

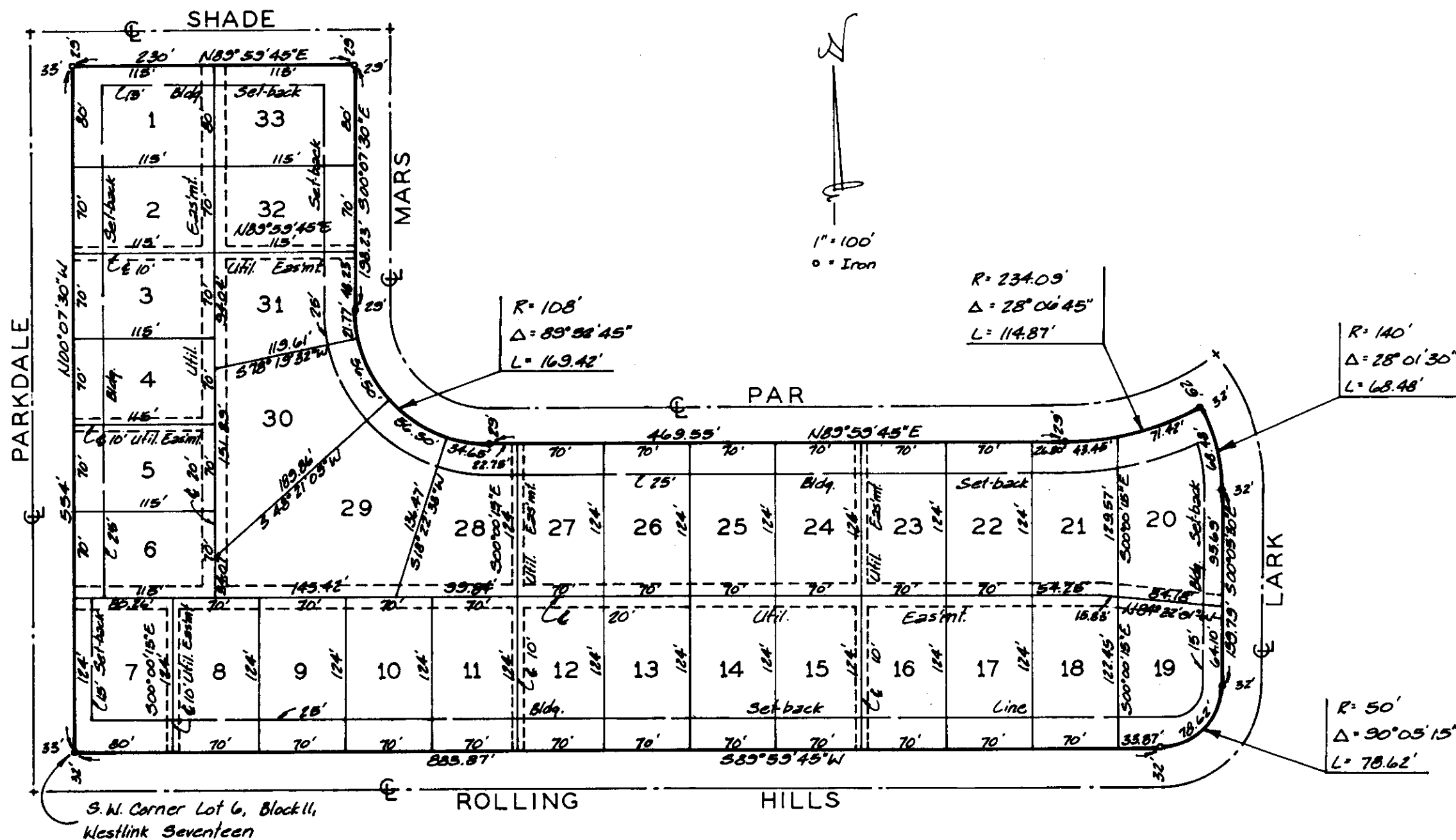
WESTLINK VILLAGE 23RD ADDITION

OFFICE COPY

DO NOT REMOVE

WICHITA, KANSAS

THIS PLAT APPROVED BY THE SUBDIVISION
COMMITTEE ON 5/5/88 SUBJECT
TO THE CONDITIONS OF APPROVAL OUTLINED
IN OUR LETTER DATED 5/6/88



