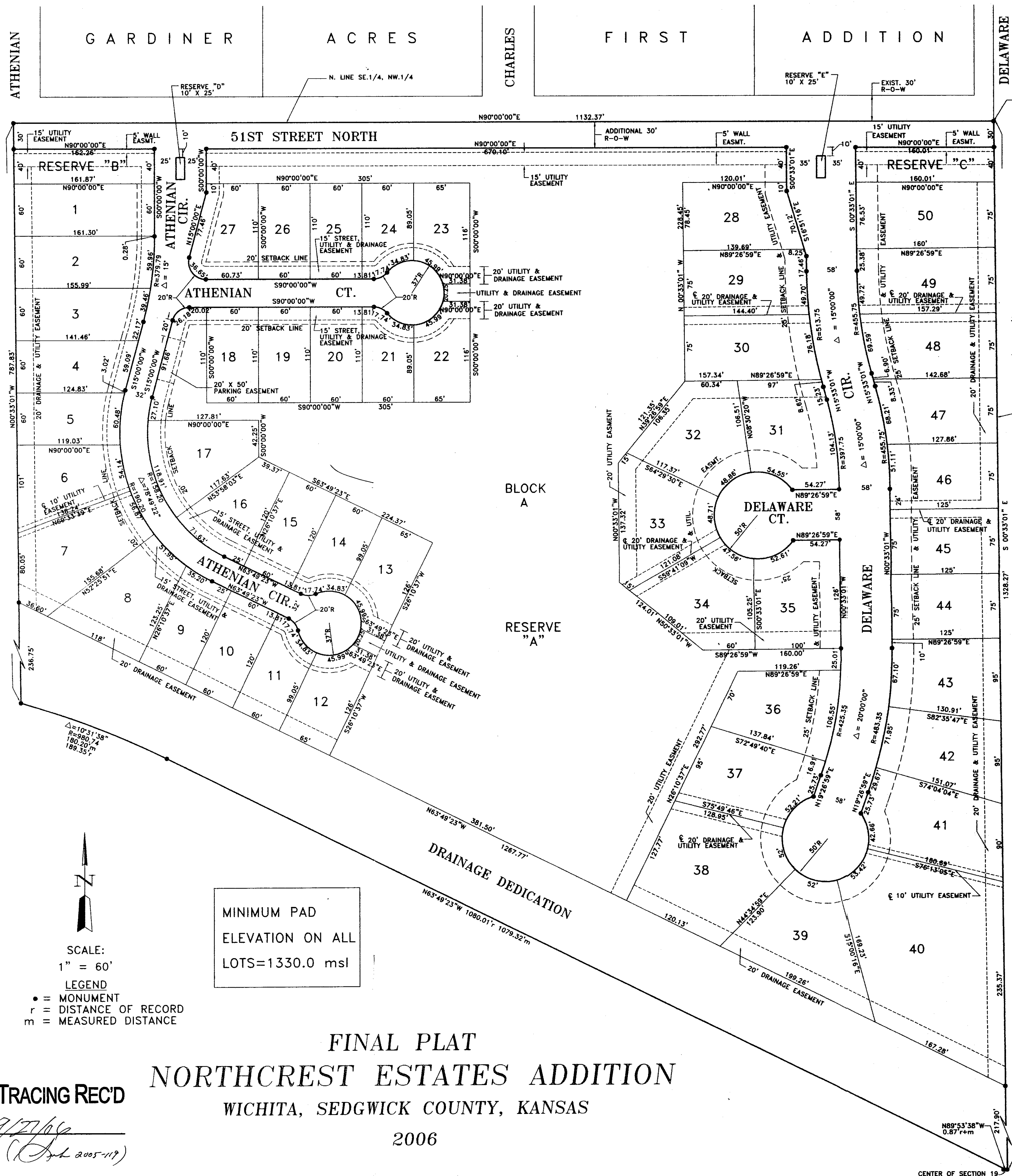


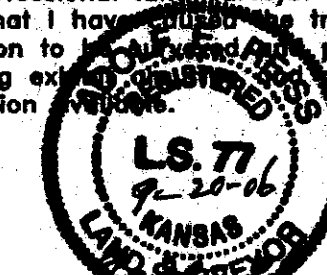


**LEGAL DESCRIPTION**

11. The east 34.5' x 100.0' corners of the southeast quarter of the northwest quarter of Section 19, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, EXCEPT a tract described as commencing at the center of said Section 19, in the southeast corner of said tract; thence N 89°35'53"W, along the south line of said tract, a distance of 0.87 feet to the point of beginning; thence continuing on said south line, a distance of 168 feet to the south line of the drainage easement N03°38'30"W along the west line of said tract, a distance of 540.78 feet to a point on a curve on the south line of a Sedgwick County Drainage Easement; thence on said south line on said curve with a radius of 980.74 feet, and a beginning tangent of S71°34'39"E, an arc distance of 199.35 feet; then continuing on said south line said drainage easement with a bearing of S63°30'55"E, a distance of 1080.01 feet to the point of beginning.

STATE OF KANSAS  
COUNTY OF SEDGWICK

I, Adolf E. Reiss, being a duly licensed professional land surveyor in said County and State, do hereby certify that I have caused the tract of land as set forth in the Legal Description to be surveyed and plotted and that said survey and the accompanying exhibit are true and correct to the best of my knowledge and information available.



Know all men by these presents that Northcrest Development LLC, has caused the tract of land as set forth in the Legal Description to be surveyed and platted into lots, a block, streets and reserves to be known as Northcrest Estates Addition, Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities and drainage are hereby granted. Streets are hereby dedicated to and for the use of the public. The Drainage Dedication is hereby dedicated to and for the use of the public.

The 5 foot Wall Easement as shown in Reserves "A", "B" and "C" are hereby platted for the construction and maintenance of a private wall. Utilities may cross the wall easement.

