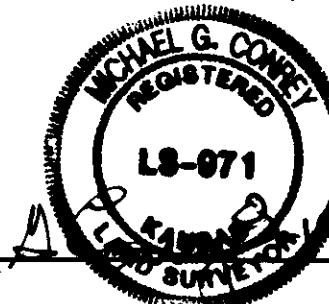


SKYWAY WEST 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "SKYWAY WEST 2ND ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as follows: The West Half of the Northwest
Quarter of Section 7, Township 28 South, Range 1 West of the Sixth
Principal Meridian, Sedgwick County, Kansas, except that part described as
beginning at a point on the west line of said Northwest Quarter, 683.93
feet north of the southwest corner thereof; thence north on said west
line, 238 feet; thence east at an interior angle of 91°18', 366.15 feet;
thence south at an interior angle of 88°42', 238 feet; thence west 366.15
feet to the point of beginning, TOGETHER with the East Half of the
Northwest Quarter of Section 7, Township 28 South, Range 1 West of the
Sixth Principal Meridian, Sedgwick County, Kansas, except the east 220
feet of the north 990 feet thereof; and TOGETHER with the north 349.65
feet of the following described tract: A tract of land in the Southwest
Quarter of Section 7, Township 28 South, Range 1 West of the Sixth
Principal Meridian, Sedgwick County, Kansas, described as follows:
Beginning at a point on the north line of said Southwest Quarter, 1386.55
feet east of the northwest corner of said Southwest Quarter; thence east
on said north line of said Southwest Quarter, 1371.05 feet to the
northeast corner of said Southwest Quarter; thence south on the east line
of said Southwest Quarter, 1318.2 feet to the southeast corner of the
North Half of the Southwest Quarter; thence west on the south line of
said North Half of the Southwest Quarter, 1427.02 feet to a point 1397.3
feet east of the west line of said Southwest Quarter; thence north
1318.22 feet to the point of beginning, except that portion now platted as
St. Peter the Apostle Catholic Church Addition, Sedgwick County, Kansas.
Existing public easements and dedications being
vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.



Michael G. Conroy, Surveyor

This plat of "SKYWAY WEST 2ND ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

David Dennis, Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2013.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2013.

Tricia L. Robella, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2013.

Kelly B. Arnold, County Clerk

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot, a Block, Streets, and Reserves to be known as
"SKYWAY WEST 2ND ADDITION", Wichita, Sedgwick County, Kansas. The
utility easements are hereby granted as indicated for the construction
and maintenance of all public utilities. The drainage and utility
easement is hereby granted as indicated for drainage purposes and for
the construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes. The
streets are hereby dedicated to and for the use of the public. Reserves
"A" and "D" are reserved for open space, landscaping, berms, lakes,
drainage purposes, and utilities as confined to easements. Reserves "B"
and "C" are reserved for open space, landscaping, berms, lakes, and
drainage purposes. Reserves "A", "B", "C", and "D" shall be owned and
maintained by the owner/owners of Lot 1. Access controls shall be as
depicted on the face of the plat and are hereby granted to the City of
Wichita, Kansas. The permitted opening locations shall be as determined
by the City Engineer of the City of Wichita, Kansas. The Minimum
Building Pad Elevations for the lowest opening to the structures shall be
as indicated on the face of the plat.

John E. Dugan, Manager
John E. Dugan, Trustee of the
John E. Dugan Revocable Trust #1

John E. Dugan Family Partnership, L.P.,
a Kansas limited partnership

John E. Dugan, Trustee of the
John E. Dugan Revocable Trust #1

State of Kansas) SS The foregoing instrument acknowledged before
me, this 19th day of August, 2013, by John E. Dugan and
Martyn K. Dugan, husband and wife.

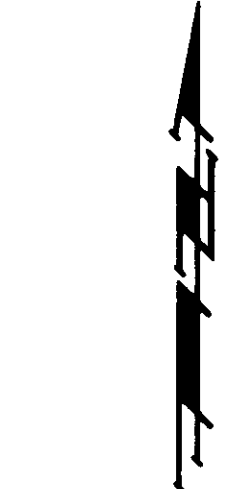
JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appl. Expires 11-7-13
JUDITH M. TERHUNE, Notary Public

State of Kansas) SS The foregoing instrument acknowledged before
me, this 19th day of August, 2013, by Christopher Dugan, a
single person.

