

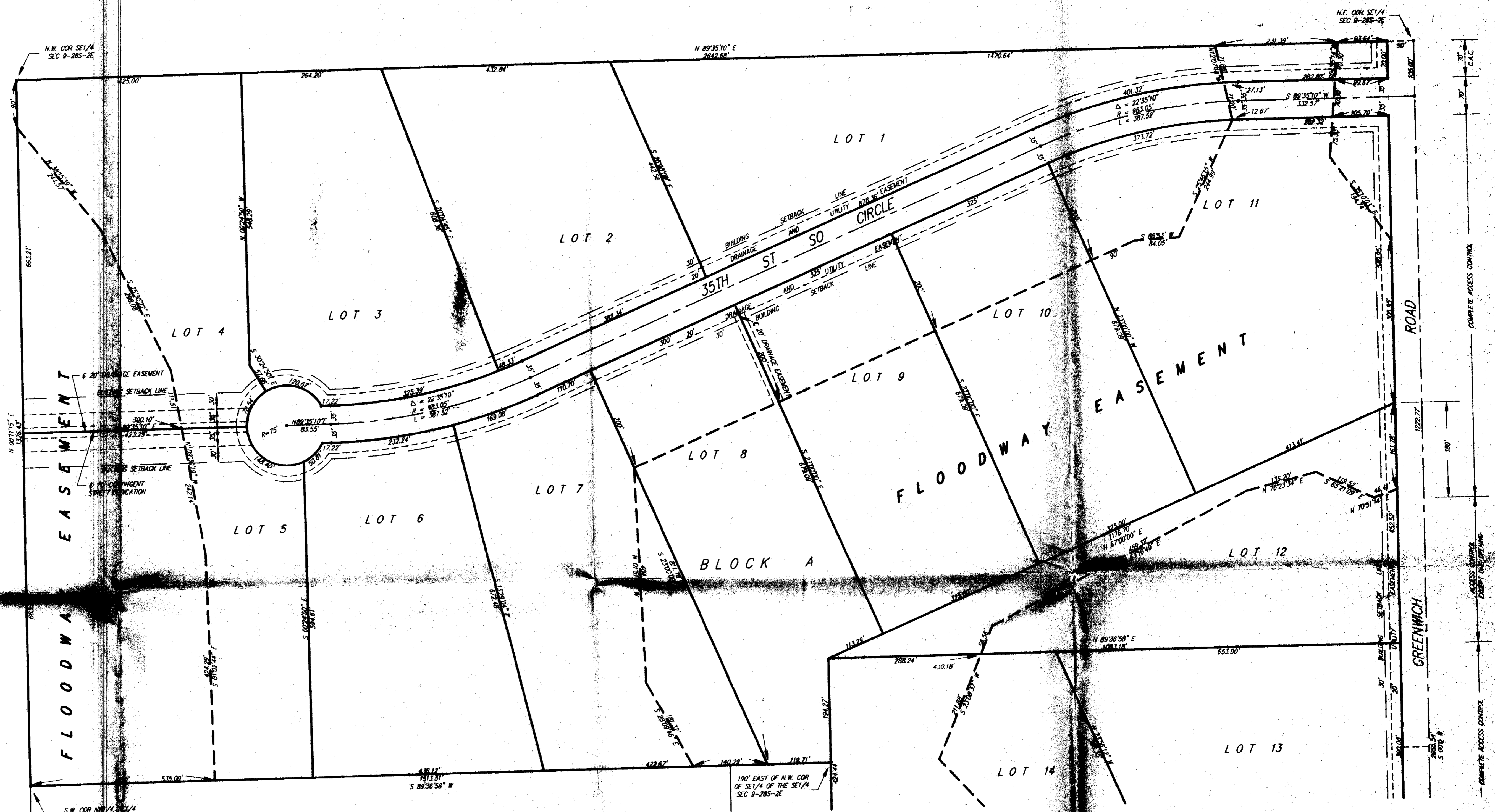


1" = 100'
• = IRON

BENCH MARK:
TOP OF STEEL T-POST, 30' WEST &
28' SOUTH OF THE S.E. CORNER OF
THE SE1/4 OF SEC. 9-28S-2E
ELEV. = 1359.65 M.S.L.

MINIMUM PAD ELEVATIONS
FOR LOWEST OPENING TO
THE STRUCTURE ARE AS
FOLLOWS:

LOT 1	1350 MSL
LOT 2	1349 MSL
LOT 4	1352 MSL
LOT 5	1351 MSL
LOT 7	1348 MSL
LOT 8	1349 MSL
LOT 9	1349 MSL
LOT 10	1349 MSL
LOT 11	1349 MSL
LOT 12	1349 MSL
LOT 14	1348 MSL
LOT 15	1347 MSL
LOT 19	1347 MSL



OFFICE COPY
DO NOT REMOVE

GREENWICH FARMS

AN ADDITION TO
SEDCOCK COUNTY, KANSAS

FINAL PLAN

OFFICE COPY
DO NOT REMOVE

FINAL PLAT GREENWICH FARMS

THIS PLAT APPROVED BY THE SUBDIVISION COMMITTEE ON 9/30/93 AN ADDITION TO SUBJECT SEDGWICK COUNTY, KANSAS TO THE CONDITIONS OF APPROVAL OUTLINE IN OUR LETTER DATED 10-1-93

State of Kansas) SS
Sedgwick County)

We, Savoy, Ruggles & Bohm, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "GREENWICH FARMS", an Addition to Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The S1/4 of Sec. 9, Twp. 28-S, R-2-E of the 6th P.M., Sedgwick County, Kansas, except the SW1/4 of the SE1/4 and the west 190 feet of the SE1/4 of the SE1/4 of Sec. 9, Twp. 28-S, R-2-E of the 6th P.M., Sedgwick County, Kansas.

Savoy, Ruggles & Bohm, P.A.

Date _____ Surveyor
Mark A. Savoy

This plat of "GREENWICH FARMS", an Addition to Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____ 1993.

Wichita-Sedgwick County Metropolitan Area Planning Commission

L. O. Brackenridge Chairman
Marvin S. Kraut Secretary

This plat approved and all dedications shown hereon, accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____ 1993.

Mark F. Schroeder Chairman
Billy Q. McCray Pro-Tem
Betsy Gwin Commissioner
Tom Winters Commissioner
Susan E. Crockett-Spoon County Clerk

This plat approved and all dedications shown hereon accepted by the City of Wichita, Kansas, this _____ day of _____ 1993.

Elma Broadfoot Mayor
Pat Burnett City Clerk

Entered on transfer record this _____ day of _____ 1993.

Susan E. Crockett-Spoon County Clerk

State of Kansas) SS
Sedgwick County)

This is to certify that plat has been filed for record in the office of the Register of Deeds, this _____ day of _____ 1993, at _____ o'clock _____ M.; and is duly recorded.

Pat Kettler Register of Deeds
Ed Ray Deputy

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this _____ day of _____ 1993, by James L. Heiman, President of McCormick Grain, The Heiman Co., Inc., on behalf of the corporation.

