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LANDSCAPE PLAN

PROJECT NO. 0401012274

DATE 8/19/2013

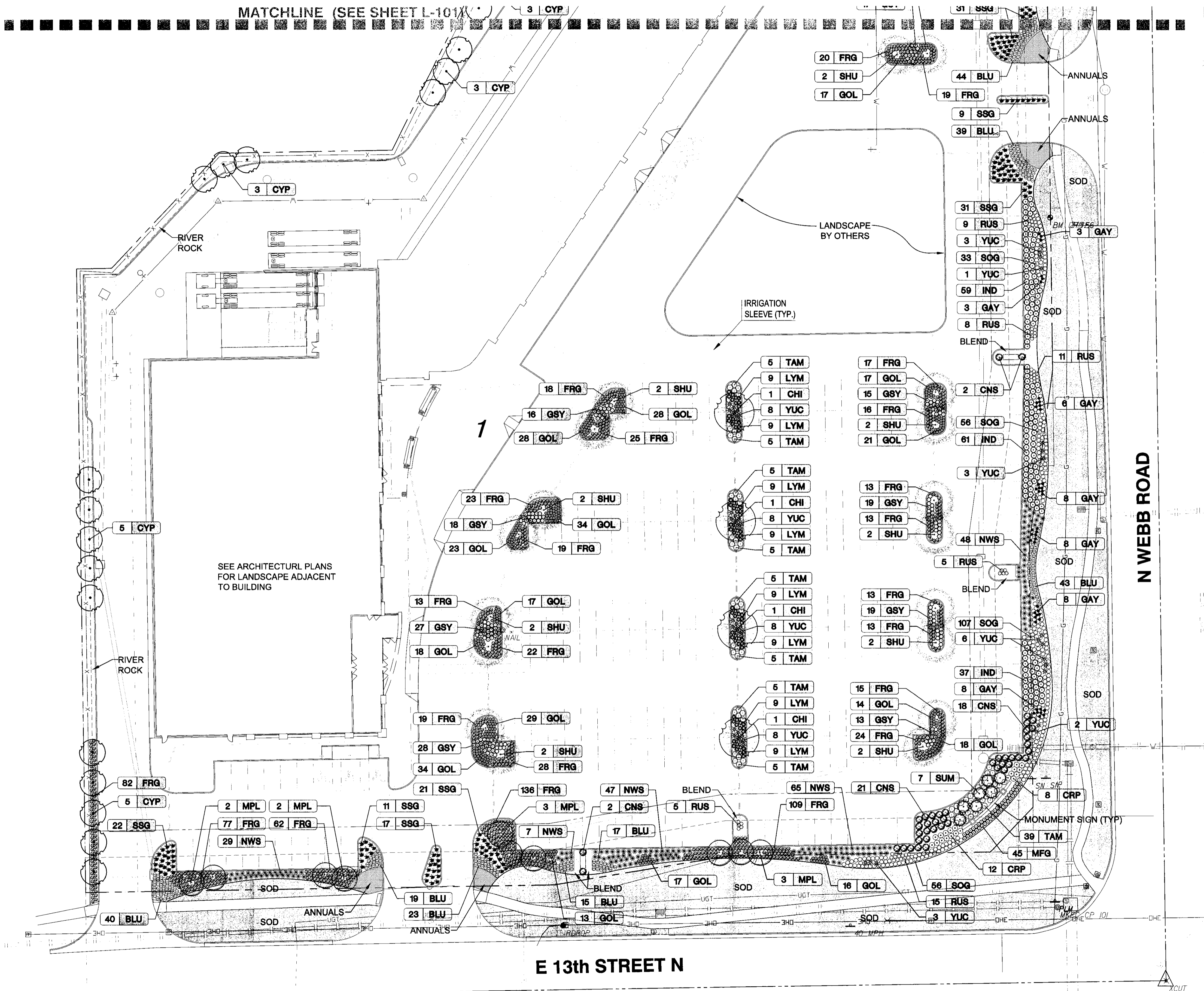
SCALE 1"=30'

DESIGNED DRAWN CHECKED
MKEC RKO JAG

NO. REVISION DATE

SHEET NO.

L-100



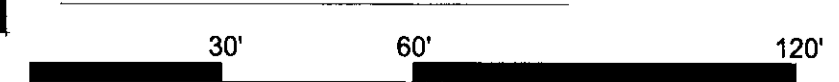
LANDSCAPE PLAN

APPROVED 8/22/13 BY *NES*
DP-282
MAPD copy 2 of 2

LEGEND

- W — PROPOSED WATER LINE
- SS — PROPOSED SAN. SEWER
- SS — PROPOSED STORM SEWER
- SS — EXISTING SANITARY SEWER
- G — EXISTING GAS LINE
- W — EXISTING WATER LINE
- SS — EXISTING STORM SEWER
- UG — EXISTING UNDERGROUND TELEPHONE
- RL — RAINLEADER

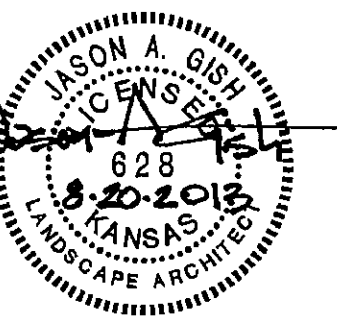
LANDSCAPE PLAN



MATCHLINE (SEE SHEET L-101)

PLOTTED: Tuesday, August 20, 2013 @ 03:17PM

J:\CIVIL\042710\WHOLEFOODS\LANDSCAPE PLAN - SOUTH.DWG



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LANDSCAPE PLAN

PROJECT NO. 0401012274

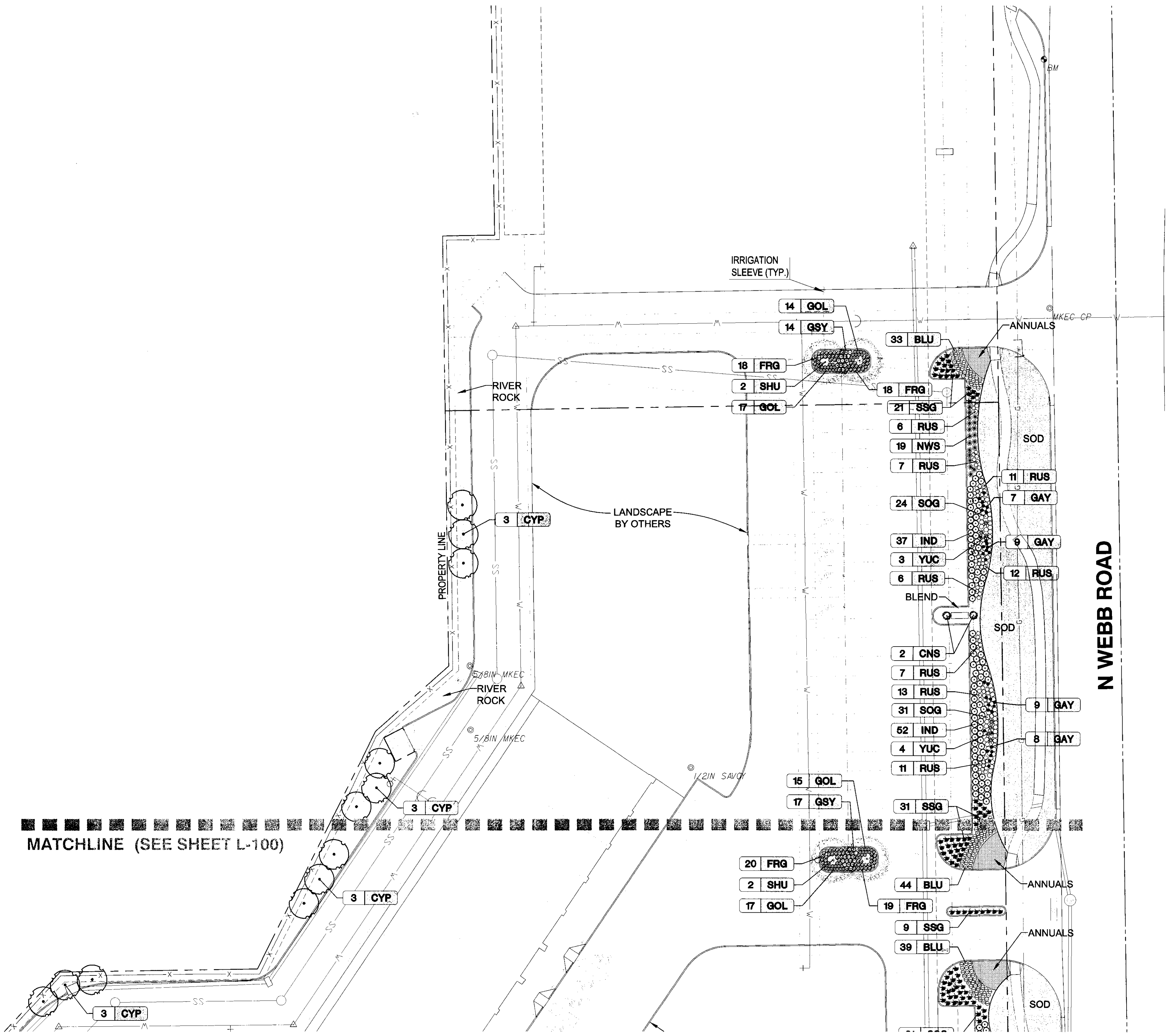
DATE 8/19/2013

SCALE 1"=30'

DESIGNED MKEC DRAWN RKO CHECKED JAG

#	NO.	REVISION	DATE

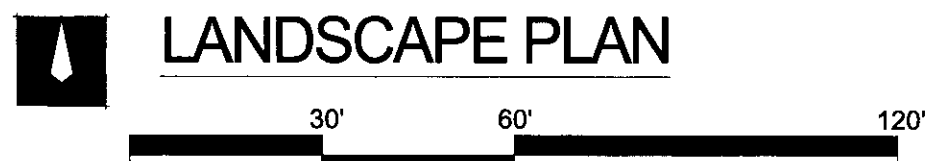
SHEET NO.



MATCHLINE (SEE SHEET L-100)

LEGEND

- W --- PROPOSED WATER LINE
- SS --- PROPOSED SAN. SEWER
- SSG --- PROPOSED STORM SEWER
- S --- EXISTING SANITARY SEWER
- G --- EXISTING GAS LINE
- W --- EXISTING WATER LINE
- S --- EXISTING STORM SEWER
- UT --- EXISTING UNDERGROUND TELEPHONE
- R --- RAINLEADER



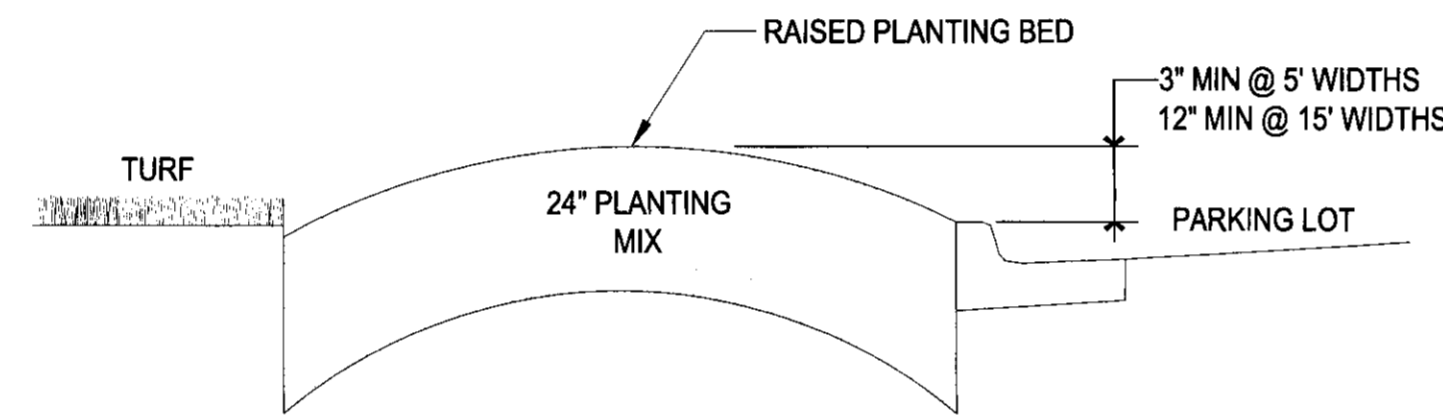
LANDSCAPE PLAN

PLOTED: Tuesday, August 20, 2013 @ 03:11PM
J:\CIVIL\047AD\WG\WHOLEFOODS\LANDSCAPE PLAN - NORTH.DWG

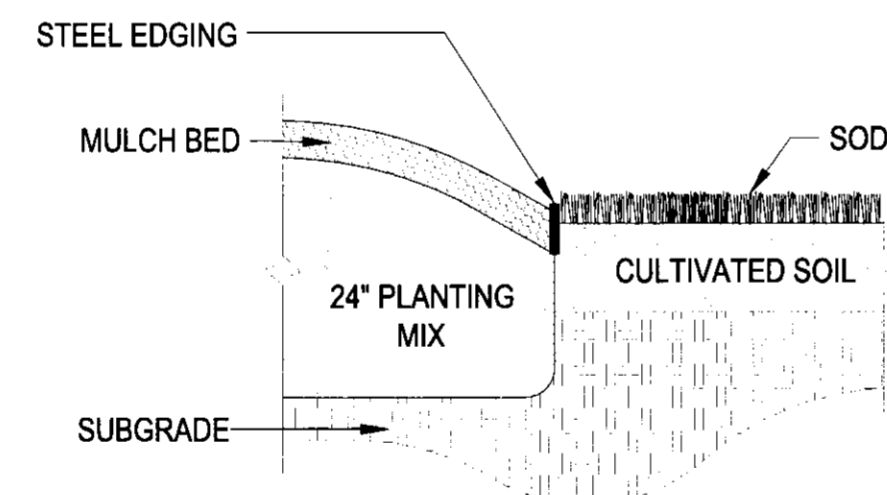
GENERAL LANDSCAPE NOTES

- CONTRACTOR SHALL MAKE THEMSELVES FAMILIAR WITH ALL APPLICABLE SPECIFICATIONS RELATED TO THE LANDSCAPE AND IRRIGATION.
- LANDSCAPE CONTRACTOR IS TO VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES (INCLUDING THOSE INDICATED ON THE PLAN) PRIOR TO INSTALLATION OF PLANT MATERIAL. UTILITIES CAN BE FLAGGED BY CALLING 811, OR 1-800-344-7233, OR ONLINE AT www.kansasonecall.com. DAMAGE TO UTILITIES SHALL BE AVOIDED DURING THE COURSE OF WORK. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY AND ALL DAMAGE TO UTILITIES, STRUCTURES, SITE APPURTENANCES, ETC. WHICH OCCUR AS A RESULT OF THE LANDSCAPE CONSTRUCTION.
- LANDSCAPE CONTRACTOR SHALL COORDINATE WITH THE MASS GRADING CONTRACTOR TO INSURE THEY THOROUGHLY RIP AND ALLEVIATED ALL COMPACTED SOILS FROM THEIR HAULING AND PLACEMENT OPERATIONS.
- ALL WATER REQUIRED FOR LANDSCAPE OPERATIONS AND FOR ESTABLISHING LANDSCAPE ON THIS SITE WILL BE PROVIDED BY THE OWNER FROM ON-SITE SOURCES AND SUPPLIED TO THE LANDSCAPE CONTRACTOR AT NO CHARGE.
- PLANTING DATES FOR PLANT MATERIAL SHALL BE DURING THE MONTHS BETWEEN FEB. 15TH AND MAY 31ST OR SEPT. 15TH AND DEC. 15. PLANTING SHALL ONLY BE CONDUCTED WHEN THE GROUND IS NOT FROZEN, SNOW-COVERED, OR IN AN OTHERWISE UNSUITABLE CONDITION FOR PLANTING. DEVIATION FROM THE ABOVE PLANTING DATES WILL ONLY BE PERMITTED WITH APPROVAL FROM THE OWNER'S REPRESENTATIVE.
- MULCHED LANDSCAPE BED EDGES SHALL BE LINED WITH PRO-STEEL EDGING (OR APPROVED EQUAL).
- MULCH ADJACENT TO BUILDINGS SHALL BE SIX (6) INCHES LOWER THAN BUILDING FINISH FLOOR ELEVATION.
- PLANTING SOIL AMENDMENTS FOR ALL BED AREAS SHALL BE THOROUGHLY MIXED INTO PLANTING BACKFILL TOPSOIL.
- ALL SHRUB/PERENNIAL PLANTING BEDS SHALL BE TREATED WITH A PRE-EMERGENT HERBICIDE SUCH AS TREFLAN OR EQUAL. APPLY AS PER MANUFACTURER'S RECOMMENDATION. THE PRE-EMERGENT SHALL NOT BE APPLIED UNTIL AFTER ALL PLANTING AND MULCHING WITHIN THESE AREAS ARE COMPLETE. DO NOT DISTURB AREAS AFTER APPLICATION. WATER IN AS DIRECTED.
- INSTALL 3" MIN. DEPTH BARK MULCH IN ALL PLANTING BED AREAS AND WITHIN A 3' DIAMETER CIRCLE AROUND ALL TREES PLANTED IN LAWN AREAS. SUBMIT 1 CU/FT SAMPLE FOR APPROVAL. PULL MULCH AWAY FROM TREE TRUNKS WITHIN 3" OF TRUNK.
- IF POSSIBLE, BASED ON TIME OF YEAR SITE IS READY FOR LANDSCAPING, PLANT TREES PRIOR TO ROUTING/INSTALLING IRRIGATION LINES AND SUSTAIN TEMPORARILY BY WATERING WITH IRRI-"GATOR" SLOW DRIP IRRIGATION BAGS OR BY HAND WATERING. FOLLOW TREE PLANTING WITH INSTALLATION OF IRRIGATION SYSTEM, THEN BY SODDING AND SEEDING (IF APPLICABLE).
- FESCUE SOD SHALL BE HARVESTED & PLACED BETWEEN THE DATES OF APRIL 1ST AND JUNE 15TH UNLESS OTHERWISE APPROVED BY THE OWNER'S REPRESENTATIVE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO WATER ALL SOD UNTIL LANDSCAPE JOB IS COMPLETE.
- AREAS DENOTED AS 'SOD' SHALL BE PLANTED WITH THE FOLLOWING GRASS TYPE:
SOD:
GARD'N WISE FESCUE/BLUE MIXTURE, OBTAINABLE FROM CRANMER GRASS FARM, INC., 6121 N. 119TH, MAIZE, KANSAS 67101, PH# (316) 722-7230.
FERTILIZER:
SEE SPECIFICATIONS
- ALL SOD AREAS SHALL BE INSTALLED AS FOLLOWS: AFTER FINAL GRADE IS ESTABLISHED AND ALL SOIL AREAS DRAIN AS INTENDED, AND ALL SURFACE IRREGULARITIES HAVE BEEN REMOVED, THOROUGHLY PREPARE SODBED BY TILLING TO A MINIMUM DEPTH OF 3" AND HARROWING. ROLL SOD FOLLOWING LAYING FOR GOOD SOD/SOIL CONTACT AND KEEP IN A MOIST (BUT NOT SATURATED) CONDITION FOR FIRST TWO WEEKS TO PROMOTE GOOD ROOTING. FERTILIZE WITH 1 LB. ACTUAL NITROGEN PER 1,000 S.F. AT TIME OF PLANTING.

- COORDINATE LANDSCAPE PLANTING WITH IRRIGATION CONTRACTOR. THE TREE PLANTINGS SHALL BE IN PLACE OR STAKED BEFORE IRRIGATION LINE ROUTING BEGINS TO AVOID CONFLICTS. THE IRRIGATION SYSTEM SHALL BE COMPLETE AND FULLY FUNCTIONAL IN ALL LAWN AREAS BEFORE SOD/SEED IS PLACED.
- ALL PLANTS SHALL CONFORM TO ANSI Z60.1 FOR SIZE AND QUALITY STANDARDS.
- LABEL EACH PLANT WITH A SECURELY ATTACHED, WATERPROOF TAG BEARING LEGIBLE DESIGNATION OF BOTH BOTANICAL AND COMMON NAME. DO NOT REMOVE UNTIL AFTER PROVISIONAL ACCEPTANCE.
- SUBSTITUTION OF PLANT SPECIES FOR THOSE LISTED IN THE PLANT LIST IS NOT PERMISSIBLE. ONLY SIZE WILL BE CONSIDERED.
- ALL PLANTS MUST BE HEALTHY, VIGOROUS MATERIAL; FREE OF PEST AND DISEASES. ALL PLANTS MUST BE CONTAINER-GROWN OR BALLED AND BURLAPPED AS INDICATED IN THE PLANT LIST. ALL TREES SHALL BE STRAIGHT-TRUNKED, OR OF TYPICAL FORM TO THE SPECIES, FULL-HEADED AND MEET THE REQUIREMENTS AS SPECIFIED. ALL TREES MUST BE STAKED.
- STAKES AND GUYING SHALL BE REMOVED AT THE END OF ONE FULL GROWING SEASON.
- ALL PLANTS ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT BEFORE, DURING, AND AFTER INSTALLATION. REJECTED PLANTS SHALL BE REMOVED IMMEDIATELY.
- ALL LANDSCAPE PLANTS SHALL BE GUARANTEED FOR ONE YEAR FOLLOWING INITIAL ACCEPTANCE. DEAD OR DEFICIENT PLANTINGS SHALL BE ACCEPTABLY REPLACED, IN PROPER PLANTING SEASON, ONE TIME AT NO COST TO THE OWNER. SOD AND SEED AREAS MAY BE FINAL ACCEPTED AT TIME OF COMPLETION OF ESTABLISHMENT, (SEE NOTES ABOVE), WITH NO FURTHER GUARANTEE REQUIRED.
- LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING, (INCLUDING WATERING AND MOWING), SOD AREAS UNTIL ACCEPTANCE OF THESE AREAS. WHEN READY, THE LANDSCAPE CONTRACTOR SHALL REQUEST INSPECTION OF ESTABLISHED SODDED AREAS BY THE OWNER'S REPRESENTATIVE.

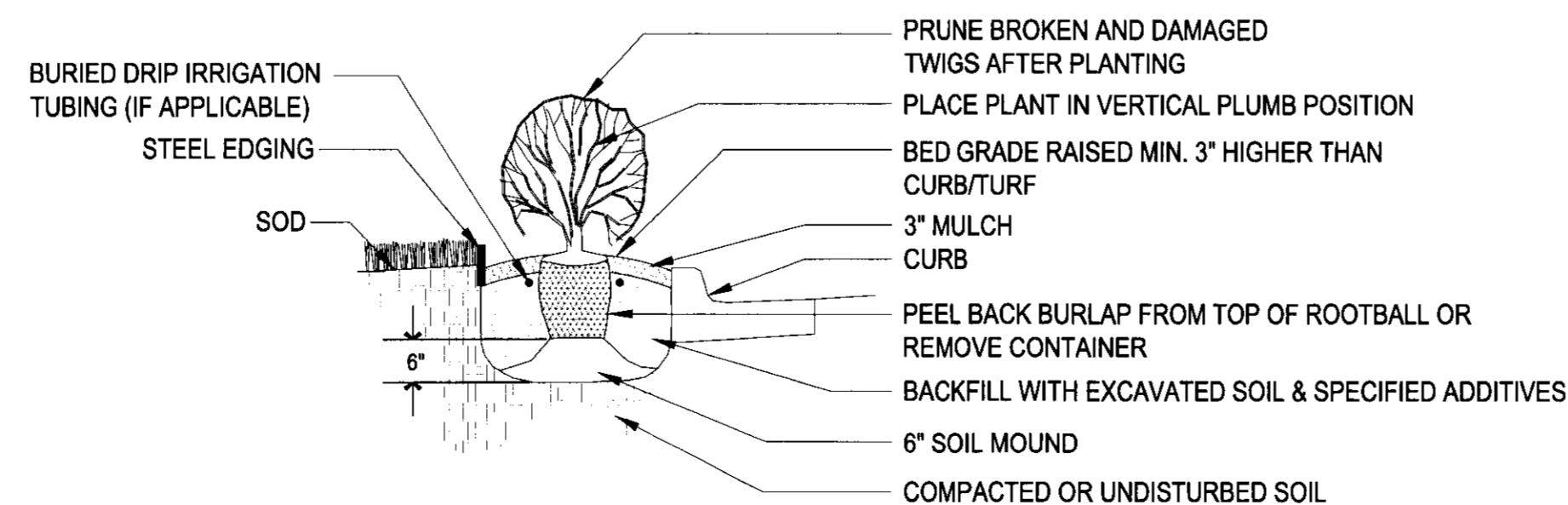


RAISED PLANTING BED DIAGRAM
NOT TO SCALE



EDGING/BED DETAIL
NOT TO SCALE

- NOTES:
BALL OF PLANT TO BE KEPT MOIST AND PROTECTED FROM DAMAGE PRIOR TO PLANTING. ADD ROOT STIMULATOR TO SURFACE IMMEDIATELY AFTER PLANTING AS PER THE MANUFACTURER'S RECOMMENDATIONS. PLANTING DEPTH OF ROOTBALL SHALL BE EQUAL TO ITS ORIGINAL PLANTING DEPTH AT NURSERY.



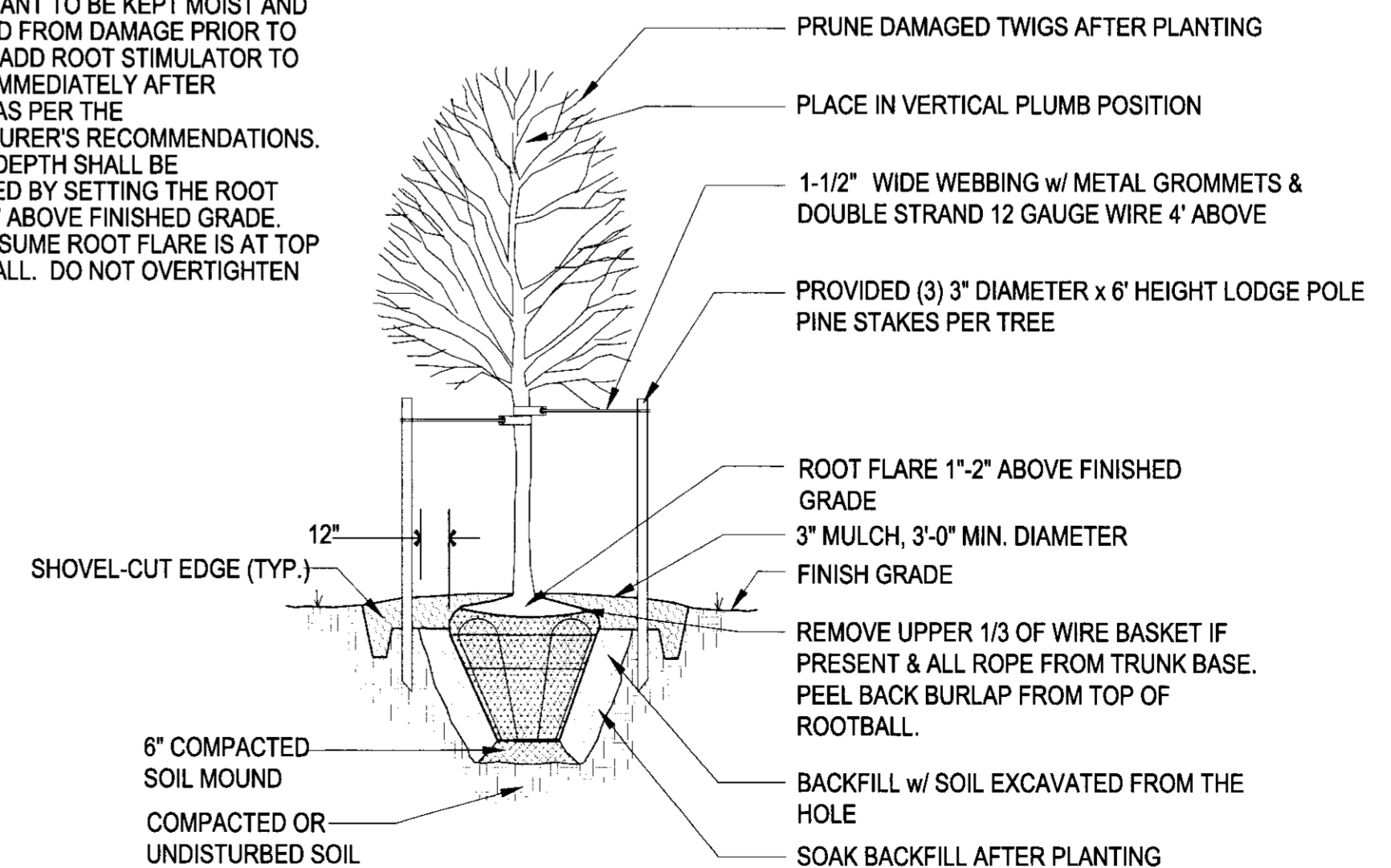
SHRUB PLANTING DETAIL
NOT TO SCALE

PLANT SCHEDULE

KEY	QTY	COMMON NAME	BOTANICAL NAME	SIZE & METHOD OF HANDLING	NOTES
DECIDUOUS SHADE TREES					
CHI	4	CHINESE PISTACHE	PISTACIA CHINENSIS	15'-20' MIN. HT. / B&B	CLUMP MIN 3 CANES - MALE TREES ONLY
MPL	10	SHANTUNG MAPLE	ACER TRUNCATUM	2.5" CAL. / B&B	
SHU	20	SHUMARD OAK	QUERCUS SHUMARDII	4" CAL. / B&B	BRANCHING HT. 5' MIN.
CYP	22	'SHAWNEE BRAVE' BALDCYPRESS	TAXODIUM DISTICHUM 'SHAWNEE BRAVE'	2.5" CAL. / B&B	BRANCHING HT. 4' MIN.
DECIDUOUS SHRUBS					
CRP	20	'CHERRY DAZZLE' DWARF CRAPEMYRTLE	LAGERSTROEMIA GAMAD 1 'CHERRY DAZZLE'	3 GAL.	
SUM	7	SMOOTH SUMAC	RHUS GLABRA	7 GAL.	
EVERGREEN SHRUBS					
GSY	186	'GOLDEN SWORD' YUCCA	YUCCA FILAMENTOSA 'GOLDEN SWORD'	3 GAL.	
YUC	57	RED YUCCA	HESPERALOE PARVIFLORA	5 GAL.	
TAM	79	'NEW BLUE' TAMARIX JUNIPER	JUNIPERUS SABINA VAR. TAMARISCIFOLIA 'NEW BLUE'	3 GAL.	
ORNAMENTAL GRASSES					
NWS	193	'NORTHWIND' SWITCHGRASS	PANICUM VIRGATUM 'NORTHWIND'	3 GAL.	
CNS	45	'CLOUD NINE' SWITCHGRASS	PANICUM VIRGATUM 'CLOUD NINE'	3 GAL.	
FRG	832	KOREAN FEATHER REED GRASS	CALAMAGROSTIS BRACHYTRICHA	1 GAL.	
IND	246	'INDIAN STEEL' INDIAN GRASS	SORGHASTRUM NUTANS 'INDIAN STEEL'	3 GAL.	
LYM	72	'BLUE DUNE' LYME GRASS	ELYMUS ARENARIUS 'BLUE DUNE'	3 GAL.	
SSG	163	'SHENANDOAH' SWITCHGRASS	PANICUM VIRGATUM 'SHENANDOAH'	3 GAL.	
SOG	307	SIDEOATS GRAMA	BOULETELOUA CURTIPENDULA	1 GAL.	
MFG	45	MEXICAN FEATHER GRASS	NASSELLA TENUISSIMA	1 GAL.	
BLU	273	'BLONDE AMBITION' BLUE GRAMA GRASS	BOULETELOUA GRACILLIS 'BLONDE AMBITION'	1 GAL.	
PERENNIALS					
GOL	390	'FIREWORKS' GOLDENROD	SOLIDAGO RUGOSA 'FIREWORKS'	3 GAL.	
GAY	77	'BLAZING STAR' GAYFEATHER	LIATRIS SPICATA	1 GAL.	
RUS	126	RUSSIAN SAGE	PEROVSKIA ATRIPLICIFOLIA	3 GAL.	
PERENNIALS (BLEND)					
BLEND	170	'BLAZING STAR' GAYFEATHER	LIATRIS SPICATA	1 GAL.	SEE NOTE #2 BELOW
BLEND	60	'THE BLUES' LITTLE BLUESTEM	SCHIZACHYRIUM SCOPARIUM 'THE BLUES'	1 GAL.	SEE NOTE #2 BELOW
BLEND	170	'ZAGREB' COREOPSIS	COREOPSIS VERTICILLATA 'ZAGREB'	1 GAL.	SEE NOTE #2 BELOW
TURF GRASS					
SOD	3,760 SY	FESCUE: GARD'N WISE 'FESCUE/BLUE MIXTURE'			SOD

- NOTE #1: 685 SY OF RIVER ROCK SHALL BE PLACED BETWEEN CURB AND WALL AS DEPICTED ON THE PLAN ALONG THE WEST PROPERTY LINE. INSTALL AT 4" DEPTH MINIMUM WITH HEAVY DUTY WEED FABRIC BELOW.
- NOTE #2: AREAS NOTED AS "BLEND" SHALL BE A SPORADIC MIXTURE OF 'ZAGREB' COREOPSIS, GAYFEATHER, AND LITTLE BLUESTEM. COORDINATE LAYOUT/PLACEMENT WITH OWNER'S REPRESENTATIVE AT TIME OF INSTALLATION.

- NOTES:
BALL OF PLANT TO BE KEPT MOIST AND PROTECTED FROM DAMAGE PRIOR TO PLANTING. ADD ROOT STIMULATOR TO SURFACE IMMEDIATELY AFTER PLANTING AS PER THE MANUFACTURER'S RECOMMENDATIONS. PLANTING DEPTH SHALL BE DETERMINED BY SETTING THE ROOT FLARE 1"-2" ABOVE FINISHED GRADE. DO NOT ASSUME ROOT FLARE IS AT TOP OF ROOTBALL. DO NOT OVERTIGHTEN GUY.



