FINAL TRACING REC'D

1-22-07

FILE COPY
Sub. 2006-110

FINAL PLAT
RAIN LINK ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

LEGEND

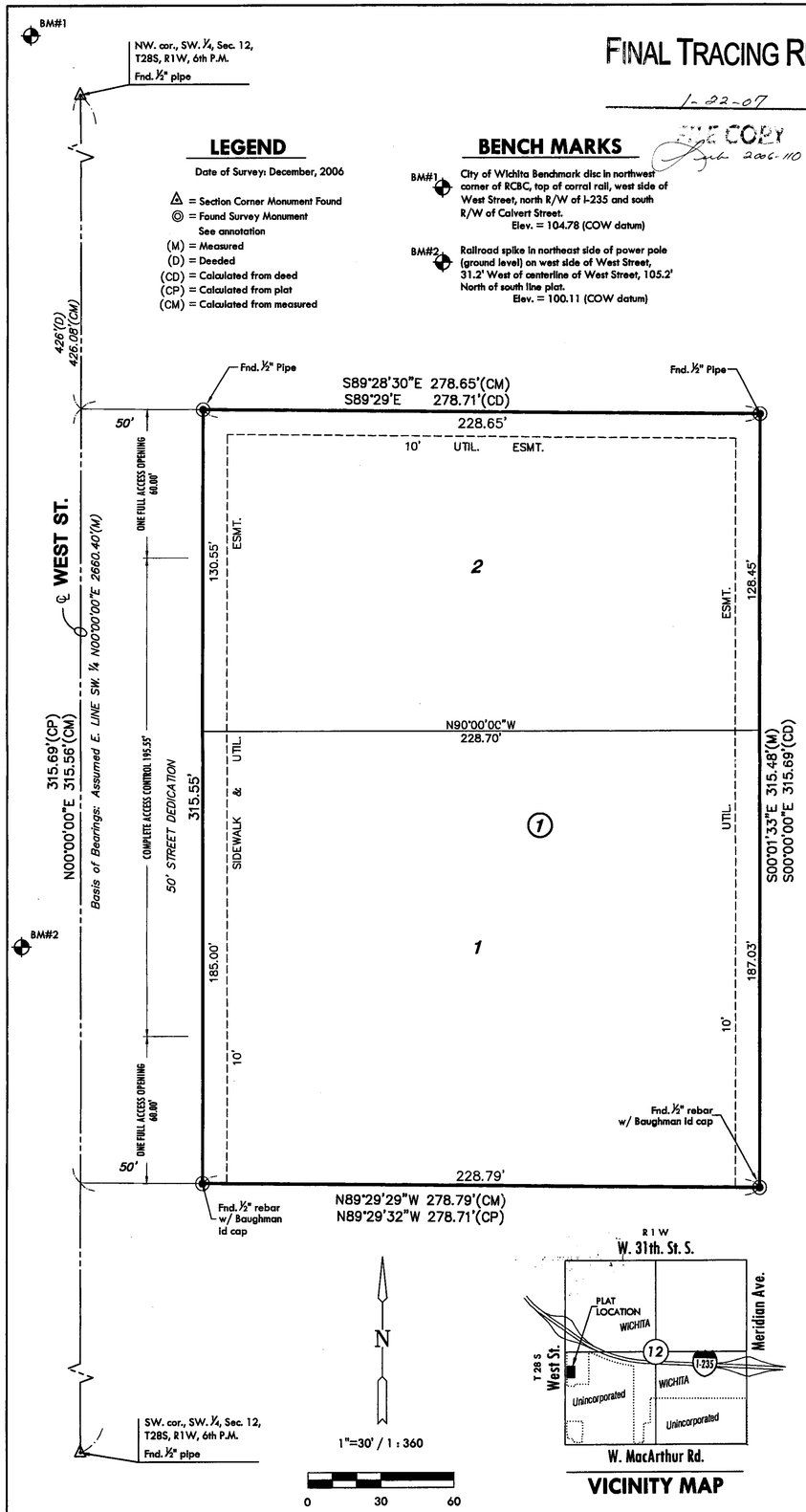
Date of Survey: December, 2006

△ = Section Corner Monument Found
◎ = Found Survey Monument
See annotation
(M) = Measured
(D) = Deeded
(CD) = Calculated from deed
(CP) = Calculated from plat
(CM) = Calculated from measured