Reserve "A" is hereby platted for entry monuments, landscaping, irrigation systems, lakes, drainage, drainage structures, pedestrian improvements, related recreational facilities, parking easement, as shown, and utilities confined to easements. The parking easement is hereby granted for residential parking only. No obstructions shall be constructed or placed within the parking easement.

Reserves "B", "C", "D" and "E" are hereby platted for entry monuments, landscaping, irrigation systems and for utilities confined within easements.

Reserves "A" through "C" shall be subject to restrictive covenants established by the Declaration of Landowners Association Agreements and shall be owned and maintained by a Homeowner's Association to be formed within Northcrest Estates Addition.

The owners of the Reserves shall bear the cost of any repairs or replacement of improvements within said Reserves D & E resulting from street construction, repair or maintenance. A drainage plan has been developed for the plat known Northcrest Addition and all drainage easements, right-of-way or reserves shall remain at established grades or as modified with approval of the City Engineer and unobstructed to allow for the conveyance of stormwater.

~~NORTHCREST DEVELOPMENT, LLC~~

NORVELL BUFFORD, JR. PRESIDENT

STATE OF KANSAS  
COUNTY OF SEDGWICK

The foregoing instrument was acknowledged before me this 21st day of Sept, 2006 by Norvell Bufford Jr., President of Northcrest Development, LLC on behalf of the LLC.

Rose Mary Saunders, Notary Public

My Appointment Expires: \_\_\_\_\_

Reviewed in accordance with K.S.A. 58-2005 on the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_, 2006

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedawick County, Kansas

This plat of Northcrest Estates Addition, Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2006

**Wichita-Sedgwick County Metropolitan Area Planning Commission**

**Harold L. Warner, Jr., Chairman**

**John L. Schlegel, Secretary**

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

At the Direction of the City Council.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

Donald Brace, County Clerk

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M: and is duly recorded.

**Bill Meek, Register of Deeds**

Tonya Buckingham, Deputy