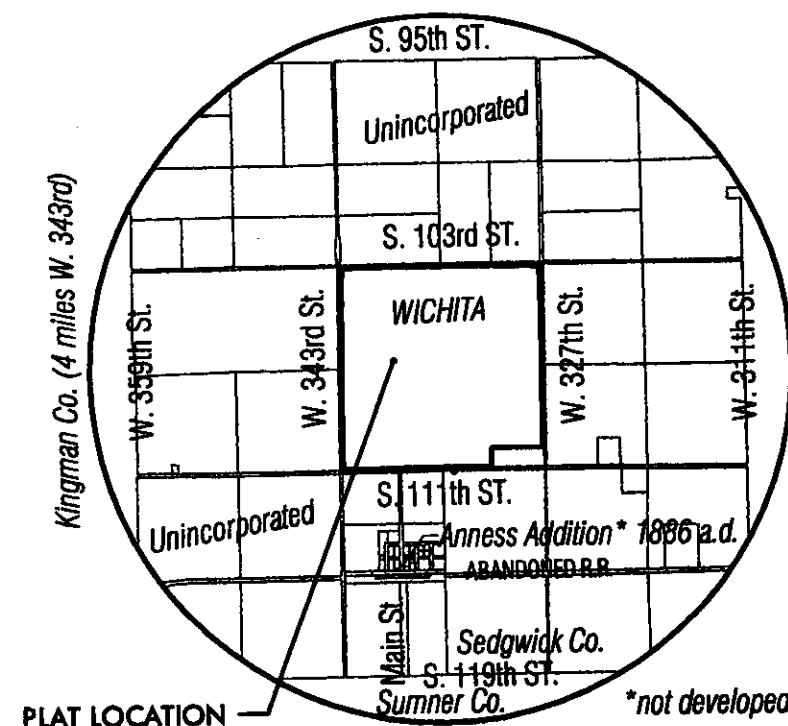
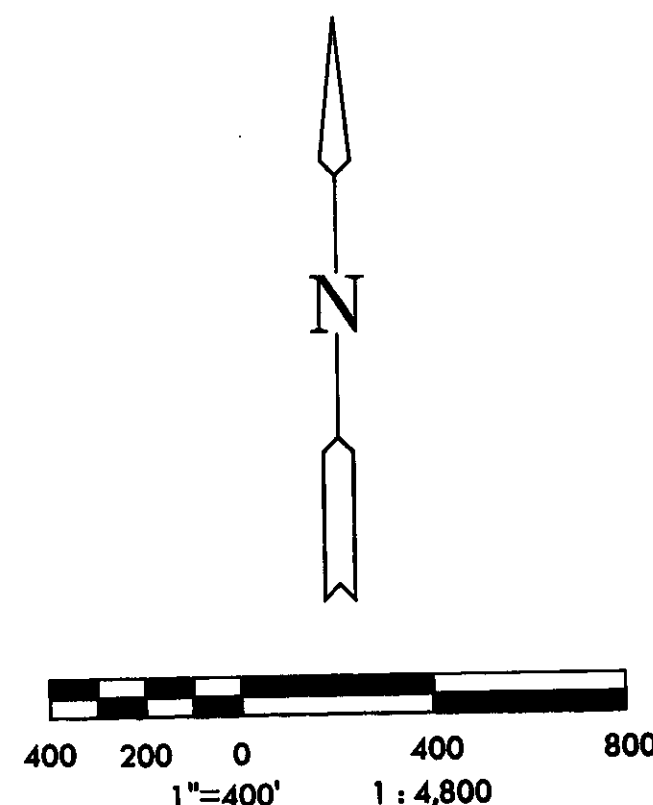




VICINITY MAP



Basis of Bearings: Kansas coordinate system 1983 south zone bearing of N89°40'43"E along the N. line of the NE 1/4, Sec. 26, T29S, R4W, 6th P.M.

# LEGEND

- △ = Section Corner Monument Found
- = Found monument see annotation
- = Set 5/8" Rebar w/ MKEC CLS 39 id. cap
- (M) = Measured
- (D) = Deeded
- (CM) = Calculated from measured
- ▨ = FEMA FIRM Zone "A"

# ACCESS CONTROL NOTE

Applicable to: W. 343rd St., W. 327th St., S. 111th St., S. 103rd St.  
The minimum distance between full turning movement drives shall be 400'.  
The minimum distance between a right-in/right-out drive and either another right-in/right-out drive or a full movement drive shall be 200'.

# BENCH MARKS

- Datum BM 1 NGS Disc in concrete stamped Anness 1962. Disc is 61' NW of SE corner of Section 26, T29S, R4W. Elev. = 1381.00 (NGVD 29)
- BM 1 Top of bolt in S. end of CMP, 280' E. of the S. 1/4 corner Section 26, T29S, R4W. (painted orange) Elev. = 1376.88 (NGVD 29)

# NOTE

The lowest opening(s) elevation or minimum pad elevation(s) will be determined and approved prior to the issuance of a building permit(s).

FINAL TRACING REC'D

1-22-07

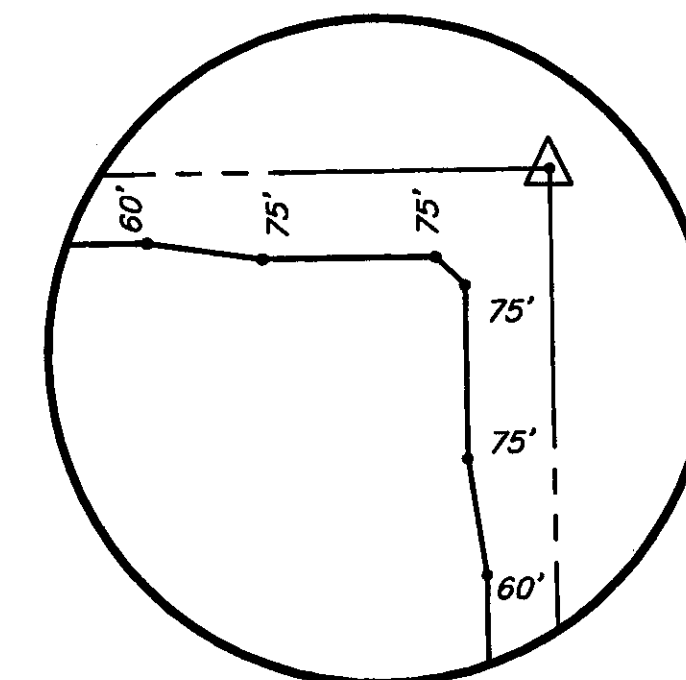
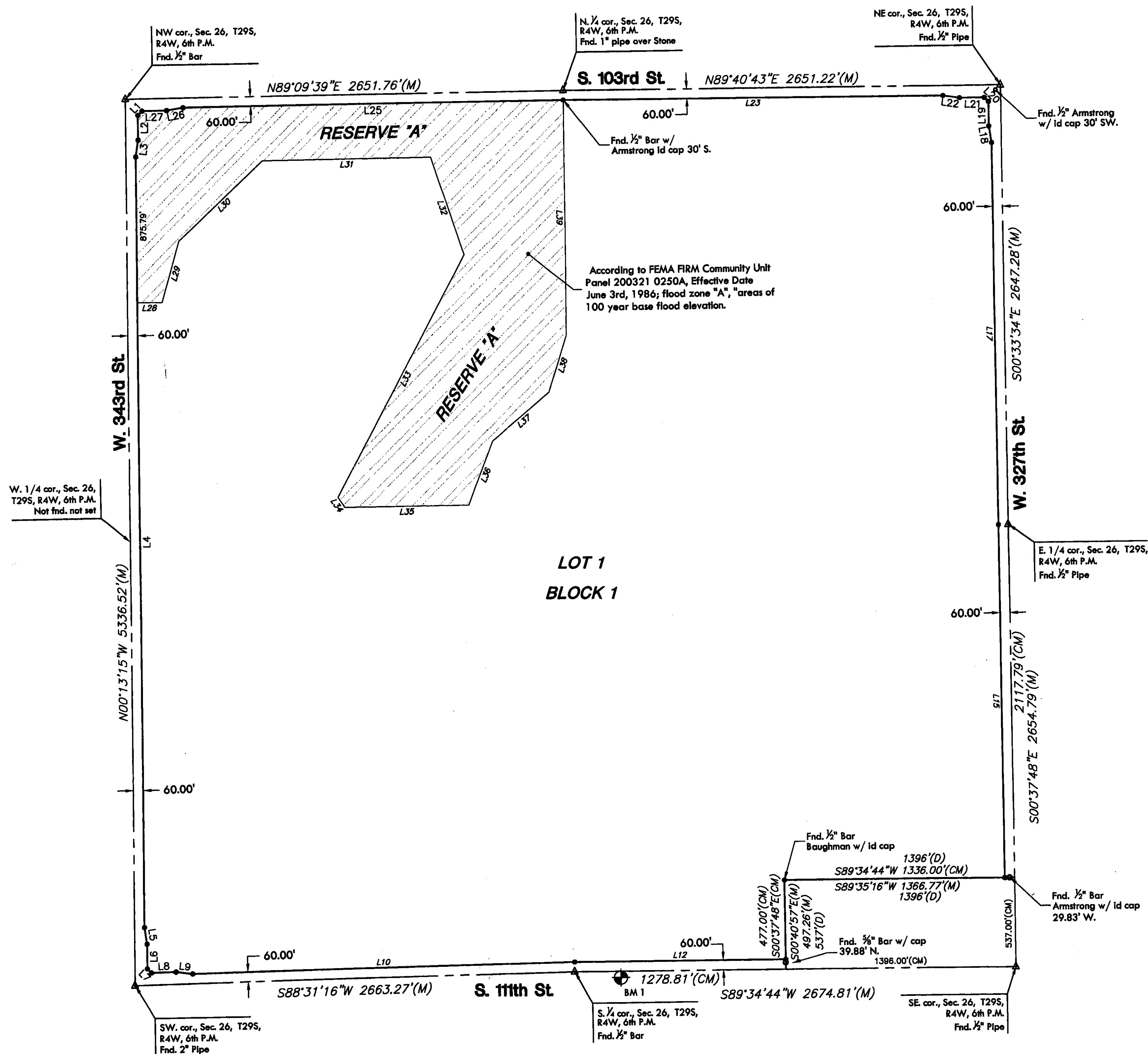
FILE COPY

