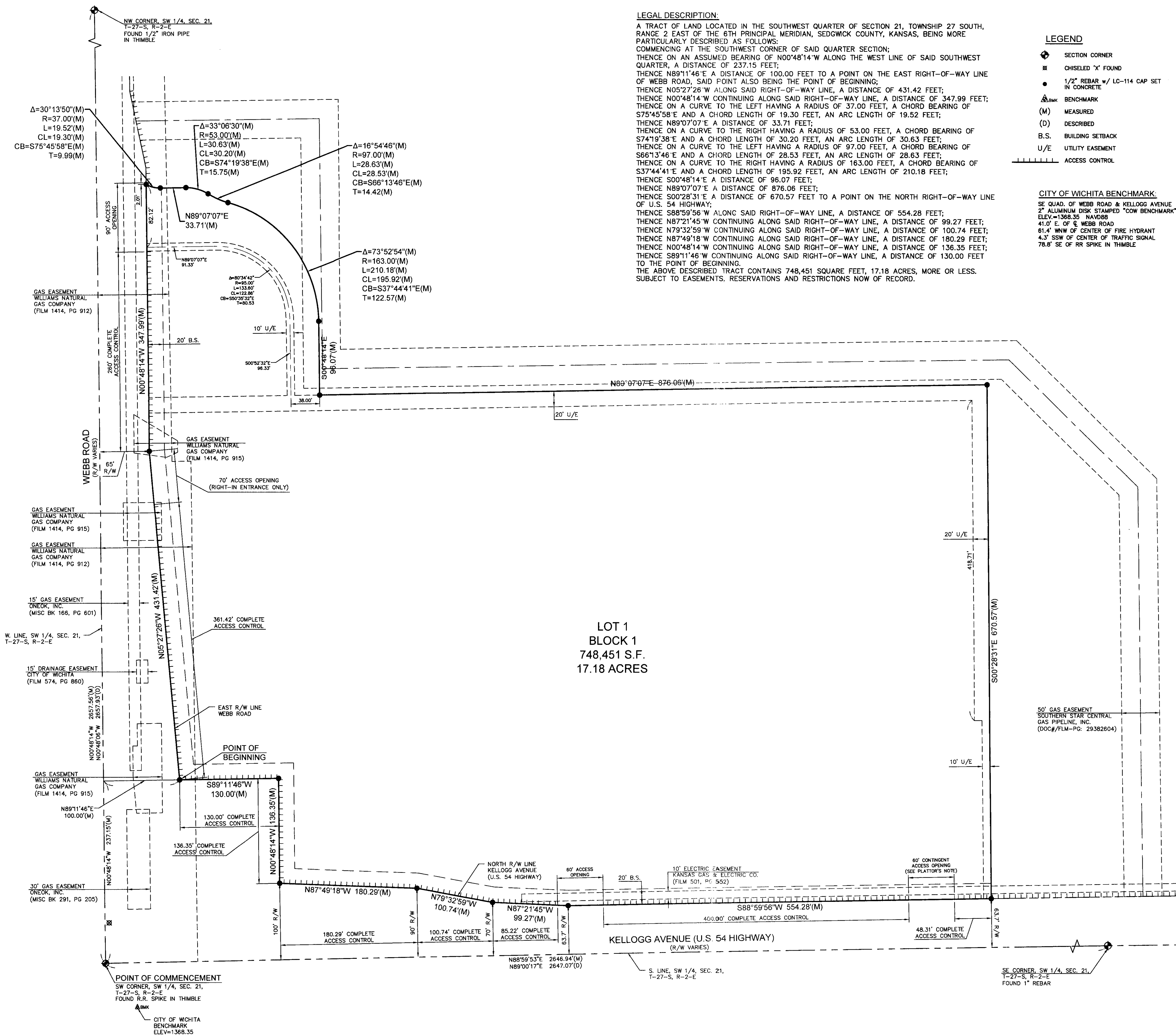




LEGAL DESCRIPTION:

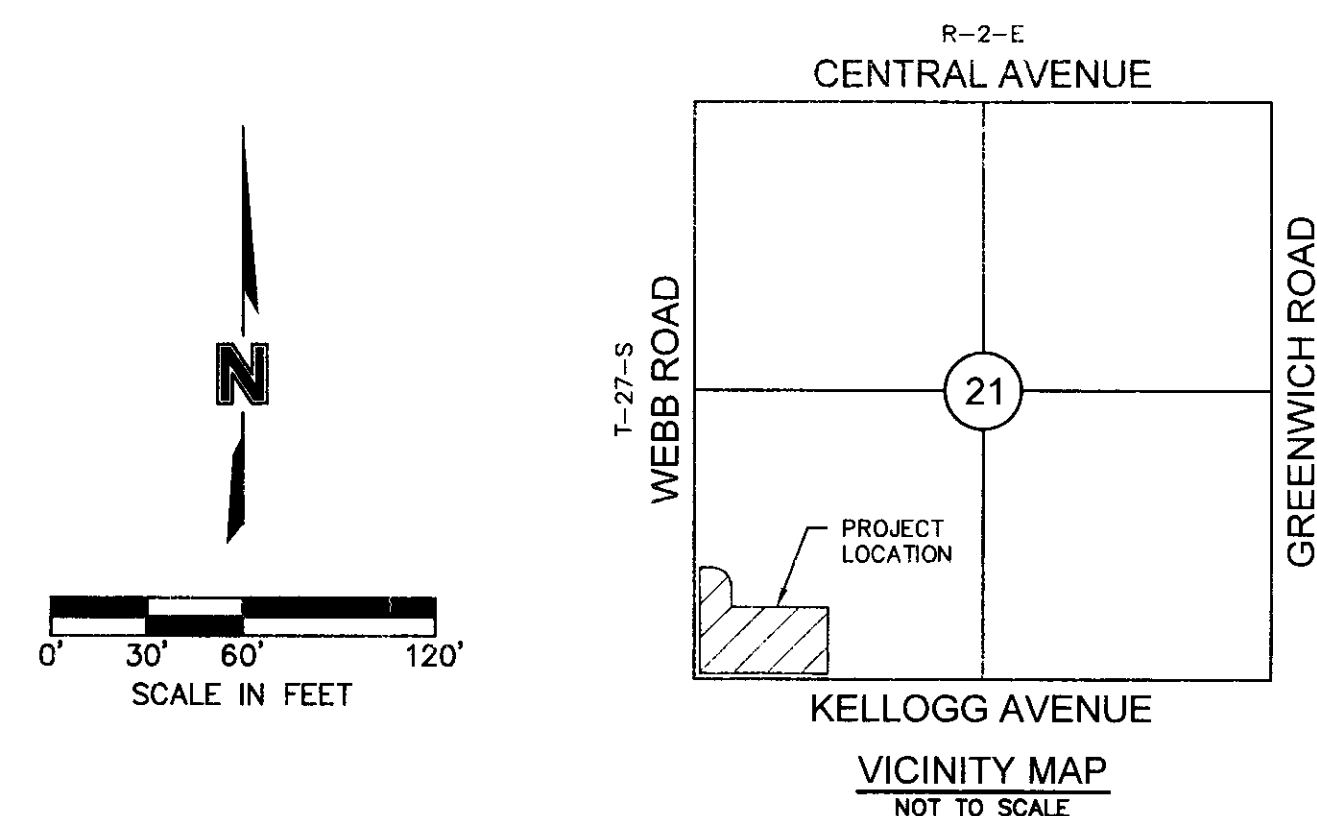
A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION;
THENCE ON AN ASSUMED BEARING OF N00°48'14"W ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 237.15 FEET;
THENCE N89°11'46"E A DISTANCE OF 100.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF WEBB ROAD, SAID POINT ALSO BEING THE POINT OF BEGINNING;
THENCE N05°27'26"W ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 431.42 FEET;
THENCE N00°48'14"W CONTINUING ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 347.99 FEET;
THENCE ON A CURVE TO THE LEFT HAVING A RADIUS OF 37.00 FEET, A CHORD BEARING OF S75°45'58"E AND A CHORD LENGTH OF 19.30 FEET, AN ARC LENGTH OF 19.52 FEET;
THENCE N89°07'07"E A DISTANCE OF 33.71 FEET;
THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 53.00 FEET, A CHORD BEARING OF S74°19'38"E AND A CHORD LENGTH OF 30.20 FEET, AN ARC LENGTH OF 30.63 FEET;
THENCE ON A CURVE TO THE LEFT HAVING A RADIUS OF 97.00 FEET, A CHORD BEARING OF S66°13'46"E AND A CHORD LENGTH OF 28.53 FEET, AN ARC LENGTH OF 28.63 FEET;
THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 163.00 FEET, A CHORD BEARING OF S37°44'41"E AND A CHORD LENGTH OF 195.92 FEET, AN ARC LENGTH OF 210.18 FEET;
THENCE S00°48'14"E A DISTANCE OF 96.07 FEET;
THENCE N89°07'07"E A DISTANCE OF 876.06 FEET;
THENCE S00°28'31"E A DISTANCE OF 670.57 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF U.S. 54 HIGHWAY;
THENCE S88°59'56"W ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 554.28 FEET;
THENCE N87°21'45"W CONTINUING ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 99.27 FEET;
THENCE N79°32'59"W CONTINUING ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 100.74 FEET;
THENCE N87°49'18"W CONTINUING ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 180.29 FEET;
THENCE N00°48'14"W CONTINUING ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 136.35 FEET TO THE POINT OF BEGINNING.
THE ABOVE DESCRIBED TRACT CONTAINS 748,451 SQUARE FEET, 17.18 ACRES, MORE OR LESS. SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS NOW OF RECORD.