BENCH MARKS

BM#1 City of Wichita Benchmark disc in northwest corner of RCBC, top of corral rail, west side of West Street, north R/W of I-235 and south R/W of Calvert Street.
Elev. = 104.78 (COW datum)

BM#2 Railroad spike in northeast side of power pole (ground level) on west side of West Street, 31.2' West of centerline of West Street, 105.2' North of south line plat.
Elev. = 100.11 (COW datum)



VICINITY MAP

CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "RAIN LINK ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, a Block, and a Street, the same being accurately set forth in the accompanying plat and described herein:

Beginning 426 feet south of the northwest corner of the Southwest Quarter, of Section 12, Township 28 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas; thence east parallel to the north line of said Southwest Quarter, 278.71 feet; thence south parallel to the west line of said Southwest Quarter, 315.69 feet, thence west 278.71 feet; thence north 315.69 feet to the Point of Beginning.

All reserves, streets, utility easements, building setbacks, access control, together with, any and all public dedications within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 12th day of January 2007.

GREGORY J. ALLISON LS-1257 12/07 KANSAS LAND SURVEYOR

Gregory J. Allison, PE, LS #1257
MKEC Engineering Consultants, Inc.
411 North Webb Road
Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, a Block, and a Street the same to be known as "RAIN LINK ADDITION," an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public.

The street and access controls are hereby dedicated to and for the use of the public.

All abutters right to access to or from West Street over and across the west line of "RAIN LINK ADDITION," are hereby granted to the appropriate governing body, provided however, Lot 1 and 2, shall each have a full movement opening, as indicated hereon.

A drainage plan has been developed for this plat and all drainage easements, right-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

Building setbacks shall be per Wichita-Sedgwick County Unified Zoning Code.

OWNER'S CERTIFICATES

RAIN LINK PROPERTIES, LLC, a Kansas limited liability company

_____, Member
Shonda Chapa, Member

_____, Member
Dennis Dixon, Member

_____, Member
Wayne Herrmann, Member

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on this 16th day of January, 2007, Shonda Chapa, Dennis Dixon, Wayne Herrmann, members, Rain Link Properties, LLC, a Kansas limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

CYNTHIA A. WOMACK
Notary Public - State of Kansas
My Appt. Expires 2/7/2009
SEAL

_____, Notary Public
Notary Public:

My Term Expires: February 7, 2009.

MORTGAGE CERTIFICATE

We Equity Bank, N.A. holders of a mortgage on the above described property, do hereby consent to the plat of "RAIN LINK ADDITION."

Equity Bank, N.A.

_____, Senior Vice President
Tim ~~Benne~~, Senior Vice President
BWS

This instrument was acknowledged before me on this 16th day of January, 2007, by Tim ~~Benne~~, Senior Vice President, Equity Bank, N.A.
BWS

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

CYNTHIA A. WOMACK
Notary Public - State of Kansas
My Appt. Expires 2/7/2009
SEAL

_____, Notary Public
Notary Public

My Term Expires: 2/7/2009.

PLANNING COMMISSION CERTIFICATE

This plat of "RAIN LINK ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 2007

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chair
Darrell A. Downing, Chair

Attest:

_____, Secretary
John L. Schlegel, Secretary

AFFIX SEAL

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this ____ day of _____, 2007

At the direction of the City Council.

_____, Mayor
Carlos Mayans, Mayor

Attest:

_____, City Clerk
Karen Sublett, City Clerk

AFFIX SEAL

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Entered on transfer record this ____ day of _____, 2007

_____, County Clerk
Don Brace, County Clerk

AFFIX SEAL

REGISTER OF DEEDS CERTIFICATE

This is to certify that this instrument was filed for record in the Register of Deeds office this ____ day of _____, 2007, at _____ o'clock _M; and is duly recorded.

_____, Register of Deeds
Bill Meek, Register of Deeds

Attest:

_____, Deputy
Tonya E. Buckingham, Deputy

AFFIX SEAL

COUNTY SURVEYOR

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 2007.

_____, Deputy County Surveyor
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

MKEC ENGINEERING CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67206
316 - 684 - 9600

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