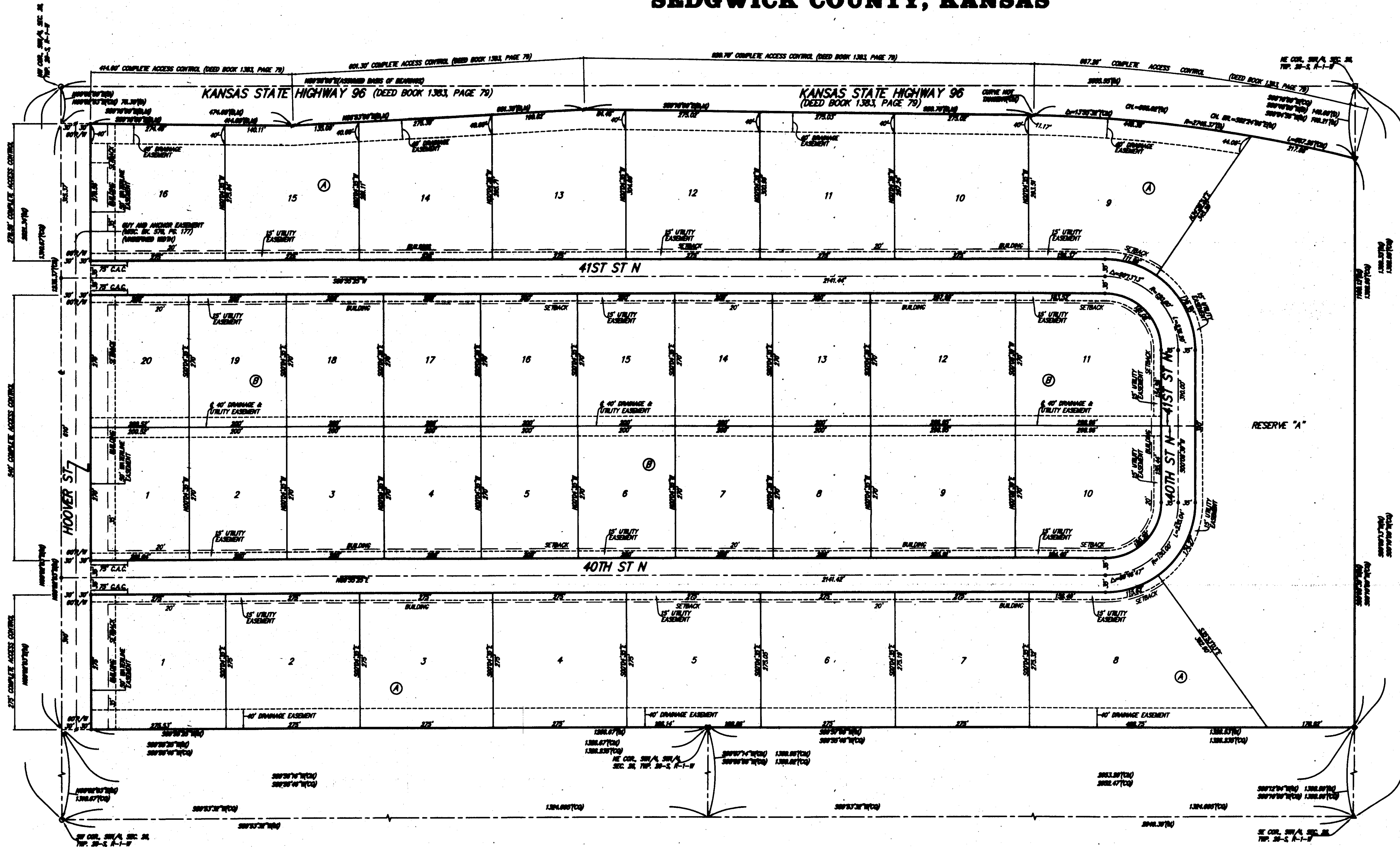


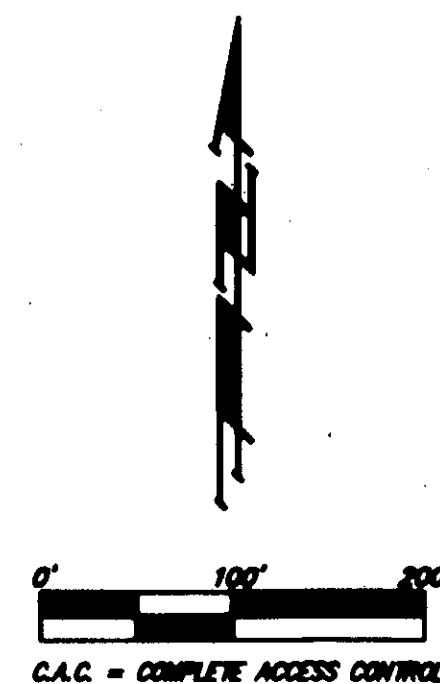
HOOVER INDUSTRIAL PARK ADDITION

SEDGWICK COUNTY, KANSAS



- - IN REBAR W/ "BANDMAN" CAP (DET)
- - IN REBAR W/ "BANDMAN" CAP (FOUND)
- - 1/2" IRON PIPE (FOUND) (GREEN UNKNOWN)
- - 1/4" IRON PIPE (FOUND) (GREEN UNKNOWN)
- - 1/2" IRON PIPE W/ ALUMINUM CAP (FOUND) (GREEN UNKNOWN)
- - 1/2" IRON PIPE W/ "BANDMAN" CAP (FOUND)
- - 1/4" IRON PIPE W/ "BANDMAN" CAP (FOUND)
- - IN REBAR W/ "BANDMAN" CAP (FOUND)

- (M) = MEASURED
- (D) = DESCRIBED
- (CU) = CALCULATED PER MEASURED INFO
- (CD) = CALCULATED PER DESCRIBED INFO
- (CA) = CALCULATED PER SUBDIVISION OF QUARTER SECTION



LOT	BLOCK	ELEVATION
6 & 9	A	1334.0

BENCHMARK
RAILROAD SPIRE IN WEST FACE OF SHED OFF POST, 25.6' N & 1.0' S. OF NORTHWEST CORNER OF LOT 16, BLOCK A. ELEV. = 1333.59 HANNON

TOP OF FENCE POST WITHOUT TOP CAP, 0.6' N & 0.7' N. OF POINT OF CURVATURE IN NORTH LINE OF LOT 6, BLOCK A. ELEV. = 1337.55 HANNON

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2014 at _____ o'clock _____ P.M. and is duly recorded.

_____, Register of Deeds

_____, Deputy

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County and state do hereby certify that we have surveyed and
platted "HOOVER INDUSTRIAL PARK ADDITION", Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as the north half of the Southwest Quarter
of Section 26, Township 26 South, Range 1 West of the Sixth Principal
Meridian, Sedgwick County, Kansas, EXCEPT that part devoted for highway
in Deed Book 1383, Page 78.

Exhibiting public easements and dedications being
recorded by virtue of K.S.A. 12-572b, as amended.

Baughman Company, P.A.



Michael G. Conroy, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the foregoing certificate to be