LEGEND

- SECTION CORNER
- CHISELED 'X' FOUND
- 1/2" REBAR w/ LC-114 CAP SET IN CONCRETE
- BENCHMARK
- MEASURED
- DESCRIBED
- B.S. BUILDING SETBACK
- U/E UTILITY EASEMENT
- ACCESS CONTROL

CITY OF WICHITA BENCHMARK:

SE QUAD. OF WEBB ROAD & KELLOGG AVENUE
2" ALUMINUM DISK STAMPED "COW BENCHMARK"
ELEV.=1368.35 NAVD83
41.0' E. OF C. WEBB ROAD
61.4' WNW OF CENTER OF FIRE HYDRANT
4.3' SSW OF CENTER OF TRAFFIC SIGNAL
78.8' SE OF RR SPIKE IN THIMBLE



PLATTOR'S NOTE:
EASTERN ACCESS TO KELLOGG AVENUE IS CONTINGENT UPON COMPLETION OF CONSTRUCTION OF FRONTAGE ROAD

COSTCO WHOLESALE ADDITION

AN ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D 8-15-14

PREPARED BY

OLSSON ASSOCIATES

301 S. 4th Street, Suite 110
Manhattan, Kansas 66502
TEL 785.539.6900
FAX 785.539.6901
www.oaconsulting.com

DATE OF PREPARATION: AUGUST 8, 2014

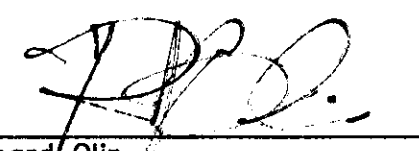
PLATTOR'S TEXT

STATE OF WASHINGTON) SS:
COUNTY OF KING)

Know by all men by these presents that We, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into a Lot, Block and Streets to be known as "Costco Wholesale Addition", Wichita, Sedgwick County, Kansas. Access controls are hereby dedicated to the City of Wichita, Kansas.

A drainage plan has been developed for this plat. All drainage easements, rights-of-way and reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer and shall remain unobstructed to allow for the conveyance of stormwater.

Given under my hand this 15 day of August, 2014


Richard Olin
Senior Vice President and
General Council

OWNER'S CERTIFICATE

STATE OF WASHINGTON) SS:
COUNTY OF KING)

This is to certify that the undersigned is the owner of record of the land herein described on this plat, and that the undersigned has caused the same to be surveyed and subdivided as herein set forth.

The undersigned, as such owner, does hereby state that all street right-of-ways as shown on this plat are hereby dedicated to the public. An easement and license to locate, construct, operate, inspect, replace and maintain, or authorize the location, construction, operation, inspection, replacement and maintenance of poles, wires, conduits, water, gas and sewer pipes; required drainage channels or structures; hard and impervious surfaces; or, other structures necessary to carry out the function of the easement, upon the area marked for easements on this plat, is also hereby dedicated to the public. When, and if, used on this plat the term "utility" shall include by way of example, but not limited to, sewer, water, gas, electricity, cable t.v. and telephone. When, and if, used on this plat, the term "travel" shall include all forms of travel, by whatever means, unless the term is limited by other words or phrases, such as, "pedestrian travel", etc.

Given under my hand this 15 day of August, 2014

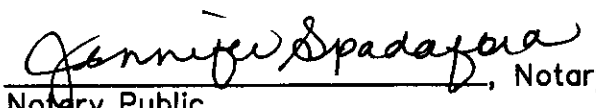

Richard Olin
Senior Vice President and
General Council

NOTARY CERTIFICATE

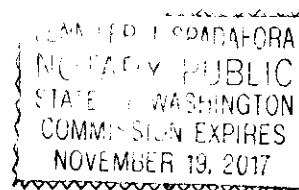
STATE OF WASHINGTON) SS:
COUNTY OF KING)

This instrument was acknowledged before me on this 15th day of August, 2014, by Richard Olin

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.


Jennifer Spadafora
Notary Public

My commission expires: 11/19/17



GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

This plat approved and all dedications shown hereon, if any, accepted by the governing body of the City of Wichita, Kansas, this _____ day of _____, 2014.

At the direction of the City Council

_____, Mayor
Carl Brewer, Mayor

Attest _____, City Clerk
Karen Sublett, City Clerk

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

This plat of Costco Wholesale Addition has been submitted to and approved by Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2014

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chair
Don Klausmeyer, Chair

Attest _____, Secretary
John L. Schlegel, Secretary

CERTIFICATE OF THE REGISTER OF DEEDS

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

This is to certify that this instrument was filed for record in the Register of Deeds Office this _____ day of _____, 2014, at _____ O'clock ____M., and is duly recorded.

_____, Register of Deeds
Bill Meek, Register of Deeds

Attest _____, Deputy Register
Tonya E. Buckingham,
Deputy Register

TRANSFER RECORD

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

Entered on transfer record this _____ day of _____, 2014

_____, County Clerk
Kelly B. Arnold, County Clerk

SURVEYOR'S CERTIFICATE

STATE OF KANSAS)
COUNTY OF RILEY) SS:

I, the undersigned do hereby certify that I am a Registered Land Surveyor in the State of Kansas with experience and proficiency in land surveying, that the heretofore described property was surveyed and subdivided by me, or under my supervision, that all subdivision regulations of the City of Wichita, Kansas, have been complied with in the preparation of this plat, and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Given under my hand and seal this _____ day of _____, 2014.


Gregory Chad Weller, RLS #1417
Olsson Associates
301 S. 4th Street, Suite 110
Manhattan, Kansas 66502
Tel: (785)539-6900

COUNTY SURVEYOR CERTIFICATE

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2014.

_____, Deputy County Surveyor
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

COSTCO WHOLESALE ADDITION

AN ADDITION TO THE CITY OF
WICHITA, SEDGWICK COUNTY, KANSAS

PREPARED BY


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SHEET 2 of 2