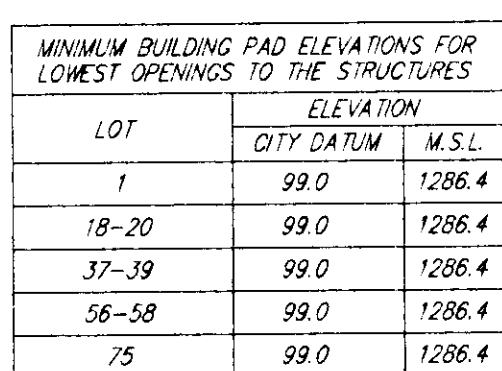


✓ rec'd 7-16-98

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Co., P.A.



● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
□ = 1/2" IRON PIPE (FOUND)
⊗ = 3/4" IRON PIPE (FOUND)

(M) = MEASURED
(P) = PLATTED
(C-P) = CALCULATED PER
PLATTED INFO

BENCHMARK:
CITY OF MCHITA BENCHMARK DISC - SW COR.
OF THE INTERSECTION OF SHERIDAN AND 31ST
STREET SOUTH ON THE SOUTH HANDRAIL TO
REINFORCED CONC. BOX AT THE SE COR. OF
SAID REINFORCED CONC. BOX.
ELEV. = 103.524 CITY DATUM

Custer Land, L.L.C.

Jay W. Russell, Member

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 23rd day of JUNE, 1998, by Jay W. Russell,
Member of Custer Land, L.L.C., on behalf of the company.

 JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt Expires 11-7-2009

My App't. Exp. 11-7-2001

We the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "CUSTER ADDITION", Wichita, Sedgwick County, Kansas.

Garden Plain State Bank

 _____, President
Patrick F. Walden

State of Kansas)
Reno County) SS The foregoing instrument acknowledged be-
fore me, this 25TH day of JUNE, 1998, by Patrick F. Walden,
President of Garden Plain State Bank, on behalf of the bank.

 JUDITH M. TERHUNE
Notary Public - State of Kansas
My Comm. Expires 11-3-2011

My App't. Exp. 11-7-2001

This plat of "CUSTER ADDITION", Wichita, Sedgewick County, Kansas has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas.

Commission, Wichita, Kansas.
Dated this _____ day of _____, 1998.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
Richard E. Lopez

_____, Secretary
Marvin S. Krout

*This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 1998.*

_____, Mayor
Bob Knight

_____, City Clerk
Pat Burnett

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this ____ day
of _____, 1998, at ____ o'clock ____ M; and is duly
recorded.

_____, Register of Deeds
Bill Meek

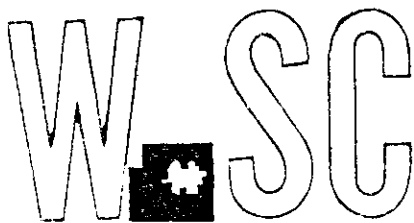
_____, Deputy
Linda Kizzire

Entered on transfer record this _____ day
of _____, 1998.

_____, County Clerk
James Alford

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421
FAX (316) 268-4390

May 15, 1998

FILE COPY

Baughman Company
315 Ellis
Wichita, KS 67211

Re: S/D 98-42 -- One-Step Final Plat of CUSTER ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on May 14, 1998, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of May 8, 1998.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

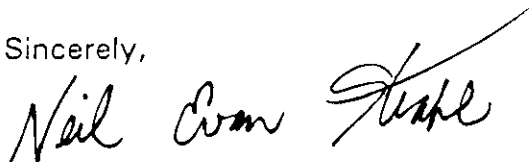
1. Submission of the fully completed and signed tracing of the subdivision, along with five (5) copies, to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developments.
4. Submission of a disk to the Planning Department detailing this plat. This will be used by the City and County GIS Departments.

Please call if you have any questions.

S/D 98-42 -- One-Step Final Plat of CUSTER ADDITION

May 15, 1998 -- Page 2

Sincerely,

A handwritten signature in black ink, reading "Neil Evan Strahl". The signature is written in a cursive style with a long, sweeping horizontal line extending from the end of the name.

Neil Evan Strahl, AICP

Senior Planner, Current Plans Division

NES\lfb

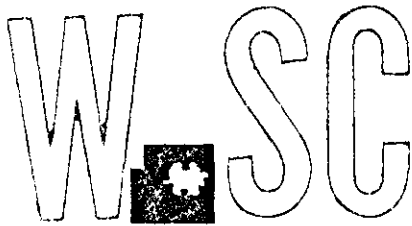
cc: Jay W. Russell, 12602 W. 13th, Wichita, KS 67235

LW and Lavina P Rudd, 3041 N. Charles, Wichita, KS 67204

Mike Lindebak, City Engineering, Mail Stop (1-71)

Jim Weber, PE-Director, Sewer Operations & Maintenance Department, Bureau of Public Services, 1250 S. Seneca, Wichita, KS 67213

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421
FAX (316) 268-4390

May 8, 1998

Baughman Company
315 Ellis
Wichita, KS 67211

Re: S/D 98-42 -- One-Step Final Plat of CUSTER ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, May 7, 1998, the above captioned plat was considered. The action of the Committee was to approve the final plat, subject to the following:

- A. The applicant shall guarantee the extension of City water and sanitary sewer to serve the lots being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. City Engineering needs to comment on the acceptability of the vacation of the maintenance access easement along the west line of the plat. The drainage plan is approved. The drainage improvements can be part of the paving guarantees. The 20-ft utility easement will be sufficient to cover the vacation of the maintenance access easement.
- D. The applicant shall guarantee the paving of the proposed interior streets. The proposed streets have been platted with a 60-foot right-of-way, which coincides with the streets platted in the surrounding developed area. A roadway width of 31 feet from back-of-curb to back-of-curb shall be required.
- E. Traffic Engineering needs to comment on the need for improvements to Custer Avenue. A valid petition will be needed for the paving of the perimeter streets.
- F. City Fire Department needs to comment on this plat's street names. 29th Street South Circle should be renamed 29th Street Circle.
- G. The platter's text associated with the owner should be revised to correct the spelling of the word "lowest".



- H. This property is within a zone identified by the City Engineers' office as likely to have groundwater at some or all times within 10 feet of the ground surface elevation. Building with specially engineered foundations or with the lowest floor opening above groundwater is recommended, and owners seeking building permits on this property will be similarly advised. More detailed information on recorded groundwater elevations in the vicinity of this property is available in the City Engineers' office.
- I. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- J. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- K. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-729-0102) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- L. The applicant is advised that various State and Federal requirements [specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147] for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- M. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Further, on all construction sites, the City of Wichita requires that best management practices be used to reduce pollutant loadings in storm water runoffs.
- N. Perimeter closure computations shall be submitted with the final plat tracing.
- O. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- P. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property. *KG&E has requested additional easements.*
- Q. The applicant is reminded that a disk shall be submitted with the final plat tracing to the

S/D 98-42 -- One-Step Final Plat of CUSTER ADDITION
May 8, 1998 - Page 3

Planning Department detailing this plat. This will be used by the City and County GIS Department.

If this plat requires the guaranteeing of improvements, a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Also certificates, which are required if petitions are submitted and forms for the bond and irrevocable Letter of Credit, are also available from this office.

The enclosed "marked" copy of the plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, May 14, 1998, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

A handwritten signature in black ink, appearing to read "Neil Evan Strahl". The signature is fluid and cursive, with the first name "Neil" being the most prominent.

