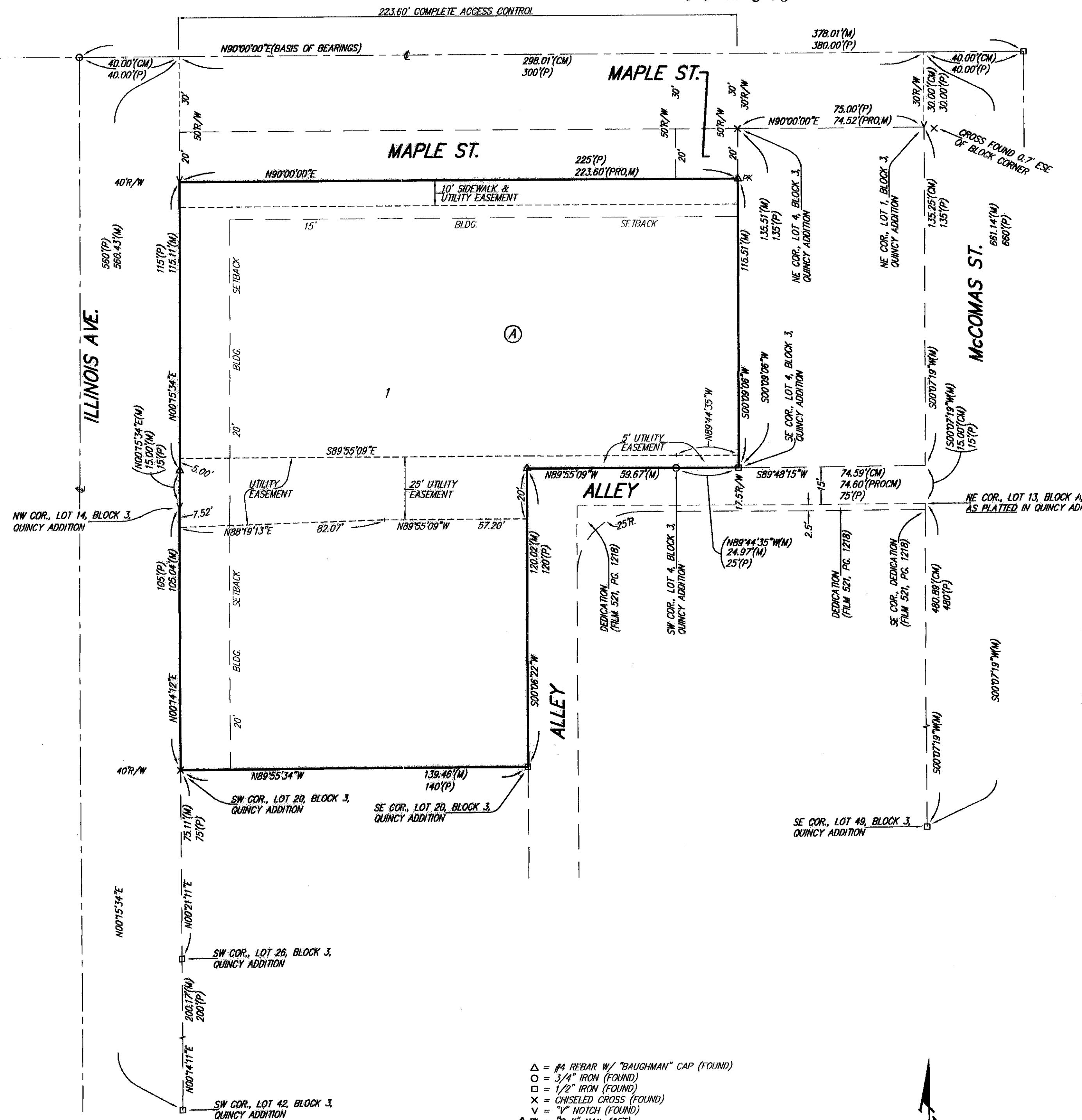


QUIKTRIP 9TH ADDITION

FILE COPY WICHITA, SEDGWICK COUNTY, KANSAS

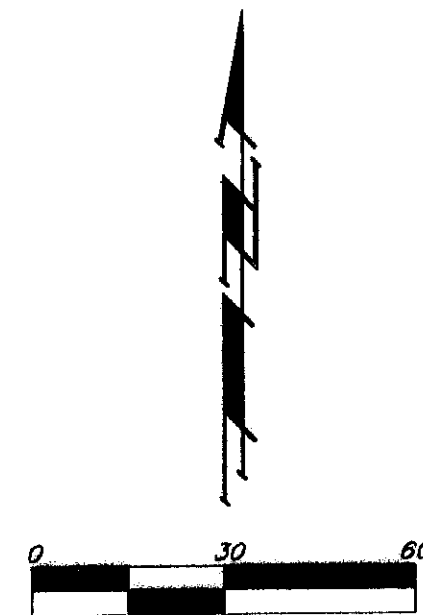
FINAL TRACING REC'D

8-11-06
SUB 2006-53



Δ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
O = 5/4" IRON (FOUND)
X = 1/2" IRON (FOUND)
□ = CHISELED CROSS (FOUND)
V = "V" NOTCH (FOUND)
Δ* = "P-K" NAIL (SET)

(M) = MEASURED
(P) = PLATTED
(CM) = CALCULATED PER MEASURED INFO.
(PRO) = PRORATED MEASUREMENT
(PROCM) = PRORATED PER CALCULATED MEASUREMENT



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "QUIKTRIP 9TH ADDITION", Wichita, Sedgwick County, Kansas and
that the accompanying plat is a true and correct exhibit of the property
surveyed, described as and being a replat of all of Lot 4, Block 3, Quincy
Addition to Wichita, Sedgwick County, Kansas, TOGETHER with Lots 5, 6, 7,
8, 9, 10, 11 and 12, except the North 20 feet thereof in said Block 3,
TOGETHER with all of Lots 14, 16, 18, and 20 in said Block 3, and
TOGETHER with that part of the east-west alley as dedicated in Block 3
in said Quincy Addition lying east of a line described as beginning at the
NW corner of said Lot 14; thence northerly, 15 feet to the SW corner of
said Lot 12, and there ending, and lying west of a line described as
beginning at the NE corner of said Lot 14; thence northerly along the
extension of the east line of said Lot 14, 15 feet to a point on the south
line of said Lot 7, and there ending.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NW1/4 of Sec. 25, Twp. 27-S,
R-1-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Michael G. Conrey, Surveyor
Michael G. Conrey

This plat of "QUIKTRIP 9TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2006.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Harold L. Warner, Jr., Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2006.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2006.

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot, a Block, and a Street to be known as "QUIKTRIP 9TH
ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is
hereby granted as indicated for the construction and maintenance of all
public utilities. The sidewalk and utility easement is hereby granted as
indicated for the construction and maintenance of public sidewalks and for
the construction and maintenance of all public utilities. The street is
hereby dedicated to and for the use of the public. Access controls shall
be as depicted on the face of the plat and are hereby granted to the
City of Wichita, Kansas.

Quiktrip West, Incorporated, a Kansas corporation

Jamie Marchesano, Vice-President of
Store Development

Entered on transfer record this _____ day
of _____, 2006.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2006 at _____ o'clock _____ M; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

State of Kansas) SS The foregoing instrument acknowledged before me,
Johnson County) this 9th day of August, 2006, by Jamie Marchesano, Vice-
President of Store Development for Quiktrip West, Incorporated, a Kansas
corporation, on behalf of the corporation.

Tammie L. Jarvis, Notary Public

My App't. Exp. 11/9/06

TAMMIE L. JARVIS
NOTARY PUBLIC
STATE OF KANSAS
My App't. Exp. 11/9/06

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
F:\PLAT\QUIKTRIP 9TH\DWG\QUIKTRIP9.DWG

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS
ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL
REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY
ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH
IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.