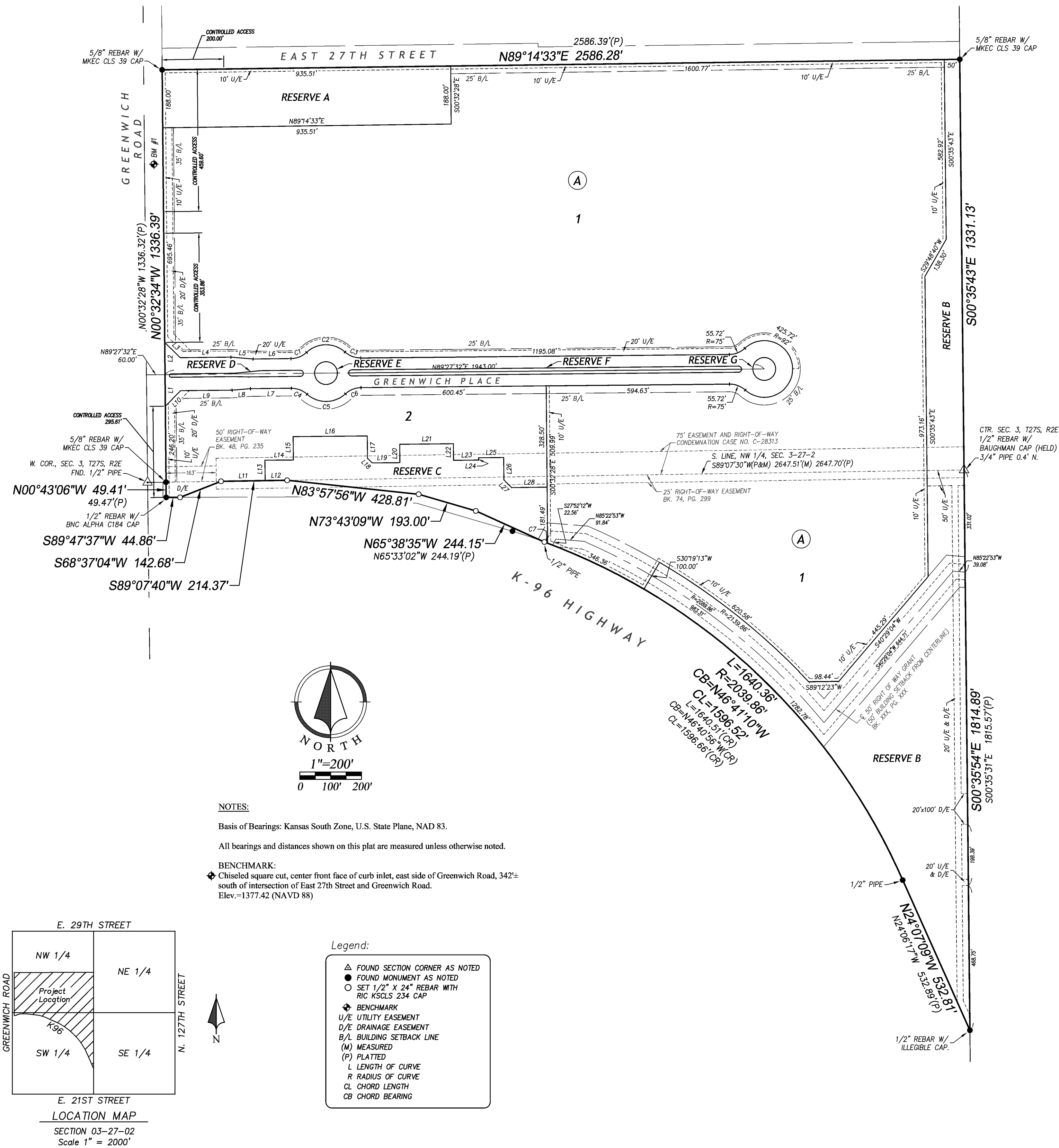


FINAL PLAT

WICHITA DESTINATION DEVELOPMENT

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