Neil Evan Strahl, AICP
Senior Planner, Current Plans Division

NES\lfb
Enclosure

cc: Jay W. Russell, 12602 W. 13th, Wichita, KS 67235
LW and Lavina P Rudd, 3041 N. Charles, Wichita, KS 67204
Mike Lindebak, City Engineering, Mail Stop (1-71)
Jim Weber, PE-Director, Sewer Operations & Maintenance Department, Bureau of Public Services, 1250 S. Seneca, Wichita, KS 67213

METROPOLITAN AREA PLANNING COMMISSION

May 14, 1998

STAFF REPORT
(One-Step Final Plat-Approved 5/7/98)

CASE NUMBER: S/D 98-42 - CUSTER ADDITION

OWNER/APPLICANT: Jay W. Russell, 12602 W. 13th, Wichita, KS 67235

SURVEYOR/ENGINEER: Baughman Company, P.A., 315 Ellis, Wichita, KS 67211

LOCATION: South side of 27th St. South, West of Meridian

SITE SIZE: 18.08 acres

NUMBER OF LOTS

Residential: 75

Office:

Commercial:

Industrial:

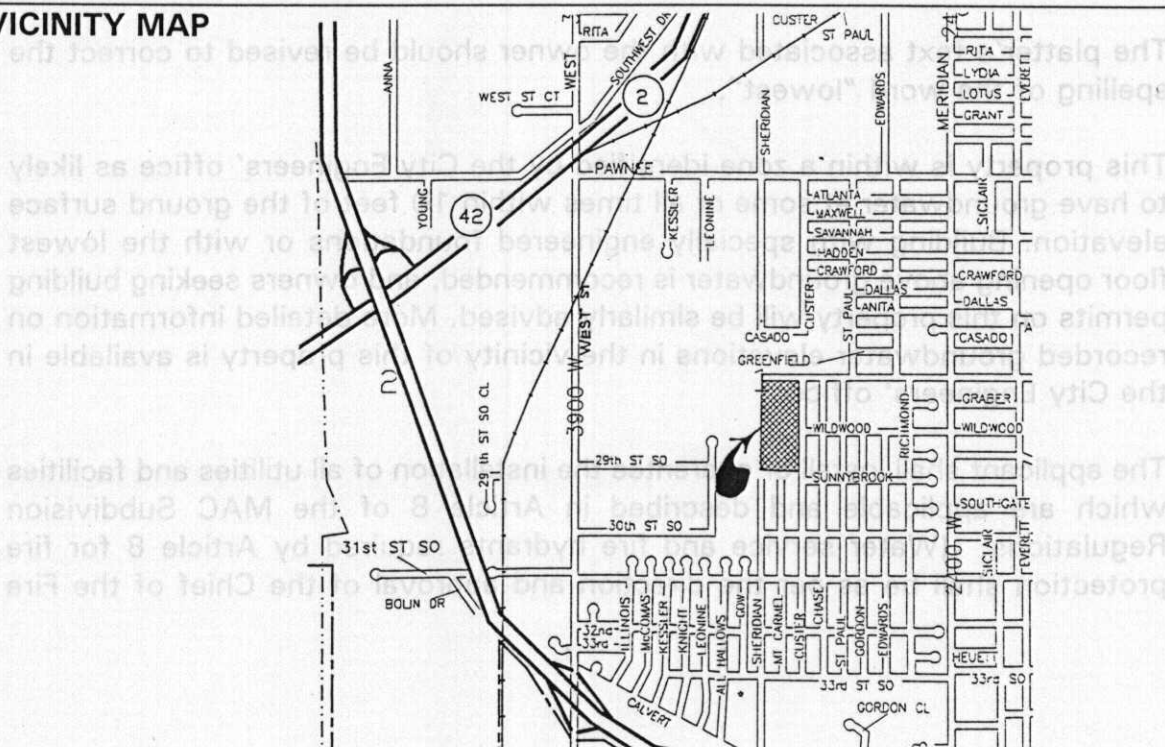
Total: 75

MINIMUM LOT AREA: 7,834 sq. ft.

CURRENT ZONING: SF-6, Single-Family Residential

PROPOSED ZONING: Same

VICINITY MAP



STAFF COMMENTS:

- A. The applicant shall guarantee the extension of City water and sanitary sewer to serve the lots being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. City Engineering needs to comment on the acceptability of the vacation of the maintenance access easement along the west line of the plat. *The drainage plan is approved. The drainage improvements can be part of the paving guarantees. The 20-ft utility easement will be sufficient to cover the vacation of the maintenance access easement.*
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