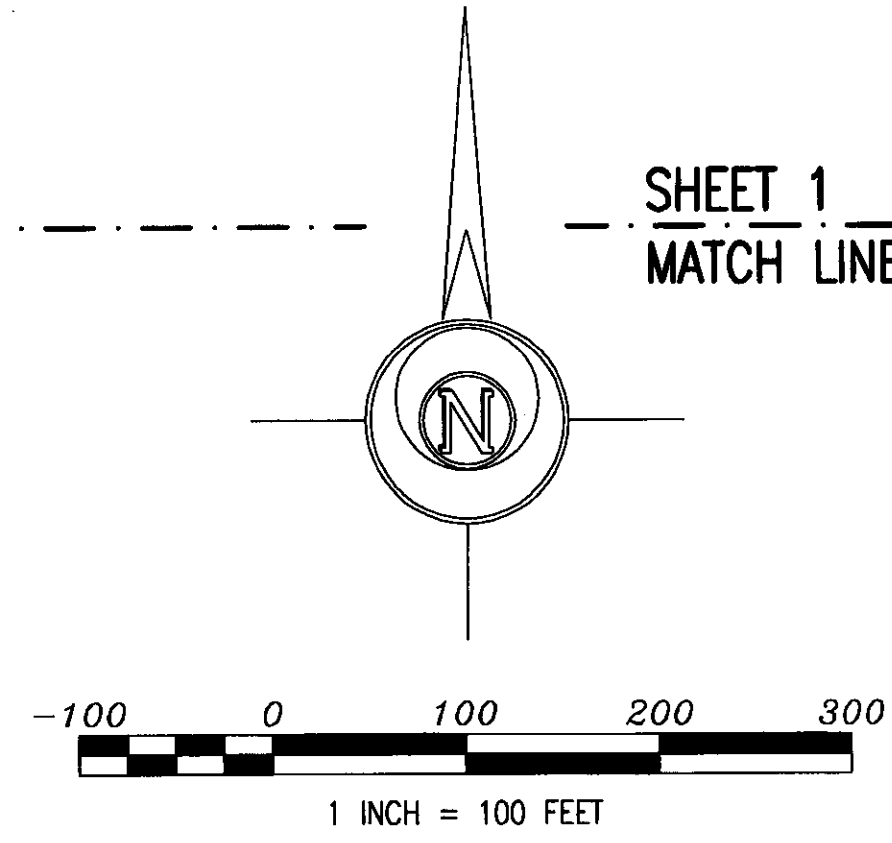


KOCH CAMPUS ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



- = 1/2" REBAR W/GARBER CAP UNLESS OTHERWISE NOTED
- △ = SECTION CORNER

SHEET 1
MATCH LINE

SHEET 1
MATCH LINE

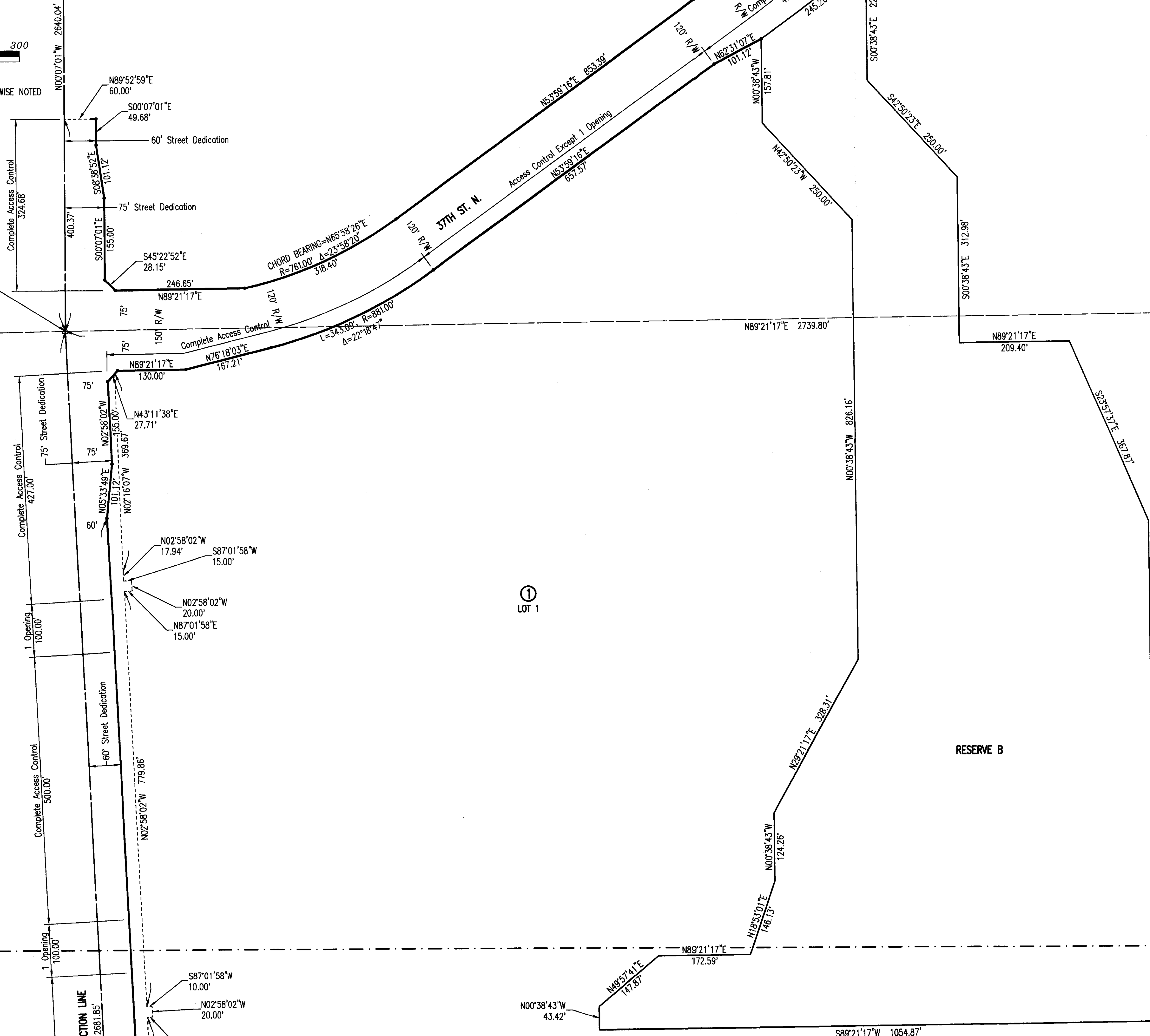
MATCH LINE
SHEET 4

SHEET 4
SHEET 5

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SHEET 5

MATCH LINE
SHEET 3

MATCH LINE
SHEET 3



①
LOT 1

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LOT 1

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LOT 1

RESERVE B

SE Cor., SW 1/4,
Sec. 26, T26S, R1E

57'W 2669.98'

S89°21'17\"W 1054.87'

KOCH CAMPUS ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

SHEET 2
MATCH LINE

SHEET 2
MATCH LINE

N01°21'57"W 2669.98'

1 Opening
100.00'
N02°58'02"W 2681.85'
N02°58'02"W 2329.43'
N02°58'02"W 1391.20'

Access Control Except 3 Openings
Access Management Standards
(In conformance with the Wichita/Sedgwick County Access Management Standards)
1,307.24'

6 HILLSIDE = SECTION LINE

SW Cor., NW 1/4,
Sec. 35, T26S, R1E
Fd. 5/8" Rebar w/
Unknown Cap

33RD ST. N.

SW Cor., SW 1/4,
Sec. 35, T26S, R1E

N00°38'43"W 43.42'
N09°57'4" 147.87'

S89°21'17"W 1054.87'

N88°38'03"E 450.00'

LOT 2

S88°38'03"W 450.00'

LOT 1

N01°21'57"W 425.00'

S01°21'57"E 425.00'

N00°51'27"W 852.77'

MATCH LINE
SHEET 5

50' Jaywalk Pipeline Easement
(DOC.#/FLM-PG: 29357254)

551°18'27"E 861.43'
N51°18'27"W 796.06'

N02°58'02"W 50.03'

50' KG&E Easement
(DOC.#/FLM-PG: 29363975)

N89°09'08"E 2056.76'

S89°09'08"W 2056.21'

N. Line of the SW 1/4, Sec. 35, T26S, R1E N89°08'33"E 2664.74'

1,683.14'

283.52'

551°18'27"E 263.56'

N51°18'27"W 263.56'

78.56'

S89°09'43"W 1147.77'

Sanitary Sewer Easement

S89°09'43"W 1293.89'

585.53'