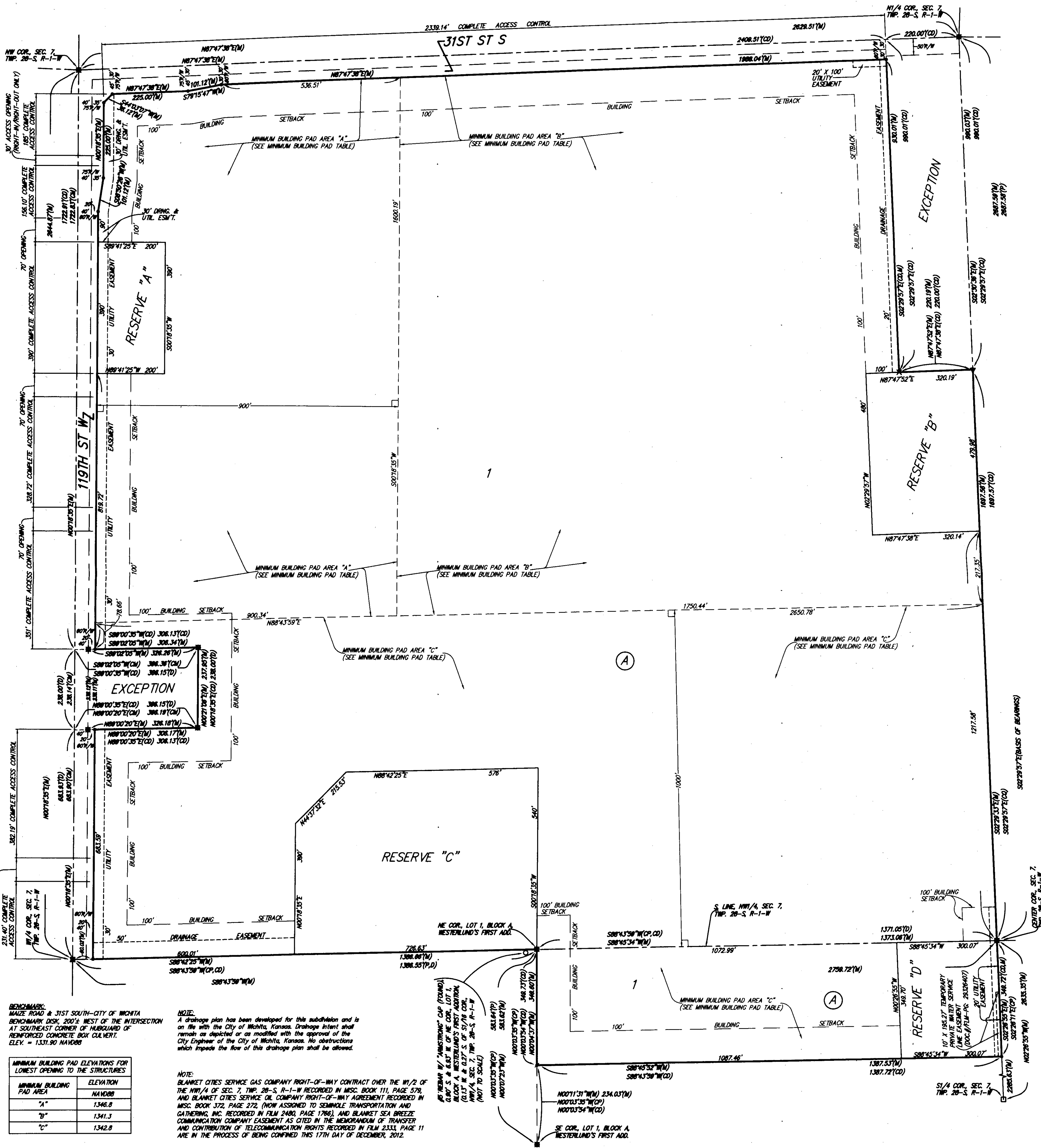
JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appl. Expires 11-7-13
JUDITH M. TERHUNE, Notary Public

State of Kansas) SS The foregoing instrument acknowledged before
me, this 19th day of August, 2013, by John E. Dugan, Trustee
of the John E. Dugan Revocable Trust #1, as Manager of the John E.
Dugan Family Partnership, L.P., a Kansas limited partnership, on behalf of
the limited partnership.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appl. Expires 11-7-13
JUDITH M. TERHUNE, Notary Public



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- × = CHISELED CROSS ON STEEL FENCE CORNER POST (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR (FOUND) (ORIGIN UNKNOWN)
- = 1" IRON PIPE (FOUND) (ORIGIN UNKNOWN)
- = 1" IRON PIPE W/ THIMBLE (FOUND)
- = #5 REBAR W/ "ARMSTRONG" CAP (FOUND)
- ▽ = 3/4" IRON PIPE (FOUND) (ORIGIN UNKNOWN)
- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (CM) = CALCULATED PER MEASURED INFO
- (CP) = CALCULATED PER PLATTED INFO
- (CD) = CALCULATED PER DESCRIBED INFO
- (CO) = CALCULATED PER QUARTER SECTION MEASUREMENT



BENCHMARK: MAIZE ROAD & 31ST SOUTH-CITY OF WICHITA
BENCHMARK DISK, 200'± WEST OF THE INTERSECTION
AT SOUTHEAST CORNER OF HURDLAND OF
REINFORCED CONCRETE BOX CULVERT.
ELEV. = 1331.90 NAVD83

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES	ELEVATION
MINIMUM BUILDING PAD AREA	NAVD83
"A"	1346.8
"B"	1341.3
"C"	1342.8

NOTE: A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

NOTE: BLANKET CITIES SERVICE GAS COMPANY RIGHT-OF-WAY CONTRACT OVER THE W1/2 OF THE NW1/4 OF SEC. 7, TWP. 28-S, R-1-W RECORDED IN MISC. BOOK 111, PAGE 578, AND BLANKET CITIES SERVICE OIL COMPANY RIGHT-OF-WAY AGREEMENT RECORDED IN MISC. BOOK 372, PAGE 272 (NOW ASSIGNED TO SEMINOLE TRANSPORTATION AND GATHERING, INC. RECORDED IN FILM 2480, PAGE 1786), AND BLANKET SEA BREEZE COMMUNICATION COMPANY EASEMENT AS CITED IN THE MEMORANDUM OF TRANSFER AND CONTRIBUTION OF TELECOMMUNICATION RIGHTS RECORDED IN FILM 2333, PAGE 11 ARE IN THE PROCESS OF BEING CONFIRMED THIS 17TH DAY OF DECEMBER, 2012.