

STATE OF KANSAS)
 SEDGWICK COUNTY) SS
 CITY OF WICHITA)

I, C. H. Funk, Clerk of the City of Wichita, Kansas, hereby certify that the foregoing is a true and correct copy of the original Ordinance No. 26-475; that said ordinance was passed at a regular meeting of the Board of Commissioners on May 8, 1962; that the record of the final vote on its passage is found on Page 1063 of Journal 75 of the Commissioners Proceedings; and that said ordinance was published in the Wichita Evening Eagle and Beacon on May 11, 1962.

C. H. Funk
 City Clerk

ORDINANCE NO. 26-476

AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN BLOCKS, PARCELS, PIECES AND TRACTS OF LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF WICHITA, KANSAS AND RELATING THERETC.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. That the following blocks, parcels, pieces and tracts of land be and they are hereby included and brought within the corporate limits of the City of Wichita, Kansas:

Unplatted tract in the Northeast Quarter of Section 32, Township 26, South, Range 1, East of the 6th P. M., adjacent street and railroad right-of-way, more fully described as follows:

Beginning at the point of intersection of the west line of Broadway Avenue and the south line of 37th Street; thence west along said south line a distance of one hundred twenty-five (125) feet; thence south a distance of one hundred (100) feet; thence east a distance of one hundred twenty-five (125) feet to a point on the west line of Broadway Avenue one hundred (100) feet south of the point of beginning; thence east to the east line of the Atchison, Topeka and Santa Fe Railroad right-of-way; thence north along said right-of-way line to the south line of 37th Street; thence west along said south line to the point of beginning.

SECTION 2. That the lands specified and included in Section 1 of this ordinance, together with the lands specified and included within Section 1 of Ordinance Nos. 26-163, 26-169, 26-170, 26-171, 26-186, 26-187, 26-188, 26-189, 26-190, 26-195, 26-196, 26-197, 26-228, 26-229, 26-230, 26-233, 26-234, 26-235, 26-236, 26-237, 26-238, 26-246, 26-247, 26-248, 26-249, 26-250, 26-255, 26-256, 26-257, 26-258, 26-259, 26-260, 26-265, 26-266, 26-267, 26-268, 26-269, 26-271, 26-282, 26-283, 26-284, 26-285, 26-286, 26-310, 26-311, 26-312, 26-313, 26-347, 26-348, 26-349, 26-392, 26-393, 26-394, 26-395, 26-399, 26-400, 26-401, 26-402, 26-403, 26-404, 26-405, 26-406, 26-411, 26-412, 26-425, 26-426, 26-427, 26-428, 26-429, 26-430, 26-431, 26-439, 26-440, 26-441, 26-442, 26-454, 26-455, 26-456, 26-457, 26-458, 26-459, 26-460, 26-461, 26-462, 26-463, 26-464, 26-465, 26-475, be and the same are hereby declared to constitute the lands within the corporate limits and boundaries of the City of Wichita, Kansas.

SECTION 3. That if any part or portion of this ordinance shall be held or determined to be illegal, ultra vires or void, the same shall not be held or construed to alter, change or annul any terms or provisions hereof which may be legal or lawful. And in the event this ordinance in its entirety shall be held to be ultra vires, illegal or void, then in such event the boundaries and limits of said city shall be held to be those heretofore established by law.

SECTION 4. That the City Attorney be and he is hereby instructed at the proper time to draw an ordinance re-defining the boundaries and limits of the City of Wichita, Kansas under and pursuant to G.S. 1961 Supp., 12-517 et seq.

SECTION 5. This ordinance shall take effect and be in force from and after its passage and publication once in the official city paper.

PASSED AND APPROVED AT WICHITA, KANSAS this 8th day of May, 1962.

ATTEST:
 C. H. Funk
 City Clerk

Carl A. Bell, Jr.
 Mayor

(SEAL)

STATE OF KANSAS)
 SEDGWICK COUNTY) SS
 CITY OF WICHITA)

I, C. H. Funk, Clerk of the City of Wichita, Kansas, hereby certify that the foregoing is a true and correct copy of the original Ordinance No. 26-476; that said ordinance was passed at a regular meeting of the Board of Commissioners on May 8, 1962 that the record of the final vote on its passage is found on Page 1064 of Journal 75 of the Commissioners Proceedings; and that said ordinance was published in the Wichita Evening Eagle and Beacon on May 11, 1962.

C. H. Funk
 City Clerk

ORDINANCE NO. 26-477

AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN BLOCKS, PARCELS, PIECES AND TRACTS OF LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF WICHITA, KANSAS AND RELATING THERETO.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. That the following blocks, parcels, pieces and tracts of land be and they are hereby included and brought within the corporate limits of the City of Wichita, Kansas:

Unplatted tracts and Interstate Highway 235 right-of-way in the Southeast Quarter of Section 7 and the west half of Section 8, Township 28. South, Range 1, East of the 6th P. M., more fully described as follows:

Beginning at a point on the north line of the Southeast Quarter of Section 7 one thousand four hundred seventy-six and forty-five hundredths (1476.45) feet east of the northwest corner of said Southeast Quarter; thence southeasterly with an angle to the right of twenty-eight (28) degrees twenty (20) minutes a distance of six hundred thirty-two and three hundredths (632.03) feet, more or less, to a point three hundred (300) feet south of the north line of said Southeast Quarter; thence east parallel to and three hundred (300) feet south of said north line to the west line of Seneca Avenue; thence south along said west line to the south right-of-way line of Interstate Highway 235; thence easterly along said right-of-way line to the west right-of-way line of the Midland Valley Railroad; thence north along said right-of-way line to the north right-of-way line of said Highway; thence westerly along said right-of-way line to the east line of Seneca Avenue; thence north along said east line to a point two hundred twenty-five (225) feet south of the north line of the Southwest Quarter of Section 8; thence east parallel to said north line to a point seven hundred seventy-four and four-tenths (774.4) feet east of the west line of said Southwest Quarter; thence north parallel to said west line to the north line of said Southwest Quarter; thence west along said north line to a point five hundred twenty-eight (528) feet east of the west line of the Northwest Quarter of said Section 8; thence north parallel to said west line a distance of one hundred sixty-five (165) feet; thence west parallel to the south line of said Northwest Quarter to the east line of Seneca Avenue; thence south along said east line a distance of one hundred sixty-five (165) feet to the south line of said Northwest Quarter; thence west along said south line and the north line of the Southeast Quarter of said Section 7 to the point of beginning.

SECTION 2. That the lands specified and included in Section 1 of this ordinance, together with the lands specified and included within Section 1 of Ordinance Nos. 26-163, 26-169, 26-170, 26-172, 26-186, 26-187, 26-188, 26-189, 26-190, 26-195, 26-196, 26-197, 26-228, 26-229, 26-230, 26-233, 26-234, 26-235, 26-236, 26-237, 26-238, 26-246, 26-247, 26-248, 26-249, 26-250, 26-255, 26-256, 26-257, 26-258, 26-259, 26-260, 26-265, 26-266, 26-267, 26-268, 26-269, 26-271, 26-282, 26-283, 26-284, 26-285, 26-286, 26-310, 26-311, 26-312, 26-313, 26-347, 26-348, 26-349, 26-392, 26-393, 26-394, 26-395, 26-399, 26-400, 26-401, 26-402, 26-403, 26-404, 26-405, 26-406, 26-411, 26-412, 26-425, 26-426, 26-427, 26-428, 26-429, 26-430, 26-431, 26-439, 26-440, 26-441, 26-442, 26-454, 26-455, 26-456, 26-457, 26-458, 26-459, 26-460, 26-461, 26-462, 26-463, 26-464, 26-465, 26-475, 26-476, be and the same are hereby declared to constitute the lands within the corporate limits and boundaries of the City of Wichita, Kansas.

SECTION 3. That if any part or portion of this ordinance shall be held or determined to be illegal, ultra vires or void, the same shall not be held or construed to alter, change or annul any terms or provisions hereof which may be legal or