Notary Public

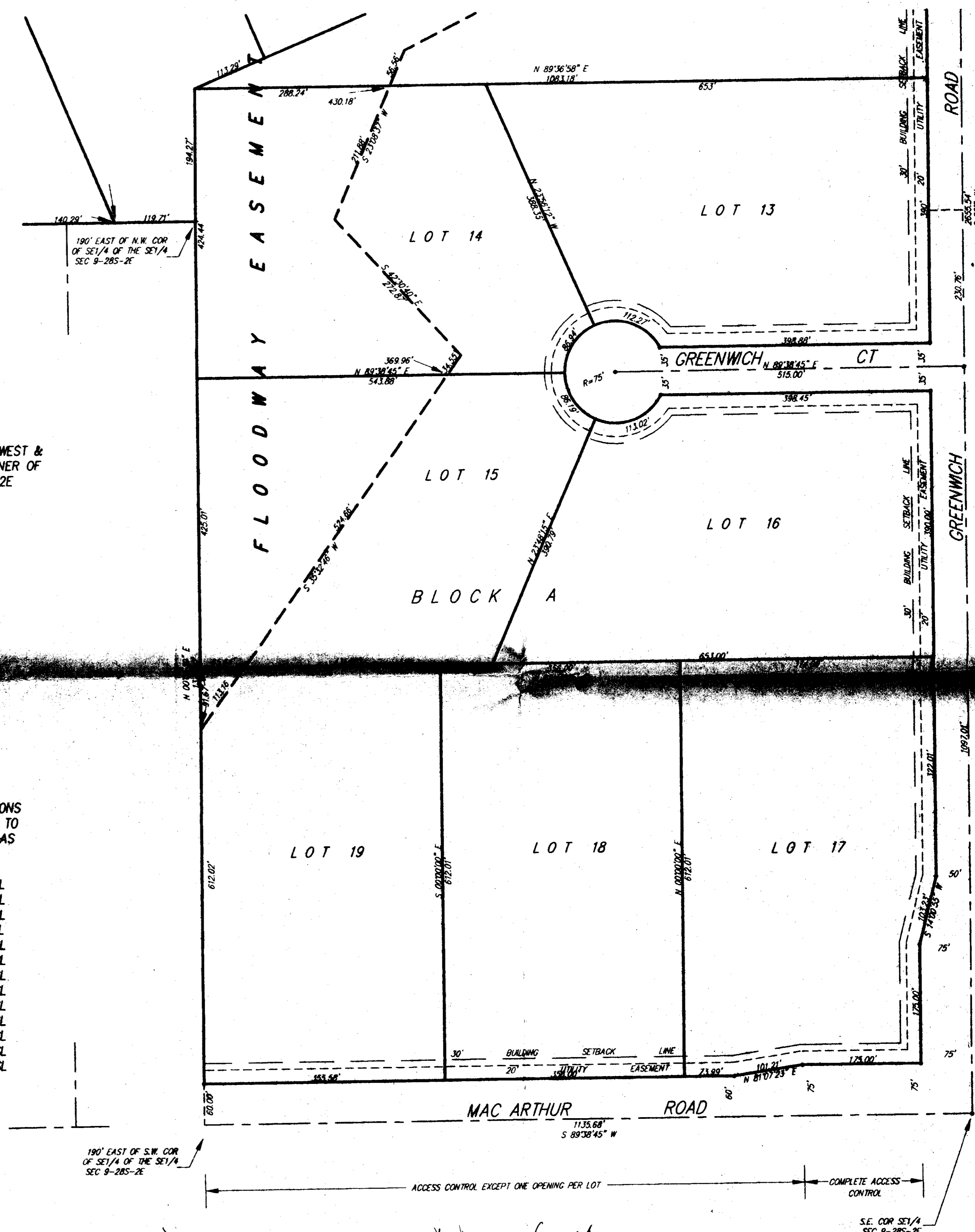
My App't. Exp. _____

1" = 100'
IRON

BENCH MARK
TOP OF STEEL POST, 30' WEST & 28' SOUTH OF THE S.E. CORNER OF THE SE1/4 OF SEC. 9-28S-2E
ELEV. = 1355.65 M.S.L.

MINIMUM PAD ELEVATIONS FOR THE LOWEST OPENING TO THE STRUCTURE ARE AS FOLLOWS:

LOT 1	1350 MSL
LOT 2	1349 MSL
LOT 3	1352 MSL
LOT 4	1351 MSL
LOT 5	1348 MSL
LOT 6	1349 MSL
LOT 7	1349 MSL
LOT 8	1349 MSL
LOT 9	1349 MSL
LOT 10	1349 MSL
LOT 11	1349 MSL
LOT 12	1348 MSL
LOT 13	1347 MSL
LOT 14	1347 MSL



- Has the depth on highway - lots cont. s. etc
- ? min. pad's accessible
- MAC S.S. = ? not L.O. Brack.



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421

October 11, 1993

Savoy, Ruggles, & Bohm, P.A.
Attn: Mark Savoy
841 S. Hillside
Wichita, KS 67211

Re: S/D 93-44 - GREENWICH FARMS (Final Plat)

Dear Mr. Savoy:

At the regular meeting of the Metropolitan Area Planning Commission on October 7, 1993, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of October 1, 1993.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developers.

Please call if you have any questions.

Sincerely,

Don Losew
Senior Planner

DL:rh

cc: Jeff Lange, 810 S. Edwards, Wichita, KS 67217
Mike Lindebak, City Engineer

October 7, 1993

Page 3

and 9, Block A, may be indicated as a Floodway Easement, as is the area to the south.

- J. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- K. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- L. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- M. Recording of the plat within 30 days after approval by the City Council.

October 7, 1993

STAFF REPORT

(Final Plat Approved 9/30/93, Preliminary Plat Approved 9/2/93)

CASE NUMBER: S/D 93-44 GREENWICH FARMS ADDITION

OWNER/APPLICANT: Jeff Lange, 4810 S. Edwards, Wichita, KS 67217

SURVEYOR/ENGINEER: Savoy, Ruggles, & Bohm, P.A., Attn: Mark Savoy, 841 S. Hillside, Wichita, KS 67211

LOCATION: Northwest corner of Greenwich Road and MacArthur Road

SITE SIZE: 112 Acres

NUMBER OF LOTS

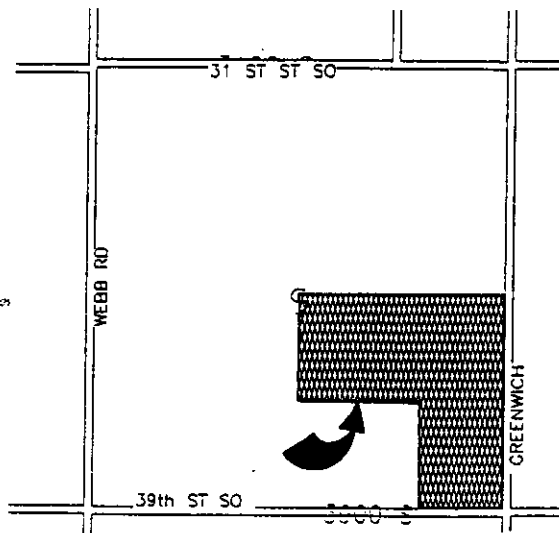
Residential:	20
Office:	
Commercial:	
Industrial:	
Total:	20

MINIMUM LOT AREA: 202.5 sq. ft.

CURRENT ZONING: "R-1"

VICINITY MAP:

FILE COPY



STAFF COMMENTS:

- A. Since neither municipal water nor sanitary sewer is available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval.
- As noted by the Health Department and offered by the applicant, a Covenant shall be submitted concerning the location of and/or use of lagoons in certain of the lots being platted. This Covenant needs to be reviewed and approved by the Health Department and submitted to the Planning Department, with the final plat tracing, for recording.
- B. The applicant shall guarantee the installation of the residential streets to the suburban standard.
- C. The applicant shall guarantee any drainage improvements required by the platting of this property.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. The final plat tracing shall indicate the utility easements requested by K.G.& E. which were indicated on the "marked" copy of the preliminary plat mailed to the applicant.
- F. On the final plat tracing, the MAPC signature block should either be left blank or James D. Miner (Acting Chairman) indicated. L. O. Breckenridge is no longer an MAPC member.
- G. The platting binder indicates a rural water district easement in the vicinity of this plat. If any portion of this easement is within the lots being platted, the final plat tracing shall show and label this easement.
- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- I. As indicated by County Engineering, the drainage easement between Lots 8