

FINAL TRACING REC'D 8-16-13

FILE COPY

SUB 2013-22

# MARKLAND ADDITION

Wichita, Sedgwick County, Kansas

State of Kansas)  
Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "MARKLAND ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The north 100 feet of the south 1730 feet of the SW1/4 of Sec. 2, T28S, R1W of the 6th P.M., Sedgwick County, Kansas, lying west of the Wichita Valley Center Flood Control Right of Way, EXCEPT the west 50 feet thereof for road.

The north 300 feet of the south 1630 feet of the SW1/4 of Sec. 2, T28S, R1W of the 6th P.M., Sedgwick County, Kansas, lying west of the Wichita Valley Center Flood Control Right of Way, EXCEPT the west 50 feet thereof for road.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512b, as amended.

This plat of "MARKLAND ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_ day of \_\_\_\_, 2013.

Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
Chair  
\_\_\_\_\_  
Secretary  
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_ day of \_\_\_\_, 2013.

At the Direction of the City Council

\_\_\_\_\_  
Mayor  
Carl Brewer  
\_\_\_\_\_  
City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_ day of \_\_\_\_, 2013.

\_\_\_\_\_  
Deputy County Surveyor  
Sedgwick County Kansas  
Tricia L. Robella, LS #1246

Entered on transfer record this \_\_\_\_ day of \_\_\_\_, 2013.

\_\_\_\_\_  
County Clerk  
Kelly B. Arnold

State of Kansas)  
Sedgwick County)

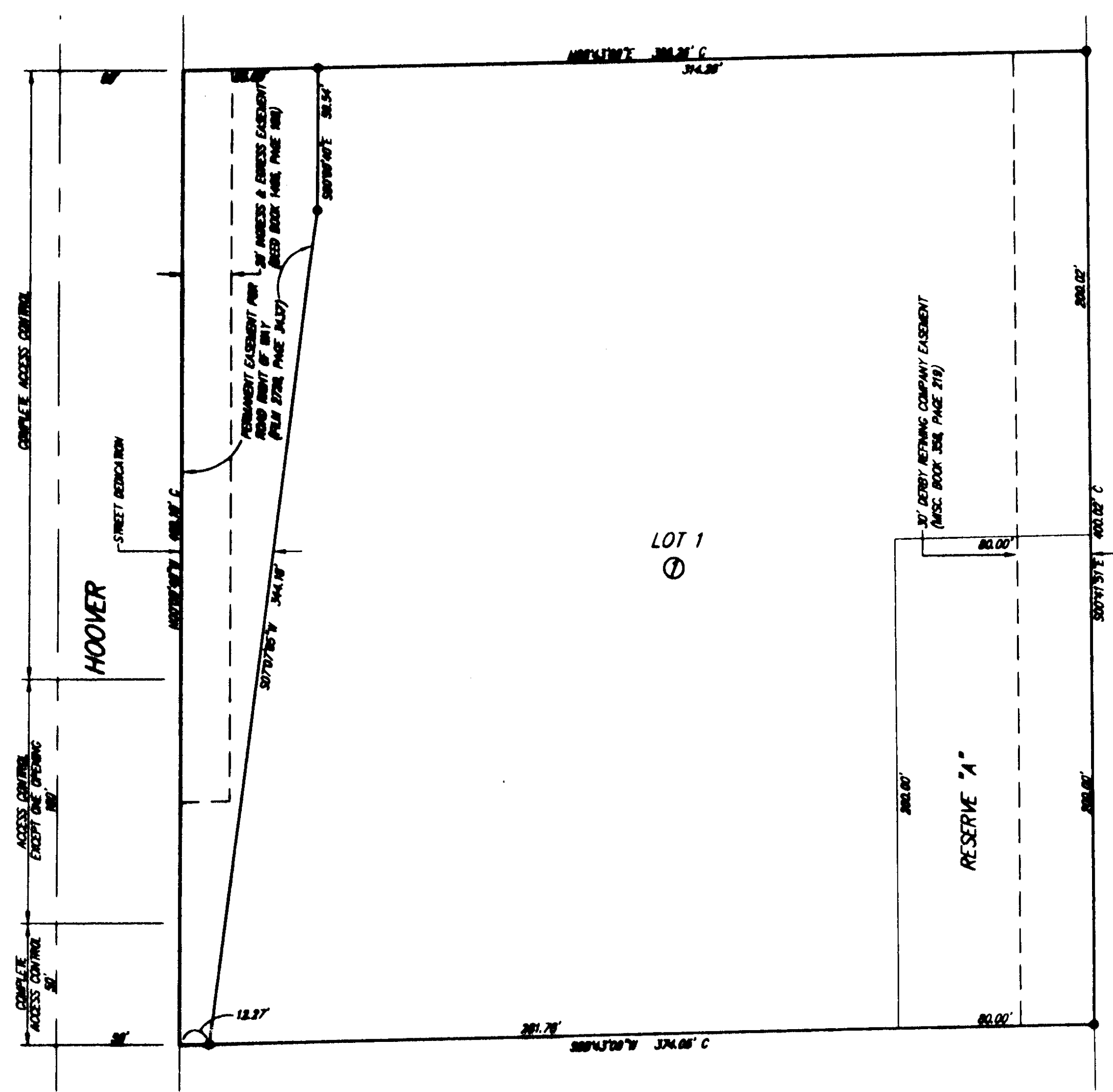
This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_ day of \_\_\_\_, 2013, at \_\_\_\_ o'clock \_\_ M, and is duly recorded.