State of Kansas }
Sedgwick County } S.S. We, Baughman Company, P.A. Surveyors
in aforesaid county and state do hereby certify that we have
surveyed and platted "WESTLINK VILLAGE 23RD ADDITION,"
Wichita, Kansas, and that the accompanying plat is a true
and correct exhibit of the property surveyed, described
as and being a replat of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11,
12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, and 28,
Block 11, Westlink Seventeen, Wichita, Sedgwick County,
Kansas. The minimum building, pad elevation and utility
easements as previously platted are hereby being vacated
by virtue of K.S.A. 12-512(b). Being situated in the NE 1/4 of
Sec. 19, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County,
Kansas.

This plat of "WESTLINK VILLAGE 23RD
ADDITION," Wichita, Kansas, has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan
Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____ 198____
Wichita-Sedgwick County Metropolitan Area Planning Commission.

Elton Parsons Chairman

Marvin S. Krout Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of
Wichita, Kansas, this _____ day of _____
198____.

Sheldon Kamen Mayor

Dale E. Rea Deputy City Clerk

Entered on transfer record this
_____ day of _____ 198____.

Don Wright County Clerk

Know all men by these presents that
we, the undersigned, have caused the land described in
the surveyors certificate to be platted into lots to be known
as "WESTLINK VILLAGE 23RD ADDITION," Wichita, Kansas.
The utility easements are hereby granted as indicated
for the construction and maintenance of all public utilities.

Fidelity Savings Association of Kansas

Bill Suter President

State of Kansas }
Sedgwick County } S.S. The foregoing instrument acknowledged
before me this _____ day of _____ 198____, by
Bill Suter, President of Fidelity Savings Association of
Kansas, on behalf of the Association.

State of Kansas }
Sedgwick County } S.S. This is to certify that this plat has
been filed for record in the office of the Register of
Deeds this _____ day of _____ 198____, at
_____ o'clock _____ M., and is duly recorded.

Pat Kettler Register of Deeds

Notary Public
My Appt. Exp. _____

Ed Reas Deputy

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

May 12, 1988

Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

Re: Final Plat S/D 88-31 - WESTLINK VILLAGE 23RD ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on May 12, 1988, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of May 6, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platfor.
3. Certification that all real estate taxes for 1987 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

Donald Losew
Junior Planner

DL:dlk

cc: Fidelity Savings Association of Kansas, 100 E. English,
P.O. Box 1007, Wichita, KS 67211

FILE COPY

STAFF COMMENTS:

- NOTE: This plat is a replat of Block 11, Westlink Village 23rd Addition. This block is being replatted into 33 lots within typical frontages of 70 feet as compared to the original 28 lots with typical frontages of 83 feet. Areas to the immediate north and south of this site are also in the process of being replatted and residents have indicated a concern particularly in being regards to the size of homes to be built on these reduced sized lots.
- A. The applicant shall make satisfactory arrangements for installation of new water meters or relocation of existing meters made necessary by this replat.
 - B. The applicant shall submit square footage figures for existing water, sanitary sewer and street paving projects so existing special assessments can be redefined to the lots created by this plat.
 - C. On the final plat tracing, the Mayor's name (Sheldon Kamen) shall be printed below the signature line.
 - D. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
 - E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
 - F. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
 - G. Recording of the plat within 30 days after approval by the City Council.
 - H. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage plan.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING
COMMISSION

AGENDA ITEM # 1-7

MAY 12, 1988

STAFF REPORT

CASE NUMBER: S/D 88-31 - WESTLINK VILLAGE 23RD ADDITION

OWNER/APPLICANT: Fidelity Savings Association of Kansas, 100 E. English,
P.O. Box 1007, Wichita, KS 67211

SURVEYOR/ENGINEER: Baughman Company, P.A.

LOCATION: East of Parkdale, on the north side of Rolling Hill.

SITE SIZE: 7.0 Acres

NUMBER OF LOTS:

Residential:	33
Office:	
Commercial:	
Industrial:	
Total:	33

MINIMUM LOT AREA: 8,049.96 Sq. Ft.

CURRENT ZONING: "AA"

PROPOSED ZONING: "AA"

VICINITY MAP:

