

S/D No.: 87-29 Name: DONNA J. HARRIS ADDITION

Preliminary Approved: ~~APPROVED~~
Scheduled S/D Meeting: 4/23/87

DESCRIPTION

General Location: West side of Joann, in an area just north of Second Street.
Owner: James F. and Donna J. Harris, 334 High, Wichita, KS 67203
Surveyor/Engineer: Baughman Company, P.A., 315 Ellis, Wichita, KS 67211

1. Gross Acreage of Plat: 1.0
 2. Number of Lots:
 - Residential: 2
 - Office:
 - Commercial:
 - Industrial:
 - Total: 2
 3. Minimum Lot Area: 10,350 Sq. Ft.
 4. Existing Zoning: "AA"
 5. Proposed Zoning:
-

STAFF COMMENTS:

- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. The final plat tracing shall indicate the south 10 feet of this plat as a utility easement.
- D. The final plat tracing shall label the centerline of adjacent Joann Street.
- E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- F. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- H. Recording of the plat within 30 days after approval by the City Council.
- I. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan. Specifically, are any drainage guarantees required with this plat?

NOTE: This plat has been submitted in final form only.

DONNA J. HARRIS ADDITION

OFFICE COPY

DO NOT REMOVE

WICHITA, KANSAS

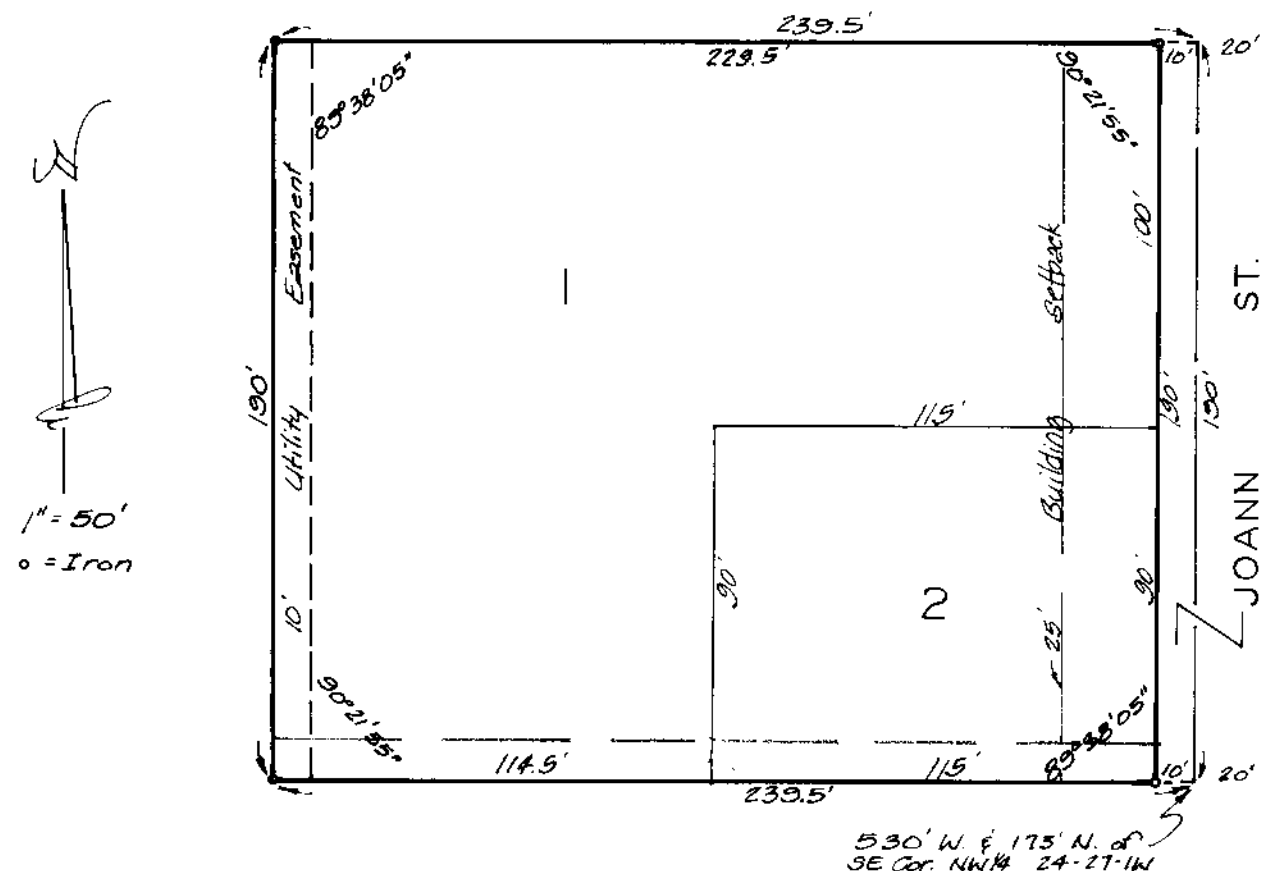
FINAL PLAT

State of Kansas } S.S. We, Baughman Company, P.A. Surveyors
Sedgwick County } in aforesaid county and state do hereby certify that we
have surveyed and platted "DONNA J. HARRIS ADDITION,"
Wichita, Kansas, and that the accompanying plat is a true
and correct exhibit of the property surveyed, described
as beginning 530 feet west and 173 feet north of the S.E.
corner of the NW 1/4 Sec. 24, Twp. 27-S, R-1-W of the 6th P.M.,
Sedgwick County, Kansas; thence north parallel with the east
line of said NW 1/4, 190 feet; thence west parallel with the
south line of said NW 1/4, 239.5 feet; thence south parallel
with the east line of said NW 1/4, 190 feet; thence east
parallel with the south line of said NW 1/4, 239.5 feet to
the place of beginning.

Baughman Company, P.A.

Date

Surveyor



Know all men by these presents that
we, the undersigned, have caused the land described in
the surveyors certificate to be platted into lots and
street to be known as "DONNA J. HARRIS ADDITION,"
Wichita, Kansas. The utility easement is hereby granted
as indicated for the construction and maintenance of
all public utilities. The street is hereby dedicated to and
for the use of the public.

James F. Harris

Donna J. Harris

This plat of "DONNA J. HARRIS
ADDITION," Wichita, Kansas, has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area
Planning Commission, Wichita, Kansas.

Dated this _____ day of _____ 198____.
Wichita-Sedgwick County Metropolitan Area Planning Commission

John Terry Moore Chairman

Marvin S. Krout Secretary

State of Kansas } S.S. The foregoing instrument acknowledged
Sedgwick County } before me this _____ day of _____ 198____, by
James F. Harris and Donna J. Harris, his wife.

Notary Public

My Appt. Exp. _____

This plat approved and all dedications
shown hereon accepted by the Board of Commissioners
of the City of Wichita, Kansas, this _____ day of _____
198____.

Tony Casado Mayor

Dale E. Rea Deputy City Clerk

Entered on transfer record this
_____ day of _____ 198____.

Don Wright County Clerk

State of Kansas } S.S. This is to certify that this plat has been
Sedgwick County } filed for record in the office of the Register of Deeds
this _____ day of _____ 198____, at _____ o'clock _____ M.,
and is duly recorded.

Pat Kettler Register of Deeds

Ed Resa Deputy

THIS PLAT APPROVED BY THE SUBDIVISION
COMMITTEE ON 4/23/87 SUBJECT
TO THE CONDITIONS OF APPROVAL OUTLIN-
ED IN OUR LETTER DATED 4/23/87

April 30, 1987

Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

Re: Final Plat S/D 87-29 - DONNA J. HARRIS ADDITION

Dear Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on April 30, 1987, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of April 23, 1987.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platlor.
3. Certification that all real estate taxes for 1986 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

Donald Losew
Junior Planner

DL:dlk

cc: James F. and Donna J. Harris, 334 High, Wichita, KS 67203