



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

October 13, 1988

Mr. Gary Wiley
Professional Engineering Consultants, P.A.
1440 E. English
Wichita, KS 67211

Re: S/D 88-87 Final Plat Oak Cliff Estates 4th Addition

Dear Mr. Wiley:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on October 13, 1988, the above captioned plat was considered. The action of the Committee was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of October 7, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platator.
3. Certification that all real estate taxes for 1987 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

R. Timothy Bickhaus
Junior Planner

RTB:sm

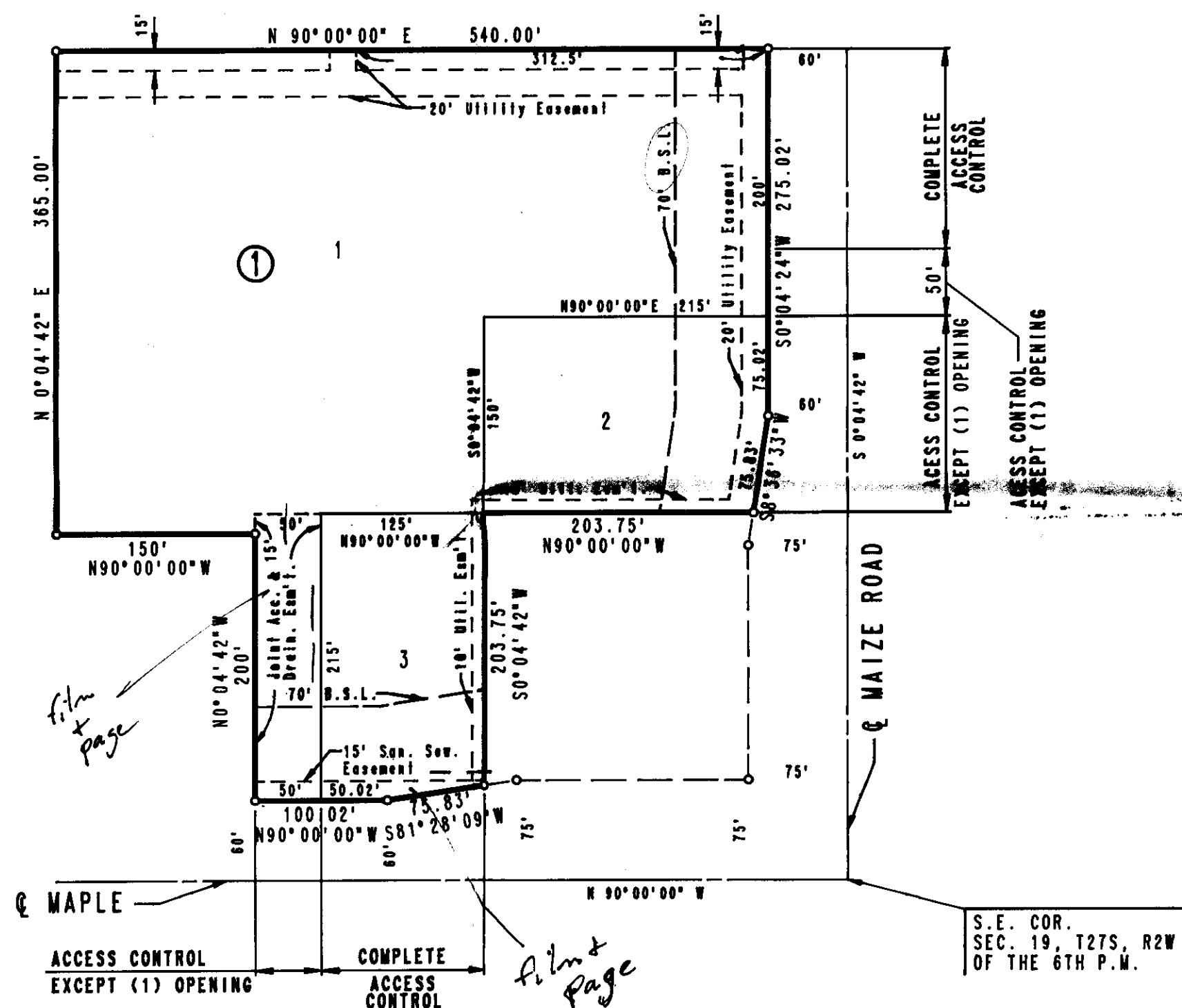
Enclosure

cc: Fleming Companies, Inc., c/o James Tapp, P.O. Box 1160,
Wichita, KS 66601
Morin Development Corp., c/o William E. Morin, 4011 E.
Kellogg, Wichita, KS 67210
Mike Lindebak, City Engineer

