

STAFF COMMENTS:

- A. Approval of this plat shall be subject to any conditions of the associated zone change case (Z-3026).
- B. As provided for under the sidewalk ordinance, multi-family zoning requires the installation of sidewalks along adjacent streets (non-arterials). A fairly extensive sidewalk system exists in this general area and this block in particular is surrounded by sidewalk except for the section along 12th Street adjacent to this plat. Since 12th Street is built, the applicant shall submit a sidewalk certificate for the installation of sidewalk along 12th Street, adjacent to this plat.
- C. At the time that a final plat is submitted to Planning, a title report is also to be submitted. The title report, however, was not submitted with the final plat and shall therefore be submitted with the final plat tracing.
- D. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- F. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- H. Recording of the plat within 30 days after approval by the City Council.

WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 1-5

June 6, 1991

STAFF REPORT  
(Final Plat Approved May 30, 1991)

CASE NUMBER: S/D 91-26 - BLT ADDITION

OWNER/APPLICANT: BLT Partners c/o Edward J. Roberts, 1020 N. Main, Wichita, KS 67203

SURVEYOR/ENGINEER: Baughman Company, 315 Ellis, Wichita, KS 67211

LOCATION: SE corner of Pearce and 12th St. N.

SITE SIZE: .3 Acres

NUMBER OF LOTS

|              |   |
|--------------|---|
| Residential: | 1 |
| Office:      |   |
| Commercial:  |   |
| Industrial:  |   |
| Total:       | 1 |

MINIMUM LOT AREA: 12,635 sq. ft.

CURRENT ZONING: "A" Two Family

PROPOSED ZONING: "RB" Four Family

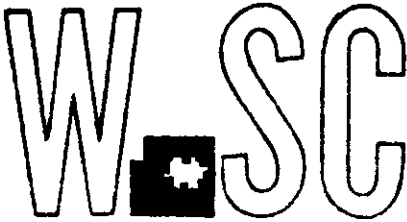
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VICINITY MAP:



WICHITA — SEDGWICK CO., KY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

June 7, 1991

Greg Sevrens  
Baughman Company  
315 Ellis  
Wichita, KS 67211

Re: S/D 91-26 (Final Plat) BLT Addition

Dear Greg:

At the regular meeting of the Metropolitan Area Planning Commission on June 6, 1991, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of May 31, 1991.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.

Please call if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Kandace A. Jones'.

Kandace A. Jones  
Associate Planner

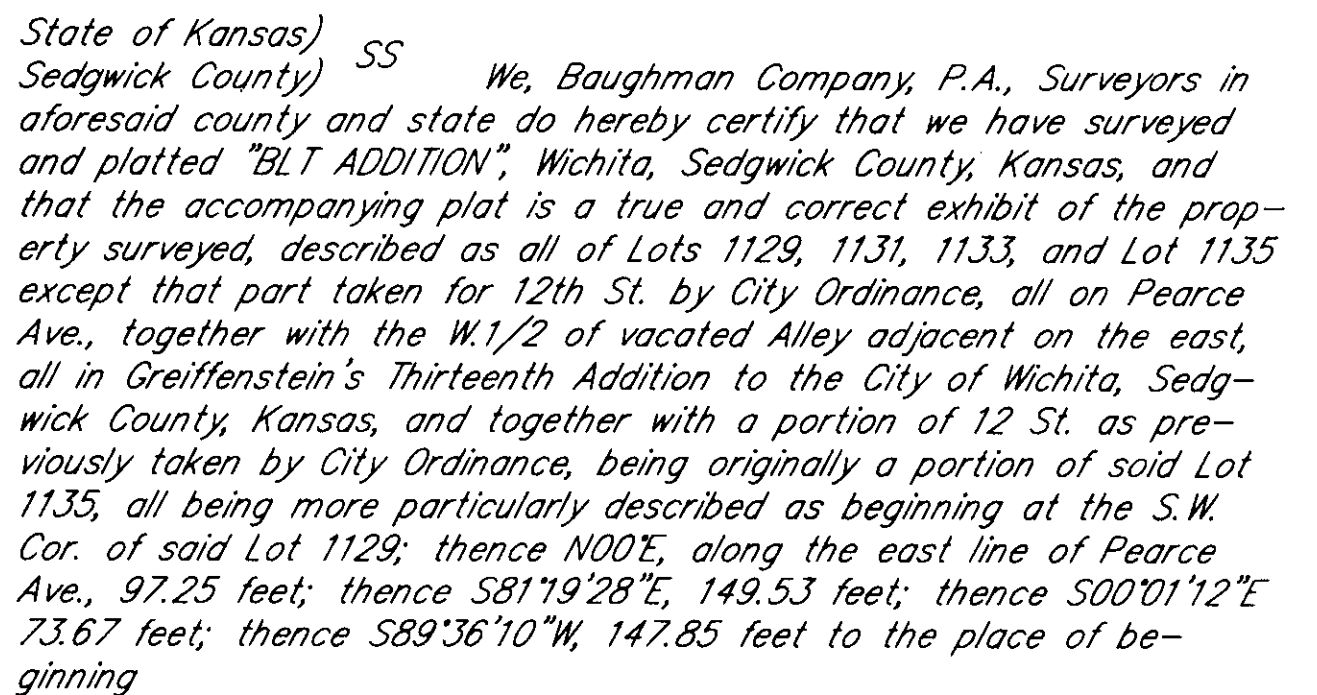
KJ:sm

cc: BLT Partners c/o Edward J. Roberts, 1020 N. Main, Wichita,  
KS 67203  
Mike Lindebak, City Engineer

FILE COPY

# BLT ADDITION

THIS PLAT APPROVED BY THE SUBDIVISION  
COMMITTEE ON 5/30/91 SUBJECT **WICHITA, SEDGWICK COUNTY, KANSAS**  
TO THE CONDITIONS OF APPROVAL OUTLIN-  
ED IN OUR LETTER DATED 5/31/91  
LITTLE ARKANSAS RIVER



*All being situated in the N.W. 1/4 of Sec. 17, Twp. 27-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.*

\_\_\_\_\_  
Gregory F. Severns  
Surveyor

BLT Partners  
\_\_\_\_ Partner

Edward J. Roberts

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 1991.

Wichita-Sedgwick County Metropolitan Area Planning Commission.

\_\_\_\_\_  
George D. Sherman Chairman

\_\_\_\_\_  
Marvin S. Krout

State of Kansas)  
Sedgwick County) SS The foregoing instrument acknowledged be-  
fore me, this \_\_\_\_\_ day of \_\_\_\_\_ 1991, by Edward J. Roberts,  
Partner of BLT Partners.

My App't Exp. \_\_\_\_\_ Notary Public

*This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_ 1991.*

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_ 1991.

\_\_\_\_\_  
Don Wright County Clerk

\_\_\_\_\_  
Bob Knight Mayor

\_\_\_\_\_  
Pat Burnett City Clerk

State of Kansas)  
Sedgwick County) SS This is to certify that this plat has been  
filed for record in the office of the Register of Deeds, this \_\_\_\_ day  
of \_\_\_\_\_ 1991, at \_\_\_\_ o'clock \_\_\_\_ M; and is duly recorded.

\_\_\_\_\_ *Register of Deeds*  
Pat Kettler

\_\_\_\_\_  
Ed Resa Deputy