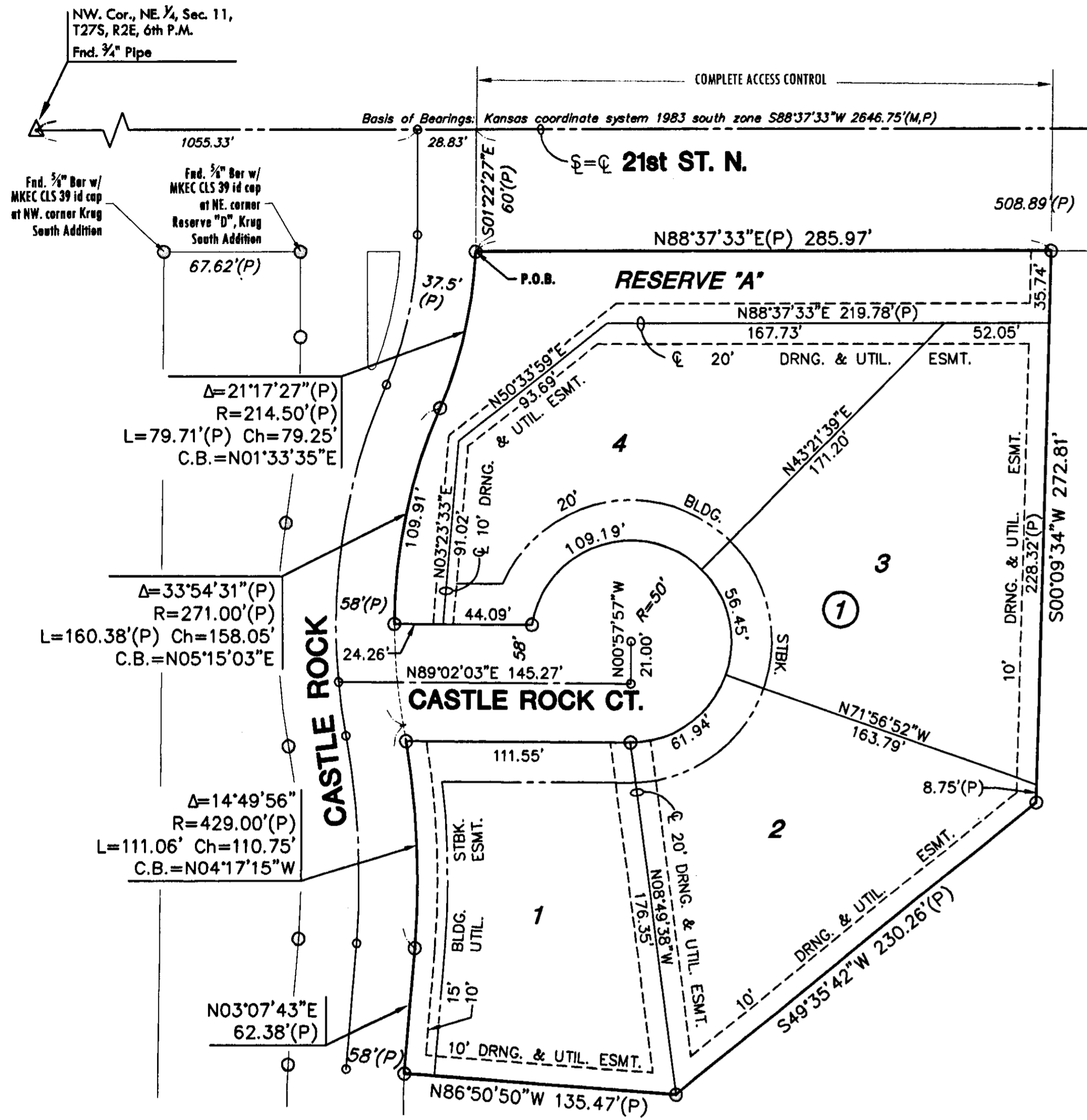


1-15-08  
 2007-73

FINAL PLAT

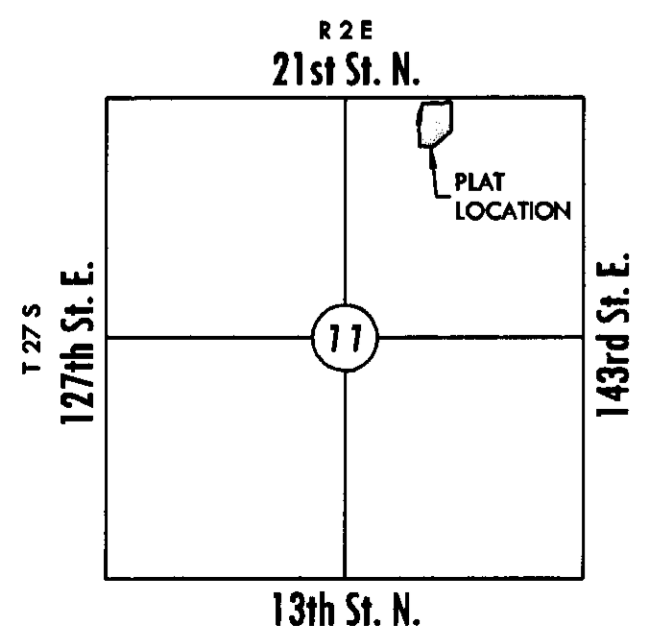
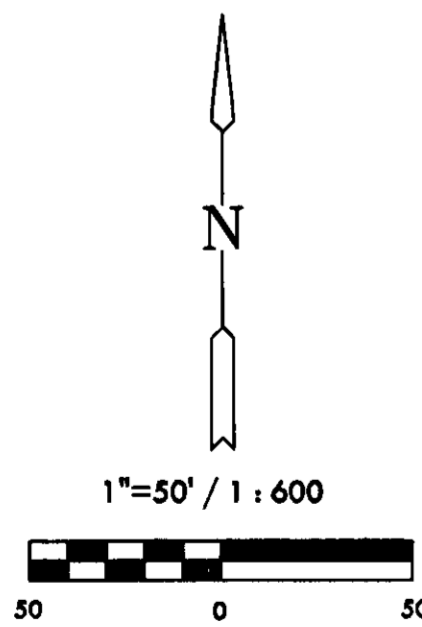
KRUG SOUTH SECOND ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



MINIMUM PAD ELEVATIONS  
 LOWEST OPENINGS

LOTS (inclusive)	BLOCK	ELEVATION NGVD
1 and 2	1	1359.7
3 and 4	1	1362.1



Basis of Bearings: Kansas coordinate system 1983 south zone bearing of S88°37'33"W along the N. Line of NE 1/4, Sec. 11, T27S, R2E, 6th P.M.

- LEGEND**
- △ = Section Corner Monument Found
  - = Found Survey Monument 3/8" rebar w/ MKEC CLS 39 id. cap
  - (M) = Measured
  - (P) = Platted
  - = Section line

CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "KRUG SOUTH SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, a Block, a Reserve, and a Street, the same being accurately set forth in the accompanying plat and described herein.

A replat of Lots 26, 27, 28 and 29, Block 1 and a portion of Reserve "E", all in Krug South Addition, an Addition to Wichita, Sedgwick County, Kansas, lying within a portion of the Northeast Quarter of Section 11, Township 27 South, Range 2 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas; said tract being more particularly described as follows:

COMMENCING at the northeast corner of said Northeast Quarter; thence along the north line of said Northeast Quarter, on a Kansas coordinate system of 1983 south zone bearing of S88°37'33"W, a distance of 1562.59 feet to a point on the south right-of-way line of 21st Street North, said point also being the northwest most corner of said Reserve "E", and being the POINT OF BEGINNING; thence east along said right-of-way and along the north line of said Reserve "E", N88°37'33"E, 285.97 feet to a point 222.92 feet west of the northeast corner of said Reserve "E"; thence S00°09'34"W, 272.81 feet to a northeast corner of said Lot 27; thence along the southerly line of said Lot 27, S49°35'42"W, 230.26 feet to the southeast corner of said Lot 26; thence along the south line of said Lot 26, N86°50'50"W, 135.47 feet to the southwest corner of said Lot 26; thence along the east right-of-way lines of Castle Rock Street for the next four (4) courses: N03°07'43"E, 62.38 feet to a point on a curve to the left thence along said curve to the left 111.06 feet to a reverse curve, said curve to the left having a central angle of 14°49'56", a radius of 429.00 feet, a long chord distance of 110.75 feet, bearing N04°17'15"W; thence along said reverse curve to the left, said reverse curve having a central angle of 33°54'31", a radius of 271.00 feet, a long chord distance of 158.05 feet, bearing N05°15'03"E; thence along said reverse curve to the left 79.71 feet to the POINT OF BEGINNING, said curve having a central angle of 21°17'27", a radius of 214.50 feet, a long chord distance of 79.25 feet, bearing N01°33'35"E.

