

Baughman Company, P.A.

Dated this _____ day of _____, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Choir
Don Klousmeyer

_____, Secretary
John L. Schlegel

*This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2014.*

_____, Mayor
Carl Brewer

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2014.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2014.

Kella B. Arnold, County Clerk

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2014 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

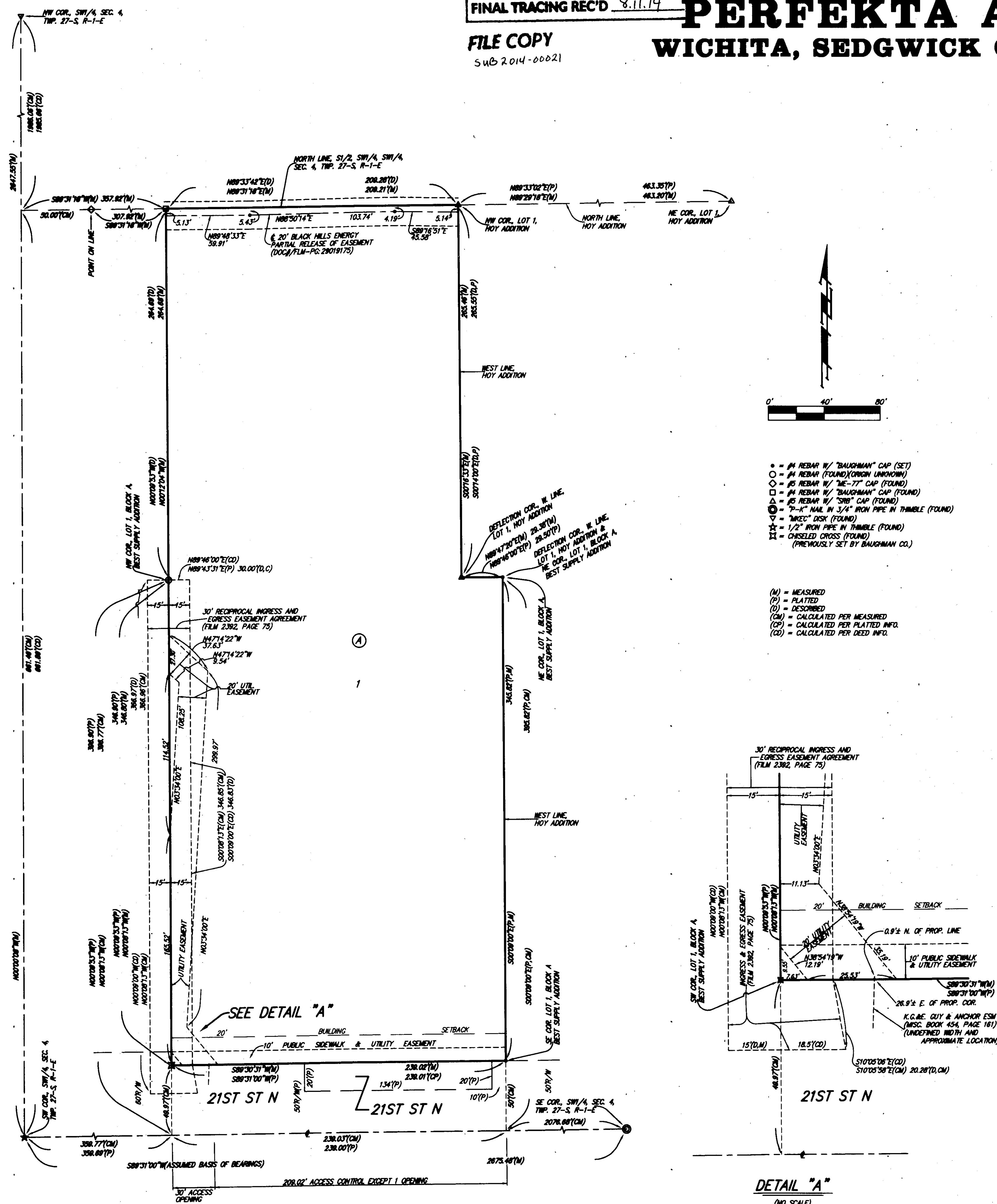
State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 8 day of August, 2014, by Roger C. Eastwood,
Deputy Director of INTRUST Bank, N.A., on behalf of the bank.

Adrian Siman, Notary Public

My App't. Exp. 11-14-15

JOLEEN SIMON
Notary Public - State of Kansas
My Comm. Expires

 **Baughman Company, P.A.**
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-014
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

[illegible]

NOTE:
A drainage plan has been developed for the plot and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the convenience of stormwater.