(Sub 2006-99)

FINAL PLAT

# WICHITA SAFETY FACILITY ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



Typical Intersection  
DETAIL

# LINE TABLE

| LINE | LENGTH   | BEARING     |
|------|----------|-------------|
| L1   | 35.55    | N44°28'12"E |
| L2   | 150.00   | N00°13'15"W |
| L3   | 101.12   | N08°18'36"E |
| L4   | 4,635.65 | N00°13'15"W |
| L5   | 101.12   | N08°45'05"W |
| L6   | 150.00   | N00°13'15"W |
| L7   | 34.97    | N45°50'59"W |
| L8   | 150.00   | S88°31'16"W |
| L9   | 101.12   | N82°56'53"W |
| L10  | 2,312.80 | S88°31'16"W |
| L12  | 1,278.51 | S89°34'44"W |
| L15  | 2,117.39 | S00°37'48"E |
| L17  | 2,297.85 | S00°33'34"E |
| L18  | 101.12   | S09°05'24"E |
| L19  | 150.00   | S00°33'34"E |
| L20  | 35.43    | S45°26'25"E |
| L21  | 150.00   | N89°40'43"E |
| L22  | 101.12   | S81°47'26"E |
| L23  | 2,301.51 | N89°40'43"E |
| L25  | 2,302.04 | N89°09'39"E |
| L26  | 101.12   | N80°37'49"E |
| L27  | 150.00   | N89°09'39"E |
| L28  | 150.00   | N89°46'45"E |
| L29  | 380.00   | N15°54'11"E |
| L30  | 700.00   | N46°37'09"E |
| L31  | 1,020.00 | N89°09'39"E |
| L32  | 620.00   | S18°47'50"E |
| L33  | 1,650.00 | S28°02'00"W |
| L34  | 75.00    | S34°11'42"E |
| L35  | 750.00   | N89°11'40"E |
| L36  | 415.00   | N20°27'08"E |
| L37  | 450.00   | N49°44'03"E |
| L38  | 358.62   | N17°31'14"E |
| L38  | 1,415.00 | N00°20'23"W |



411 N. WEBB ROAD  
WICHITA, KS. 67206  
316 - 684 - 9600



Page 2 of 2  
FINAL TRACING REC'D

1-22-07  
FILE COPY

# FINAL PLAT

## WICHITA SAFETY FACILITY ADDITION

### AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

#### CERTIFICATE OF SURVEY

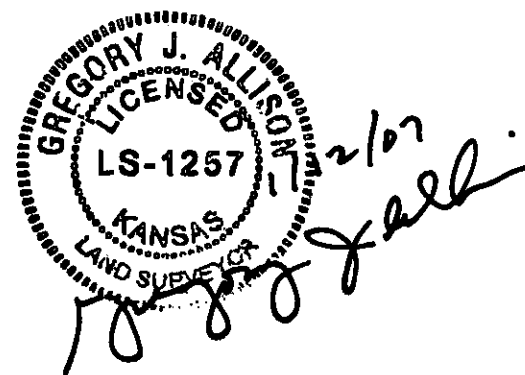
I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "WICHITA SAFETY FACILITY ADDITION" an addition to Wichita, Sedgwick County, Kansas, into a Lot, a Block, a Reserve, and Streets, the same being accurately set forth in the accompanying plat and described herein:

All of Section 26, Township 29 South, Range 4 West of the Sixth Principal Meridian, Sedgwick County, Kansas; EXCEPT, BEGINNING at the Southeast corner of the Southeast Quarter of said Section 26, thence west along the South line of said Southeast Quarter 1,396 feet; thence north parallel with the East line of said Southeast Quarter 537 feet; thence east parallel with the South line of said Southeast Quarter 1,396 feet; thence south along the East line of said Southeast Quarter, 537 feet to the POINT OF BEGINNING.

All reserves, streets, utility easements, building setbacks, access controls, together with that part of a right-of-way agreement recorded Misc. Book 416, Page 493, together with any and all other public dedication, rights-of-way, and or easements within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 12<sup>th</sup> day of January, 2007.

Gregory J. Allison, PE, LS #1257  
MKEC Engineering Consultants, Inc.  
411 North Webb Road  
Wichita, Kansas 67206



Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a Lot, a Block, a Reserve, and Streets the same to be known as "WICHITA SAFETY FACILITY ADDITION," an addition to Wichita, Sedgwick County, Kansas. This plat shall adhere and conform to the recitals of case CON 2006-37 as approved and recorded at the Wichita-Sedgwick County Metropolitan Area Planning Department.

The streets and access controls are hereby dedicated to and for the use of the public.

All abutters right to access to or from W. 343rd St., W. 327th St., S. 119th St., S. 103rd St. over and across the boundary lines of "WICHITA SAFETY FACILITY ADDITION," are hereby granted to the appropriate governing body, provided however, the minimum distance between full turning movement drives shall be 400'. The minimum distance between a right-in/right-out drive and either another right-in/right-out drive or a full movement drive shall be 200'.

A drainage plan has been developed for this plat and all drainage easements, right-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

Lot 1, Block 1, is required to adhere to a lowest opening(s) elevation or minimum pad elevation(s) that will be determined and approved prior to the issuance of a building permit(s).

Reserves "A" is platted for drainage, landscaping, irrigation, open space, floodplain, and municipal uses deemed acceptable by the Director of Planning, Metropolitan Area Planning Department. The Reserve shall be owned and maintained by the City of Wichita or it's assigns, their grantees, licensees, and assignees in interest, provided however, that the undersigned may, at its discretion deed parcels of said Reserve to an owner(s) of an adjoining tract subject to the obligation to maintain such deeded parcel in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants or regulations.

#### OWNER'S CERTIFICATE

CITY OF WICHITA  
At the direction of the City Council.

\_\_\_\_\_, Mayor  
Carlos Mayans, Mayor

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on this \_\_\_\_\_ day  
of \_\_\_\_\_, 2006, Carlos Mayans, Mayor, City of Wichita, Kansas.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the  
day and year last above written.

\_\_\_\_\_, Notary Public  
Notary Public: Karen Sublett, City Clerk

My Term Expires: \_\_\_\_\_.

#### PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This plat of "WICHITA SAFETY FACILITY ADDITION" has been submitted to and approved by  
the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

\_\_\_\_\_, Chair  
Darrell A. Downing, Chair

Attest:  
\_\_\_\_\_, Secretary  
John L. Schlegel, Secretary

#### GOVERNING BODY CERTIFICATE

This plat of "WICHITA SAFETY FACILITY ADDITION" has been submitted to and approved by  
the City Council of the City of Wichita, Sedgwick County, Kansas. The rights-of-way and  
other public dedications are accepted by the City Council.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

At the direction of the City Council.

\_\_\_\_\_, Mayor  
Carlos Mayans, Mayor

Attest:  
\_\_\_\_\_, City Clerk  
Karen Sublett, City Clerk

#### TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_, County Clerk  
Don Brace, County Clerk

#### REGISTER OF DEEDS CERTIFICATE

This is to certify that this instrument was filed for record in the Register of Deeds office this \_\_\_\_\_ day  
of \_\_\_\_\_, 2007, at \_\_\_\_\_ o'clock \_M, and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek, Register of Deeds

Attest:

\_\_\_\_\_, Deputy  
Tonya E. Buckingham, Deputy

#### COUNTY SURVEYOR

Reviewed in accordance with K.S.A. 58-2006 on this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_, Deputy County Surveyor  
Tricia L. Robello, LS #1246  
Deputy County Surveyor  
Sedgwick County, Kansas