

HEARTLAND VETERINARY ADDITION SEDGWICK COUNTY, KANSAS

This plat of "HEARTLAND VETERINARY ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2008.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
M. S. Mitchell

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____, 2008.

_____, Chairman
Thomas G. Winters

ATTEST: _____, County Clerk
Don Brace

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2008.

_____, L.S. #1246
Tricia L. Robello, Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2008.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2008 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "HEARTLAND VETERINARY ADDITION", Sedgwick County, Kansas and
that the accompanying plat is a true and correct exhibit of the property
surveyed, described as part of Government Lot 4 in the NW1/4 of Sec. 2,
Twp. 27-S, R-3-W of the 6th P.M., Sedgwick County, Kansas, and further
described as follows: Commencing at the SW corner of said Government
Lot 4; FIRST COURSE, thence N00°58'36"W along the west line of said
Government Lot 4, 26.48 feet for a point of beginning; SECOND COURSE,
thence continuing N00°58'36"W along the west line of said Government Lot
4, 300.08 feet; THIRD COURSE, thence S89°38'00"E, 726.20 feet to a
point 726.00 feet normally distant east of the west line of said
Government Lot 4; FOURTH COURSE, thence S00°58'36"E parallel with the
west line of said Government Lot 4, 300.08 feet to a point 300.00 feet
normally distant south of the previously described THIRD COURSE; FIFTH
COURSE, thence N89°38'00"W parallel with the previously described THIRD
COURSE, 726.20 feet to the point of beginning, all being subject to road
rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael A. Conrey, Surveyor
Michael & Conrey
KANSAS
LAND SURVEYORS
18-951-2008

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street to be known as "HEARTLAND VETERINARY ADDITION", Sedgwick County, Kansas. The street is hereby dedicated to and for the use of the public. All abutters rights of access to or from 247th St. W. over and across the west line of Lot 1, Block A are hereby granted to the appropriate governing body provided, however, that said Lot 1, Block A shall have access to said 247th St. W. at one location over the north 90.00 feet of the south 210.00 feet of the west line of said Lot 1.

HVS Properties, LLC,
a Kansas limited liability company

Gregory J. Seiler, Manager
Gregory J. Seiler

State of Kansas) SS The foregoing instrument acknowledged before me,
Sedgwick County) this 12th day of March, 2008, by Gregory J. Seiler, Manager of
HVS Properties, LLC, a Kansas limited liability company, on behalf of the
limited liability company.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appl. Expires 11-7-09

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

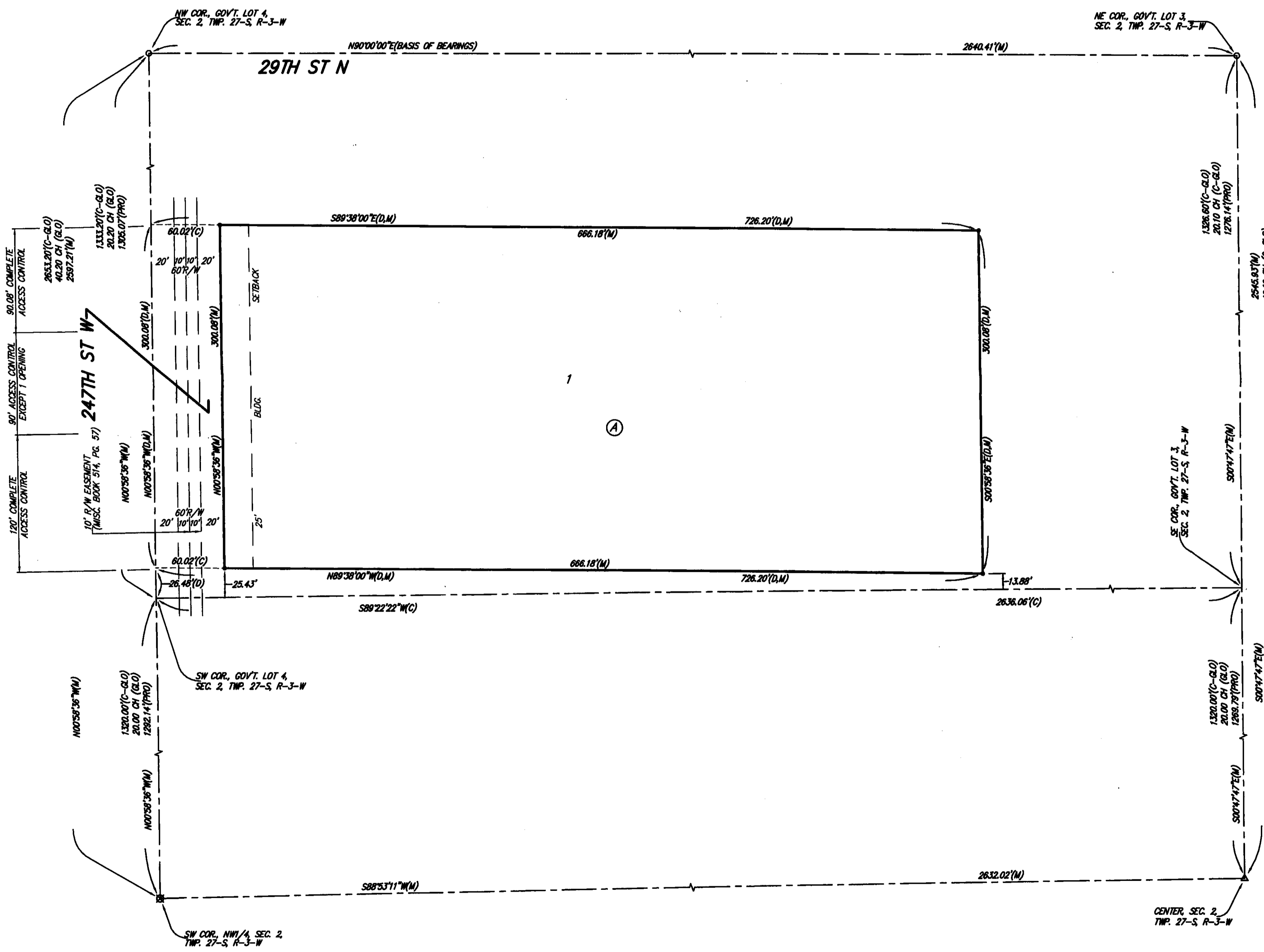
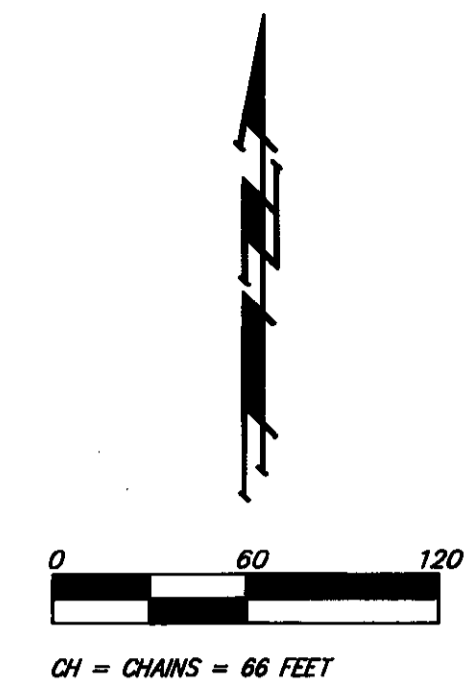
My App't. Exp. 11-7-09

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = SEDGWICK COUNTY CAP (FOUND)
- = 3/4" IRON PIPE (FOUND)
- △ = STONE (FOUND)

FINAL TRACING RECD

3-12-08
2007-114

- (M) = MEASURED
- (D) = DESCRIBED
- (C) = CALCULATED
- (PRO) = PRORATED MEASUREMENT
- (GLO) = GLO SURVEY INFO.
- (C-GLO) = CALCULATED PER GLO SURVEY INFO.



NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER OR THE ENGINEER FOR THE APPROPRIATE GOVERNING BODY. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE COUNTY ENGINEER OR THE ENGINEER FOR THE APPROPRIATE GOVERNING BODY. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

NOTE:
BLANKET SEDGWICK COUNTY ELECTRIC COOPERATIVE ASSOCIATION, INC., RIGHT-OF-WAY EASEMENT OVER THE NW1/4 OF SEC. 2, TWP. 27-S, R-3-W OF THE 6TH P.M. (MISC. BOOK 147, PAGE 217).