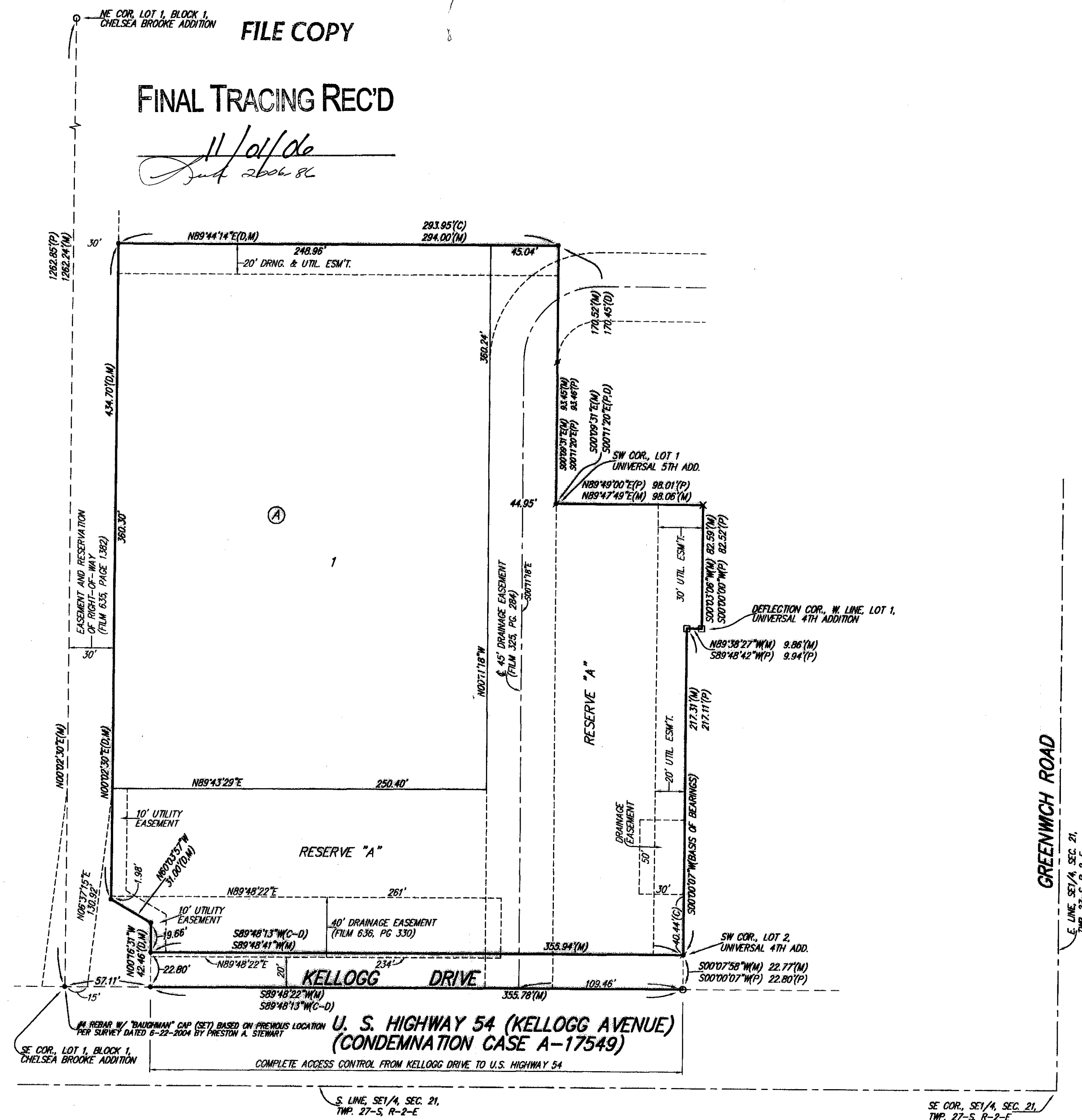


GOLDEN CORRAL ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

- = REBAR W/ "BAUGHMAN" CAP (SET)
- = REBAR W/ "BAUGHMAN" CAP (FOUND)
- = 1/2" IRON (FOUND)
- = REBAR W/ "PEC" CAP (FOUND)
- = CROSS CUT (FOUND)

- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (C) = CALCULATED PER DESCRIBED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST GROUND TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1	A	1350.0

BENCHMARK:
CITY OF WICHITA BENCHMARK - SE CORNER OF INTERSECTION OF GREENWICH AND KELLOGG, NW CORNER OF LIGHT POLE BASE.
48.60' NWK OF C OF SS MANHOLE
48.70' S. OF C OF TRAFFIC SIGNAL MANHOLE IN KELLOGG MEDIAN
70.50' E. OF BACK OF E. CURB ON E. SIDE OF MEDIAN IN GREENWICH ROAD
ELEV. = 164.78 CITY DATUM (1352.18 NGVD)

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "GOLDEN CORRAL ADDITION, Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as part of the SE1/4 of Sec. 21, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas, further described as follows: Beginning at the SW corner of Lot 2, Universal 4th Addition, Wichita, Sedgwick County, Kansas; thence S00°00'07"W along the west line of Kellogg Drive as dedicated in said Universal 4th Addition, 22.80 feet to the SW corner of said Kellogg Drive, said SW corner also being on the north right-of-way line of U.S. Highway 54, (Kellogg Avenue); thence S89°48'13"W along said north right-of-way line, 355.78 feet; thence N00°16'31"W, 42.46 feet; thence N60°03'57"W, 31.00 feet to a point 30.00 feet normally distant east of the east line of Lot 1, Block 1, Chelsea Brooke Addition, Wichita, Sedgwick County, Kansas; thence N00°02'30"E parallel with the east line of Lot 1, Block 1, in said Chelsea Brooke Addition, and along the east line of Easement and Reservation of Right-of-Way, (Film 635, Page 1382), 434.70 feet; thence N89°44'14"E, 293.95 feet to the intersection with the northerly extension of the west line of Universal 5th Addition, Wichita, Sedgwick County, Kansas; thence S00°11'20"E along the extended west line of said Universal 5th Addition, 170.45 feet to the SW corner of said Universal 5th Addition; thence N89°49'00"E along the south line of said Universal 5th Addition, 98.01 feet to the SE corner of said Universal 5th Addition, said SE corner also being on the west line of said Universal 4th Addition; thence S00°00'00"E along the west line of said Universal 4th Addition, 82.52 feet to a deflection corner in said west line; thence S89°48'42"W along the west line of said Universal 4th Addition, 9.94 feet to a deflection corner in said west line; thence S00°00'07"W along the west line of said Universal 4th Addition, 217.11 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael S. Conrey, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, a Street, and a Reserve, to be known as "GOLDEN CORRAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easement is hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The street is hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for open space, landscaping, lakes, drainage purposes, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the owner of Lot 1, Block A. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Cinema Associates, a Kansas General Partnership

William J. Warren, Partner
William J. Warren, President of American Cinemas, Inc.

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 26th day of October, 2006, by William J. Warren, President of American Cinemas, Inc., as Partner of Cinema Associates, a Kansas General Partnership, on behalf of the partnership.

Barbara A. Pearce, Notary Public

My App't. Exp. 12/1/07

BARBARA A. PEARCE
Notary Public - State of Kansas
My App't. Expires 12/1/07

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "GOLDEN CORRAL ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A., f/k/a
The First National Bank in Wichita

Mark L. Dennett, Sr. Vice Pres.
MARK L. DENNETT

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 31st day of October, 2006, by Mark L. Dennett, Sr. Vice Pres. of INTRUST Bank, N.A., f/k/a The First National Bank in Wichita, on behalf of the bank.

Joleen Simon, Notary Public

My App't. Exp. 11-14-07

JOLEEN SIMON
Notary Public - State of Kansas
My App't. Expires 11-14-07

This plat of "GOLDEN CORRAL ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2006.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Harold L. Warner, Jr., Chair

John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2006.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2006.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2006.

Don Brace, County Clerk

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2006 at _____ o'clock _____ M.; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
PLATING GOLDEN CORRAL ADDITION DWG: GOLDEN CORRAL DWG: 3462