TO WICHITA SEGWICK COUNTY, KANSAS

OFFICE COPY
DO NOT REMOVE

FINAL PLAT



SCALE: 1" = 100'

○ = IRON SET

B.W. - CITY OF WICHITA BENCH MARK SC.
43.5' SOUTH & 52.7' EAST OF INTERSECTION
OF CENTERLINES OF WAIZE ROAD MAPLE
ELEV. = 133. CITY DATUM
ELEV. = 1320 U.S.L.

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

1. I, R. W. LINN, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 15TH DAY OF MAY 1980, I HAVE BEEN IN RESPONSIBLE CHARGE OF SURVEYING AND PLATTING OF OAK CLIFF ESTATES 4TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS AND A BLOCK THE SAME BEING A REPLAT OF PART OF LOT 2, BLOCK 20 OAK CLIFF ESTATES TO WICHITA, SEDGWICK COUNTY, KANSAS AND DESCRIBED AS:
LOT 2, BLOCK 20 OAK CLIFF ESTATES TO WICHITA, SEDGWICK COUNTY, KANSAS EXCEPT THE SOUTH 200 FEET OF THE WEST 150 FEET OF SAID LOT 2 THEREOF.

R.W. LINN, P.E. LIC. NO. 3684 R.L.S. NO. 934
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND, AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS AND A BLOCK, THE SAME TO BE KNOWN AS OAK CLIFF ESTATES 4TH ADDITION TO WICHITA SEDGWICK COUNTY, KANSAS

EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED.

ALL ABUTTERS' RIGHTS OF ACCESS TO AND FROM WAIZE ROAD AND MAPLE OVER AND ACROSS THE EAST LINE OF LOTS 1 AND 2 AND SOUTH LINE OF LOT 1, ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT LOTS 1 AND 2 SHALL HAVE ACCESS TO WAIZE ROAD AT ONE (1) LOCATION EACH, AND THAT LOT 1 SHALL HAVE ACCESS TO MAPLE AT ONE (1) LOCATION; ALL LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.

FOR ADDITIONAL BUILDING SETBACKS SEE C.U.P. DP-104 ON FILE WITH THE
WICHITA - SEDGWICK COUNTY METROPOLITAN AREA PLANNING DEPARTMENT.

OWNER: FLEMING COMPANIES INC.

BY _____

STATE OF KANSAS)
COUNTY OF SEDGWICK)SS

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1988,
BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME
_____, VICE PRESIDENT OF FLEMING
COMPANIES, INC., TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO
EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED
THE EXECUTION OF SAME FOR AND ON BEHALF OF SAID COMPANY AND AS THE VOLUNTARY ACT AND
DEED OF SAID COMPANY IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY
HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

MY APPOINTMENT EXPIRES _____

WE, MORIN DEVELOPMENT CORPORATION, HOLDER OF AN OPTION TO PURCHASE THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF OAK CLIFF ESTATES 4TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY WILLIAM E. MORIN PRESIDENT

STATE OF KANSAS)
COUNTY OF SEDGWICK)SS
)

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1988,
BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME
WILLIAM J. MOON, PRESIDENT OF MOONSAID DEVELOPMENT CORPORATION, TO ME
PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING
INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME
FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID
CORPORATION, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND
AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

MY APPOINTMENT EXPIRES _____

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK
COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.
DATED THIS _____ DAY OF _____, 1988.

_____, CHAIRMAN

MARVIN S. KROUT , SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY
THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS _____
DAY OF _____, 1988.