Complete Access Control

Sanitary Sewer Easement

S89°09'43"W 1147.77'

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Sanitary Sewer Easement

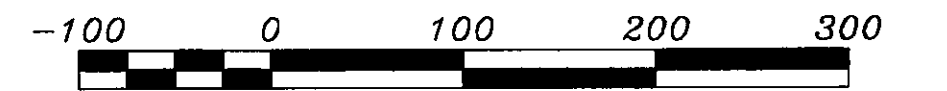
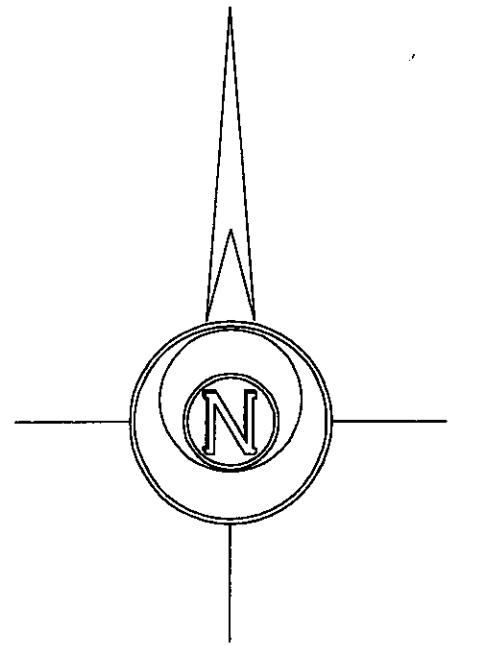
S89°09'43"W 1147.77'

Sanitary Sewer Easement

S89°09'43"W 1

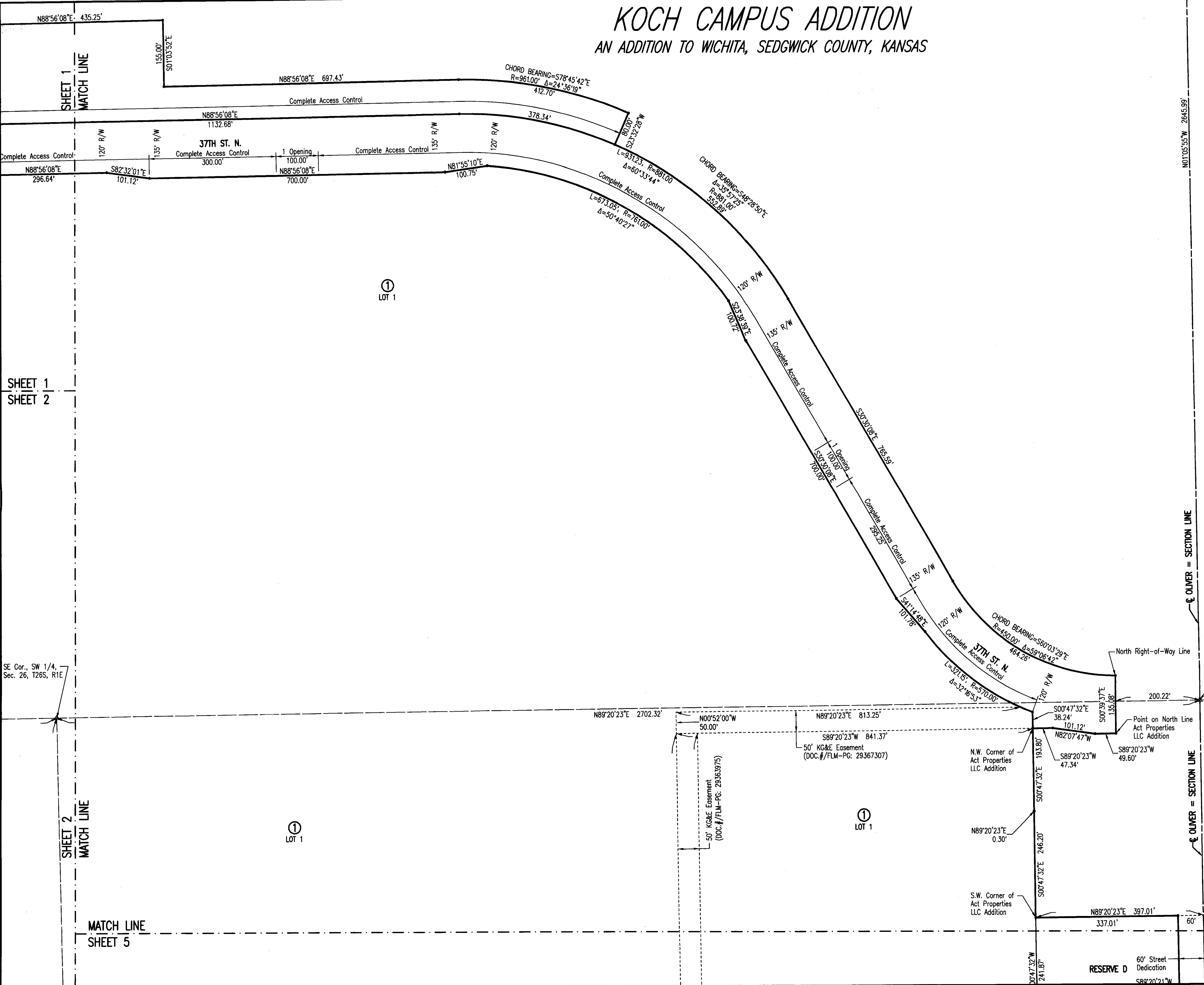
KOCH CAMPUS ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