TREE PLANTING DETAIL
NOT TO SCALE

LANDSCAPE ORDINANCE CALCULATIONS

LANDSCAPE STREET YARD REQUIRED: (DUAL STREET FRONTAGE, METHOD 2)	AVERAGE LOT DEPTH = 528' 528' LOT DEPTH = 20 SQUARE FOOTAGE FACTOR STREET FRONTAGE: 545' + 685' = 1,230' 1,230' - 360' (GPD TO STREET WALL LINE) = 870' ADJUSTED STREET FRONTAGE = 870' REQUIRED LANDSCAPE STREET YARD = 870' x 20 = 17,400 SF PROVIDED LANDSCAPE STREET YARD = 21,115 SF
STREET YARD TREES REQUIRED:	17,400 DIVIDED BY 500 = 34.80 = 35 SHADE TREES STREET YARD TREES PROVIDED = 29 SHADE, 10 ORNAMENTAL, 893 SHRUBS = 45 TOTAL
PARKING LOT TREES REQUIRED:	346 PARKING STALLS = 18 SHADE TREES REQUIRED TREES PROVIDED = 1/2 TREES REQ. BY STREET YARD REQUIREMENTS
REQUIRED BUFFER/SCREENING:	1 SHADE TREE PER 40 L.F. 40 / 880 L.F. = 22 TREES REQUIRED 22 SHADE TREES PROVIDED

LANDSCAPE DETAILS

PROJECT NO.	0401012274	
DATE	8/19/2013	
SCALE	1"=30'	
DESIGNED	DRAWN	CHECKED
MKEC	RKO	JAG
#	----	#####
NO.	REVISION	DATE
SHEET NO.		

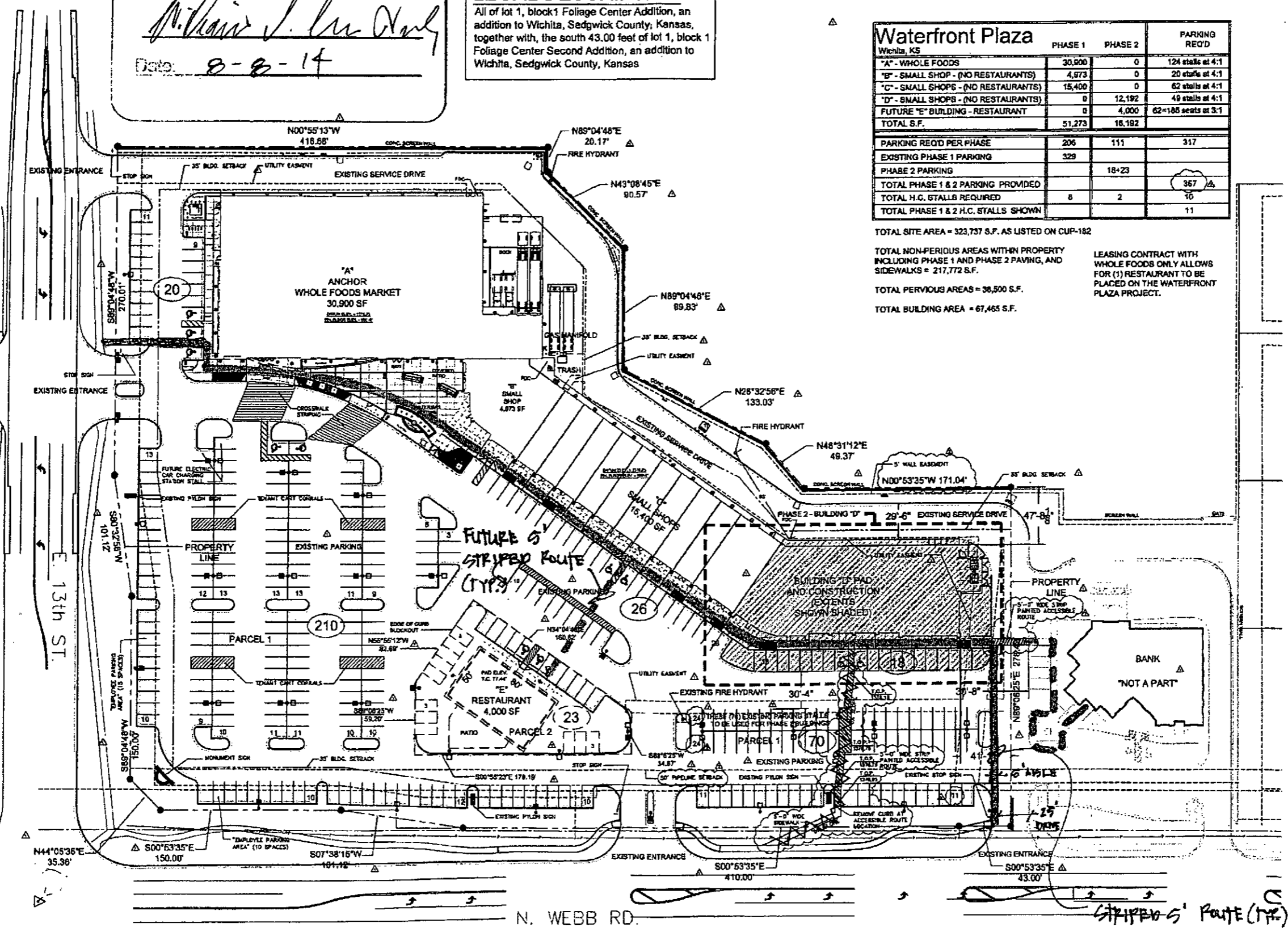
DP 202 PERD CIRC
APPROVED
M. Kevin J. Lee Hardy
 Date: 8-8-14

LEGAL DESCRIPTION
 All of lot 1, block 1 Foliage Center Addition, an addition to Wichita, Sedgwick County, Kansas, together with, the south 43.00 feet of lot 1, block 1 Foliage Center Second Addition, an addition to Wichita, Sedgwick County, Kansas

Waterfront Plaza			
Wichita, KS	PHASE 1	PHASE 2	PARKING REQ'D
"A" - WHOLE FOODS	30,900	0	124 stalls at 4:1
"B" - SMALL SHOP - (NO RESTAURANTS)	4,973	0	20 stalls at 4:1
"C" - SMALL SHOPS - (NO RESTAURANTS)	15,400	0	62 stalls at 4:1
"D" - SMALL SHOPS - (NO RESTAURANTS)	0	12,192	49 stalls at 4:1
FUTURE "E" BUILDING - RESTAURANT	0	4,000	62+185 seats at 3:1
TOTAL S.F.	51,273	16,192	
PARKING REQ'D PER PHASE	206	111	317
EXISTING PHASE 1 PARKING	329		
PHASE 2 PARKING		18+23	
TOTAL PHASE 1 & 2 PARKING PROVIDED			367
TOTAL H.C. STALLS REQUIRED	8	2	10
TOTAL PHASE 1 & 2 H.C. STALLS SHOWN			11

TOTAL SITE AREA = 523,737 S.F. AS LISTED ON CUR-182
 TOTAL NON-PERVIOUS AREAS WITHIN PROPERTY INCLUDING PHASE 1 AND PHASE 2 PAVING, AND SIDEWALKS = 217,772 S.F.
 TOTAL PERVIOUS AREAS = 30,500 S.F.
 TOTAL BUILDING AREA = 67,465 S.F.

LEASING CONTRACT WITH WHOLE FOODS ONLY ALLOWS FOR (1) RESTAURANT TO BE PLACED ON THE WATERFRONT PLAZA PROJECT.



PRINTS ISSUED

DATE	PURPOSE	NO.
8/8/14	FOR PERMIT	1
	REVISION BY	
	REVISION BY	

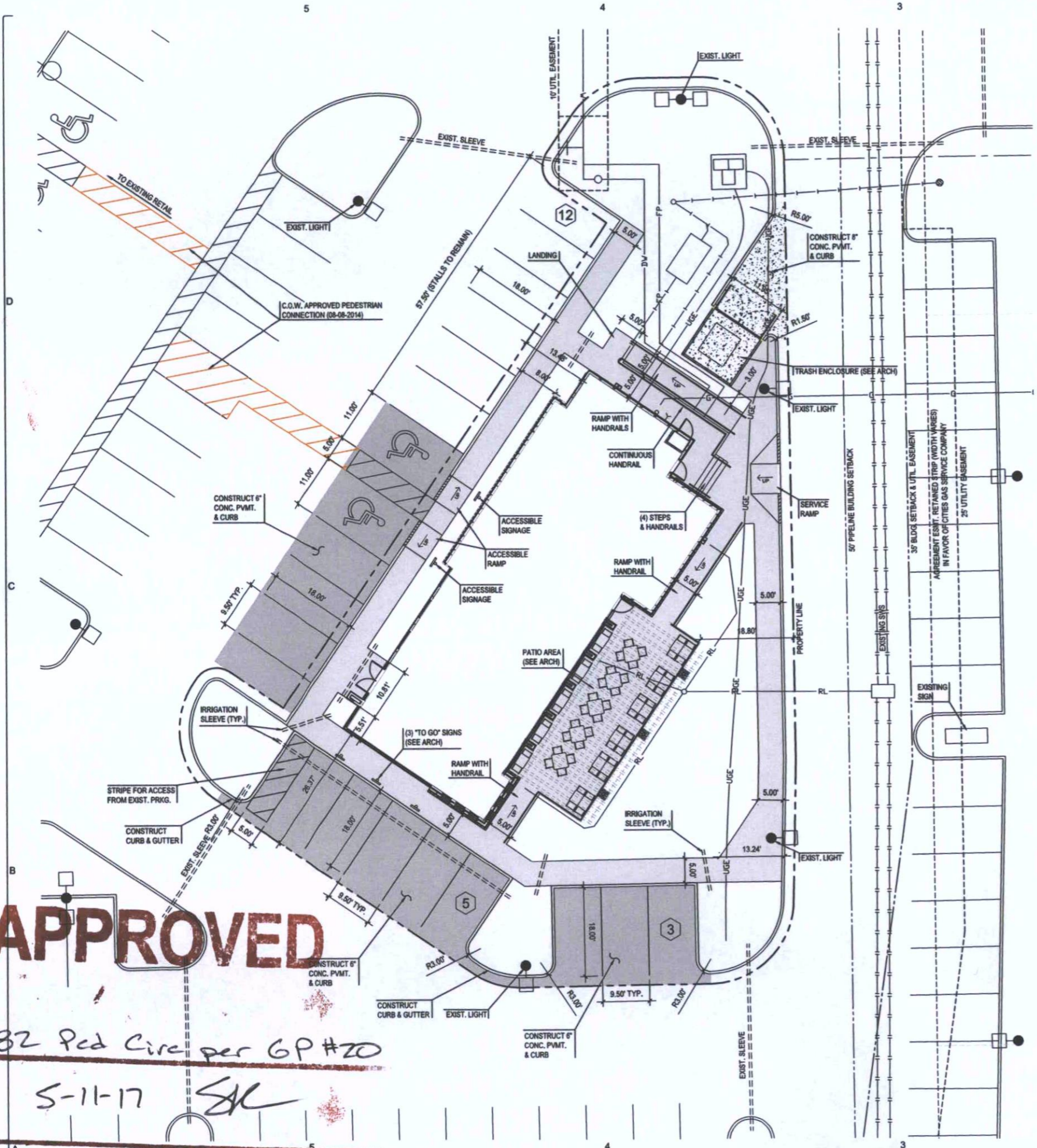
PHASE 2 BUILDING D
WATERFRONT PLAZA:
1423 NORTH WEBB ROAD
WICHITA, KS

LawKingtonArchitecture
 Engineering • Planning • Interiors • Landscapes



LawKingtonArchitecture ©
 345 Riverway Wichita, KS 67203
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 CONTACT: DALEY AM
 EMAIL: DALEY@LKA.COM
 CHECKED: []
 PROJECT NUMBER: []

USER: gkelly
 .I: Phase 2 - Bldg D V1474.02 - Curved\1474.02-S&L.dwg



PAVING NOTES

1. ALL PAVEMENT, SIDEWALKS, CURB & GUTTER SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF WICHITA SPECIFICATIONS.
2. ALL DIMENSIONS ARE SHOWN TO FACE OF CURB UNLESS OTHERWISE NOTED.
3. "S" SHALL BE STAMPED INTO THE TOP OF CURB AT SLEEVE LOCATIONS.
4. REFER TO GEOTECHNICAL REPORT FOR PAVEMENT SUBGRADE OPTIONS AND SPECIFICATIONS.
5. EXISTING UTILITY VAULTS, RISERS, ETC. SHALL BE ADJUSTED VERTICALLY TO MATCH TOP OF PAVEMENT OR MOVED WHEN IN CONFLICT WITH NEW PROPOSED ROADS, PARKING AND WALKS.
6. INSTALL IRRIGATION SLEEVES IN THE LOCATIONS NOTED ON THE PLANS. TWO SLEEVES ARE REQUIRED IN EACH LOCATION: ONE (1) 1.5" AND ONE (1) 4" PVC CLASS 200 SDR 21 SLEEVES. BOTH SHALL EXTEND 18" BEYOND THE BACK OF CURB, BUILDING, OR SIDEWALK AND BE MARKED. INSTALL TEMPORARY T-POST MARKER AT SLEEVE ENDS.
10. CONTRACTOR SHALL COORDINATE ALL SLEEVING LOCATIONS WITH OTHER UTILITIES. ADDITIONAL SLEEVES MAY BE REQUIRED FOR OTHER USES SUCH AS LIGHTING, ETC.
11. SIDEWALKS SHALL NOT EXCEED 2% CROSS SLOPE OR 5% LONGITUDINAL SLOPE.
12. IN GENERAL, JOINT SPACING SHALL NOT EXCEED 24 TIMES THE CONCRETE THICKNESS.
13. BITUMINOUS IMPREGNATED FIBER BOARD TO BE PLACED AT FULL DEPTH OF CONCRETE BEHIND CURB ADJACENT TO DRIVEWAYS OR SIDEWALKS AND AT DIRECTION CHANGES OF CONCRETE WALKS. EXPANSION JOINTS ADJACENT TO & WITHIN CONCRETE SIDEWALKS SHALL BE 1/2" JOINTS WITH BITUMINOUS IMPREGNATED FIBER BOARD WITH A GREENSTREAK FIBER BOARD CAP. INSTALL CAP AND SELF-LEVELING SEALANT PER MANUFACTURER'S SPECIFICATIONS.
14. ALL VALLEY GUTTERS SHALL HAVE #4 REBAR @ 10" O.C. E.W. PLACED WITHIN THE TOP THIRD OF THE SLAB. REINFORCING SHALL BE SUPPORTED WITH SANDPLATE BAR CHAIRS @ 4" O.C. OR APPROVED EQUAL.
15. REFER TO GRADING PLAN FOR DETERMINATION OF CURB TYPE (REVERSE OR FULL) TO BE CONSTRUCTED.
16. CONTRACTOR SHALL SUBMIT PROPOSED JOINTING PLAN FOR ENGINEER'S APPROVAL PRIOR TO CONSTRUCTION.

SIGNAGE AND STRIPING NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL SITE SIGNAGE AND STRIPING AS SHOWN ON THE PLANS. ACCESSIBLE SIGNS SHALL MATCH EXISTING ON-SITE SIGNAGE.
2. ALL SIGNS TO BE PLACED 2 FEET OFF THE BACK OF CURB UNLESS OTHERWISE NOTED/DEPICTED.
3. PAINT ALL PARKING STALLS WITH 4 INCH WIDE WHITE STRIPE. ALL HATCHED AREAS SHALL BE PAINTED WITH A 4 INCH WIDE, WHITE STRIPE, 45 DEGREES TO PARKING STALL AT 3" O.C.
4. APPLY ALL PAVEMENT MARKINGS WITH TWO COATS OF VOC COMPLIANT, LOCAL DOT APPROVED, UNDILUTED, SOLVENT BASE OF LATEX TRAFFIC PAINT.

LEGAL DESCRIPTION

A TRACT OF LAND LYING WITHIN A PORTION OF LOT 1, BLOCK 1, FOLIAGE CENTER ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE EAST LINE OF SAID LOT 1 ON A PLATTED BEARING OF S0°53'30"E, 265.33 FEET; THENCE S89°04'37"W, 58.70 FEET TO THE POINT OF BEGINNING; THENCE S00°52'27"E, 126.97 FEET; THENCE S01°52'44"W, 28.85 FEET TO A POINT ON A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 17.00 FEET, A CENTRAL ANGLE OF 88°53'41", A CHORD BEARING OF S45°04'35"W, AND A CHORD DISTANCE OF 23.63 FEET; THENCE ALONG SAID CURVE TO THE RIGHT, 26.13 FEET; THENCE S89°06'25"W, 38.49 FEET TO A POINT ON A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 17.00 FEET, A CENTRAL ANGLE OF 34°57'12", A CHORD BEARING OF N73°23'49"W, AND A CHORD DISTANCE OF 10.21 FEET; THENCE ALONG SAID CURVE TO THE RIGHT, 10.37 FEET; THENCE N85°55'24"W, 52.96 FEET TO A POINT ON A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 17.00 FEET, A CENTRAL ANGLE OF 80°00'00", A CHORD BEARING OF N10°55'12"W, AND A CHORD DISTANCE OF 24.04 FEET; THENCE ALONG SAID CURVE TO THE RIGHT, 28.70 FEET; THENCE N34°04'48"E, 1.00 FEET TO A POINT ON A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 5.00 FEET, A CENTRAL ANGLE OF 90°00'00", A CHORD BEARING OF N79°04'48"E, AND A CHORD DISTANCE OF 7.87 FEET; THENCE ALONG SAID CURVE TO THE RIGHT, 7.86 FEET; THENCE S55°55'12"E, 13.00 FEET; THENCE N01°04'48"E, 118.00 FEET; THENCE N89°55'12"W, 13.00 FEET TO A POINT ON A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 5.00 FEET, A CENTRAL ANGLE OF 90°00'00", A CHORD BEARING OF N10°55'12"W, AND A CHORD DISTANCE OF 7.87 FEET; THENCE ALONG SAID CURVE TO THE RIGHT, 7.86 FEET; THENCE N34°04'48"E, 8.01 FEET TO A POINT ON A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 17.00 FEET, A CENTRAL ANGLE OF 80°00'00", A CHORD BEARING OF N81°34'48"E, AND A CHORD DISTANCE OF 15.70 FEET; THENCE ALONG SAID CURVE TO THE RIGHT, 15.32 FEET; THENCE N89°04'48"E, 11.88 FEET TO A POINT ON A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 17.00 FEET, A CENTRAL ANGLE OF 80°58'49", A CHORD BEARING OF S45°58'17"E, AND A CHORD DISTANCE OF 24.04 FEET; THENCE ALONG SAID CURVE TO THE RIGHT, 26.70 FEET TO THE POINT OF BEGINNING.
 SAID TRACT CONTAINS: 13,743 SQUARE FEET OR 0.31 ACRES OF LAND, MORE OR LESS.

LEGEND

- S — EXISTING SANITARY SEWER
- G — EXISTING GAS LINE
- W — EXISTING WATER LINE
- S — EXISTING STORM SEWER
- UGT — EXISTING UNDERGROUND TELEPHONE
- [Pattern] 6" CONCRETE PAVEMENT
- [Pattern] 6" CONCRETE PAVEMENT
- [Pattern] SIDEWALK
- [Symbol] 16 STALL NUMBER COUNT

PAVING & DIMENSIONING PLAN



**Zoës Kitchen
East Wichita**
13th & Webb
Wichita, Kansas



**starr
design**

1435 West Morehead St, Suite 240
Charlotte, NC 28208
P: 704.377.6200 F: 704.377.6201
www.starrdesignteam.com



**PERMIT &
CONSTRUCTION SET**
4/17/2017

No.	Description	Date

Paving &
Dimensioning Plan

C2.0

16ZK026 | © Starr Design, PLLC
2014

APPROVED

DP-282 Ped Circ per GP #20

Date: 5-11-17 *SK*

NOTES:

1) SIGN PACKAGE IS FOR DESIGN INTENT ONLY. ALL MEASUREMENTS TO BE FIELD VERIFIED. ALL SIGNAGE COMPONENTS TO BE COORDINATED W/ SIGNAGE VENDOR/MFR. SIGN SIZES, DETAILS, & OVERALL INSTALLATION TO MEET THE LANDLORDS REQUIREMENTS, AS WELL AS ALL SIGN ORDINANCES AND LOCAL CODES.

2) SIGN PACKAGE SUBJECT TO CHANGE ONCE BASE PLAN IS DESIGNED/APPROVED.

APPROVED

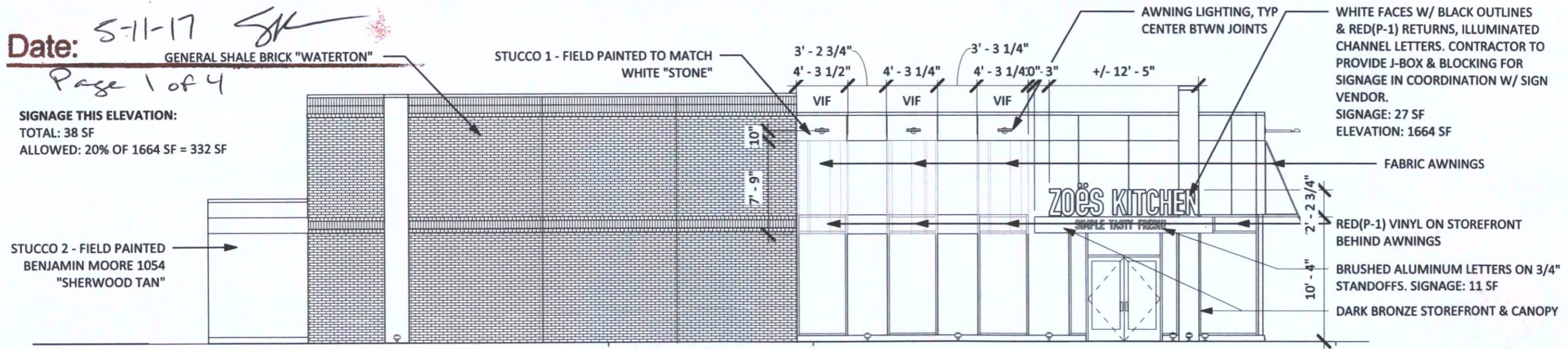


PP-282 Arch Rev per GP#4

Date: *5-11-17* *SK*

Page 1 of 4

SIGNAGE THIS ELEVATION:
TOTAL: 38 SF
ALLOWED: 20% OF 1664 SF = 332 SF



1 WEST ELEVATION - SIGNAGE
1/8" = 1'-0"



Zoës Kitchen
East Wichita

1441 N. Webb Road
Wichita, Kansas



Starr Design, PLLC
1435 West Morehead St, Suite 240
Charlotte, NC 28208
V: 704 377 5200
www.starrdesignteam.com

DATE: 2/27/2017
ORIGIN/DESCRIPTION:

COMMENTS:

ELEVATIONS

SP1.03

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NOTES:

1) SIGN PACKAGE IS FOR DESIGN INTENT ONLY. ALL MEASUREMENTS TO BE FIELD VERIFIED. ALL SIGNAGE COMPONENTS TO BE COORDINATED W/ SIGNAGE VENDOR/MFR. SIGN SIZES, DETAILS, & OVERALL INSTALLATION TO MEET THE LANDLORDS REQUIREMENTS, AS WELL AS ALL SIGN ORDINANCES AND LOCAL CODES.