\_\_\_\_\_  
Register of Deeds  
Bill Meek  
\_\_\_\_\_  
Deputy  
Tonya Buckingham

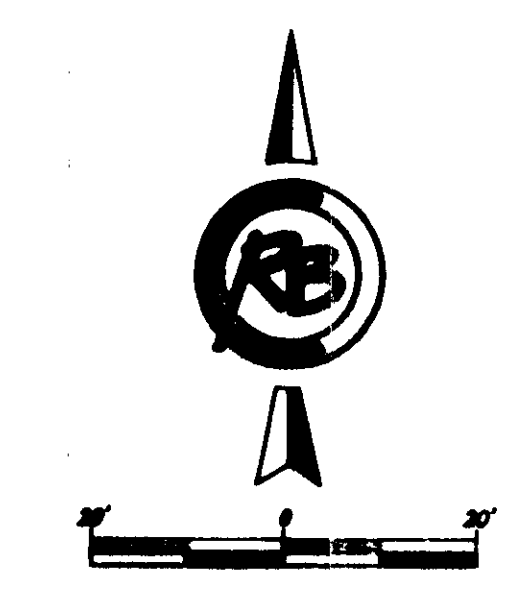
State of Kansas)  
Sedgwick County)

The foregoing instrument acknowledged before me, this 13<sup>th</sup> day of August, 2013, by Mike Marks, Member, on behalf of Markland L.L.C.

My appointment expires 11-15-16.



BIG DITCH



- (A) = Assumed Kansas Zone South Grid Bearing  
M = Measured  
C = Calculated  
D = Described
- SURVEY MARKER LEGEND**
- STONE (GOVERNMENT CORNER)
  - 1/2" IRON PIPE (FOUND, ORIGIN UNKNOWN)
  - 1/2" REBAR W/ RUGGLES & BOHM CAP (SET)

BENCH MARK: CHISELED SQUARE ON THE TOP OF CURB ON THE EAST SIDE OF HOOVER RD. ON THE SOUTH CURB RETURN OF DRIVE ENTRANCE, 1240 FEET SOUTH AND 25 FEET EAST OF THE NORTHWEST CORNER OF THE SW1/4 OF SEC. 2, T28S, R1W, ELEVATION = 1300.33 (NAVD88)

MINIMUM PAD ELEVATION FOR LOWEST OPENING = 1297.0 (NAVD88)

