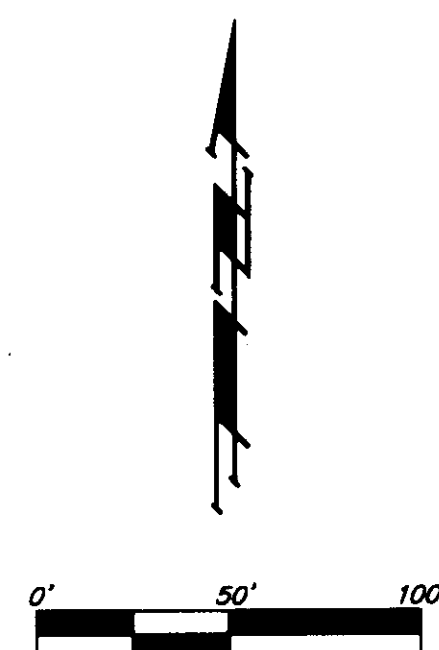


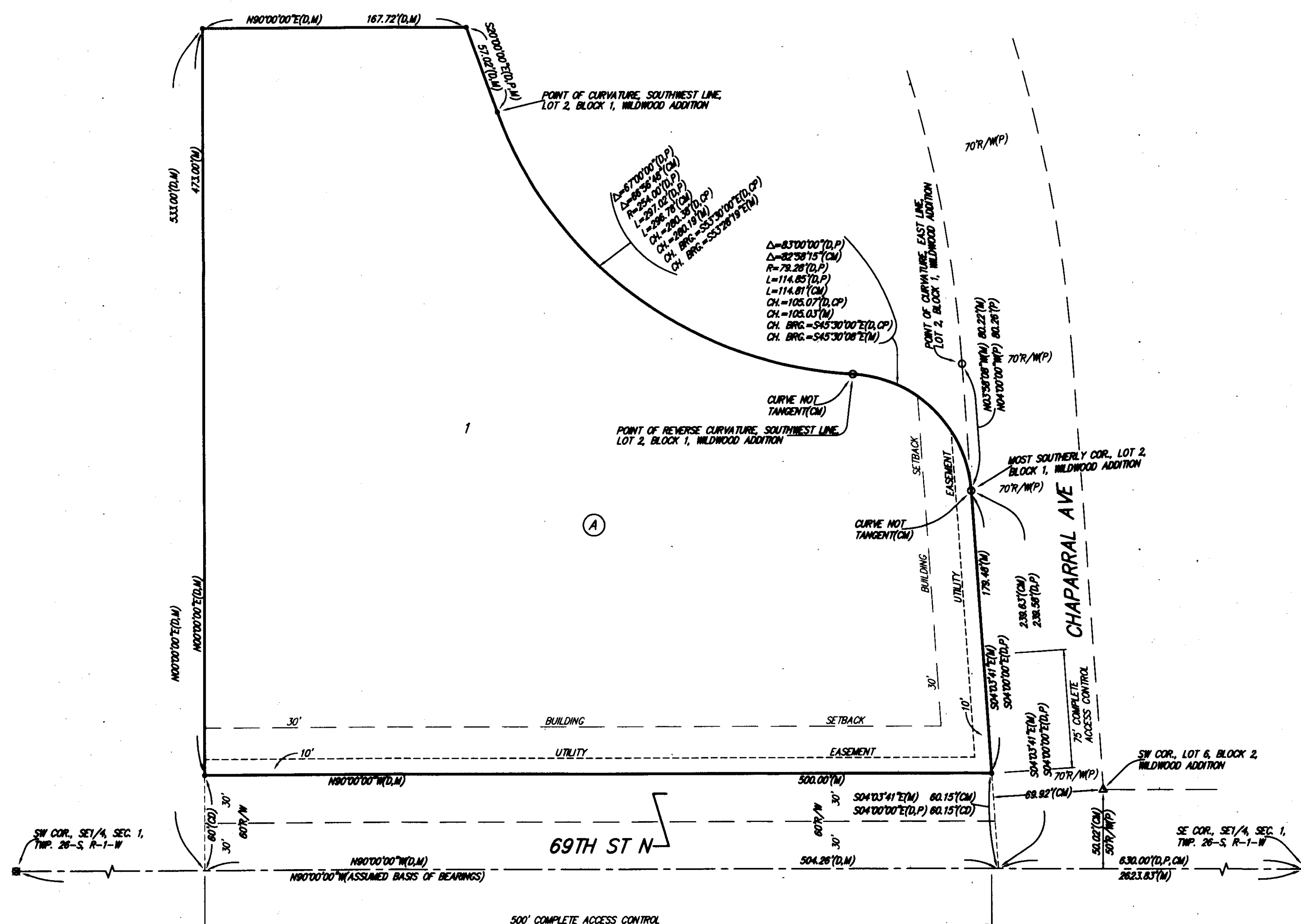
CHAPARRAL FIELD

AN ADDITION TO SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #5 REBAR W/ METAL CAP (FOUND)(ORIGIN UNKNOWN)
- = #5 REBAR (FOUND)(ORIGIN UNKNOWN)
- = 1/2" IRON (FOUND)(ORIGIN UNKNOWN)
- △ = #5 REBAR W/ "RAB" CAP (FOUND)

- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (CM) = CALCULATED PER MEASURED INFO.
- (CP) = CALCULATED PER PLATTED INFO.
- (CD) = CALCULATED PER DESCRIBED INFO.



