

FINAL TRACING REC'D

FILE COPY

2-7-08  
Sub 2007-113

# HUSKERHAWK

an Addition to Sedgwick County, Kansas

State of Kansas)  
Sedgwick County) SS

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "HUSKERHAWK", an Addition to Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The north 15 acres of the West Half of the Southwest Quarter of Section 4, T26S, R1E of the 6th P.M., Sedgwick County, Kansas, EXCEPT that part condemned for Highway in District Court Case #92066, and except that part deeded for Highway in Deed Book 474, Page 286.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512(b).

Ruggles & Bohm, P.A.



Thomas C. Ruggles Land Surveyor

This plat approved and all dedications shown hereon accepted by the  
City Council of the City of Wichita, Kansas, this \_\_\_\_ day of \_\_\_\_\_, 2008.

At the Direction of the City Council

\_\_\_\_\_  
Mayor  
\_\_\_\_\_  
City Clerk  
Karen Sublett

This plat of "HUSKERHAWK", an Addition to Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this \_\_\_\_ day of \_\_\_\_\_, 2008.

Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
Chair  
M.S. Mitchell  
\_\_\_\_\_  
Secretary  
John L. Schlegel

This plat is approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this \_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
Chairman  
Thomas G. Winters

ATTEST:  
\_\_\_\_\_  
County Clerk  
Don Brace

Reviewed in accordance with K.S.A. 58-2005 on this 16th day of January, 2008.  
\_\_\_\_\_  
Deputy County Surveyor  
K. Robello, LS #1246

Entered on transfer record this \_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
County Clerk  
Don Brace

State of Kansas)  
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_ day of \_\_\_\_\_, 2008, at \_\_\_\_ o'clock \_\_\_\_ M., and is duly recorded.

\_\_\_\_\_  
Register of Deeds  
Bill Meek

\_\_\_\_\_  
Deputy  
Tonya Buckingham

State of Kansas)  
Sedgwick County) SS

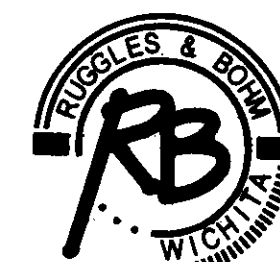
The foregoing instrument acknowledged before me this 17th day of January, 2008, by Randy Williams, Senior Vice President of Fidelity Bank, on behalf of the Bank.

\_\_\_\_\_  
Senior Vice President  
Randy Williams

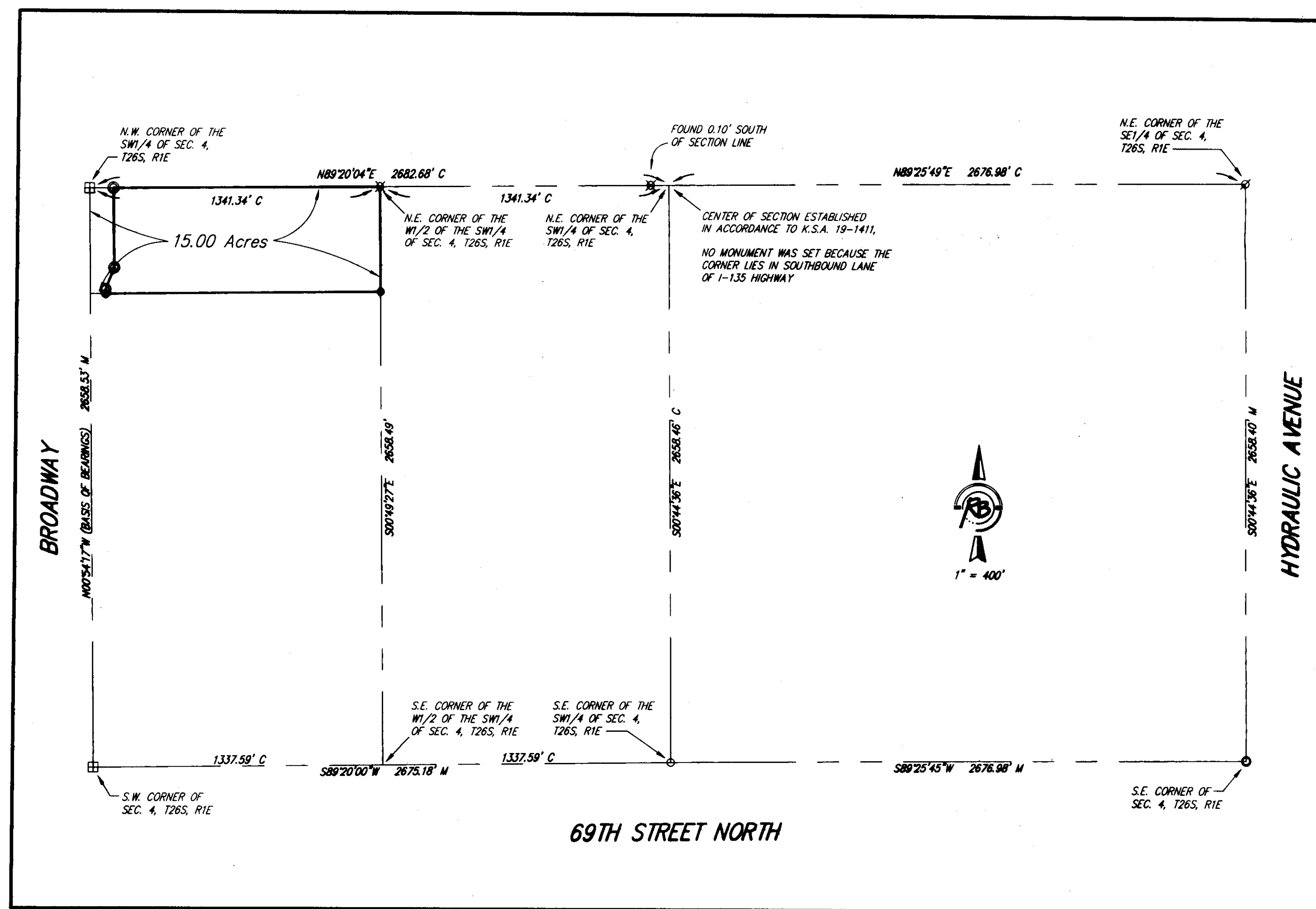
My appointment expires 1-17-09



DWG FILE: SURVEY BASE  
PROJECT NO. 3143P  
JANUARY 8, 2008



Ruggles & Bohm, P.A.  
Engineering, Surveying, Land Planning  
924 North Main (316) 264-8008  
Wichita, Kansas 67203 (316) 264-4621 fax  
www.rbkansas.com E-mail: info@rbkansas.com

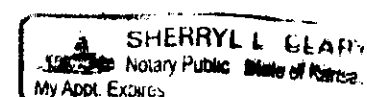


We the undersigned, holders of a mortgage on a portion of the above described property, do hereby consent to this plat of "HUSKERHAWK", an Addition to Sedgwick County, Kansas.

U.S. Small Business Administration  
Wichita District Office  
\_\_\_\_\_  
District Counsel  
Linda McMaster

State of Kansas)  
Sedgwick County) SS

The foregoing instrument acknowledged before me this 17th day of January, 2008, by Linda McMaster, District Counsel for the U.S. Small Business Administration, Wichita District Office.



\_\_\_\_\_  
Notary Public  
My appointment expires December 16, 2011



1" = 100'

C = Calculated  
M = Measured

#### SURVEY MARKER LEGEND

- ⊞ RAILROAD SPIKE WITH PUNCH HOLE (FOUND - ORIGIN UNKNOWN)
- LEAD PLUG WITH PUNCH HOLE (FOUND - ORIGIN UNKNOWN)
- ⊗ 5/8" REBAR (FOUND - ORIGIN UNKNOWN)
- ⊗ 5/8" REBAR WITH MKEC CAP (FOUND)
- ⊗ 1/2" REBAR WITH GARBER CAP (FOUND)
- PK NAIL IN 3/4" IRON PIPE (FOUND - ORIGIN UNKNOWN)
- 5/8" REBAR W/RUGGLES & BOHM CAP (SET)

BENCH MARK: USGS STANDARD TABLE, 29' N. AND 64' W. OF THE SOUTHWEST CORNER OF SEC. 4, T26S, R1E ELEV = 1338.525 (NGVD29)

RIGHT-OF-WAY EASEMENT OVER SUBJECT PROPERTY FOR PIPELINES, TELEGRAPH AND TELEPHONE LINES, FILM 201, PAGE 66, LAST ASSIGNED TO TEXACO TRADING & TRANSPORTATION INC.