All reserves, streets, utility easements, building setbacks, access controls, lots and blocks, within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this \_\_\_ day of \_\_\_\_\_, 2007.

Gregory J. Allison, PE, LS #1257  
 MKEC Engineering Consultants, Inc.  
 411 North Webb Road  
 Wichita, Kansas 67206

OWNER CERTIFICATE

Know all men by these presents that the undersigned property owner of the land above set forth in the Registered Land Surveyor's Certificate, has caused the same to be surveyed and platted into Lots, a Block, a Reserve, and a Street the same to be known as "KRUG SOUTH SECOND ADDITION," an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public. The street is hereby dedicated to and for the use of the public. Reserve "A" is platted for utilities confined by easements, berms, monuments, landscaping, irrigation, open space, drainage, and sidewalks. The Reserve shall be owned and maintained by the owner and/or a Homeowners Association and is reserved for the uses stated. A drainage plan has been developed for this plat. All drainage easements, rights-of-way, and reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer. They shall remain unobstructed to allow for the conveyance of storm water. Lots 1-4 Inclusive, Block 1 are required to adhere to the minimum pad elevation as shown on the "Minimum Pad Elevations". All abutters rights of access to or from 21st Street over and across the north line of "KRUG SOUTH SECOND ADDITION," are hereby granted to the appropriate governing body, as indicated hereon.

KRUG SOUTH RESIDENTIAL, LLC, a Kansas limited liability company

Kevin M. Mullen, President  
 Ritchie Associates, Inc., manager

STATE OF KANSAS, SEDGWICK COUNTY) ss:  
 This instrument was acknowledged before me on this \_\_\_ day of \_\_\_\_\_, 2007, Kevin M. Mullen, President, Ritchie Associates Inc., manager, Krug South Residential, LLC, a Kansas limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
 Affix Seal

Notary Public  
 My Term Expires: \_\_\_\_\_

MORTGAGE CERTIFICATE

INTRUST Bank, N.A. holder of a mortgage on the above described property, does hereby consent to the plat of "KRUG SOUTH SECOND ADDITION."

INTRUST Bank, N.A.

Gary D. Schmitt, Executive Vice President

This instrument was acknowledged before me on this \_\_\_ day of \_\_\_\_\_, 2007, by Gary D. Schmitt, Executive Vice President, INTRUST Bank, N.A.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
 Affix Seal

Notary Public  
 My Term Expires: \_\_\_\_\_

PLANNING COMMISSION CERTIFICATE

This plat of "KRUG SOUTH SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_ day of \_\_\_\_\_, 2008

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

M.S. Mitchell, Chair

John L. Schlegel, Secretary

Affix MAPC Seal

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this \_\_\_ day of \_\_\_\_\_, 2008

At the direction of the City Council.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Affix City Seal

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Entered on transfer record this \_\_\_ day of \_\_\_\_\_, 2008

Don Brace, County Clerk

Affix County Clerk Seal

REGISTER OF DEEDS CERTIFICATE

This is to certify that this instrument was filed for record in the Register of Deeds office this \_\_\_ day of \_\_\_\_\_, 2008, at \_\_\_ o'clock \_\_\_ M; and is duly recorded.

Bill Meek, Register of Deeds

Tonya E. Buckingham, Deputy

Affix Register of Deeds Seal

COUNTY SURVEYOR

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_ day of \_\_\_\_\_, 2008.

Tricia L. Robello, LS #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas

**MKEC**  
 ENGINEERING  
 CONSULTANTS, INC.  
 411 N. WEBB ROAD  
 WICHITA, KS. 67206  
 316-684-9600