

CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "STONEBRIDGE COMMERCIAL ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, a Block, a Reserve, and Streets, the same being accurately set forth in the accompanying plat and described herein:

The Northwest Quarter of the Northwest Quarter, Section 32, Township 26 South, Range 1 West, of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas.

All reserves, streets, utility easements, building setbacks, and access controls, together with, a Deed Easement recorded in Film 2672, Page 509; a Deed Easement recorded in Film 2672, Page 511; a right-of-way easement recorded in Book 543, Page 4; an easement for right-of-way recorded in Film 1983, Page 264; an easement for right-of-way recorded in Film 1983, Page 272; and an easement for right-of-way recorded in Film 2562, Page 3108, within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 12th day of December, 2008.

Gregory J. Allison, PE, LS #1257
MKEC Engineering Consultants, Inc.
411 North Webb Road
Wichita, Kansas 67206
www.mkec.com



OWNER'S CERTIFICATE

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, a Block, a Reserve, and Streets the same to be known as "STONEBRIDGE COMMERCIAL ADDITION," an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of public utilities and drainage and sanitary sewers, as indicated on the accompanying plat are hereby granted to the public. The private wall easements along south line of Lot 1, Block 1 and along east line of Lot 10 and a portions of Lot 11, Block 1, are hereby platted for the construction and maintenance of private walls. Public utility lines may cross under and or over the private wall easement within appropriate utility easements; crossings shall be at right angles to the private wall easement. Private utility service lines may cross under and or over the private wall easement; crossings shall be at right angles to the private wall alignment. Private screening fences, walls, and associated appurtenances may cross drainage, utility, and sewer easements.

The streets are hereby dedicated to and for the use of the public.

All abutters right of access to or from 37th Street over and across the north line of "STONEBRIDGE COMMERCIAL ADDITION," is hereby granted to the appropriate governing body, as indicated hereon, provided however, Lots 5 and 11 shall each have a full movement 70' opening. All abutters right of access to or from Maize Road over and across the West line of "STONEBRIDGE COMMERCIAL ADDITION," is hereby granted to the appropriate governing body, as indicated hereon, provided however, Lots 5 and 11 shall each have a full movement 70' opening, as indicated hereon. Furthermore, access to both 37th Street and Maize Road shall be per the access control notes as stated hereon.

A drainage plan has been developed for this plat. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water. Lots 1-11, inclusive, Block 1, are required to adhere to the minimum pad elevation as shown on the "Minimum Pad Elevations".

This plat shall adhere and conform to the recitals of C.U.P. DP-295 as approved and recorded at the Wichita-Sedgwick County Metropolitan Area Planning Department.

Reserve "A" is platted for a public drainage easement granted to the public, drainage facilities, utilities confined by easements, sidewalks, berms, monuments, landscaping, irrigation, open space and a parking lot. Reserve "A" is also granted as a permanent easement to the public for the purpose constructing and financing stormwater mitigation, drainage, and detention improvements. The Reserve shall be owned and maintained by the owner of Lot 11, Block 1 and is reserved for the stated uses.

NORTH 37TH, LLC, a Kansas limited liability company

Paul D. Jackson, Manager
Paul Jackson, Manager of Vantage Maize, LLC
by: Vantage Maize, LLC, a Kansas limited liability company as its Manager

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on 23rd day of December, 2008, by Paul Jackson, Manager, Vantage Maize, LLC, a Kansas limited liability company, Manager, North 37th, LLC, a Kansas limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Ann C. Ybarra, Notary Public
Notary Public

My Term Expires: 9-15-09



MORTGAGE CERTIFICATE

Commerce Bank, N.A. holder of a mortgage on the above described property, does hereby consent to the plat of "STONEBRIDGE COMMERCIAL ADDITION."

COMMERCE BANK, N.A.

Collin Stieber, Vice President
Collin Stieber, Vice President

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on 1st day of December, 2008, by Collin Stieber, Vice President, Commerce Bank, N.A.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Mollie L. Smith, Notary Public
Notary Public

My Term Expires: 11/17/2012



FINAL PLAT

STONEBRIDGE COMMERCIAL ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

PLANNING COMMISSION CERTIFICATE

This plat of "STONEBRIDGE COMMERCIAL ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 200__

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chair
Darrell Downing, Chair

Attest: _____, Secretary
John L. Schlegel, Secretary

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this _____ day of _____, 2009

At the direction of the City Council.

_____, Mayor
Carl Brewer, Mayor

Attest: _____, City Clerk
Karen Sublett, City Clerk

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Entered on transfer record this _____ day of _____, 2009

_____, County Clerk
Kelly Arnold, County Clerk

REGISTER OF DEEDS CERTIFICATE

This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 2009, at _____ o'clock _____ My, and is duly recorded for a fee of \$20.00.

_____, Register of Deeds
Bill Meek, Register of Deeds

Attest: _____, Deputy
Tonya E. Buckingham, Deputy

COUNTY SURVEYOR

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 200__

_____, Deputy County Surveyor
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

Basis of Bearings:
Kansas Coordinate System South Zone bearing of N00°55'39"W
along the W. line of NW ¼, Sec. 32, T26S, R1W, 6th P.M.

1"=100' / 1 : 1200



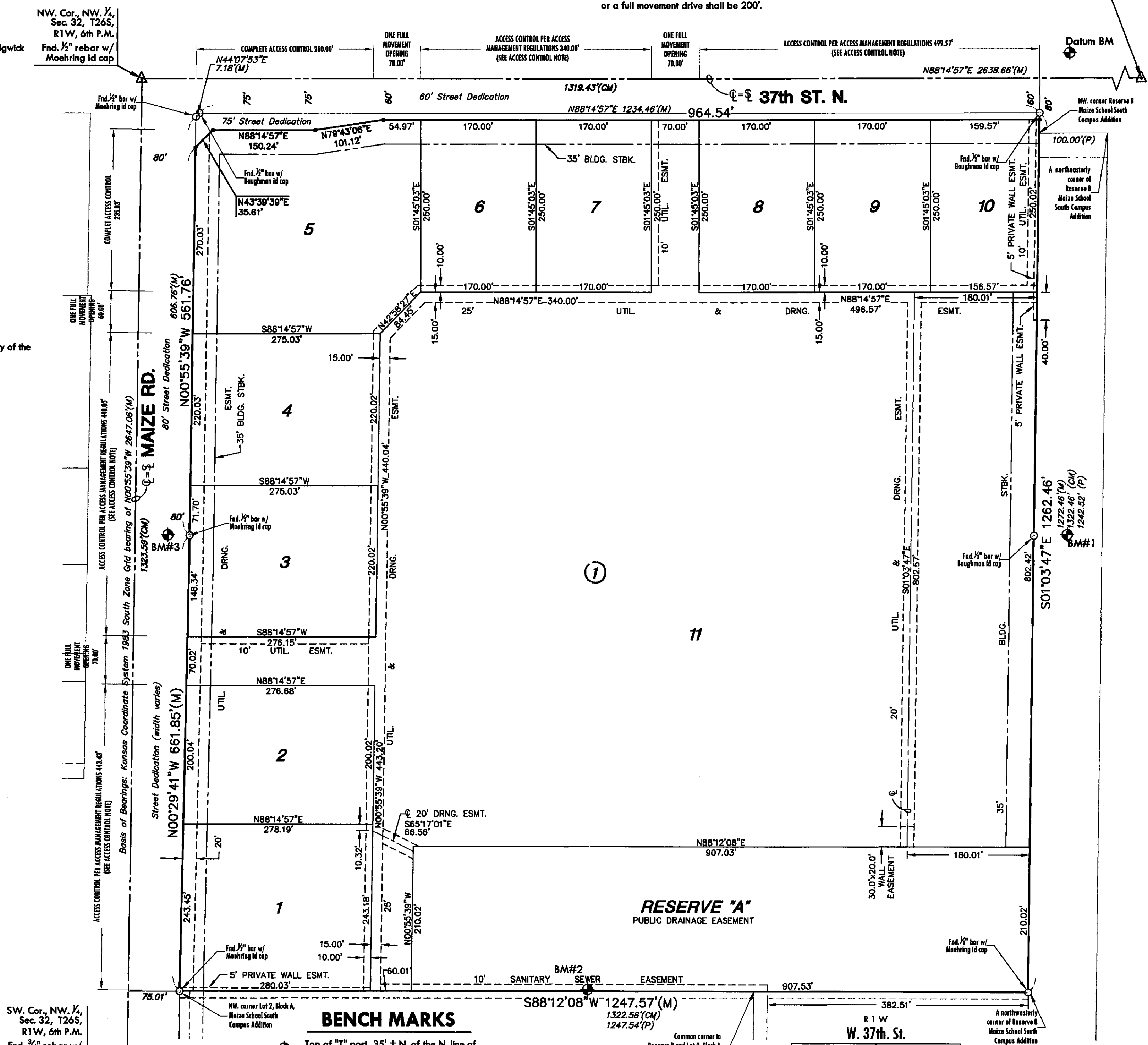
MINIMUM PAD ELEVATIONS LOWEST OPENINGS		
LOTS (inclusive)	BLOCK	ELEVATION NGVD 29
1 - 11	1	1355.50

NOTES

Access Controls:
1.) 37th St. and Maize Road- Access points for lots, 1-4 and 6-10 shall be placed accordingly: The minimum distance between full turning movement drives shall be 400'. The minimum distance between a right-in/right-out drive and either another right-in/right-out drive or a full movement drive shall be 200'.

Zoning:
2.) This plat shall adhere and conform to the recitals of CUP DP-295 as approved and recorded at the Wichita-Sedgwick County Metropolitan Planning Area Department.

NE Cor., NW ¼, Sec. 32,
T26S, R1W, 6th P.M.
Fnd. Bar w/ Std. 1"
Sedgwick Co. Alum. cap



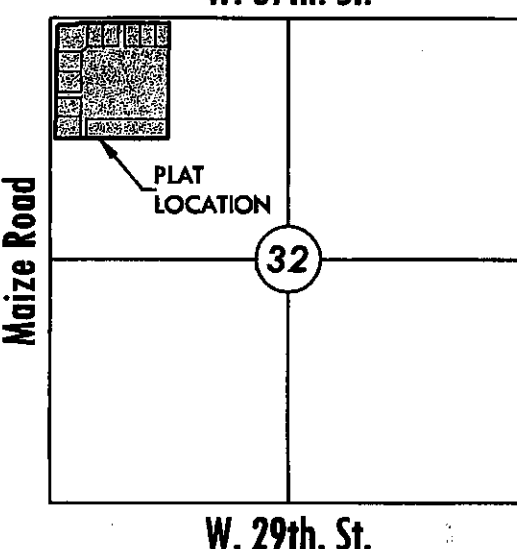
BENCH MARKS

- Datum BM
- Top of "T" post 35' ± N. of the N. line of NW ¼, Sec. 32, T26S, R1W and 1325' ± E. of NW corner of said NW ¼. Elev. = 1353.54 (NGVD 29)
- BM#1
- Top of "T" post 660' ± S. of the N. line of NW ¼, Sec. 32, T26S, R1W and 1325' ± E. of W. line of said NW ¼. Elev. = 1351.69 (NGVD 29)
- BM#2
- Top of "T" post 675' ± E. of the W. line of NW ¼, Sec. 32, T26S, R1W and 1320' ± S. of the N. line of said NW ¼. Elev. = 1351.79 (NGVD 29)
- BM#3
- Square cut on N. end of concrete pipe 78" SW. of the NW corner Lot 3, Block 1, Stonebridge Commercial Addition and being 50' ± E. of the W. line of NW ¼, Sec. 32, T26S, R1W. Elev. = 1353.59 (NGVD 29)

LEGEND

Date of Survey: January, 2007

- △ = Section Corner Monument Found
- = Found survey monument see annotation for type
- = Set ¾" Rebar w/ MKEC CLS 39 id. cap
- (M) = Measured
- (P) = Platted
- (CM) = Calculated from measured



VICINITY MAP



411 N. WEBB ROAD
WICHITA, KS. 67206
316 - 684 - 9600