2) SIGN PACKAGE SUBJECT TO CHANGE ONCE BASE PLAN IS DESIGNED/APPROVED.

APPROVED



DP-282 Arch Rev per GP#4

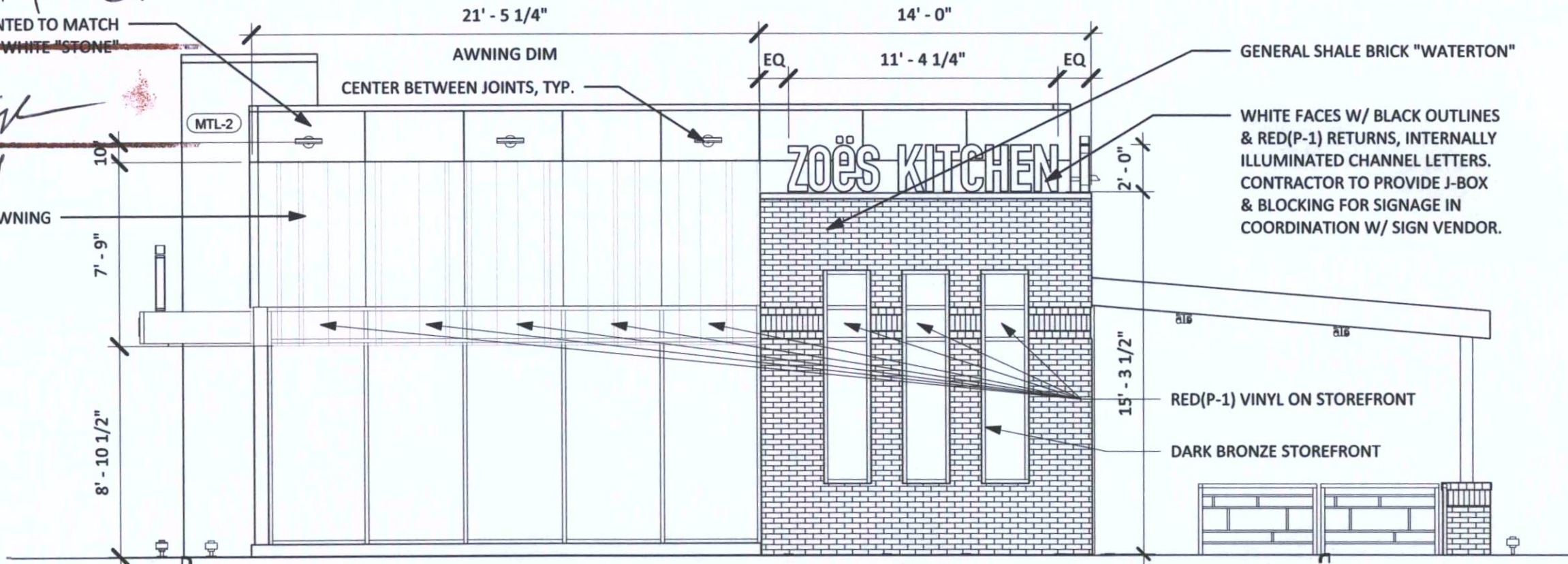
STUCCO 1 - FIELD PAINTED TO MATCH WHITE "STONE"

Date: 5-11-17 *SK*

Page 2 of 4

ZOES STRIPED AWNING

SIGNAGE THIS ELEVATION:
TOTAL: 22 SF
ALLOWED: 20% OF 753 SF = 150 SF



1 SOUTH ELEVATION- SIGNAGE
3/16" = 1'-0"



Zoës Kitchen
East Wichita

1441 N. Webb Road
Wichita, Kansas



Starr Design, PLLC
1435 West Morehead St, Suite 240
Charlotte, NC 28208
V: 704 377 5200
www.starrdesignteam.com

DATE: 4/5/2017
ORIGIN/DESCRIPTION:

COMMENTS:

ELEVATIONS

SP1.04

NOTES:

1) SIGN PACKAGE IS FOR DESIGN INTENT ONLY. ALL MEASUREMENTS TO BE FIELD VERIFIED. ALL SIGNAGE COMPONENTS TO BE COORDINATED W/ SIGNAGE VENDOR/MFR. SIGN SIZES, DETAILS, & OVERALL INSTALLATION TO MEET THE LANDLORDS REQUIREMENTS, AS WELL AS ALL SIGN ORDINANCES AND LOCAL CODES.

2) SIGN PACKAGE SUBJECT TO CHANGE ONCE BASE PLAN IS DESIGNED/APPROVED.

APPROVED



PP-282 Arch Rev per GP#4

Date: *5-11-17 SK*

Page 3 of 4

GENERAL SHALE BRICK "WATERTON"

STUCCO 1 - FIELD PAINTED TO MATCH WHITE "STONE"

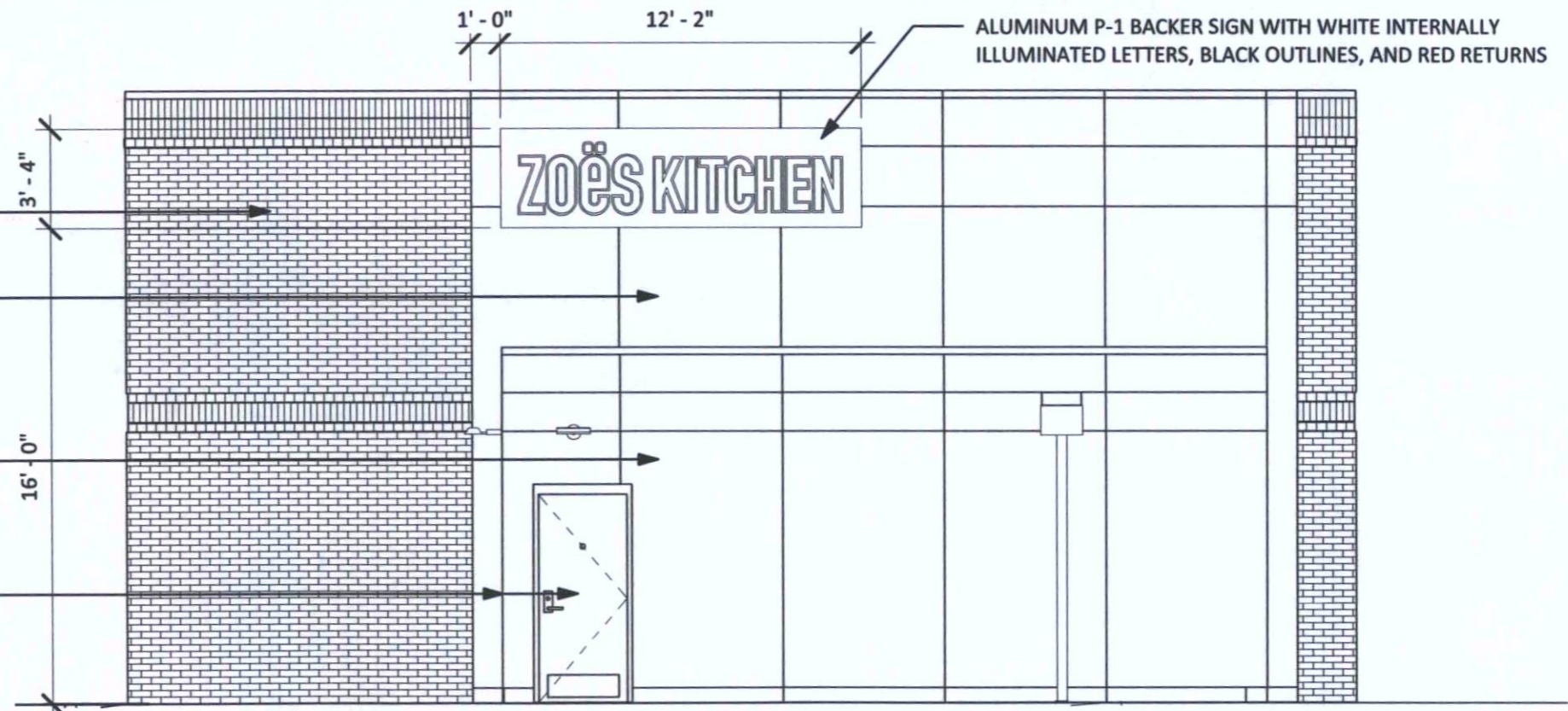
STUCCO 2 - FIELD PAINTED BENJAMIN MOORE 1054 "SHERWOOD TAN"

SIGNAGE THIS ELEVATION:

TOTAL: 41 SF

ALLOWED: 20% OF 850 SF = 170 SF

DOOR & FRAME PAINTED TO MATCH STUCCO 2



1 NORTH ELEVATION - SIGNAGE
3/16" = 1'-0"



**Zoës Kitchen
East Wichita**

1441 N. Webb Road
Wichita, Kansas



Starr Design, PLLC
1435 West Morehead St, Suite 240
Charlotte, NC 28208
V: 704 377 5200
www.starrdesignteam.com

DATE: 5/11/2017
ORIGIN/DESCRIPTION:

COMMENTS:

ELEVATIONS

SP1.05

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NOTES:

1) SIGN PACKAGE IS FOR DESIGN INTENT ONLY. ALL MEASUREMENTS TO BE FIELD VERIFIED. ALL SIGNAGE COMPONENTS TO BE COORDINATED W/ SIGNAGE VENDOR/MFR. SIGN SIZES, DETAILS, & OVERALL INSTALLATION TO MEET THE LANDLORDS REQUIREMENTS, AS WELL AS ALL SIGN ORDINANCES AND LOCAL CODES.

2) SIGN PACKAGE SUBJECT TO CHANGE ONCE BASE PLAN IS DESIGNED/APPROVED.

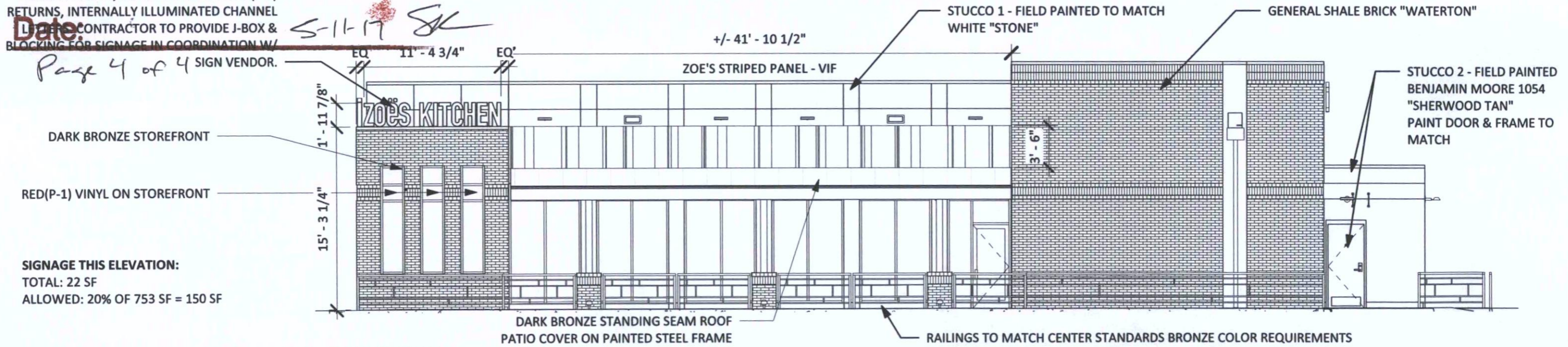
APPROVED

DP-282 Arch Rev per GP#4

WHITE FACED W/ BLACK OUTLINE & RED(P-1) RETURNS, INTERNALLY ILLUMINATED CHANNEL LETTERS. CONTRACTOR TO PROVIDE J-BOX & BLOCKING FOR SIGNAGE IN COORDINATION W/ SIGN VENDOR.

Date: 5-11-17 SK

Page 4 of 4



SIGNAGE THIS ELEVATION:
TOTAL: 22 SF
ALLOWED: 20% OF 753 SF = 150 SF

1 EAST ELEVATION SIGNAGE
1/8" = 1'-0"



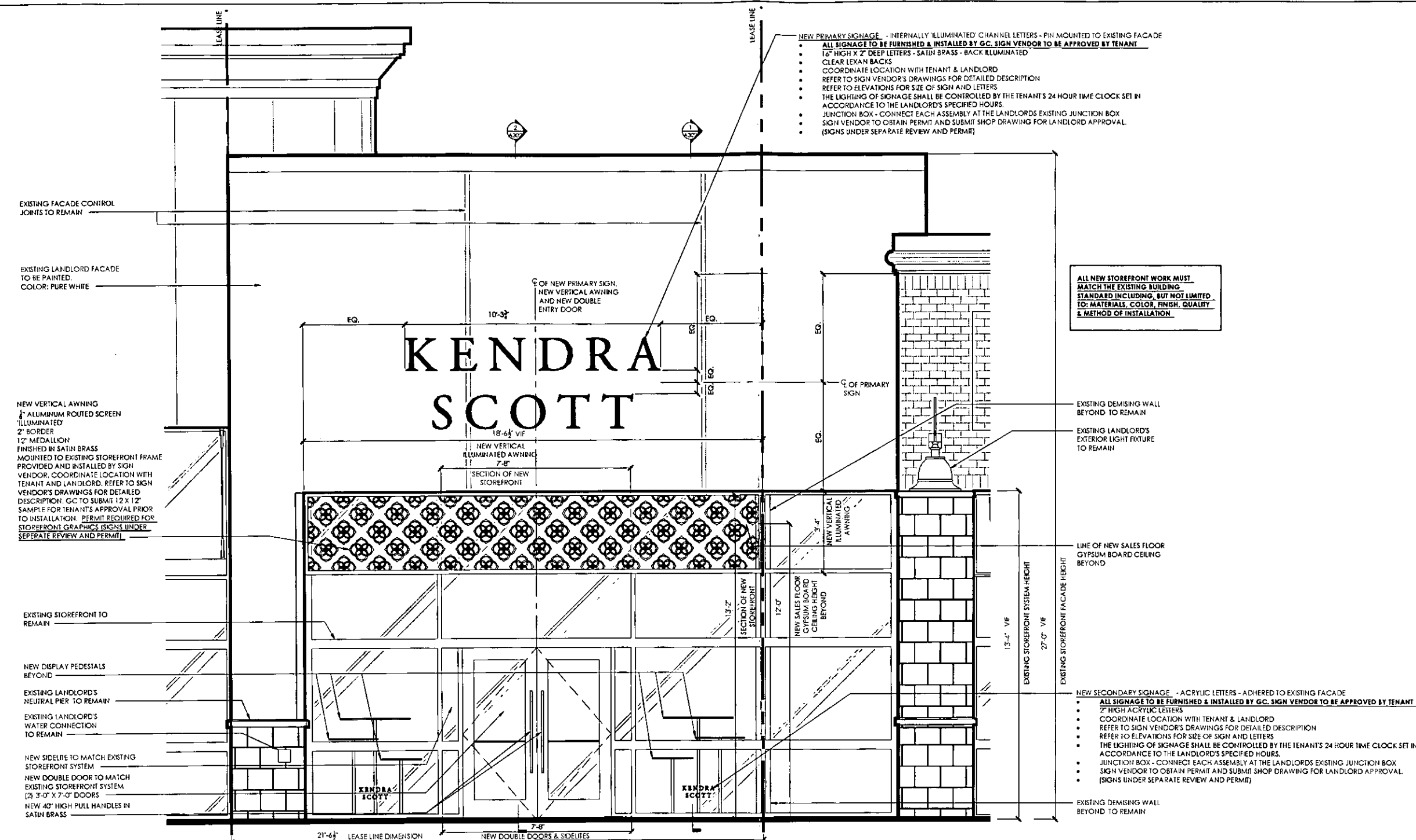
Zoës Kitchen
East Wichita
1441 N. Webb Road
Wichita, Kansas

starr design
branded
Starr Design, PLLC
1435 West Morehead St, Suite 240
Charlotte, NC 28208
V: 704 377 5200
www.starrdesignteam.com

DATE: 5/11/2017
ORIGIN/DESCRIPTION:

COMMENTS:

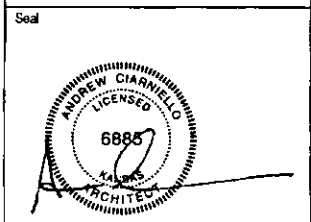
ELEVATIONS
SP1.06
© Starr Design, PLLC | 16ZK026 | 5/11/2017



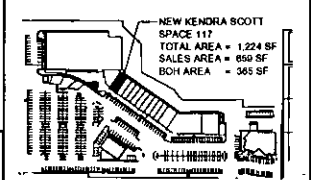
- NEW PRIMARY SIGNAGE - INTERNALLY ILLUMINATED CHANNEL LETTERS - PIN MOUNTED TO EXISTING FACADE**
- ALL SIGNAGE TO BE FURNISHED & INSTALLED BY GC. SIGN VENDOR TO BE APPROVED BY TENANT
 - 1 1/2" HIGH X 2" DEEP LETTERS - SATIN BRASS - BACK ILLUMINATED
 - CLEAR LEXAN BACKS
 - COORDINATE LOCATION WITH TENANT & LANDLORD
 - REFER TO SIGN VENDOR'S DRAWINGS FOR DETAILED DESCRIPTION
 - REFER TO ELEVATIONS FOR SIZE OF SIGN AND LETTERS
 - THE LIGHTING OF SIGNAGE SHALL BE CONTROLLED BY THE TENANT'S 24 HOUR TIME CLOCK SET IN ACCORDANCE TO THE LANDLORD'S SPECIFIED HOURS.
 - JUNCTION BOX - CONNECT EACH ASSEMBLY AT THE LANDLORDS EXISTING JUNCTION BOX
 - SIGN VENDOR TO OBTAIN PERMIT AND SUBMIT SHOP DRAWING FOR LANDLORD APPROVAL. (SIGNS UNDER SEPARATE REVIEW AND PERMIT)

ALL NEW STOREFRONT WORK MUST MATCH THE EXISTING BUILDING STANDARD INCLUDING, BUT NOT LIMITED TO: MATERIALS, COLOR, FINISH, QUALITY & METHOD OF INSTALLATION.

- NEW SECONDARY SIGNAGE - ACRYLIC LETTERS - ADHERED TO EXISTING FACADE**
- ALL SIGNAGE TO BE FURNISHED & INSTALLED BY GC. SIGN VENDOR TO BE APPROVED BY TENANT
 - 2" HIGH ACRYLIC LETTERS
 - COORDINATE LOCATION WITH TENANT & LANDLORD
 - REFER TO SIGN VENDOR'S DRAWINGS FOR DETAILED DESCRIPTION
 - REFER TO ELEVATIONS FOR SIZE OF SIGN AND LETTERS
 - THE LIGHTING OF SIGNAGE SHALL BE CONTROLLED BY THE TENANT'S 24 HOUR TIME CLOCK SET IN ACCORDANCE TO THE LANDLORD'S SPECIFIED HOURS.
 - JUNCTION BOX - CONNECT EACH ASSEMBLY AT THE LANDLORDS EXISTING JUNCTION BOX
 - SIGN VENDOR TO OBTAIN PERMIT AND SUBMIT SHOP DRAWING FOR LANDLORD APPROVAL. (SIGNS UNDER SEPARATE REVIEW AND PERMIT)



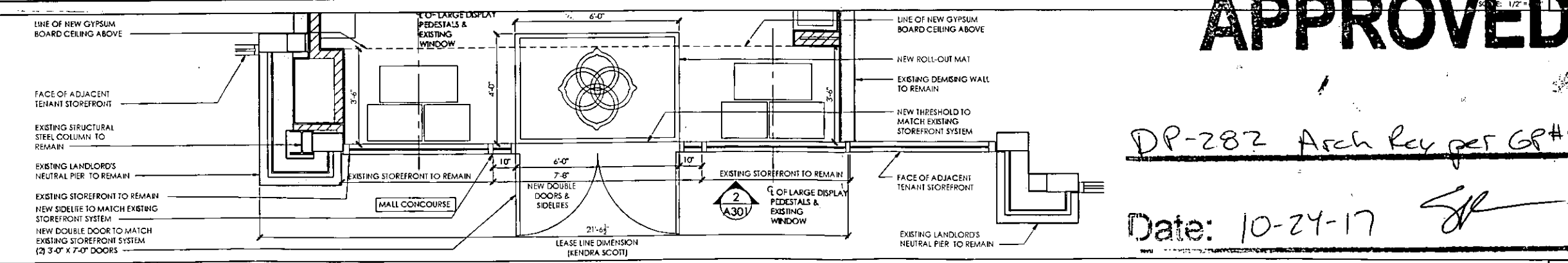
No.	Date	Issued	By
C1	07.14.17	SCHEMATIC SET	STAFF
C2	08.01.17	REVISED SCHEMATIC SET	STAFF
C3	08.08.17	REVISED SCHEMATIC SET	STAFF
C4	09.08.17	80% CHECK SET	STAFF
C5	09.25.17	ISSUED FOR LANDLORD APPROVAL	STAFF
C6	09.26.17	ISSUED FOR DOB PERMIT APPROVAL	STAFF



APPROVED

DP-282 Arch Rev per GP#4

Date: 10-24-17 *SP*





Wichita-Sedgwick County Metropolitan Area Planning Department

April 28, 2014

Beach Lake Investments, LLC
1223 N Rock Rd.
Wichita, KS 67206

Law Kingdon Architecture
345 Riverview, St. 200
Wichita, KS 67203

RE: CUP2014-10 - City Administrative Adjustment to CUP DP-282 to increase the permitted height of light standards from 25 feet to 28 feet located on the NW cor. of N. Webb Rd. and E. 13th Street N. (1423 North Webb Road).

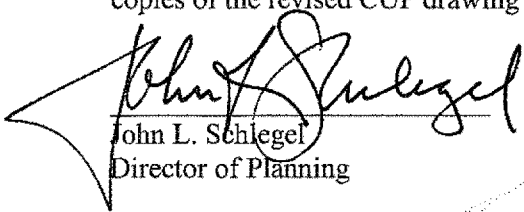
Dear Applicants:

We received and reviewed your request for an administrative adjustment to the above-referenced community unit plan, DP-282 The Foliage Center Community Unit Plan (CUP). We understand that you wish to construct 25-foot tall light poles on 3-foot concrete bases for a total light height of 28 feet. The CUP currently restricts light pole height to 25 feet, and 14 feet within 100 feet of residential zoning. We understand from your letter that no light poles will be within 100 feet of residential zoning.

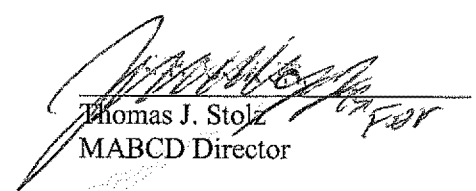
On the basis of our review, we find that adjusting the CUP in the manner stated in the above paragraph is consistent with the approved CUP and will not have an adverse effect on the CUP or on adjacent properties, nor will it be a substantial deviation of the original plan.