SHELDON KAMEN , MAYOR

_____, DEPUTY CITY CLERK
DALE E. REA

ENTERED ON TRANSFER RECORD, THIS _____ DAY OF _____, 1988.

_____, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THIS _____ DAY OF _____, 1988.

PAT KETTLER , REGISTER OF DEEDS

_____, DEPUTY
ED RESA

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 34

October 13, 1988

STAFF REPORT
(Final Plat)

CASE NUMBER: S/D 88-87 - OAK CLIFF ESTATES 4TH ADDITION

OWNER/APPLICANT: Flemming Companies, Inc.

SURVEYOR/ENGINEER: Professional Engineering Consultants, P.A.

LOCATION: Northwest corner of Maple and Maize Road

SITE SIZE: 5.23 acres

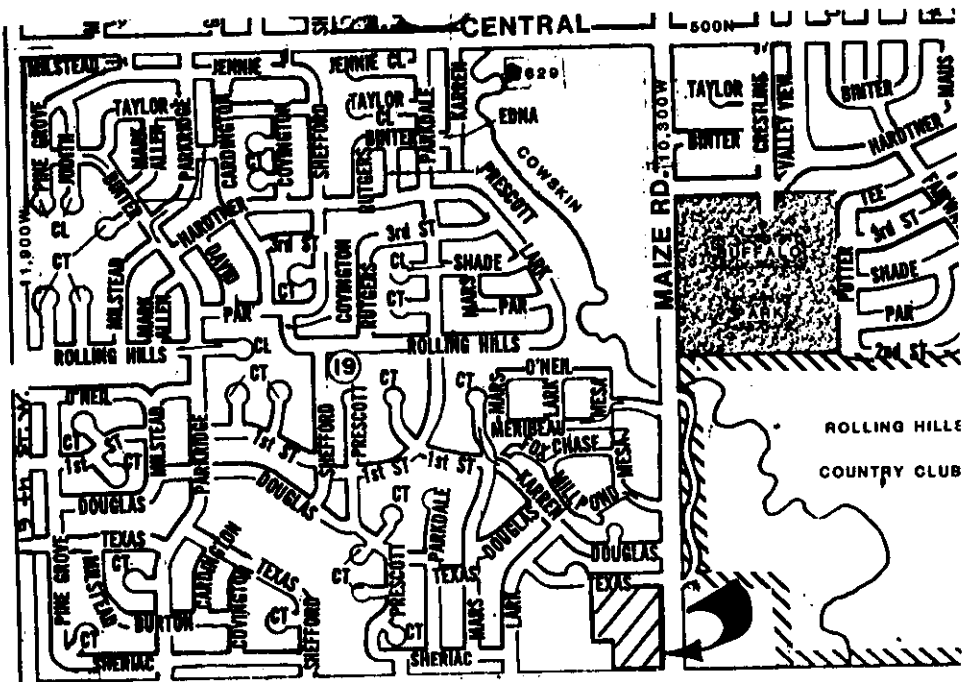
NUMBER OF LOTS

Residential:	
Office:	
Commercial:	3
Industrial:	
Total:	3

MINIMUM LOT AREA: 26,317 sq. ft.

CURRENT ZONING: "LC" (DP-104)

VICINITY MAP:



STAFF COMMENTS:

- A. The applicant shall either abandon or amend the existing petitions on file for this property. If projects are to be abandoned as a result of this replat, the applicant shall pay off the charges against the abandoned projects. Square footage figures shall be provided for the lots within this plat so existing special assessments and petitions may be amended.
- B. The final plat tracing shall show the film and page for the joint access and drainage easement within Lot 3. Also, the film and page of the 15-foot sanitary sewer easement north of the south line of Lot 3 shall be shown.
- C. The final plat tracing shall define "B.S.L." in a legend on the face of the plat or within the plat's text.
- D. The applicant is advised that under C.U.P., DP-104 the parcel to which this site originally corresponds was limited to four (4) buildings. An earlier lot split and this plat have now created four distinct building sites from the C.U.P. parcel. Consequently, it should be noted that only one building will be allowed for each of the lots created by this plat.
- E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- F. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- H. Recording of the plat within 30 days after approval by the City Council.