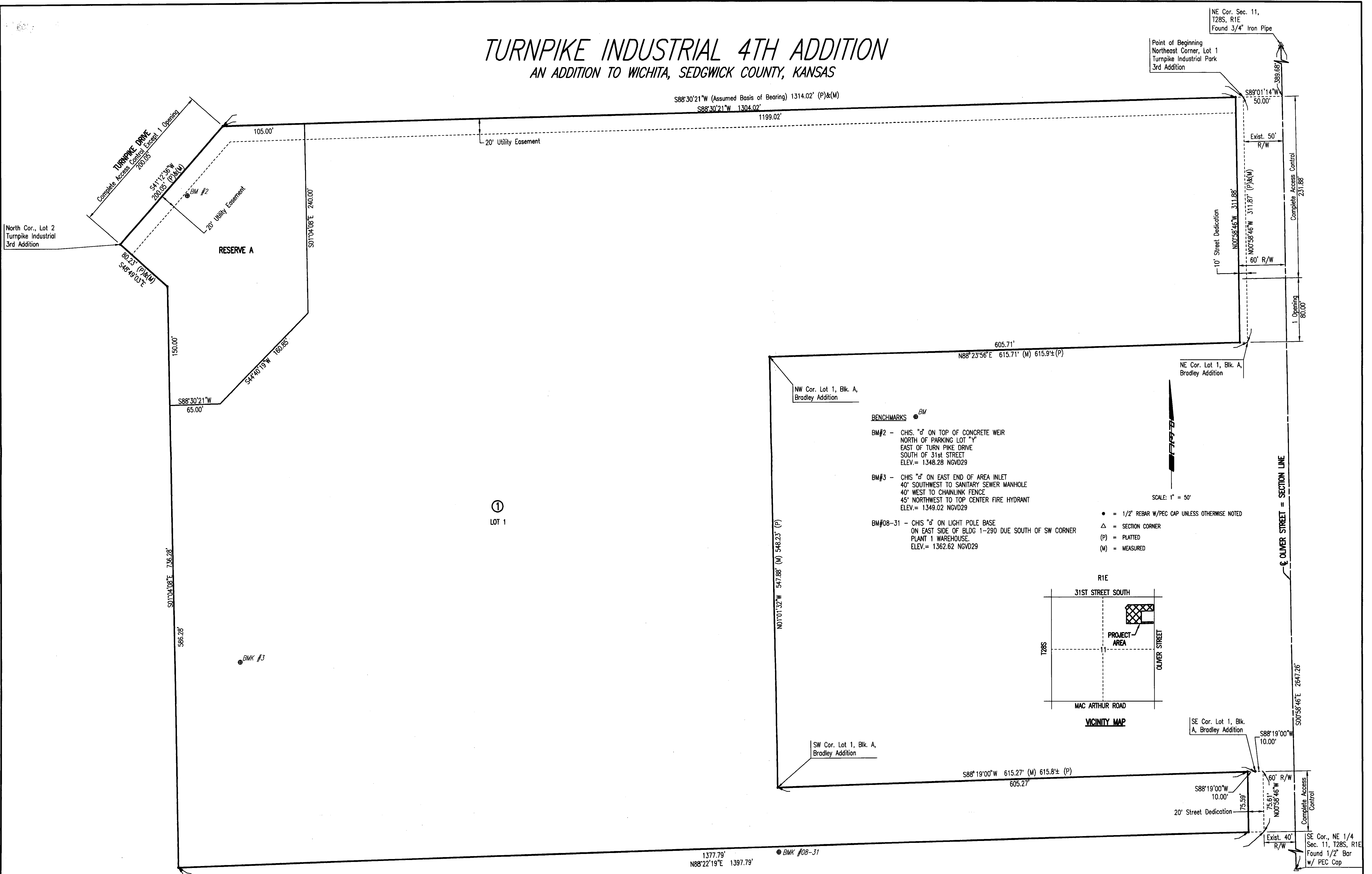


TURNPIKE INDUSTRIAL 4TH ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



FINAL TRACING REC'D 5-8-13

TURNPIKE INDUSTRIAL 4TH ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY ON THIS 22ND DAY OF APRIL, 2013, THAT WE HAVE SURVEYED AND PLATTED TURNPIKE INDUSTRIAL 4TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT, BLOCK, AND A RESERVE. THE SAME BEING A REPLAT OF A PORTION OF LOT 1, TURNPIKE INDUSTRIAL 3RD ADDITION SEDGWICK COUNTY, KANSAS, TOGETHER WITH AN UNPLATTED TRACT OF LAND LYING IN THE N.E. 1/4 OF SECTION 11, TOWNSHIP 28 SOUTH RANGE 1 EAST, OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

A PORTION OF LOT 1, TURNPIKE INDUSTRIAL 3RD ADDITION TO WICHITA, KANSAS, TOGETHER WITH A TRACT OF LAND LYING IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6 P.M. SEDGWICK COUNTY KANSAS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, TURNPIKE INDUSTRIAL 3RD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS THENCE ON AN ASSUMED BEARING OF S88°30'21"W ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 1314.02 FEET TO THE PLATTED EAST RIGHT-OF-WAY LINE OF TURNPIKE DRIVE; THENCE BEARING S41°12'36"W, ALONG THE EAST LINE OF TURNPIKE DRIVE, A DISTANCE OF 200.05 FEET TO THE NORTH CORNER OF LOT 2, TURNPIKE INDUSTRIAL 3RD ADDITION; THENCE BEARING S48°49'03"E, A DISTANCE OF 80.23 FEET; THENCE BEARING S01°04'08"E, ALONG THE WEST LINE OF LOT 1 TURNPIKE INDUSTRIAL 3RD ADDITION, A DISTANCE OF 736.28 FEET; THENCE BEARING N88°22'19"E, A DISTANCE OF 1397.79 FEET TO A POINT THAT IS 40 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 11; THENCE BEARING N00°58'46"W PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 75.61 FEET; THENCE BEARING S88°19'00"W, A DISTANCE OF 10.00 FEET TO THE SOUTHEAST CORNER OF LOT 1, BLOCK A, BRADLEY ADDITION, SEDGWICK COUNTY, KANSAS; THENCE CONTINUING BEARING S88°19'00"W, ALONG THE SOUTH LINE OF BRADLEY ADDITION, A DISTANCE OF 615.27 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK A, BRADLEY ADDITION; THENCE BEARING N01°01'32"W, ALONG THE WEST LINE OF BRADLEY ADDITION, A DISTANCE OF 547.88 FEET TO THE NORTHWEST CORNER OF LOT 1, BLOCK A, BRADLEY ADDITION; THENCE BEARING N88°23'56"E, ALONG THE NORTH LINE OF BRADLEY ADDITION, A DISTANCE OF 615.71 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK A, BRADLEY ADDITION; THENCE BEARING N00°58'46"W, A DISTANCE OF 311.87 FEET TO THE POINT OF BEGINNING.

ALL PUBLIC EASEMENTS LYING WITHIN ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512b, AS AMENDED.



JAMES R. BECKETT, R.L.S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

THE STREET DEDICATIONS ALONG OLIVER, AS SHOWN, ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

ALL ABUTTERS' RIGHT OF ACCESS TO AND FROM TURNPIKE DRIVE AND OLIVER STREET ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY; PROVIDED HOWEVER THAT LOT 1, BLOCK 1, SHALL HAVE ACCESS TO TURNPIKE DRIVE AT ONE LOCATION AND ACCESS TO OLIVER STREET AT ONE LOCATION, AS SHOWN. SAID LOCATIONS TO BE DESIGNATED BY THE APPROPRIATE GOVERNING BODY.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

MINIMUM OPENING ELEVATION (NGVD29)
BLOCK 1
LOT 1 1352.30

RESERVE "A" IS HEREBY PLATTED FOR DRAINAGE, LANDSCAPING, ACCESS DRIVES, SIGNS, AND UTILITIES CONFINED TO EASEMENTS. RESERVE "A" SHALL BE OWNED AND MAINTAINED BY THE OWNER OF LOT 1, BLOCK 1, TURNPIKE INDUSTRIAL 4TH ADDITION.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT, A BLOCK, AND A RESERVE, THE SAME TO BE KNOWN AS TURNPIKE INDUSTRIAL 4TH ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNER: SPIRIT AEROSYSTEMS, INC.

Mike Hart
MIKE HART, SENIOR FACILITIES MANAGER

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22ND DAY OF APRIL, 2013, BY MIKE HART SENIOR FACILITIES MANAGER FOR SPIRIT AEROSYSTEMS, INC.

Nancy Bluml, NOTARY PUBLIC
NANCY BLUML

MY APPOINTMENT EXPIRES 11-4-14

WE, BANK OF AMERICA, N.A., AS COLLATERAL AGENT, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF TURNPIKE INDUSTRIAL 4TH ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

Kevin L. Ahart
KEVIN L. AHART, VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF SAN FRANCISCO } SS

ON April 29th, 2013 BEFORE ME, Silvia Ventura
PERSONALLY APPEARED Kevin Ahart.

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Silvia Ventura
SILVIA VENTURA

my commission expires: February 28, 2016

THIS PLAT OF TURNPIKE INDUSTRIAL 4TH ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, APPROVED THE _____ DAY OF _____, 2013.

_____, CHAIRMAN
DAVID DENNIS

_____, SECRETARY
JOHN L. SCHLEGEL

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2013.

TRICIA L. ROBELLO, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2013.

_____, MAYOR
CARL BREWER

_____, CITY CLERK
KAREN SUBLETT

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2013.

_____, COUNTY CLERK
KELLY ARNOLD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2013.

_____, REGISTER OF DEEDS
BILL WEEK

_____, DEPUTY
TONYA BUCKINGHAM

DATE OF PREPARATION: APRIL 11, 2013

TOPOGRAPHIC SURVEY: JANUARY 13, 2013

OWNER: SPIRIT AEROSYSTEMS, INC.
3801 S. OLIVER
WICHITA, KS 67210