Our signatures below indicate that the CUP shall be adjusted as stated in this letter. This CUP adjustment shall not be deemed to alter any other provisions of the CUP except as expressly stated herein.

The "Development Application" signs may now be removed from the property. Please submit four (4) copies of the revised CUP drawing within 60 days in order for this adjustment to be considered final.



John L. Schlegel
Director of Planning



Thomas J. Stolz
MABCD Director

cc: JR Cox, MABCD
Paul Hays, MABCD
Pete Meitzner, CM District II
Alana Haynes, NA District II

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

T 316.268.4421 F 316.268.4390

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Wichita-Sedgwick County Metropolitan Area Planning Department

August 28, 2014

MKEC Engineering, Consultants, Inc.
Attn: Brian Lindebak
411 North Webb Road
Wichita, KS 67206

RE: ZON2014-00014 and CUP2014-00017 – City zone change from GO General Office (GO) to Limited Commercial (LC) and amendment to CUP DP-282 the Foliage Center on property generally located northeast of East 13th Street North and North Webb Road.

Dear Ladies and Gentlemen:

At its regular meeting on **August 26, 2014**, the Wichita City Council considered the above captioned request. The action of the Council was to **APPROVE** the request as recommended by staff.

This is a reminder that the zoning notification signs should now be removed from the property. If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

Dale Miller
Current Plans Manager
Current Plans Division

Copies to: Beech Lake Investment, LLC, 1717 N. Waterfront Parkway, Wichita, KS 67206
WCC II, Pete Meitzner, Mail Stop 1-13
Alana Haynes, N.A. II, Mail Stop 1-135
Paul Hays, OCI, Mailstop 1-72
J. R. Cox, OCI, Mailstop 1-72
Jeff Van Zandt, City Law, Mailstop 1-134
Julianne Kallman, Engineering, Mail Stop 1-71



Wichita-Sedgwick County Metropolitan Area Planning Department

September 12, 2014

MKEC
411 North Webb Road
Wichita, KS 67206

Beech Lake Investments
P.O. Box 782257
Wichita, KS 67278-2257

RE: CUP2014-00025 – City Amendment to The Foliage Center Community Unit Plan (CUP), DP-282 to add a GO General Office zoned parcel, establish use, landscape, screening, signage lighting and other development standards for the new parcel generally located at the northwest corner of East 13th Street North and North Webb Road.

Dear Gentlemen:

At its regular meeting on September 11, 2014, the Wichita - Sedgwick County Metropolitan Area Planning Commission (MAPC) considered the above captioned request. The action of the MAPC was to APPROVE the request, as amended during the meeting and described below:

General Provision 1. The total development contains 8.554 acres.

General Provision 2. Add Parcel 3 with the following development standards. Gross Area = 1.123 acs. or 48,951 s.f.; Maximum building height = 35 feet; Maximum coverage = 30 percent; Maximum Gross Floor Area = 35 percent and Setbacks: front 35 feet, rear 35 feet, side (north) 25 feet and side (south) 0 feet subject to appropriate fire wall separation.

General Provision 3.A. In addition to allowable uses described for Parcels 1 and 2, add: Parcel 3 shall be limited to the following GO zoning district use: "Bank or financial institution" with drive-thru permitted by right, and "office, general."

General Provision 6.C. A 12-foot wide landscape buffer shall run parallel with the west and north property lines of Parcel 3 where abutting residential areas/zoning. Said landscape buffer may be reduced to allow for a drive aisle on the north, so long as the landscaping with that portion of the buffer meets or exceeds 1.5 times the requirements of the Landscape Ordinance.

General Provision 7.B. Trash receptacles, loading docks, outdoor storage and loading areas shall be appropriately screened to reasonably hide them from ground view except, if not visible from public rights-of-way or if not directly visible from ground view from adjoining residential/zoning area. The screening materials shall be consistent with materials and colors of the supported buildings. Trash enclosures shall be allowed within 20 feet of property lines if not visible from public rights-of-way but

shall not be closer than five feet from the westerly property lines. *Trash enclosures are not permitted along the northern boundary of Parcel 3 and there shall be no outdoor storage on Parcel 3.*

General Provision 6.C. "no electronic signs are permitted on Parcel 3" is deleted.

General Provision 9.A. *All parcels* shall adhere to the requirements of the Sign Code for the City of Wichita for the *LC zoning district*, except as provided herewith:

General Provision 9.B. No flashing, *animated* or moving, portable, billboard, banner, *off-site* or pennant signs shall be permitted except; however, *two* electronic message signs *are* allowed along Webb Road, *one on Parcel 1 and one on Parcel 3.*

General Provision 9.C. All signs along and adjacent to 13th and Webb streets shall be monument type signs with a maximum height of 20 feet, *except for Parcel 3 where no monument sign shall exceed 12 feet in height.*

General Provision 9.D. *Eight* monument signs are permitted: *five* along Webb Road and three along 13th Street. The sign areas shall be limited to a maximum of 150 square feet each along Webb Road and 145 square feet each along 13th Street. Stand alone development identification signs shall count against the above total allowed seven monument signs. Development identification signs may also have tenant signage. *No illuminated monument signs over 10 square feet are allowed with the north 150 feet of Parcel 3.*

General Provision F. Building signage shall be permitted within the CUP. Building signage on *Parcels 1 and 2* shall be limited to 20 percent of the wall area with no single tenant sign exceeding 400 square feet in area, and there shall be no more than six signs for each tenant (business) on each building elevation. *Building signage on Parcel 3 shall be limited to a total of 250 square feet.* There shall be no building signage along the westerly facades of any buildings on Parcels 1 and 3 abutting the western boundary of the CUP *nor shall any building signage of any kind be allowed on any building facing the northerly line of Parcel 3, except for illumined drive-thru/ATM signage that is cumulatively not to exceed 6 square feet in area is allowed. Such drive-thru signage shall be illuminated during business hours only; such ATM signage may be illuminated outside business hours.*

General Provision 9. G. Accent lighting of monument and directional/*way-finding* signs shall be permitted.

General Provision 10.D. Light poles including above ground bases shall be limited to 28 feet tall and no light poles shall be within 100 feet of residential zoning, *except; however, on the north line of Parcel 3, two light poles may be located no closer than 12 feet of the north property line having a maximum height of 15 feet with shielding to cast light in a downward direction and directed away from residential areas/zoning to the north, and except however on the east line of Parcel 3, where one light pole may be located no closer than 30 feet of the west property line having a maximum height of 15 feet with shielding to cast light in a downward direction and directed away from residential areas/zoning to the west. No wall-pack lighting is allowed within the north 150 feet of Parcel 3, unless, however, such wall-pack lighting is shielded to cast light in a downward direction and directed away from residential areas/zoning and such wall-pack lighting shall not be placed higher than 10 feet off the ground.*

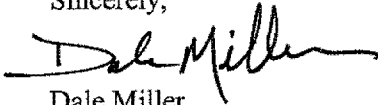
Property owners opposed to the application may file with the City Clerk signed written appeals or protests of the MAPC's recommendation. (Unsigned e-mails are not considered to be legal appeals.) Appeals or protests must be filed within 14 days of the MAPC's action or by 5:00 p.m. on September 25, 2014. In order to be considered a "valid" appeal or protest the signatures must reflect the correct and entire ownership of the property owners filing the appeal, and must be submitted to the City Clerk within 14 days of the conclusion of the MAPC hearing, by September 25, 2014, at 5:00 p.m.

Unless protests or appeals are filed, the action of the MAPC will be considered to be final and the application will have final approval. If there are appeals or protests, the application will be forwarded to the City Council for final consideration. If necessary, October 14, 2014, is the date the case would be heard by the City Council.

NOTICE: The public hearing on planning items is conducted by the MAPC under provisions of State Law. Adopted policy is that the City Council will not take additional testimony on zoning related applications and other issues for which the MAPC has held a public hearing. However, interested parties may file a written statement with the City Clerk by 5:00 p.m. on the Wednesday preceding this meeting, providing new facts on the issue or alleging an unfair hearing. The Council will determine from such statements whether to return the issue to the MAPC for reconsideration or to reverse their recommendation.

This is a reminder that the zoning notification signs should now be removed from the property. If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,



Dale Miller
Current Plans Manager
Current Plans Division

Copies to: WCC II, Pete Meitzner, Mail Stop 1-13
 N.A. I, Alana Haynes, Mail Stop 1-135
 Jeff Van Zandt, City Law, Mailstop 1-134
 Julianne Kallman, Engineering, Mail Stop 1-71
 Country Place Estates HOA, Bill Johnson, 1542 N. Gateway Court, Wichita, KS 67206
 Foliage HOA, Daniel A. Flynn, 1710 Duckcross Cove, Wichita, KS 67206
 Equity Bank, 7701 E. Kellogg, Suite 100, Wichita, KS 67207



Wichita-Sedgwick County Metropolitan Area Planning Department

November 4, 2013

Beech Lake Investments, LLC
1223 North Rock Road, Building H, Suite 200
Wichita, KS 67206

Law/Kingdon Architecture
Attn: Glen Bailey
345 Riverview, Suite 200
Wichita, KS 67203

RE: Administrative Adjustment (CUP2013-00039) to increase the number of, and area of signage, on the east facing front of Whole Foods located in Parcel 1 of the Foliage Center Community Unit Plan ("CUP") DP-282 located at the northwest corner of North Webb Road and East 13th Street North.

Signage standards in DP-282 are detailed in General Provision 9A-K. General Provision 9A states that Parcels 1 and 2 are subject to the requirements of the Sign Code for the City of Wichita for the LC zoning district except as noted herewith. General Provision 9H states building signage shall be permitted within the CUP. Building signage shall be limited to 20% of the wall area with a maximum size of 150 square feet per elevation for 1 sign or may be divided into a maximum of 3 signs, 70 square feet per sign per elevation.

The applicant is requesting:

1. A main entry sign of up to 149.50 square feet plus (either the "Bread & Circus" or the "Whole Foods Market" sign).
2. One temporary sign of 64 square feet that will have its message replaced three times during an 86 day time period.
3. Five blade signs, 16.84 square feet each or a total of 84.2 square feet.

Items 1, 2 and 3 equal a total of 297.7 square feet.

We have reviewed your request and have approved the requested adjustments to Parcel 1 of DP-282 as described above, subject to the following standards:

1. Applicable permits for all signage shall be obtained and signage shall be installed in general conformance with the approved site plan and drawings last dated 9-30-13.
2. All temporary signs shall be removed at the end of the 86 day time period. The 86 day time period shall begin running from the time the sign permit is issued.

All other applicable development standards of the CUP shall apply unless specifically adjustment or amended.

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

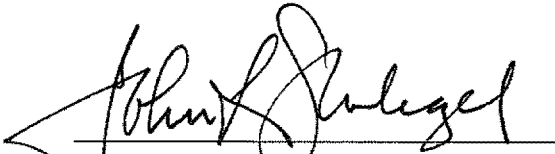
T 316.268.4421 F 316.268.4390

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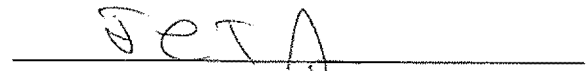
Except as expressly stated above, this adjustment shall not be deemed to alter any other provisions of the CUP.

The zoning notification signs may now be removed from the property.

This adjustment shall not be effective until four revised copies of the CUP have been submitted to the Metropolitan Area Planning Department.



John L. Schlegel
Director of Planning



Tom J. Stolz
Director of the Metropolitan Area Building and
Construction Department