1 INCH = 100 FEET

- = 1/2" REBAR W/GARBER CAP UNLESS OTHERWISE NOTED
- △ = SECTION CORNER



SE Cor., SW 1/4,
Sec. 26, T26S, R1E

SE Cor., SE 1/4,
Sec. 26, T26S, R1E
Fd. 1/2" Rebar in Conc.

37TH ST. N. = SECTION LINE

OLIVER = SECTION LINE

OLIVER = SECTION LINE

Plot Scale 1:100 04-29-2013 1:32:45 PM by JUS
2012122751033 PLATTING AND ZONING 12275-003-FINAL PLAT Sheet 4 of 5

KOCH CAMPUS ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

SHEET 4
MATCH LINE

SHEET 4
MATCH LINE

SHEET 2
MATCH LINE

SHEET 2
SHEET 3

N01°21'57"W 2669.98'

SHEET 3
MATCH LINE

SW Cor., NE 1/4,
Sec. 35, T26S, R1E
Fd. 1" Pipe flush
with ground

SE Cor., NE 1/4,
Sec. 35, T26S, R1E
Fd. 5/8" Rebar w/
Mid-Kansas Cap

N89°08'33"E 2675.61'

①
LOT 1

①
LOT 1

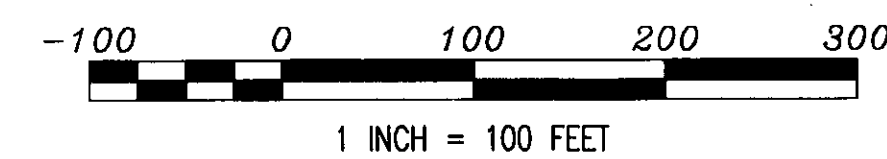
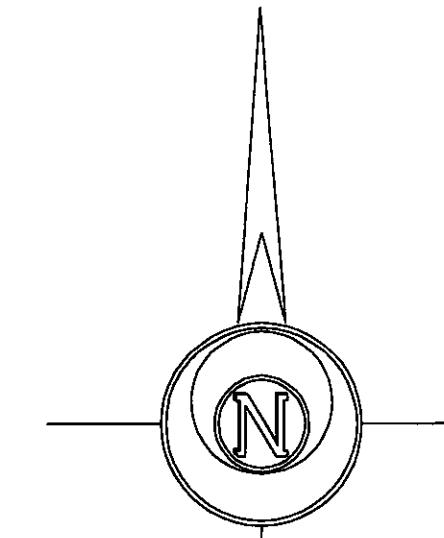
RESERVE C

RESERVE D

MISSOURI PACIFIC RAILROAD

MISSOURI PACIFIC RAILROAD

OLIVER = SECTION LINE



- = 1/2" REBAR W/GARBER CAP UNLESS OTHERWISE NOTED
- △ = SECTION CORNER

5482013-06
FILE COPY

KOCH CAMPUS ADDITION

FINAL TRACING REC'D 4-29-13

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

WE, GARBER SURVEYING SERVICE, P.A., SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT OF

THIS 24th DAY OF April, 2013, WE HAVE SURVEYED AND PLATTED KOCH CAMPUS ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK, A STREET, AND RESERVES, THE SAME BEING DESCRIBED AS FOLLOWS:

A REPLAT OF KOCH OFFICE PARK, KOCH OFFICE PARK SECOND ADDITION AND KOCH OFFICE PARK THIRD ADDITION, ALL ADDITIONS TO WICHITA, SEDGWICK COUNTY, KANSAS; TOGETHER WITH PORTIONS OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 26 SOUTH, RANGE 1 EAST, THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 26 SOUTH, RANGE 1 EAST, THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 26 SOUTH, RANGE 1 EAST, AND NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 26 SOUTH, RANGE 1 EAST, AND THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 26 SOUTH, RANGE 1 EAST, OF THE SIXTH PRINCIPLE MERIDIAN, SEDGWICK COUNTY, KANSAS; MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE S.W. CORNER, S.W. 1/4 OF SECTION 26, TOWNSHIP 26 SOUTH, RANGE 1 EAST, OF THE 6TH P.M.; THENCE N00°07'01"W, ALONG THE WEST LINE OF SAID S.W. 1/4, 400.37 FEET; THENCE N89°52'59"E, 60.00 FEET; THENCE S00°07'01"E, PARALLEL WITH SAID WEST LINE OF S.W. 1/4, 49.68 FEET; THENCE BEARING S08°38'52"E, 101.12 FEET TO A POINT 75.00 FEET EAST OF THE SAID WEST LINE OF S.W. 1/4; THENCE S00°07'01"E, PARALLEL WITH SAID WEST LINE, 155.00 FEET; THENCE S45°22'52"E, 28.15 FEET TO A POINT 75.00 FEET NORTH OF THE SOUTH LINE OF SAID S.W. 1/4; THENCE N89°21'17"E, PARALLEL WITH SAID SOUTH LINE OF S.W. 1/4, 246.65 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A CHORD BEARING OF N65°58'26"E; THENCE ALONG SAID CURVE HAVING A RADIUS OF 761.00 FEET, THROUGH A CENTRAL ANGLE OF 23°58'20" AN ARC DISTANCE OF 318.40 FEET; THENCE N53°59'16"E, 853.39 FEET; THENCE N00°38'43"W, 288.18 FEET; THENCE N53°59'16"E, 745.01 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A CHORD BEARING OF N71°27'42"E; THENCE ALONG SAID CURVE HAVING A RADIUS OF 1,116.00 FEET, THROUGH A CENTRAL ANGLE OF 34°56'52", AN ARC DISTANCE OF 680.71 FEET; THENCE N88°56'08"E, 435.25 FEET; THENCE S01°03'52"E, 155.00 FEET; THENCE N88°56'08"E, 697.43 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A CHORD BEARING OF S78°45'42"E; THENCE ALONG SAID CURVE HAVING A RADIUS OF 961.00 FEET, THROUGH A CENTRAL ANGLE OF 24°36'19", AN ARC DISTANCE OF 412.70 FEET; THENCE S23°32'28"W, 80.00 FEET, TO A POINT ON A CURVE TO THE RIGHT HAVING A CHORD BEARING S48°28'50"E; THENCE ALONG SAID CURVE HAVING A RADIUS OF 881.00 FEET, THROUGH A CENTRAL ANGLE OF 35°57'25", AN ARC DISTANCE OF 552.89 FEET; THENCE S30°30'08"E, 765.59 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A CHORD BEARING OF S60°03'29"E; THENCE ALONG SAID CURVE HAVING A RADIUS OF 450.00 FEET, THROUGH A CENTRAL ANGLE OF 59°06'42" AN ARC DISTANCE OF 464.26 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 37TH STREET NORTH; THENCE S00°39'37"E, 135.08 FEET TO A POINT ON THE NORTH LINE OF LOT 1, BLOCK 1, ACT PROPERTIES LLC ADDITION; THENCE S89°20'23"W, ALONG THE SAID NORTH LINE OF LOT 1, 49.60 FEET; THENCE N82°07'47"W, ALONG THE SAID NORTH LINE, 101.12 FEET; THENCE S89°20'23"W, ALONG THE SAID NORTH LINE, 47.34 FEET TO THE N.W. CORNER OF SAID ACT PROPERTIES LLC ADDITION; THENCE S00°47'32"E, ALONG THE WEST LINE OF SAID ACT PROPERTIES LLC ADDITION, 193.80 FEET; THENCE CONTINUING ALONG THE WEST LINE OF SAID ACT PROPERTIES LLC ADDITION, N89°20'23"E, 0.30 FEET; THENCE S00°47'32"E, 246.20 FEET TO THE S.W. CORNER OF SAID ACT PROPERTIES LLC ADDITION; THENCE N89°20'23"E, 397.01 FEET TO THE EAST LINE OF N.E. 1/4, SECTION 35, TOWNSHIP 26 SOUTH, RANGE 1 EAST; THENCE S00°47'34"E, ALONG SAID EAST LINE, 235.92 FEET; THENCE S89°20'21"W, 50.00 FEET, TO THE EAST LINE OF KOCH OFFICE PARK SECOND ADDITION; THENCE S00°47'34"E, ALONG SAID EAST LINE, 308.21 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF MISSOURI PACIFIC RAILROAD COMPANY TRACT; THENCE S61°30'58"W, ALONG THE SAID NORTH RIGHT-OF-WAY LINE, 3876.32 FEET TO THE NORTH RIGHT-OF-WAY LINE OF THE K-96 NORTHEAST EXPRESSWAY; THENCE S89°09'43"W, ALONG SAID NORTH LINE OF THE K-96 NORTHEAST EXPRESSWAY, 1293.89 FEET; THENCE CONTINUING ALONG SAID NORTH LINE OF RIGHT-OF-WAY, S83°40'36"W, A DISTANCE OF 523.07 FEET; THENCE S88°20'37"W, 40.00 FEET TO THE WEST LINE OF THE S.W. 1/4, SECTION 35, TOWNSHIP 26 SOUTH, RANGE 1 EAST; THENCE N01°39'23"W, 230.82 FEET TO THE S.W. CORNER OF N.W. 1/4, SECTION 35, TOWNSHIP 26 SOUTH, RANGE 1 EAST; THENCE N02°58'02"W, ALONG THE SAID WEST LINE, 2681.85 FEET TO THE POINT OF BEGINNING.
SAID TRACT CONTAINING 17,138,655.80 SQUARE FEET OR 393.45 ACRES MORE OR LESS.

ALL PUBLIC EASEMENTS LYING WITHIN THE ABOVE DESCRIBED TRACT OF LAND AND THE EXISTING 37TH STREET NORTH RIGHT OF WAY FROM THE CENTERLINE OF HILLSIDE AVENUE TO A POINT 200.22 FEET WEST OF THE CENTERLINE OF OLIVER STREET ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512b, AS AMENDED.

37TH STREET NORTH, OLIVER, AND HILLSIDE AS SHOWN ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

RESERVES "A", "B", "C" AND "D" ARE HEREBY PLATTED FOR DRAINAGE, LANDSCAPING, AND SIDEWALKS. RESERVE "D" SHALL ALSO PERMIT AN ACCESS DRIVE. RESERVES "A" THROUGH "D" SHALL BE OWNED AND MAINTAINED BY THE OWNER OF LOT 1, BLOCK 1.

A MINIMUM BUILDING FINISHED FLOOR ELEVATION FOR BUILDINGS ADJACENT TO RESERVE "B" SHALL BE 1357.0 (NAVD88).

A MINIMUM BUILDING FINISHED FLOOR ELEVATION FOR BUILDINGS ADJACENT TO RESERVES "C" AND "D" SHALL BE 1373.6 (NAVD88).

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

ACCESS CONTROLS AS INDICATED ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY AND SHALL BE IN ACCORDANCE WITH THE WICHITA/SEDGWICK COUNTY ACCESS MANAGEMENT STANDARDS.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK, A STREET, AND RESERVES; THE SAME TO BE KNOWN AS KOCH CAMPUS ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNERS:

KOCH REAL ESTATE HOLDINGS, INC., A DELAWARE CORPORATION

Craig Highfill
CRAIG HIGHFILL, VICE PRESIDENT OF FACILITIES SOLUTIONS

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 24 DAY OF April, 2013, BY CRAIG HIGHFILL, VICE PRESIDENT OF FACILITIES SOLUTIONS, OF KOCH REAL ESTATE HOLDINGS, INC., A DELAWARE CORPORATION

Michelle Laffen
MICHELLE LAFFEN, NOTARY PUBLIC

MY APPOINTMENT EXPIRES:



THIS PLAT OF KOCH CAMPUS ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 2013.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIR
DAVID DENNIS

_____, SECRETARY
JOHN L. SCHLEGEL

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2013.

TRICIA L. ROBELLO, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2013.

_____, MAYOR
CARL BREWER

_____, CITY CLERK
KAREN SUBLETT

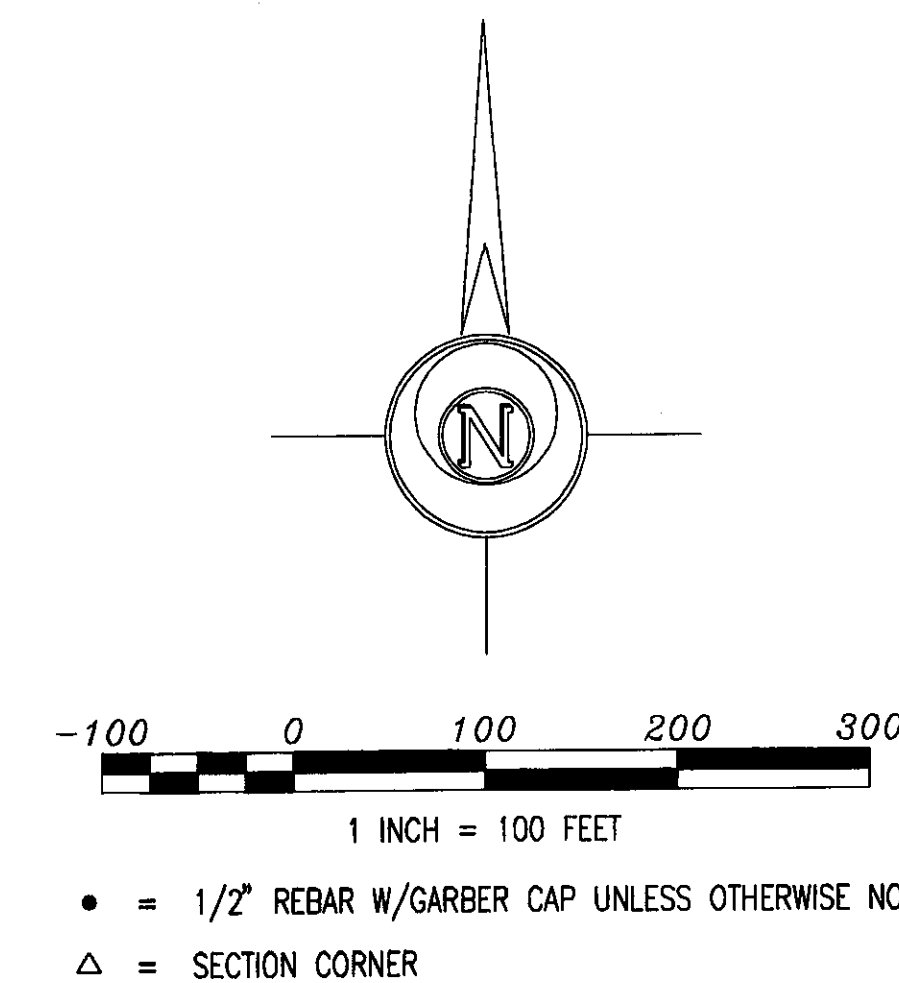
ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2013.

_____, COUNTY CLERK
KELLY ARNOLD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2013.

_____, REGISTER OF DEEDS
BILL MEER

_____, DEPUTY
TONYA BUCKINGHAM



BENCHMARKS:

BM 1:
Brass Disk in NW Corner traffic light conc. Base in SE quadrant of Hillside & 37th St.
Elev: 1353.25 (NAVD88)

BM 2:
"4" cut back of curb South side of median East of West Koch building entrance, 3.2' east of bullnose end, 71.3' West of Centerline West entrance median.
Elev: 1365.27 (NAVD88)

BM 3:
5/8" Rebar with green GSS Cap. 11.6' SE to EOR in West curb & gutter for South bound traffic, West Koch building entrance. 12.3' West to NE Cor. of concrete sign base. 30.9' NW to top centerline fire hydrant. 28.8' E. to centerline West entrance median.
Elev: 1364.97 (NAVD88)



NW Cor., SW 1/4,
Sec. 26, T26S, R1E
Fd. 1" Pipe in Thimble

MATCH LINE
SHEET 2

HILLSIDE = SECTION LINE
N00°07'01"W 2640.04'

MATCH LINE
SHEET 4

MATCH LINE
SHEET 4

MATCH LINE
SHEET 2

SHEET 1 OF 5