A REPLAT OF ALL OF K96 AND GREENWICH NORTH ADDITION



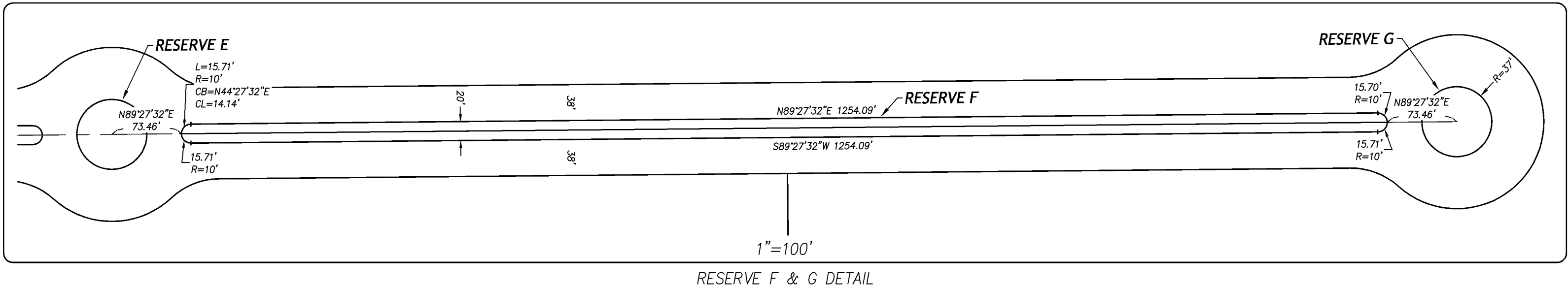
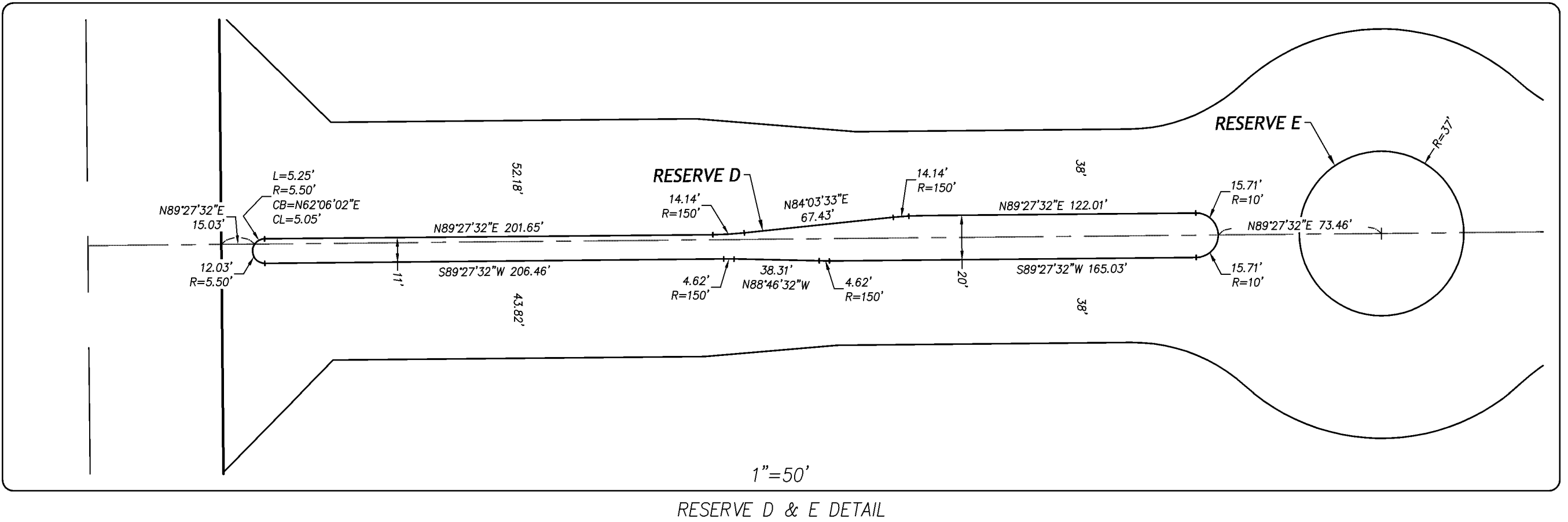
Lot No.	Elevation
1	1374.50
2	1374.50

Line Table		
Line #	Direction	Length
L1	N00°32'34"W	102.36'
L2	N00°32'34"W	104.37'
L3	S45°32'28"E	70.52'
L4	N89°27'32"E	164.25'
L5	S85°22'10"E	72.11'
L6	N89°27'32"E	123.11'
L7	N89°27'32"E	132.38'
L8	N85°09'27"E	60.00'
L9	N89°27'32"E	166.97'
L10	N44°42'10"E	70.51'
L11	S89°07'40"W	143.00'
L12	N89°07'40"E	71.37'
L13	S00°52'20"E	66.14'
L14	N89°27'32"E	92.50'

Line Table		
Line #	Direction	Length
L15	N00°32'28"W	75.50'
L16	N89°27'32"E	240.41'
L17	S00°32'28"E	72.50'
L18	S45°32'28"E	21.21'
L19	N89°27'32"E	90.00'
L20	N00°32'28"E	59.50'
L21	N89°27'32"E	174.00'
L22	S00°32'28"E	53.50'
L23	N89°27'32"E	81.26'
L24	N00°32'28"E	7.50'
L25	N89°27'32"E	81.24'
L26	S00°32'28"E	72.50'
L27	S45°32'28"E	35.36'
L28	N89°27'32"E	115.00'

Curve #	Length	Radius	Chord
C1	55.716	75.000	N68°10'38"E 54.44'
C2	136.689	92.000	S89°27'32"W 124.46'
C3	55.716	75.000	S69°15'34"E 54.44'
C4	55.716	75.000	N69°15'34"W 54.44'
C5	136.689	92.000	N89°27'32"E 124.46'
C6	55.716	75.000	S68°10'38"W 54.44'
C7	11.219	2039.860	N69°33'58"W 11.22'

Lot Areas		
Lot #	Sq. Ft.	Ac.
1	3,123,480	71.705
2	295,054	6.774
RESERVE A	175,876	4.038
RESERVE B	612,416	14.059
RESERVE C	133,389	3.062
RESERVE D	6,366	0.146
RESERVE E	4,301	0.099
RESERVE F	25,396	0.583
RESERVE G	4,301	0.099



FINAL PLAT
WICHITA DESTINATION DEVELOPMENT
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS
A REPLAT OF ALL OF K96 AND GREENWICH NORTH ADDITION

CERTIFICATE OF SURVEY

I, Michael J. Schmidtberger, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "WICHITA DESTINATION DEVELOPMENT" an addition to Wichita, Sedgwick County, Kansas, into Lots, Reserves and Streets the same being accurately set forth in the accompanying plat and described herein:

A replat of all of Lots 1 thru 3 inclusive, Block 1, Lots 2 thru 8 inclusive, Block 2, Reserves A, B, C, D, E, F, K96 AND GREENWICH NORTH ADDITION, an addition to Wichita, Sedgwick County, Kansas, together with WOODSPRING ST, WOODSPRING CIR., and BOULDER DR. platted rights-of way.

All lots, blocks, streets, easements, setbacks, and access controls, together with all other public dedications or rights-of-way within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512b.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this ____ day of _____ 2014.

Michael Schmidtberger, Kansas LS-954

OWNER'S CERTIFICATE

Know all men by these presents that we the undersigned property owner of the land above set forth in the Registered Land Surveyor's Certificate, has caused the same to be surveyed and platted into Lots, Blocks, Reserves, and Streets the same to be known as "WICHITA DESTINATION DEVELOPMENT," a replat K96 AND GREENWICH NORTH ADDITION, an addition to Wichita, Sedgwick County, Kansas.

This plat shall conform to the recitals of CUP DP-333.
Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public.

All streets are hereby dedicated to and for the use of the public.

A drainage plan has been developed for this plat. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

All abutters rights of access to or from Greenwich Road, over and across the west line of "WICHITA DESTINATION DEVELOPMENT", are hereby granted to the appropriate governing body as indicated hereon. All abutters rights of access to or from Kansas Highway 96, over and across the south line of "WICHITA DESTINATION DEVELOPMENT", are hereby granted to the appropriate governing body as indicated hereon. Access controls are dedicated to and for the use of the public.

Lots 1 and 2, Block A, are required to adhere to the minimum pad elevations as shown on the "Minimum Pad Elevations" table.

Reserves "A", "B", "C", "D", "E", "F", and "G" are platted for monuments, signs, landscaping, berming, sidewalks, irrigation, open space, pavement, utilities confined by easements, and walls provided that they do not inhibit the conveyance of surface drainage. Reserves "A", "B", "C" are also platted for drainage, drives, and parking. Reserves "D", "E", "F" and "G" shall allow for public access across said reserves, at various locations for driveways, as approved by the City Engineer. The Reserves shall be owned and maintained by the Lot owner's association, provided however, that the undersigned or Lot owner's association as the undersigned successors in interest may, at its discretion deed parcels of said Reserves "A", "B", and "C" to an owner (s) of an adjoining lot subject to the obligation to maintain such deeded parcel in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants or regulations.

Medical Practice Association Properties, LLC, a Kansas Limited Liability Company

_____, Manager
Lorene Valentine, Manager

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

This instrument was acknowledged before me on ____ day of _____, 2014, by Lorene Valentine, Manager, Medical Practice Association Properties, LLC, a Kansas Limited Liability Company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal; the day and year last above written.

_____, Notary Public
Notary Public:
My Term Expires: _____

Wichita Destination Developers, Inc., a Kansas Corporation

Michael J. Boyd, President
STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

This instrument was acknowledged before me on ____ day of _____, 2014, by, Michael J. Boyd, President, Wichita Destination Developers, Inc., a Kansas Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal; the day and year last above written.

_____, Notary Public
Notary Public:
My Term Expires: _____

MORTGAGE CERTIFICATE

Bank of Kansas, holder of a mortgage on the above described property, does hereby consent to the plat of " WICHITA DESTINATION DEVELOPMENT"
BANK OF KANSAS

_____, Branch President
Pat Gearhart, Branch President

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

This instrument was acknowledged before me on ____ day of _____, 2014, by Pat Gearhart, Branch President, Bank of Kansas.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal; the day and year last above written.

_____, Notary Public
Notary Public:
My Term Expires: _____

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
) SS
CITY OF WICHITA)

This plat of "WICHITA DESTINATION DEVELOPMENT" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 2014

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chairman
Don Klausmeyer

_____, Secretary
John L. Schegel

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
) SS
CITY OF WICHITA)

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this ____ day of _____, 2014

At the direction of the City Council;

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

TRANSFER RECORD

Entered on transfer record this ____ day of _____, 2014.

_____, County Clerk
Kelly B. Arnold

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

This is to certify that this instrument was filed for record in the Register of Deeds office this day of _____, 2014, at _____ o'clock ____M; and is duly recorded.

_____, Register of Deeds
Bill Meeks

_____, Deputy
Tonya E. Buckingham

COUNTY SURVEYOR

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 2014.

Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

Prepared For:

Wichita Destination Developers, Inc.
1707 N. Waterfront Parkway
Wichita, KS 67206
(316) 685-5341

Date of Preparation:

May 28, 2014



Renaissance
Infrastructure
Consulting

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WWW.RIC-CONSULT.COM