platted into Lots, Blocks, Streets, and a Reserve, to be known as "HOOVER
INDUSTRIAL PARK ADDITION", Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the construction
and maintenance of all public utilities. The easements are hereby granted
as indicated for the construction, maintenance of water lines and related
apparatus. The Reserve "A" is hereby reserved for open space, lakes,
landscaping, drainage purposes, access, and utilities as
contained in easements. Reserve "A" shall be owned and maintained by
the current owner, and/or their successors, assigns, and/or a Lot Owner's
Association. The Minimum Building Footprint for the lowest opening to
the elevations shall be as indicated on the face of the plat. Access
easements shall be as indicated on the face of the plat and are hereby
granted to the appropriate governing body.

Fly High, Inc., a Kansas corporation

_____, President

State of Kansas) SS The foregoing instrument acknowledged before
me, this _____ day of _____, 2014, by Lee Est, President of Fly
High, Inc., a Kansas corporation, on behalf of the corporation.

_____, Notary Public

My Exp. Date _____

This plat of "HOOVER INDUSTRIAL PARK
ADDITION", Sedgwick County, Kansas has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair

_____, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2014.

_____, Mayor

_____, City Clerk

This plat approved and all dedications
shown hereon accepted by the Board of Commissioners of
Sedgwick County, Kansas, this _____ day of _____, 2014.

_____, Chairman

_____, County Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2014.

_____, Register of Deeds

_____, Deputy

Baughman Company, P.A.
315 10th St., Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ARCHITECTURE | PLANNING | ENGINEERING | LANDSCAPE ARCHITECTURE