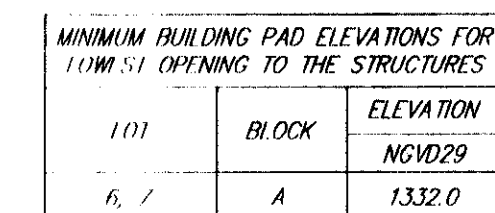


FILE COPY FINAL TRACING REC'D



BENCHMARK:
COW PUNCHMARK AT THE INTERSECTION OF MERIDIAN AND
53RD ST. N. NE CORNER, TOP OF CONCRETE HEADWALL.
44' NORTH OF CENTERLINE
37' EAST OF CENTERLINE
50.90' N. OF SECTION CORNER
9' N. OF AND RADIAL TO CURB
26' EAST OF SECTION LINE
ELEV. = 1,351.57 NGVD29

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THE DRAINAGE PLAN SHALL BE ALLOWED.

NOTE:
ADDITIONAL BUILDING SETBACKS AND OTHER
REQUIREMENTS ARE PER THE JOHNSON COMMERCIAL
CENTRE COMMUNITY UNIT PLAN (CUP 2005-46, DP-289).

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊙ = #5 REBAR (FOUND)
- = 1/2" IRON (FOUND)
- = #5 REBAR W/ "MKEC" CAP IN THIMBLE (FOUND)

(M) = MEASURED
(D) = DESCRIBED
(CM) = CALCULATED PER
MEASURED INFO.
(PS) = INFO. PER
PREVIOUS SURVEY
(C-D) = CALCULATED PER
DESCRIBED INFO.
(PRO) = PRORATED ANGLE
(CPA) = CALCULATED PER
PRORATED ANGLE

N89°55'38"W(CPA)
S. LINE, NE1/4, SEC. 24, TWP. 26-S, R-1-W,
(AS CALCULATED PER PREVIOUS SURVEY INFO.)

SE COR., SE1/4, SEC. 24,
TWP. 26-S. R-1-W

*Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).*

Michael G. Conroy 02-14-2006
Michael G. Conroy Surveyor

South Greenwich, LLC,
a Kansas limited liability company

Thomas D. Jacob, Member
Thomas D. Jacob

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 29TH day of DECEMBER, 2006, by Thomas D. Jacob,
Member of South Greenwich, LLC, a Kansas limited liability company, on
behalf of the limited liability company.

 JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-09

Judith M. Terline, Notary Public
JUDITH M. TERLINE

My App't. Exp. N-7-09

Dated this _____ day of _____, 2006.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Harold L. Warner, Jr.

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, _____.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, _____.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedawick County, Kansas

Entered on transfer record this _____ day
of _____, _____.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, _____ at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

Baughman **Baughman Company, P.A.**
315 Ellis St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
EPLATZJOHNSON COMMERCIAL ADDITION\DWG\JOHNSON\COMED\DWG\MOC