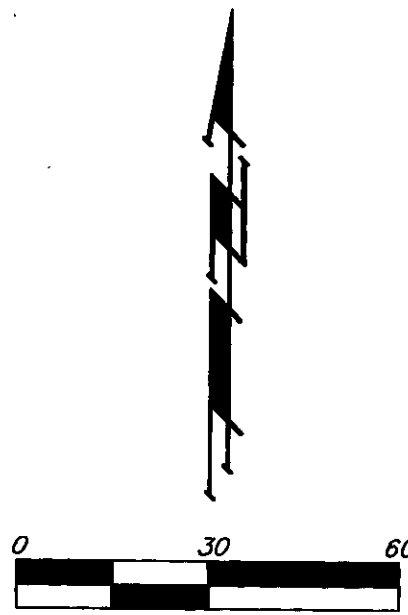


WOODLAND NORTH  
WICHITA, SEDGWICK COUNTY, KANSAS

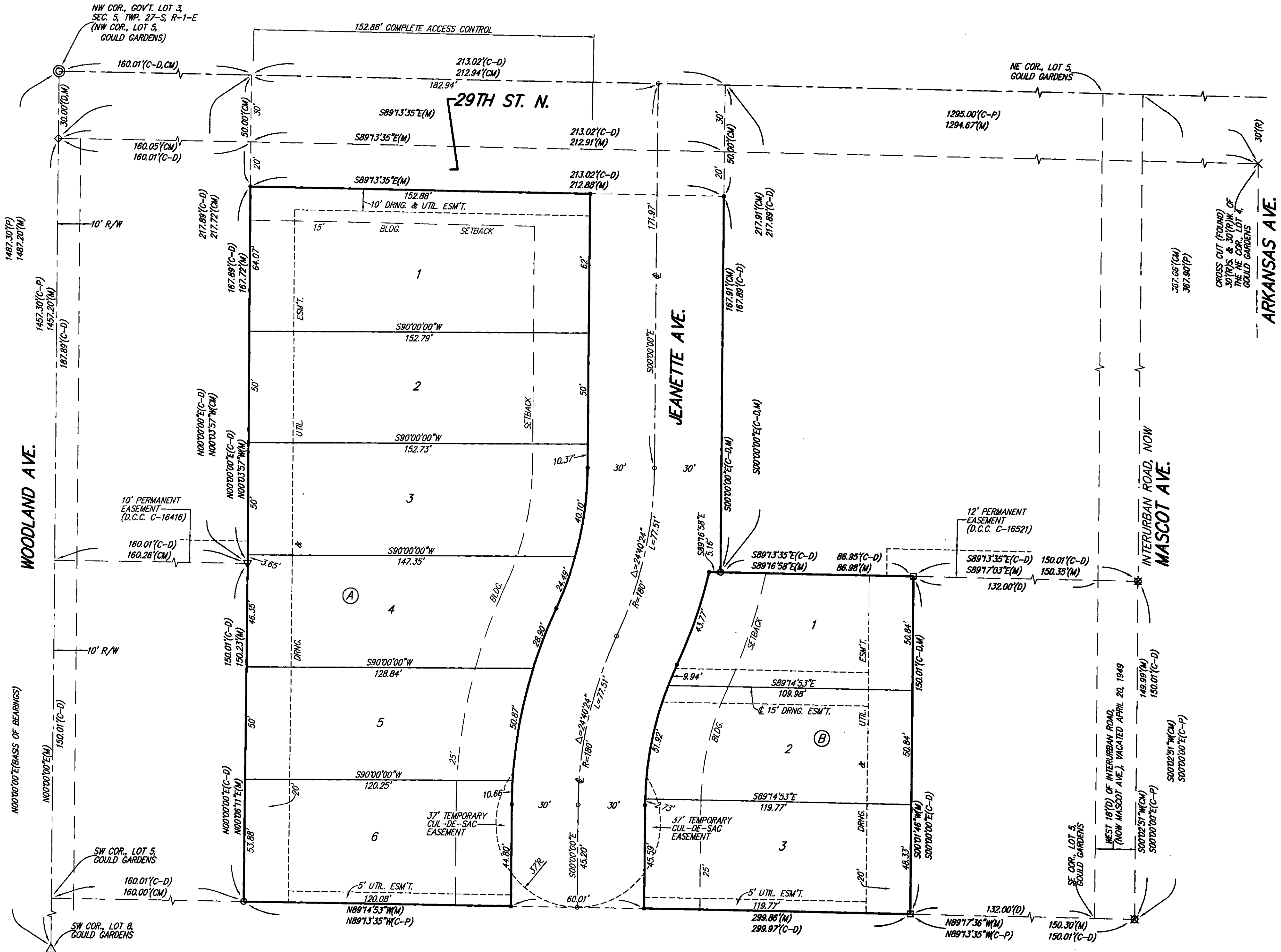
FINAL TRACING RECD FILE COPY

1-02-08  
JUL 2007.74

NOTE:  
ALL LOTS WITHIN WOODLAND NORTH  
SHALL HAVE A 5 FOOT SIDE YARD  
BUILDING SETBACK.



- #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - ⊗ = 1/2" IRON PIPE (FOUND)
  - = "P-K" NAIL (FOUND)
  - △ = 1/2" IRON PIPE IN THIMBLE (FOUND)
  - ⊙ = #5 REBAR IN THIMBLE (FOUND)
  - × = CROSS CUT (FOUND)
  - = #4 REBAR W/ "LS950" CAP (FOUND)
  - ▽ = 3/4" IRON PIPE (FOUND)
  - ◇ = MAG NAIL (FOUND)
- (M) = MEASURED  
(P) = PLATTED  
(S) = DESCRIBED  
(R) = RECORD  
(CM) = CALCULATED PER  
MEASURED INFO.  
(C-P) = CALCULATED PER  
PLATTED INFO.  
(C-D) = CALCULATED PER  
DESCRIBED INFO.



NOTE:  
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS  
SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS.  
ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN  
AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE  
CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH  
IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) atoresaid county and state do hereby certify that we have surveyed and  
platted "WOODLAND NORTH", Wichita, Sedgwick County, Kansas and that  
the accompanying plat is a true and correct exhibit of the property  
surveyed, described as the east 213 feet of the west 373 feet of Lot 5,  
except the south 150 feet, and except the north 30 feet thereof, Gould  
Gardens, Sedgwick County, Kansas, together with the south 150 feet of  
Lot 5, except the west 160 feet and except the east 132 feet thereof,  
Gould Gardens, Sedgwick County, Kansas.

Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).

All being situated in Government Lot 3, Sec. 5, Twp. 27-S,  
R-1-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Michael D. Conrey  
Michael D. Conrey, Surveyor

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, Blocks, and Streets, to be known as "WOODLAND  
NORTH", Wichita, Sedgwick County, Kansas. The utility easements are  
hereby granted as indicated for the construction and maintenance of all  
public utilities. The drainage and utility easements are hereby granted as  
indicated for drainage purposes and for the construction and maintenance  
of all public utilities. The drainage easement is hereby granted as  
indicated for drainage purposes. The temporary cul-de-sac easement on  
Jeanette Ave. shall expire at such time as Jeanette Ave. is extended  
further south or terminated as a permanent cul-de-sac. The streets are  
hereby dedicated to and for the use of the public. Access controls shall  
be as depicted on the face of the plat and are hereby granted to the  
City of Wichita, Kansas.

Mennonite Housing Rehabilitation Services, Inc.,  
a Kansas corporation

Andrew L. Bias, President

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this 30th day of JANUARY, 2008, by Andrew L. Bias, President  
of the Mennonite Housing Rehabilitation Services, Inc., a Kansas  
corporation, on behalf of the corporation.

JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My App't. Expires 11-7-09

Judith M. Terhune, Notary Public

We the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "WOODLAND  
NORTH", Wichita, Sedgwick County, Kansas.

Emprise Bank

Sam E. Trammell, 1/4/08 (Title)

State of Kansas) SS The foregoing instrument acknowledged be-  
Sedgwick County) fore me, this 14th day of January, 2008, by Sam E. Trammell,  
Senior Vice President of Emprise Bank, on behalf of the bank.

KARLA S. WILDEMAN  
Notary Public - State of Kansas

Karla S. Wildeman, Notary Public

This plat of "WOODLAND NORTH", Wichita,  
Sedgwick County, Kansas has been submitted to and approved by the  
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,  
Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_,  
Wichita-Sedgwick County Metropolitan Area Planning Commission

Darrell A. Downing, Chair

John L. Schlegel, Secretary

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy