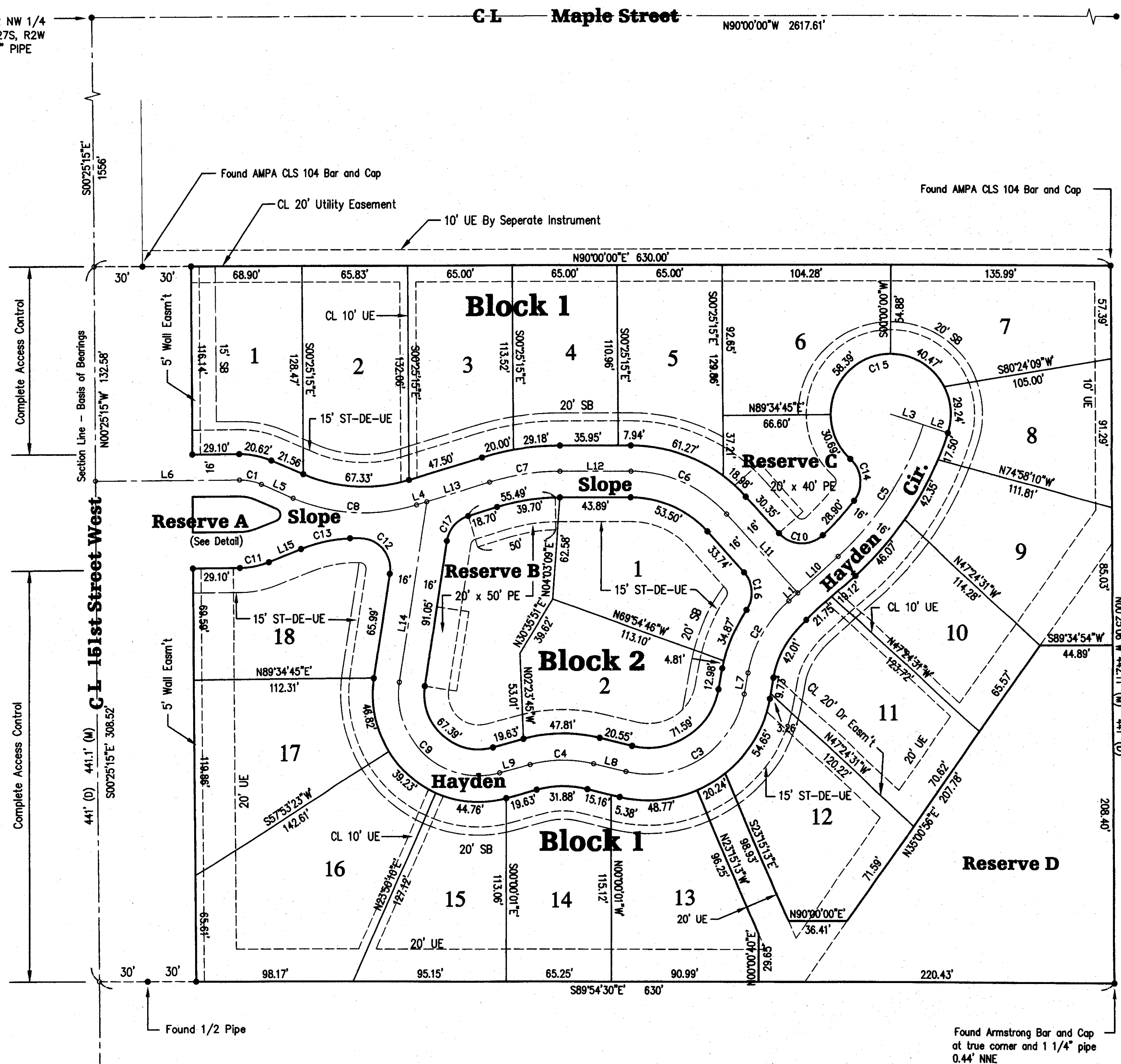


FINAL TRACING REC'D

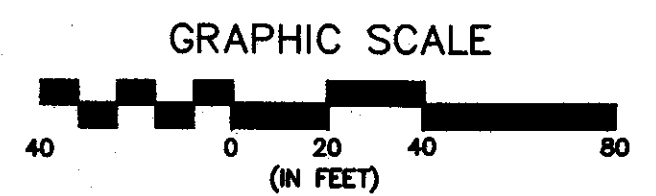
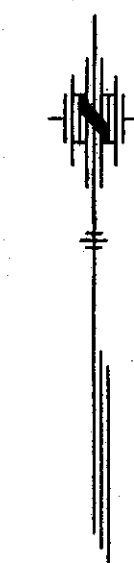
3/308
Jk 2007/01

High Point West Addition

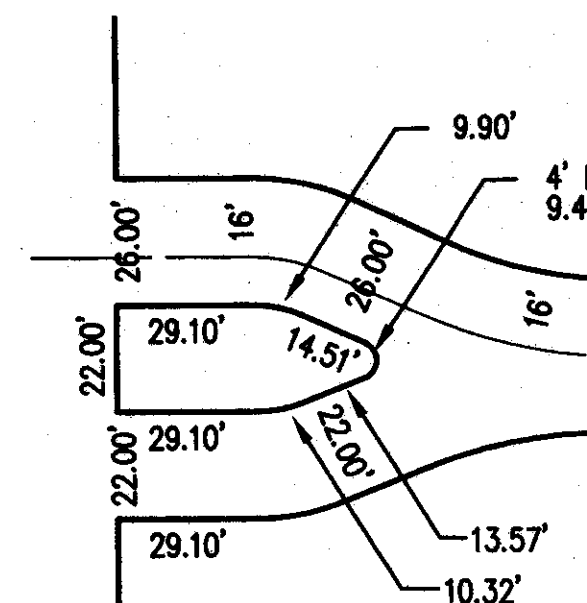
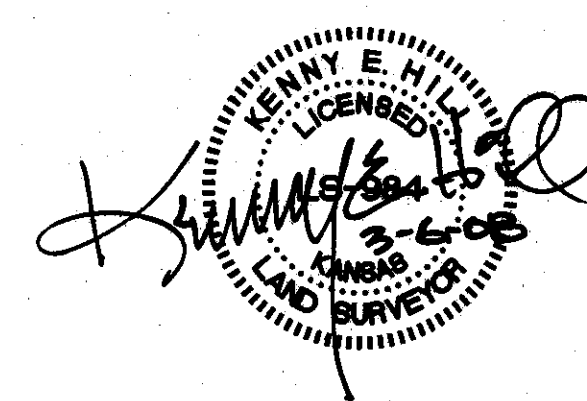
To Wichita, Sedgwick County Kansas

NW CORNER NW 1/4
SEC. 26, T27S, R2W
FOUND 3/4" PIPENE CORNER NW 1/4
SEC. 26, T27S, R2W
FOUND 3/4" PIPE

LINE TABLE		
Line	Length	Bearing
L1	7.33	S47°53'49\"W
L2	16.00	S72°02'40\"E
L3	21.00	S72°02'40\"E
L4	6.72	S73°01'30\"W
L5	21.56	S66°47'29\"E
L6	89.10	S89°34'45\"W
L7	12.98	S101°7'24\"W
L8	20.55	N76°29'08\"W
L9	19.63	S74°58'38\"W
L10	33.55	S47°53'49\"W
L11	65.36	N42°06'11\"W
L12	43.89	N90°00'00\"W
L13	40.78	S73°01'30\"W
L14	113.13	S08°32'08\"W
L15	21.56	N68°27'05\"E



CURVE TABLE				
Curve No.	Radius	Length	Chord	Delta
C1	34.00	14.02	13.92	23°37'46\"
C2	80.00	52.51	51.57	37°36'25\"
C3	60.00	97.62	87.21	93°13'28\"
C4	80.00	39.85	39.43	28°32'13\"
C5	186.68	97.56	96.45	29°56'29\"
C6	80.00	66.88	64.95	47°53'49\"
C7	150.00	44.44	44.28	16°58'30\"
C8	112.00	78.55	76.95	40°11'01\"
C9	50.00	99.10	83.66	113°33'30\"
C10	19.00	30.03	27.00	90°32'47\"
C11	50.00	18.44	18.33	21°07'40\"
C12	19.00	32.33	28.57	97°29'04\"
C13	96.00	37.87	37.62	22°35'59\"
C14	19.00	28.38	25.82	85°35'14\"
C15	37.00	158.79	62.10	245°53'37\"
C16	19.00	25.23	23.41	76°04'30\"
C17	19.00	21.39	20.27	64°29'23\"



Reserve A Details



POE & ASSOCIATES, INC.

CONSULTING ENGINEERS

5940 E. Central, Suite 200 ■ Wichita KS 67208 ■ 316/985-4114 ■ Fax 316/985-4444

Benchmark:

- Square cut on west hubguard of RCBC 350' North of centerline of Maple and 15' West of centerline of 151st Street Elev. 1392.65 MSL Datum
- RR spike in W. Fc PP 22' E. of centerline of 151st St. and 162' S. of N. property line of High Point West Addition Elev. 1418.20 MSL Datum

Legend:

Building Setback
Drainage Easement
Centerline
Utility Easement
Parking Easement
Street Easement
Iron Pin

SB
DE
CL
UE
PE
ST
•

Note:

The minimum low opening elevation for homes built on Lots 9 through 13, Block 1 is 1310.0 MSL Datum.

SW CORNER NW 1/4
SEC. 26, T27S, R2W
FOUND SEDG. CO. MONUMENT

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

I, Kenny E. Hill, being a duly licensed Land Surveyor in said County and State, do hereby certify that I have been in responsible charge of surveying and platting the "HIGH POINT WEST ADDITION" to Wichita, Sedgwick County, Kansas, being described as follows:

Beginning at a point on the West line of the Northwest Quarter of Section 26, Township 27 South, Range 2 West of the 6th P.M. Sedgwick County, Kansas, 1556 feet South of the Northwest corner of said Section 26; thence South along the West line of said Northwest Quarter a distance of 441 feet; thence East parallel with the North line of said Northwest Quarter a distance of 630 feet; thence North parallel with the West line of said Northwest Quarter a distance of 441 feet; thence West parallel with the North line of said Northwest Quarter a distance of 630 feet to the point of beginning.

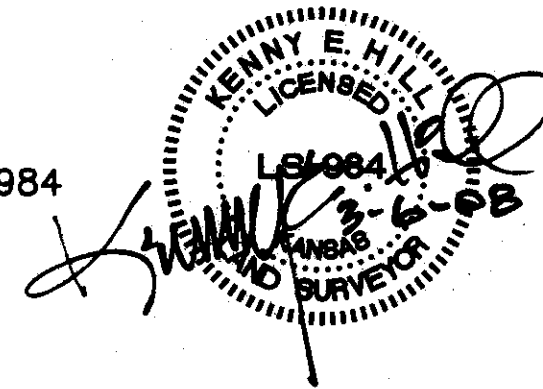
Existing public dedications and easements are being vacated by virtue of K.S.A. 12-512 (b).

The accompanying plat is a true and correct exhibit of property surveyed.

Dated this 6th day of MARCH, 2008.

Poe and Associates, Inc.

Kenny E. Hill, L.S. 984
Vice President



KNOW ALL MEN BY THESE PRESENTS:

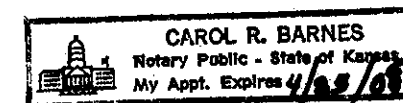
That we, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into Lots, Blocks, Streets and Reserves. The streets are hereby dedicated to and for the use of the public. Easements are hereby granted as indicated for the construction and maintenance of drainage, a wall and utilities. Proposed utilities may cross the wall easement. Parking easements are hereby granted for residential parking only and no obstructions shall be constructed or placed within the easements. A drainage plan has been developed for this addition. All drainage easements and rights-of-way shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and remain unobstructed to allow for the conveyance of storm water. The minimum low opening elevation for homes built on Lots 9 through 13, Block 1 is 1310.0 MSL Datum. Reserve A is reserved for entry monuments, landscaping, irrigation, lighting and utilities confined to easements. Reserve B is reserved for parking, benches, sidewalks, berms, gazebos, landscaping, irrigation, drainage and utilities confined to easements. Reserve C is reserved for parking, benches, putting green, landscaping, irrigation, drainage and utilities confined to easements. Reserve D is reserved for a storm water detention pond, drainage, benches, sidewalks, berms, gazebos, landscaping, irrigation, lighting and utilities confined to easements. All reserves are to be owned and maintenance by a homeowners association its successors and assigns. Should the homeowners association fail to properly maintain the drainage improvements in said Reserves, the City Engineer or their successors of office, may maintain the same. In such event, the City may, at its election, assess the costs associated with such maintenance against any or all of the lots in the homeowners association and collect the same in the same fashion as a special tax assessment upon such lot or lots within the homeowners association. All abutter's rights of access to or from 151st Street West over and across the West line of Block 1 are hereby granted to the appropriate governing body.

T. D. Development, LLC.

Tim Abbott
Tim Abbott, Managing Member

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this, 12 day of March, 2008, by Tim Abbott, Managing Member of T. D. Development, LLC.



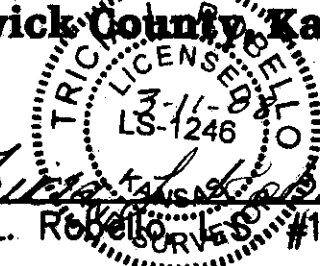
My Appointment Expires: 4/25/2008

Carol R. Barnes
Notary Public

Reviewed in accordance with K.S.A. 58-2005 on this 11th day of March, 2008

**Deputy County Surveyor
Sedgwick County, Kansas**

Tricia L. Rebo
Tricia L. Rebo, L.S. #1246



High Point West Addition

To Wichita, Sedgwick County Kansas

This plat of HIGH POINT WEST ADDITION to Wichita, Sedgwick County, Kansas has been submitted to and approved by this WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, Wichita, Kansas.

Dated this _____, day of _____, 2008.

**WICHITA, SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

Darrell A. Downing, Chair

John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this, _____ day of _____, 2008.

At the Direction of the City Council

Carl Brewer, Mayor

Karen Sublett, City Clerk

Entered on transfer record this, _____ day of _____, 2008.

Don Brace, County Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____, A.M.-P.M. on the _____, day of _____, 2008.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy



POE & ASSOCIATES, INC.

CONSULTING ENGINEERS

5940 E. Central, Suite 200 ■ Wichita, KS 67208 ■ 316/985-4114 ■ Fax 316/985-4444