NOTE:
A drainage plan has been developed for the plot and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.

NOTE:
EXISTING BLANKET CONTINENTAL PIPE LINE COMPANY RIGHT-OF-WAY AGREEMENT OVER THIS AND OTHER PROPERTY, (MISC. BOOK 121, PAGE 172). PIPELINE IS ABANDONED AND CURRENT OWNERSHIP IS UNASSIGNED AND UNCLAIMED.

NOTE:
EXISTING BLANKET AGREEMENT OVER THE SE1/4 OF SEC. 1, TWP. 26-S, R-1-W OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS BETWEEN BESSIE CORP AND CONTINENTAL PIPE LINE COMPANY, (MISC. BOOK 181, PAGE 515, MISC. BOOK 294, PAGE 513, AND REFLECTED IN MISC. BOOK 287, PAGE 575) PROVIDING FOR THE USE OF A NON-COMMERCIAL WELL TO BE USED FOR SALT WATER DISPOSAL. LOCATION OF WELL IS NOT ON LOT 1, BLOCK 4, CHAPARRAL FIELD.

State of Kansas)

Sedgwick County)

SS

We, Baughman Company, P.A., Surveyors in

aforesaid county and state do hereby certify that we have surveyed and

platted "CHAPARRAL FIELD", an Addition to Sedgwick County, Kansas and

that the accompanying plat is a true and correct exhibit of the property

surveyed, described as that part of the Southeast Quarter of Section 1,

Township 26 South, Range 1 West of the Sixth Principal Meridian, Sedgwick

County, Kansas described as follows: Commencing at the southeast

corner of said Southeast Quarter; thence N90°00'00"W, (assumed basis of

bearings), along the south line of said Southeast Quarter, 630.00 feet to

the intersection with the southerly extension of the westerly right-of-way

line of Chaparral Ave. as dedicated in Wildwood Addition, Sedgwick County,

Kansas, and for a point of beginning; thence continuing N90°00'00"W along

the south line of said Southeast Quarter, 504.26 feet; thence N00°00'00"E,

533.00 feet; thence N90°00'00"E, 167.72 feet to a point on the west line

of Lot 2, Block 1, in said Wildwood Addition; thence S20°00'00"E along the

west line of said Lot 2, 57.02 feet to the point of curvature of a tangent

curve to the left in the southwest line of said Lot 2; thence southerly,

southeasterly, and easterly along said curve, having a central angle of

67°00'00" and a radius of 254.00 feet, an arc distance of 297.02 feet,

(having a chord length of 280.38 feet bearing S53°30'00"E), to the point

of reverse curvature of a tangent curve to the right in the southwest line

of said Lot 2; thence easterly, southeasterly, and southerly along said

curve, having a central angle of 83°00'00" and a radius of 79.28 feet, an

arc distance of 114.85 feet, (having a chord length of 105.07 feet bearing

S45°30'00"E), to the point of tangency of said curve, said point of

tangency being the most southerly corner of said Lot 2, said point of

tangency also being a point on the west right-of-way line of said

Chaparral Ave.; thence S04°00'00"E along the west right-of-way line of

said Chaparral Ave., and as extended southerly, 239.58 feet to the point

of beginning, all being subject to road rights-of-way of record.

Existing public easements, building setback lines,
access controls, and dedications, if any, being
vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.

Michael G. Conrey
Michael G. Conrey
Surveyor
LS-071
9-22-2014

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot, a Block, and Street, to be known as "CHAPARRAL
FIELD", an Addition to Sedgwick County, Kansas. The utility easements are
hereby granted for the construction and maintenance of all
public utilities. The street is hereby dedicated to and for the use of the
public. Access controls shall be as depicted on the face of the plat and
are hereby granted to the appropriate governing body.

William & Sandra Spangler Trust
dated August 11, 2009

William E. Spangler, Trustee
William E. Spangler

Sandra K. Spangler, Trustee
Sandra K. Spangler

State of Kansas)

Sedgwick County)

SS

The foregoing instrument acknowledged before

me, this 24th day of September,

2014, by William E. Spangler and

Sandra K. Spangler, Trustees of the William & Sandra Spangler Trust

dated August 11, 2009, on behalf of the trust.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appl. Expires 11-7-17

My App'l. Exp. 11-7-17

Judith M. Terhune
JUDITH M. TERHUNE
Notary Public

This plat of "CHAPARRAL FIELD", an Addition
to Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.

Dated this _____ day of _____, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Matthew J. Goolsby, Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the Board of Commissioners of Sedgwick
County, Kansas, this _____ day of _____, 2014.

David M. Unruh, 1st District, Chairman

Kelly B. Arnold, County Clerk

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2014.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2014.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2014.

Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2014 at _____ o'clock _____ M.; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316262-2171 F 316262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE