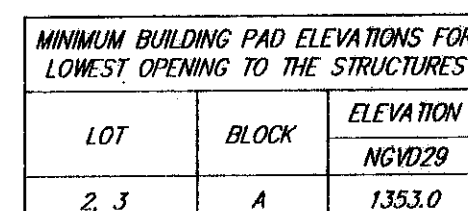


FINAL TRACING REC'D FILE COPY

6-15-06
(Sub 2006-43)



BENCHMARK:
CITY OF WICHITA DISC - MAIZE RD. & STERLING
(2400 BLOCK N.), TOP OF CURB, WEST END OF
MEDIAN ON C. OF STERLING.
61' E. OF C. OF MAIZE RD.
ELEV. = 1353.57 NGVD29

SMALL RAILROAD SPIKE IN E. FACE OF POWER
POLE, 34.6' S. & 6.9' W. OF THE NW COR. OF
LOT 2, BLOCK A.
ELEV. = 1351.99 NGVD29

NOTE:
ADDITIONAL BUILDING SETBACK REQUIREMENTS
PER COMMUNITY UNIT PLAN DP-293 ON FILE
WITH THE CITY OF WICHITA METROPOLITAN
AREA PLANNING DEPARTMENT.

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

- * = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ◎ = #4 REBAR W/ ILLEGIBLE CAP (FOUND)
- ⊗ = #4 REBAR IN THIMBLE (FOUND)
- × = CHISELED CROSS (SET)
- = "P-K" NAIL (SET)
- △ = REBAR OR IRON IN CONC. W/ "MOETHRING" CAP (FOUND)

IN HOLE IN CONC. PAVEMENT

(M) = MEASURED
(P) = PLATTED
(C) = CALCULATED
(PCC) = PLATTED INFO. PER
CHADSWORTH COMMERCIAL 2ND ADD.
(CA) = CALCULATED PER
AGAPE ADDITION
(PC) = PLATTED INFO. PER
CHADSWORTH 2ND ADDITION
(PA) = PLATTED INFO. PER
AGAPE ADDITION

*Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).*

*All being situated in the SW1/4 of Sec. 5, Twp. 27-S,
R-1-W of the 6th P.M., Sedgwick County, Kansas.*

Baughman Company, P.A.

Michael G. Conrey 6-13-2006 Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and a Reserve to be known as "E.S. DEVELOPMENT MIDWEST COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The wall easements are hereby granted as indicated for construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross these easements. Reserve "A" is hereby reserved for open space, landscaping, drainage purposes, and screening walls as confined to easements. Reserve "A" shall be owned and maintained by the lot owners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Northwest Free Methodist Church, Inc.

Scott Vang, Chairperson of Trustees

State of Kansas) SS The foregoing instrument acknowledged
Sedgwick County) before me, this 15TH day of JUNE, 2006, by Scott Vang,
Chairperson of Trustees of Northwest Free Methodist Church, Inc., on
behalf of the corporation.

 JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-09

My App't. Exp. 11-7-09

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

This plat of "E.S. DEVELOPMENT MIDWEST COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2006.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Harold L. Warner, Jr.

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown herean accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2006.

_____, Mayor
Carlos Mayans

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2006.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2006.

_____, County Clerk
Don Brace

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "E.S. DEVELOPMENT MIDWEST COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas.

Peoples Bank & Trust Company, Trustee for the
Great Plains Annual Conference Indenture

Rodger A. Swanson, Vice-President

State of Kansas) SS The foregoing instrument acknowledged be-
McPherson County) fore me, this 15th day of JUNE, 2006, by Rodger A. Swanson,
Vice-President of Peoples Bank & Trust Company, Trustee for the
Great Plains Annual Conference Indenture, on behalf of the bank.

 **JUDITH M. TERHUN**
Notary Public - State of Kansas
My Appt. Expires **11-7-09**

My App't. Exp. 11-7-0

Judith M. Terhune, Notary Public
JUDITH M TERHUNE

State of Kansas)
Sedgewick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2006 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

B **Baughman Company, P.A.**
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
E.P.L.P.T.A.G.A.P.E.A.D.M.D.W.G.A.G.A.P.P.E.N.D.W.G.M.C.