

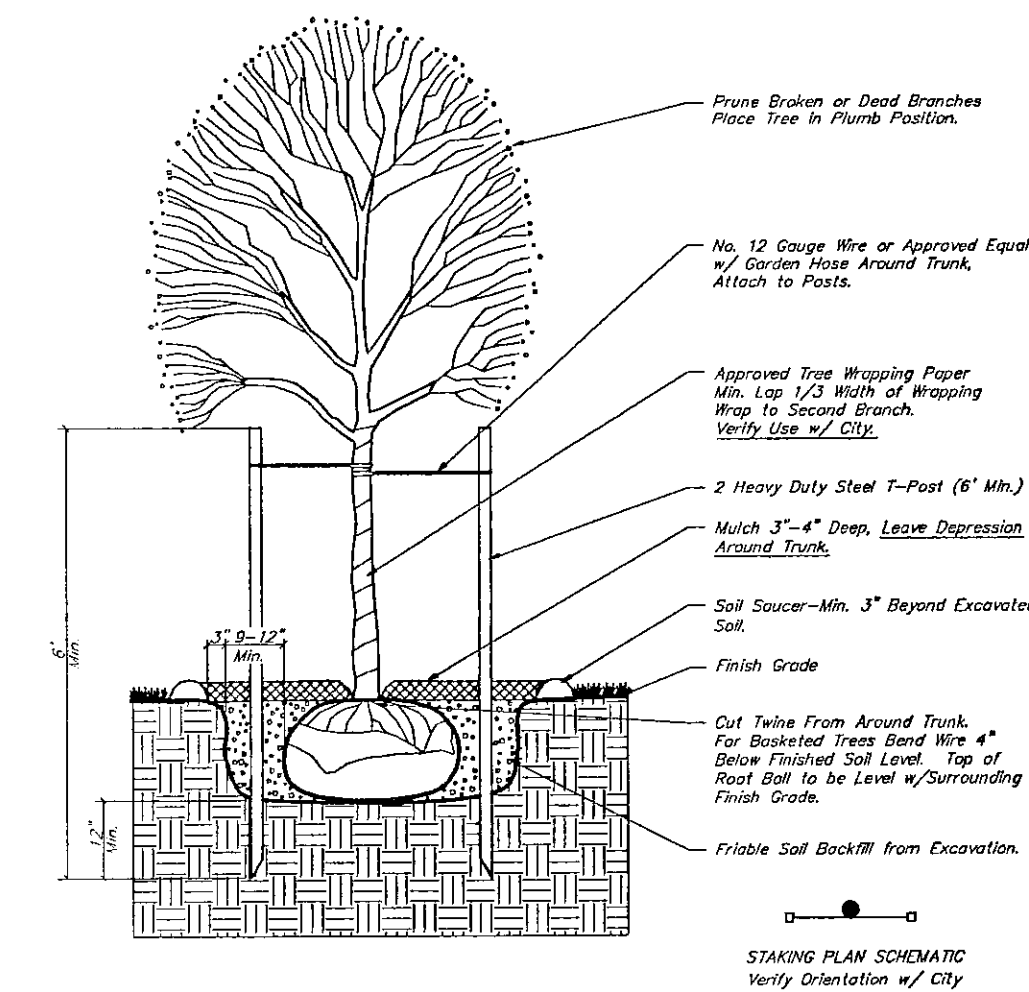




1. *All irrigation work is to be installed in compliance with all local codes and regulations.*
2. *Irrigation Contractor shall design system so that turf heads are on separate zones from shrub spray heads.*
3. *The Irrigation Contractor SHALL NOT START irrigation construction until final shop drawings are submitted and approved to the Landscape Architect and/or Owner prior to construction for final approval which:*

*Use Rainbird products or approved equal, which will illustrate type of head, head coverage, valve location, piping and accessories, and main line location. Included in shop drawings show zone pressure, valve size, GPM requirements and pipe sizing. Also specify a rain switch or moisture sensing device per City of Wichita Codes.*

4. Irrigation Contractor to verify location of well(s) with GC prior to installation of system. Irrigation Contractor shall verify static pressure and volume of well water supply prior to installation of system. Alternate Bid cost with city water with meter installation included.
5. Prior to construction, the Irrigation Contractor shall determine locations of all existing and proposed utilities and electrical wiring.
6. Contractor shall not install irrigation system when any obstructions in the field exist. Contact the Landscape Architect for clarification before proceeding around obstructions.
7. All turf areas shall be head-to-head coverage with triangle spacing where possible. Contractor is responsible for adequate coverage in shrub bed zones using spray heads.
8. Heads will be adjusted to NOT spray on buildings, walks, and drives. Spray Heads will be located nearest to planting bed edge using funny pipe and fittings. Spray Heads to be located and sized so as not to be susceptible to damage by automobile overhangs.
9. Irrigation Contractor is responsible to coordinate with the Paving Contractor to locate and install required sleeving for irrigation lines prior to any paving. Combine piping whenever possible to save on sleeving material. Sleeves shall be a min. of 20" below finish grade. Verify final depth with paving contractor for adequate coverage.
10. Automatic drainage valves to be located at the ends of lines and at the lowest points on the lines.
11. Irrigation Controller is to be located per Owner/G.C requested location.



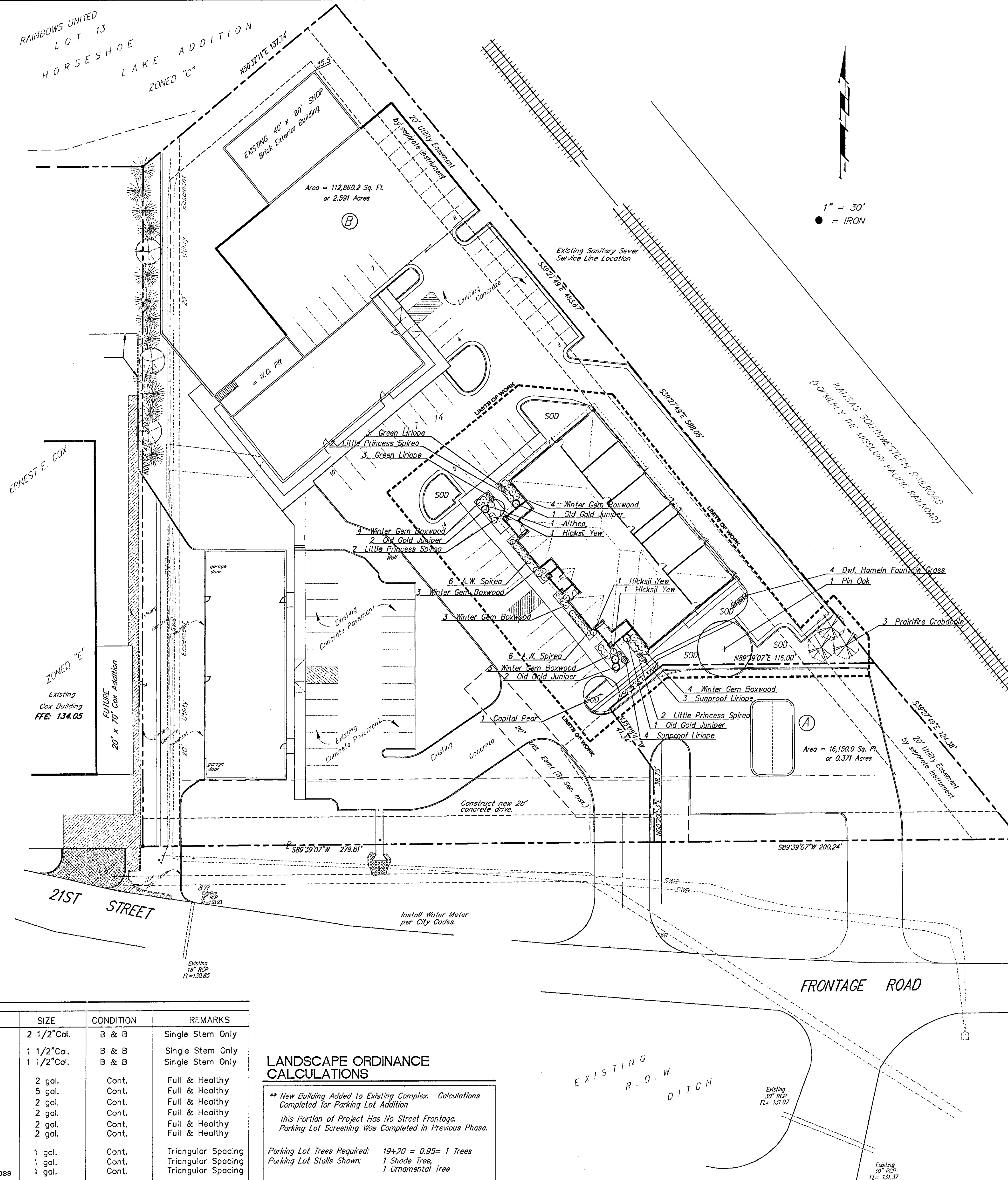
Ever-green Trees Larger than 6' Height

| QTY. | BOTANICAL NAME                               | COMMON NAME                | SIZE        | CONDITION | REMARKS            |
|------|----------------------------------------------|----------------------------|-------------|-----------|--------------------|
| 1    | <i>Quercus palustris</i>                     | Pin Oak                    | 2 1/2" Cal. | B & B     | Single Stem Only   |
| 3    | <i>Malus 'Prairifire'</i>                    | Prairifire Crabapple       | 1 1/2" Cal. | B & B     | Single Stem Only   |
| 1    | <i>Pyrus calleryana 'Capital'</i>            | Capital Pear               | 1 1/2" Cal. | B & B     | Single Stem Only   |
| 21   | <i>Buxus microphylla 'Winter Gem'</i>        | Winter Gem Boxwood         | 2 gal.      | Cont.     | Full & Healthy     |
| 1    | <i>Hibiscus syriacus</i>                     | Althea                     | 5 gal.      | Cont.     | Full & Healthy     |
| 6    | <i>Juniperus chinensis 'Armstrong Aurea'</i> | Old Gold Juniper           | 2 gal.      | Cont.     | Full & Healthy     |
| 12   | <i>Spiraea x bumalda 'Anthony Waterer'</i>   | Anthony Waterer Spirea     | 2 gal.      | Cont.     | Full & Healthy     |
| 6    | <i>Spiraea x japonica 'Little Princess'</i>  | Little Princess Spirea     | 2 gal.      | Cont.     | Full & Healthy     |
| 3    | <i>Taxus x media 'Hicksii'</i>               | Hicksii Juniper            | 2 gal.      | Cont.     | Full & Healthy     |
| 6    | <i>Liriope muscari 'Green'</i>               | Green Liriope              | 1 gal.      | Cont.     | Triangular Spacing |
| 7    | <i>Liriope muscari</i>                       | Silver Sunproof Liriope    | 1 gal.      | Cont.     | Triangular Spacing |
| 4    | <i>Pennisetum alopecuroides 'Hameln'</i>     | Dwf. Hameln Fountain Grass | 1 gal.      | Cont.     | Triangular Spacing |

*\*\* New Building Added to Existing Complex. Calculations Completed for Parking Lot Addition*

*This Portion of Project Has No Street Frontage. Parking Lot Screening Was Completed in Previous Phase.*

Parking Lot Trees Required:  $19 \div 20 = 0.95 = 1$  Trees  
 Parking Lot Stalls Shown: 1 Shade Tree,  
 1 Ornamental Tree



Lot 14, Block 2, Horseshoe Lake Addition  
Wichita, Sedgwick County, Kansas.

Site Benchmark "□" cut, East Side of  
Concrete Base on North Railroad Signal.

Elevation = 1325.92 MSL  
Elevation = 138.52 City Datum

ZONING:  
"C" - Commercial

AREA CALCULATIONS:

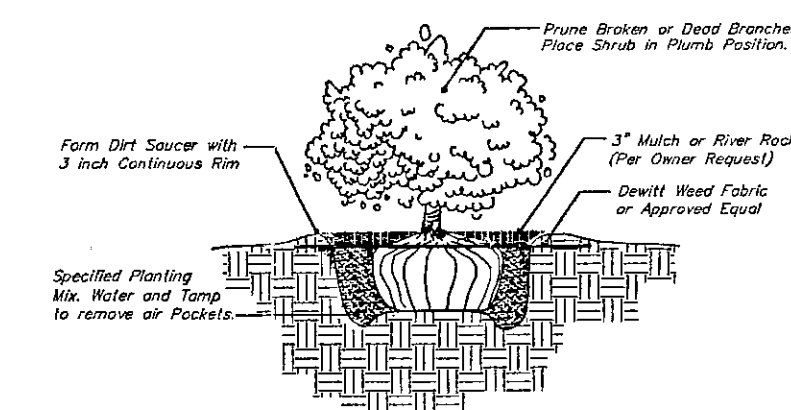
|                 |                |
|-----------------|----------------|
| ② Robl Office - | 2.591 Acres    |
|                 | 112,860 sq.ft. |
| ④ Fuel Outlet - | 0.371 Acres    |
|                 | 16,150 sq.ft.  |

② Robt Office - 0.90 Acres  
39,205 sq.ft.

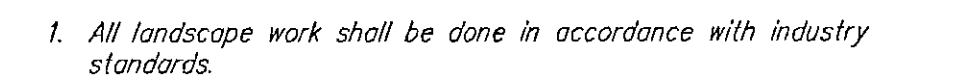
④ Fuel Outlet - 0.24 Acres  
10,259 sq.ft.

ROBL OFFICE COMPLEX NEEDED:  
1 Stall per 250 sq.ft. (77 Stalls)  
(Including 4 Handicap - Van Accessible)

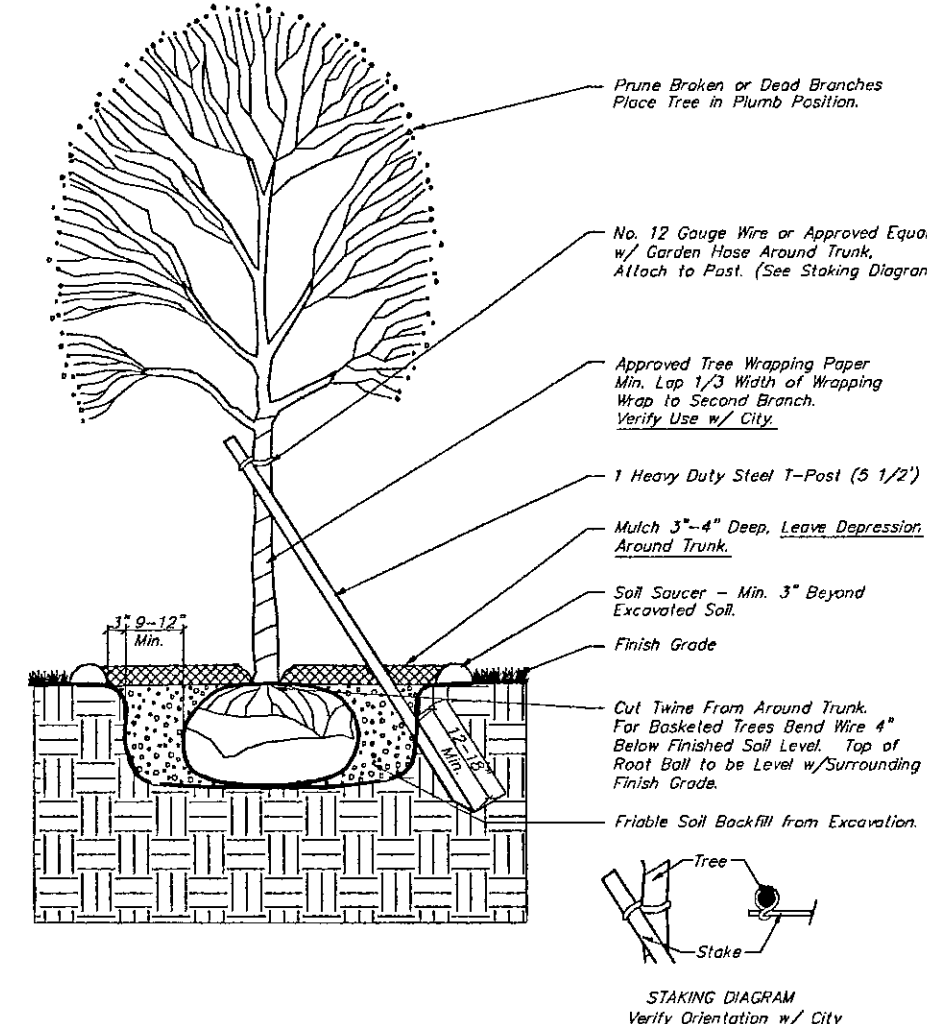
ROBL OFFICE SHOWN:  
80 Parking Stalls  
(Including 4 Handicap w/ Van Accessible)



3 Gallon and Smaller No Scale



2. All areas called out on the plan as "Sod" shall be seeded and fertilized as follows:  
SOD --  
Kansas Premium Fescue Sod  
(equal parts of the top/soil brands for 2001)  
FERTILIZER --  
28-4-4 ratio 1#/1000 sq. ft.
3. Trees with broken leaders or no central leader will not be accepted.
4. All planting beds shall be prepared by killing all existing vegetation with Round-Up (or equal) according to label directions. A 2" permanent hard core will be from 18" - 24" deep and shall be applied per label directions. All planting beds to receive 2" organic matter (such as cotton bur mulch, compost, or humus) and shall be rototilled in to a depth of 10-12".
5. Mulch all planting beds with 3" of mulch. Mulch all tree saucer wells with 3" of mulch. Mulch material to be shredded cypress mulch of uniform consistency.
6. Metal edging shall be used to separate all turf areas from planting areas. Edging shall be from 18" - 24" high Company, using 10 gauge thickness, commercial grade, or approved equal.
7. General Contractor to supply all topsoil to site. Landscape contractor to coordinate with G.C. to make sure all grade issues are worked out before final planting begins.
8. Topsoil hauled onto site shall be fertile, friable, natural loam (loess), of uniform color, characteristic of representative local soils, which produce heavy growth of crops, grasses, or other vegetation. It shall be free from trash, or other material that is injurious to plant growth.
9. Topsoil shall be delivered in an unfrozen and non-muddy condition and shall be subject to approval by the Landscape Architect.
10. Prior to any excavation for landscaping purposes the location of underground utilities shall be obtained by calling Kansas One Call at 687-2470. Contractor shall be responsible for any damage done to existing utilities.
11. Report any discrepancies in the planting plan to the Landscape Architect, prior to starting construction.
12. The landscape contractor is to be responsible for all permits required and is to see that all work is performed in accordance with state and local codes.
13. The landscape contractor is responsible to coordinate with the G.C. to install the plants and maintain the grounds, until final acceptance from the owner.
14. The landscape contractor shall submit bid with unit prices for all plants, which include mulch, installation, 1 year guarantee, bed preparation, fertilizer, etc.
15. The landscape contractor is responsible for any damage done to the exterior of the building or any part of the parking lot when installing or maintaining the plantings before final acceptance.
16. Fall planting season shall be September 1 thru end of October. Spring planting season shall be April 1 thru end of June. For grass seeding, fall season shall be from September 1 thru mid of October. Spring season for seeding shall be from March 15 thru mid May.



Deciduous Trees 2' Cal. and Smaller  
Evergreen Trees 6' Height and Smaller

DR 75 PORTION OF PARCEL 7

LANDSCAPE PLAN

APPROVED 09/24/02 BY IG  
NAPD Log 2012



**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
315 PEB 3034 • 315 ELM • WICHITA, KANSAS 67204

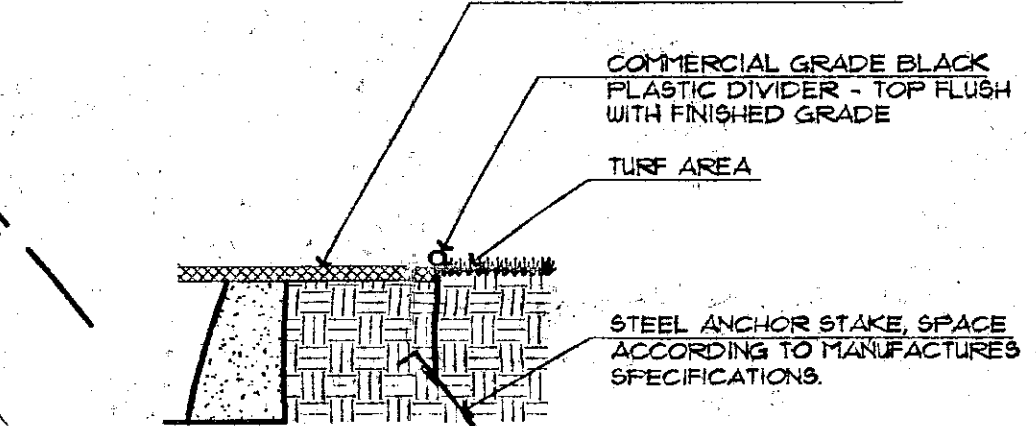
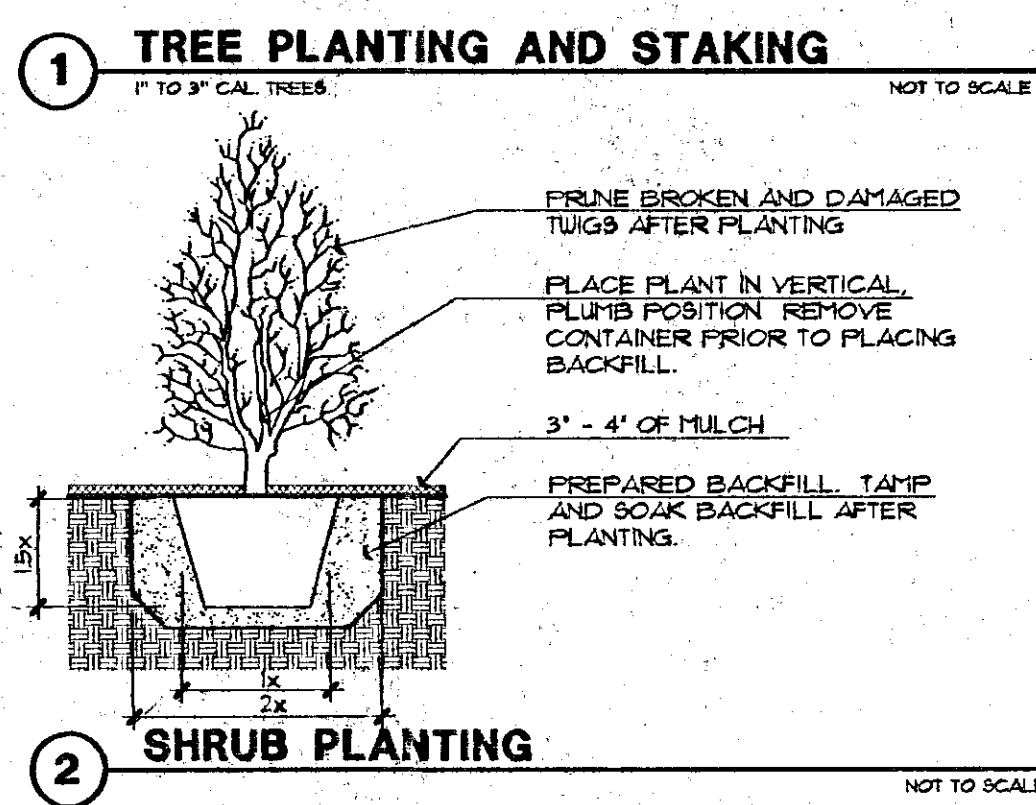
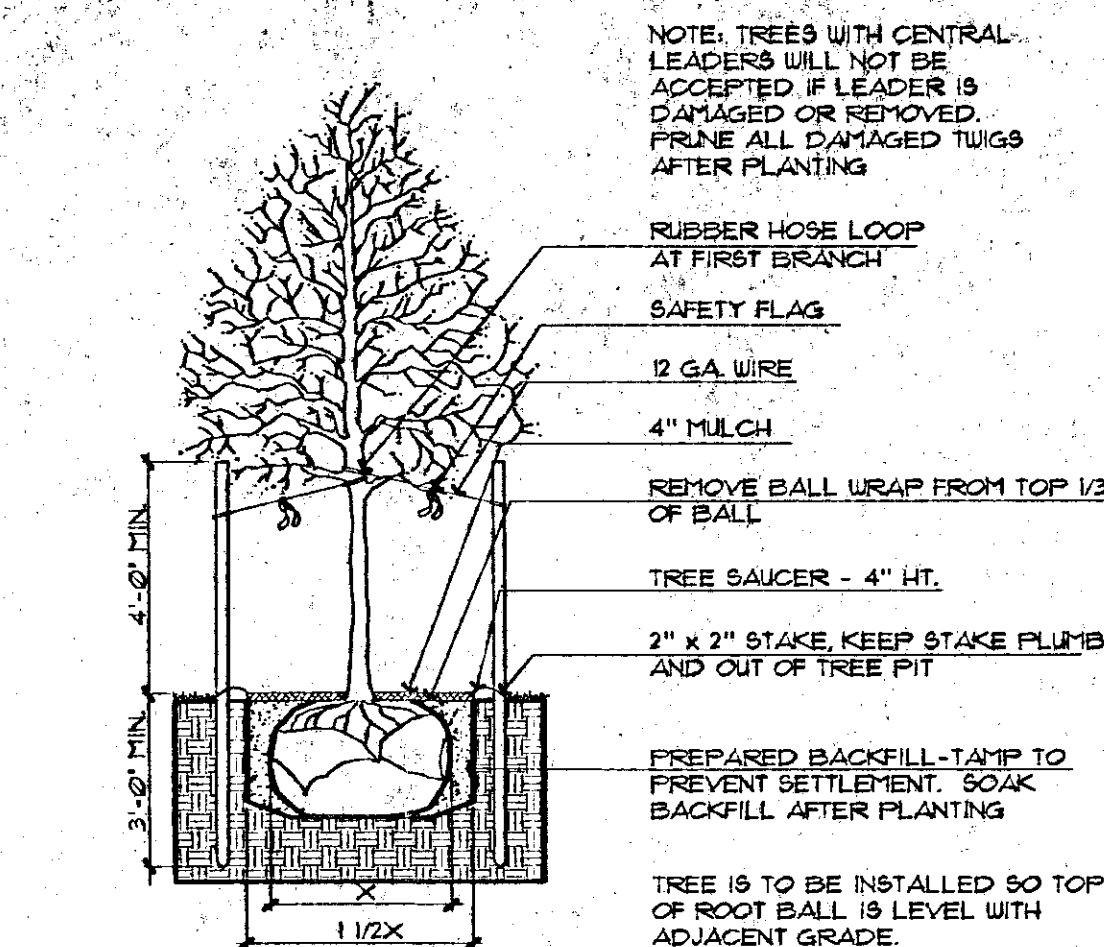
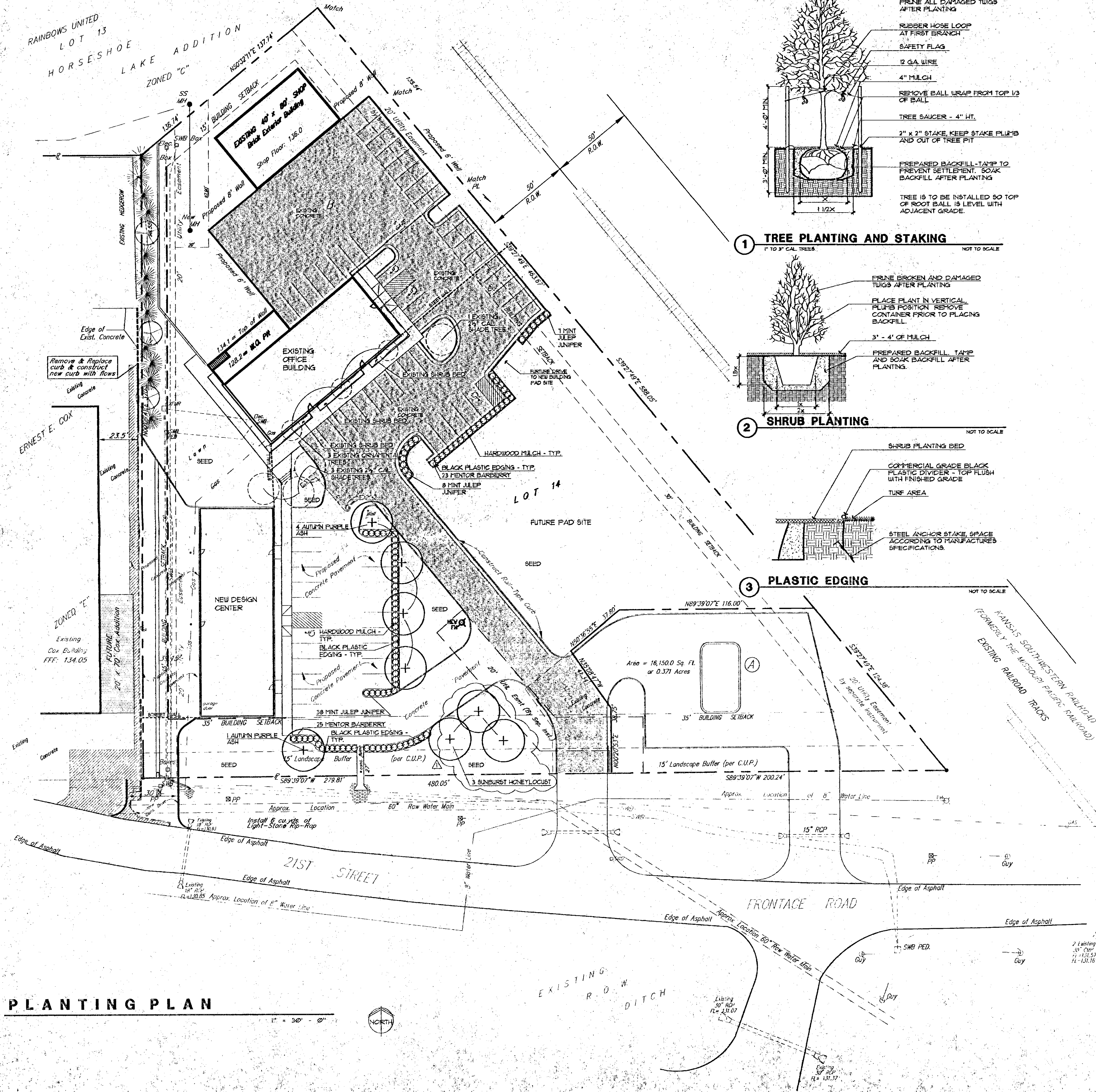
|                                                  |       |
|--------------------------------------------------|-------|
| 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211 |       |
| PROJECT NUMBER                                   | SHEET |

PROCEEDINGS NUMBER 1

|        |       |          |      |       |    |
|--------|-------|----------|------|-------|----|
| DESIGN | DRAWN | APPROVED | DATE | SCALE | OF |
|--------|-------|----------|------|-------|----|

|     |     |     |           |      |   |
|-----|-----|-----|-----------|------|---|
| BDT | BDT | PJM | SEP1 2002 | 1=30 | 1 |
|-----|-----|-----|-----------|------|---|





# PLANTING GENERAL NOTES

- PRIOR TO BEGINNING ANY WORK ON THE SITE, THE CONTRACTOR SHALL CONTACT THE OFFICE OF THE OWNER AND THE ARCHITECT/LANDSCAPE ARCHITECT FOR SPECIFIC INSTRUCTIONS RELEVANT TO THE SEQUENCING OF WORK.
- LANDSCAPE CONTRACTOR SHALL PROVIDE ALL LABOR MATERIALS AND SERVICE NECESSARY TO FURNISH AND INSTALL PLANTINGS AS SPECIFIED HEREIN AND AS SHOWN ON THESE PLANS.
- ALL PLANT LOCATIONS ARE APPROXIMATE, ADJUST AS NECESSARY TO AVOID CONFLICTS.
- QUANTITIES OF MATERIALS SHOWN ON THE PLANTING PLAN TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE PLANT MATERIALS SCHEDULE. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES ON THE PLANTING PLAN.
- CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE WORK. LOCATE EXACT UTILITY LOCATIONS BY CONTACTING KANSAS ONE-CALL CENTER AT (316) 687-2410. CONTRACTOR WILL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE HE MAY CAUSE TO UTILITIES.
- GENERAL CONTRACTOR SHALL PROVIDE 4\"/>

# LANDSCAPE CODE.

LOT 14, BLOCK 2, HORSESHOE LAKE ADDITION, WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS.

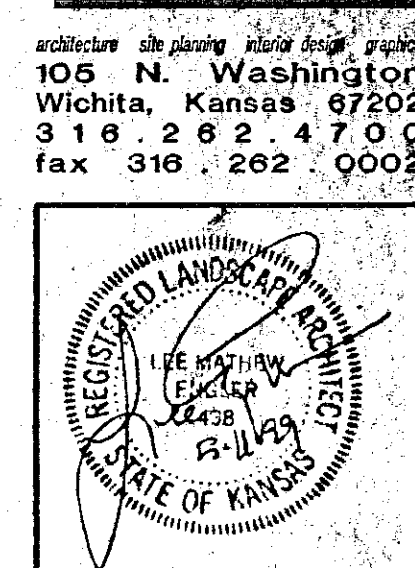
# LANDSCAPE CODE.

| REQUIRED STREET YARD CALCULATIONS |                                                                                                  |
|-----------------------------------|--------------------------------------------------------------------------------------------------|
| STREET YARD FRONTAGE              | 280.00' 21st Street                                                                              |
| AVERAGE LOT DEPTH                 | 35.00'                                                                                           |
| SQUARE FOOTAGE FACTOR             | 15 SQ. FT. PER LIN. FT.                                                                          |
| TOTAL STREET YARD REQUIRED        | 280.00' (X) 15 SQ. FT. = 4200.00' SQ. FT.                                                        |
| STREET YARD PROVIDED              | 3652.00 SQ. FT.                                                                                  |
| PROVIDED PARKING LOT STALLS       | 60 STALL (Including 4 handicap)                                                                  |
| REQUIRED STREET YARD TREES        | 3 SHADE TREES                                                                                    |
| REQUIRED PARKING LOT TREES        | 4 SHADE TREE                                                                                     |
| TOTAL STREET YARD TREES PROVIDED  | 3 EXISTING SHADE TREES<br>3 EXISTING ORNAMENTAL TREES<br>3 NEW SHADE TREES<br>9 1/2 TREE CREDITS |
| TOTAL PARKING LOT TREES PROVIDED  | PARKING LOT TREES ARE PROVIDED BY USING 1/2 OF PROVIDED STREET YARD TREES                        |
| SITE INFORMATION                  |                                                                                                  |
| TOTAL SITE AREA                   | 112,260.00 SQ. FT.                                                                               |
| TOTAL IMPERVIOUS AREA             | 59,230.00 SQ. FT.                                                                                |
| TOTAL PERMEABLE AREA              | 53,030.00 SQ. FT.                                                                                |

# PLANT MATERIAL SCHEDULE

| QUANTITY | BOTANICAL NAME                        | COMMON NAME          | SIZE        | COND. | SPACING  |
|----------|---------------------------------------|----------------------|-------------|-------|----------|
| 5        | FRAXINUS AMERICANA<br>"AUTUMN PURPLE" | AUTUMN PURPLE ASH    | 2 1/2" CAL. | B & B | AS SHOWN |
| 3        | GLEDITSIA TRICANTHOS<br>"SUNBURST"    | SUNBURST HONEYLOCUST | 2 1/2" CAL. | B & B | AS SHOWN |
| 48       | BERBERIS X MENTORENSIS                | MENTOR BARBERRY      | 5 GAL.      | CONT. | AS SHOWN |
| 53       | JUNIPERUS CHINENSIS<br>"SEAGREEN"     | SEAGREEN JUNIFER     | 5 GAL.      | CONT. | AS SHOWN |

**Wilson Darrell Mann**  
 architecture site planning interior design graphics  
 105 N. Washington  
 Wichita, Kansas 67202  
 316.252.4700  
 fax 316.262.0002



**ROBL OFFICE COMPLEX  
DESIGN CENTER**  
 21st and Lakeway Circle  
 Wichita, KS

DP-75  
 Parcel 7  
 Revisions Plan  
 Approved 7/25/97  
**LANDSCAPE PLAN**  
 APPROVED 5/14/99 BY DGM

PRINTS ISSUED  
 04/14/1999  
 city approval  
 05/11/1999

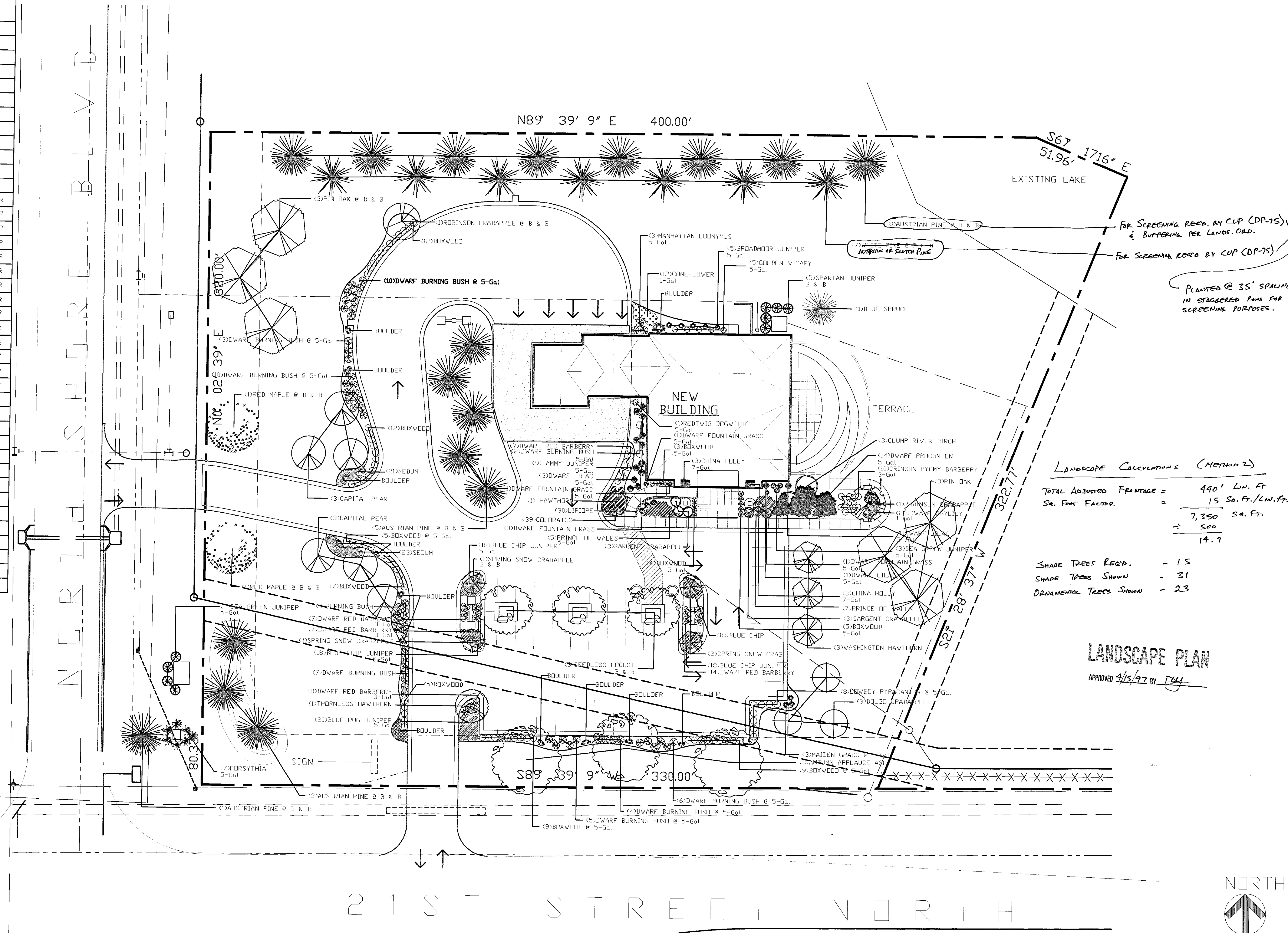
WDM No. d.b. SDW  
 c.b. LME

PLANTING PLAN  
**LS1**  
 of



# PLANTING SCHEDULE

| QTY. | COMMON NAME              | SIZE      | ROOT      |
|------|--------------------------|-----------|-----------|
| (3)  | PIN OAK                  | 2"-Cal.   | B & B     |
| (2)  | RED MAPLE                | 2"-2 1/2" | B & B     |
| (6)  | CAPITAL PEAR             | 2"-Cal.   | B & B     |
| (3)  | WASHINGTON HAWTHORN      | 10'       | B & B     |
| (1)  | BLUE SPRUCE              | 7'-8'     | B & B     |
| (3)  | CLUMP RIVER BIRCH        | 10'-12"   | B & B     |
| (4)  | SPRING SNOW CRABAPPLE    | 2"-Cal.   | B & B     |
| (3)  | SEEDLESS LOCUST          | 2"-Cal.   | B & B     |
| (3)  | AUTUMN APPLAUSE ASH      | 2"-2 1/2" | B & B     |
| (2)  | COCKSPUR HAWTHORN        | 2"-Cal.   | B & B     |
| (2)  | ROBINSON CRABAPPLE       | 2"-Cal.   | B & B     |
| (6)  | SARGENT CRABAPPLE        | 4'-5'     | B & B     |
| (44) | SEDUM                    | 1'-Gal.   | CONTAINER |
| (7)  | DORSYTHIA                | 5'-Gal.   | CONTAINER |
| (20) | BLUE RUG JUNIPER         | 5'-Gal.   | CONTAINER |
| (3)  | DWARF RED BARBERY        | 3'-Gal.   | CONTAINER |
| (72) | BLUE CHIP JUNIPER        | 5'-Gal.   | CONTAINER |
| (5)  | BURNING BUSH             | 5'-Gal.   | CONTAINER |
| (9)  | TAMMY JUNIPER            | 5'-Gal.   | CONTAINER |
| (8)  | DWARF LILAC              | 5'-Gal.   | CONTAINER |
| (9)  | DWARF FOUNTAIN GRASS     | 5'-Gal.   | CONTAINER |
| (3)  | MAIDEN GRASS             | 5'-Gal.   | CONTAINER |
| (76) | BOXWOOD                  | 5'-Gal.   | CONTAINER |
| (30) | LIRIOPE                  | 1'-Gal.   | CONTAINER |
| (39) | COLORATUS EUONYMUS       | 1'-Gal.   | CONTAINER |
| (12) | PRINCE OF WALES JUNIPER  | 5'-Gal.   | CONTAINER |
| (8)  | LOWBOY PYRACANTHA        | 5'-Gal.   | CONTAINER |
| (6)  | CHINA HOLLY              | 5'-Gal.   | CONTAINER |
| (5)  | SPARTAN JUNIPER          | 5'-Gal.   | CONTAINER |
| (23) | DWARF PROCUMBENS JUNIPER | 5'-Gal.   | CONTAINER |
| (9)  | GOLDEN VICARY            | 5'-Gal.   | CONTAINER |
| (5)  | BROADMOOR JUNIPER        | 5'-Gal.   | CONTAINER |
| (3)  | MANHATTAN EUONYMUS       | 5'-Gal.   | CONTAINER |
| (1)  | REDTIG DOGWOOD           | 5'-Gal.   | CONTAINER |
| (22) | DWARF DAYLILY            | 1'-Gal.   | CONTAINER |
| (12) | CONEFLOWER               | 1'-Gal.   | CONTAINER |
| (6)  | BLOOD GRASS              | 1'-Gal.   | CONTAINER |
| (6)  | DWARF KELSEY DOGWOOD     | 2'-Gal.   | CONTAINER |
| (12) | COREOPSIS                | 1'-Gal.   | CONTAINER |
| (9)  | DWARF RED DAYLILY        | 1'-Gal.   | CONTAINER |



LANDSCAPE CALCULATIONS (METHOD 2)

|                           |                     |
|---------------------------|---------------------|
| TOTAL ADJUSTED FRONTAGE = | 490' LIN. FT.       |
| Sq. Foot Factor =         | 15 Sq. Ft./LIN. FT. |
|                           | 7,350 Sq. Ft.       |
|                           | ÷ 500               |
|                           | 14.7                |

SHADE TREES REQ'D. - 15  
 SHADE TREES SHOWN - 31  
 ORNAMENTAL TREES SHOWN - 23

LANDSCAPE PLAN  
 APPROVED 4/15/97 BY [Signature]

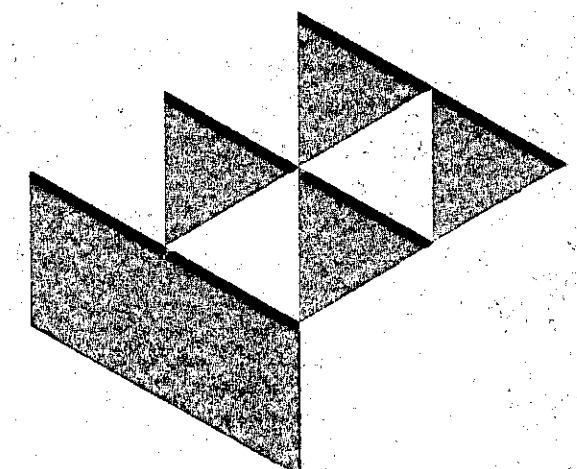
**TREE TOP**  
 NURSERY & LANDSCAPING INC.  
 5910 E. 37th NORTH  
 WICHITA, KS 67220

A LANDSCAPE PLAN FOR:

**TELEPHONE CREDIT UNION**

RESIDENTIAL AND COMMERCIAL LANDSCAPE DESIGN





GessenLivingston

Architecture  
420 South Emporia  
Wichita, KS 67202  
Tel (316) 265-8367  
Fax (316) 265-5066

KANSAS

WICHITA

# RAINBOWS UNITED SCHOOL WEST FACILITY

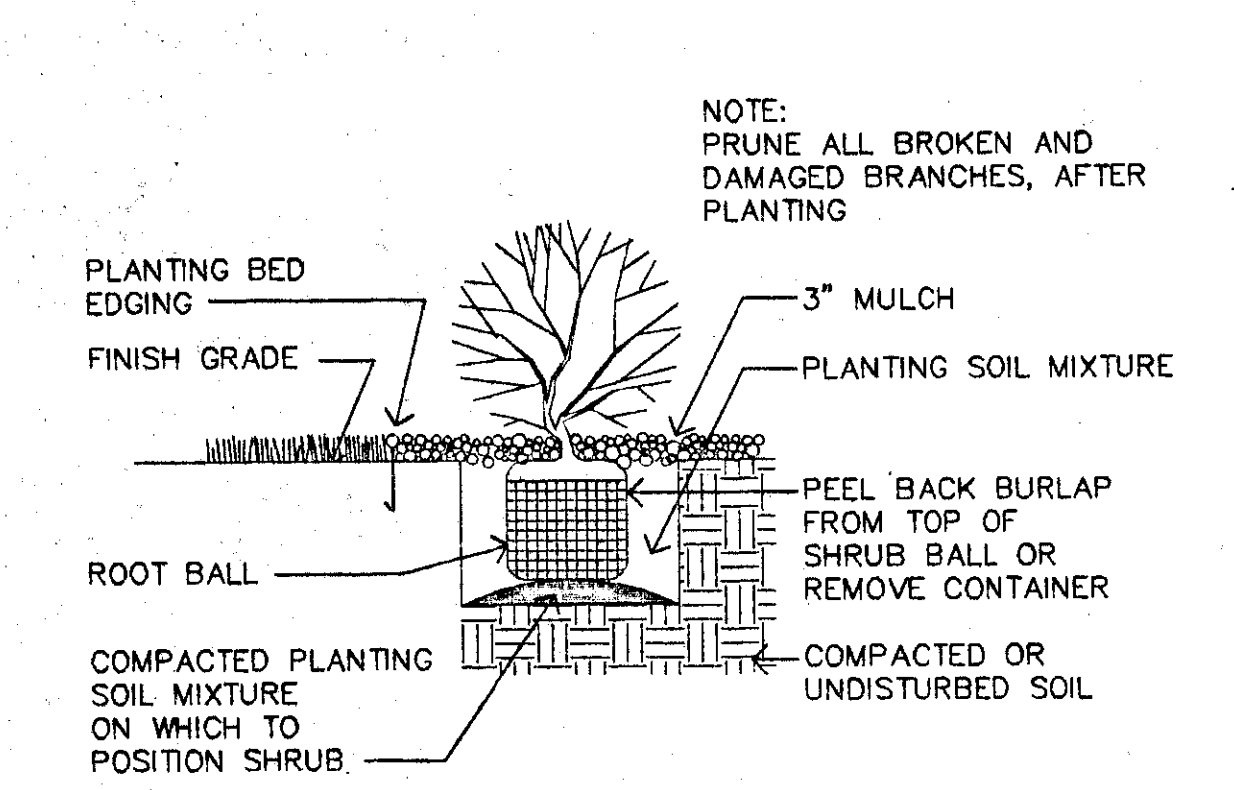
SITE LANDSCAPE PLAN

JOB NO. 904.000  
DATE 4-5-96  
DRAWN TDM  
CHECKED MEK  
LP1 OF

MAPD COPY 1 of 1

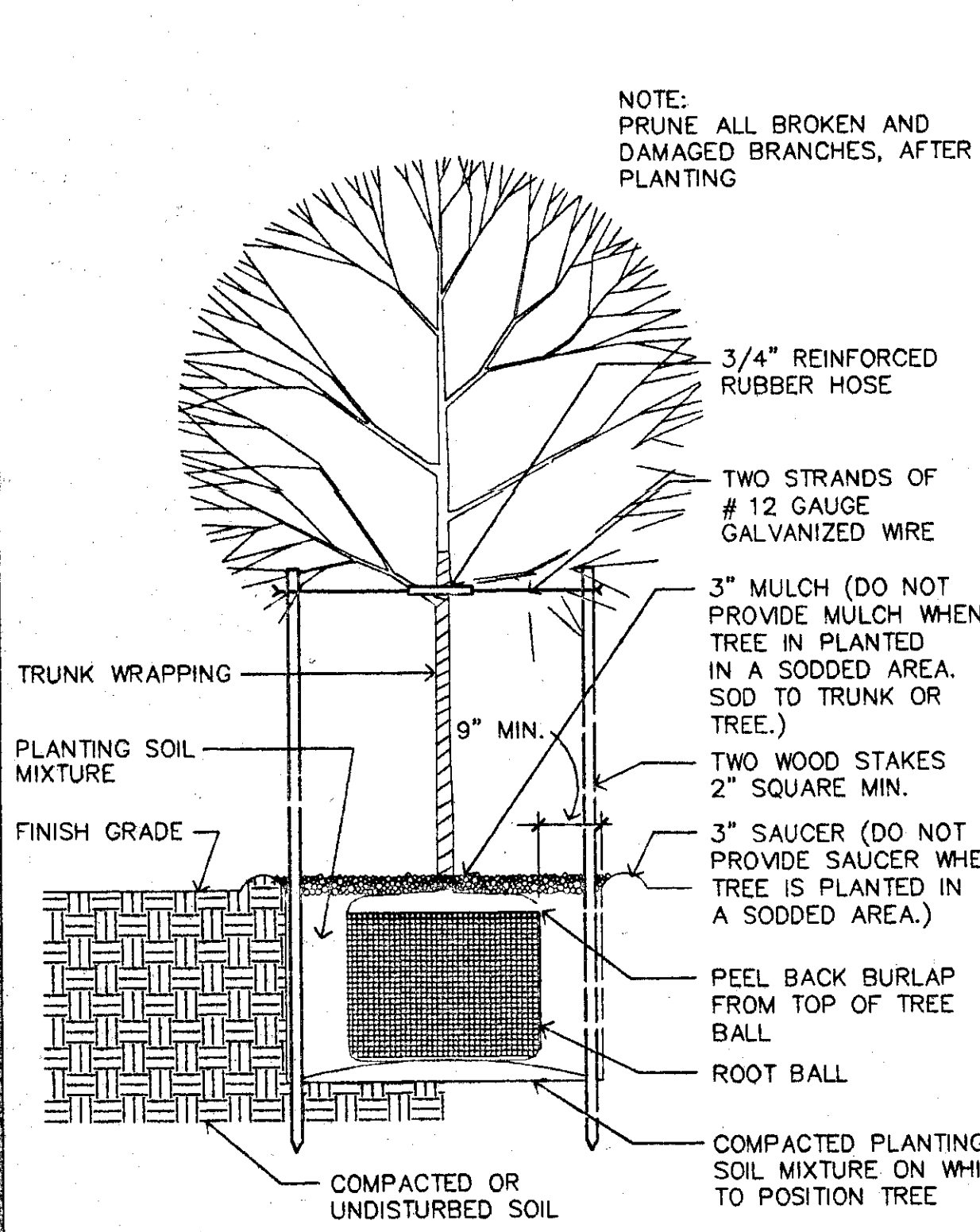
## A GROUNDCOVER PLANTING DETAIL

NOT TO SCALE



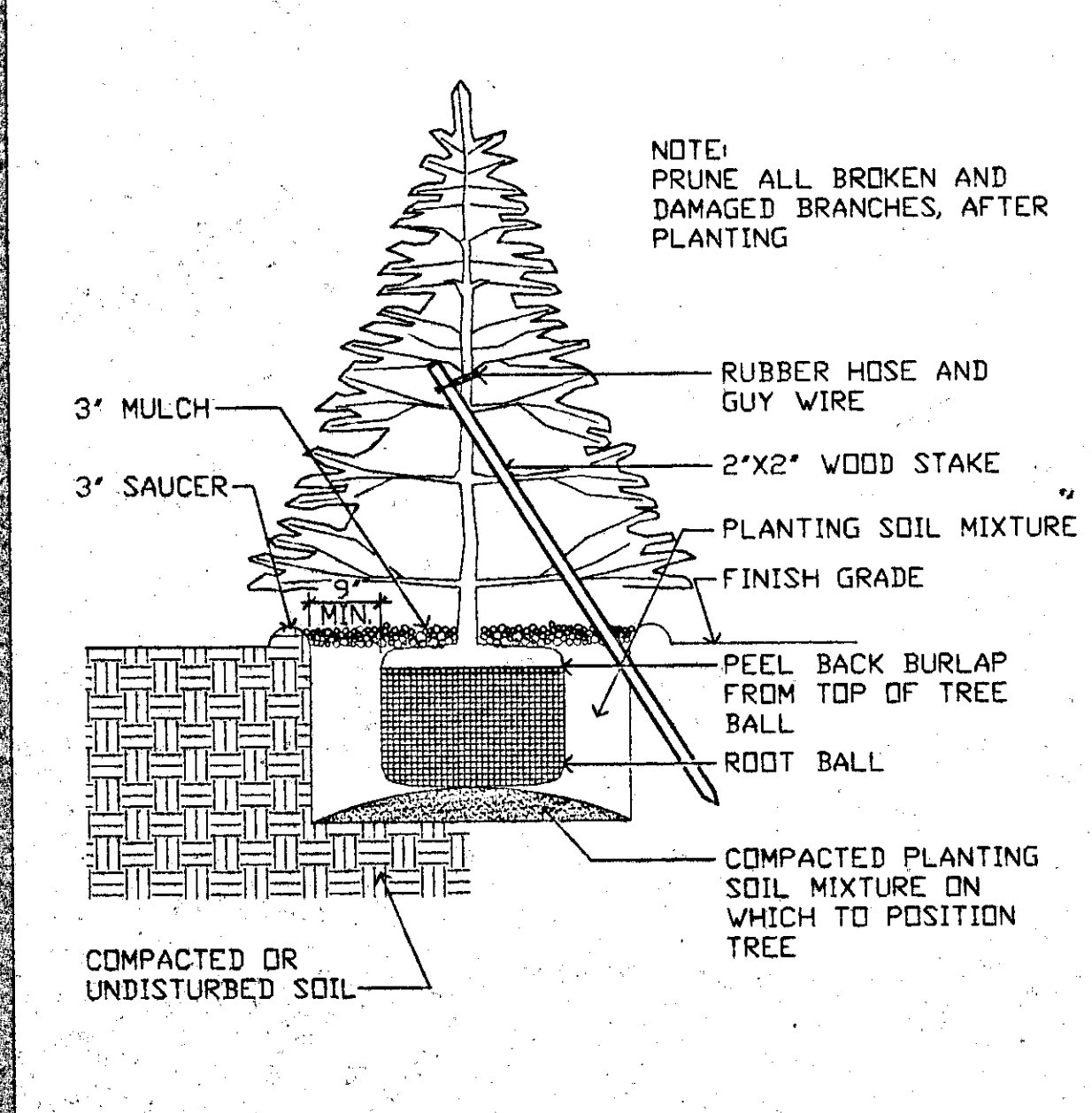
## B SHRUB PLANTING DETAIL

NOT TO SCALE



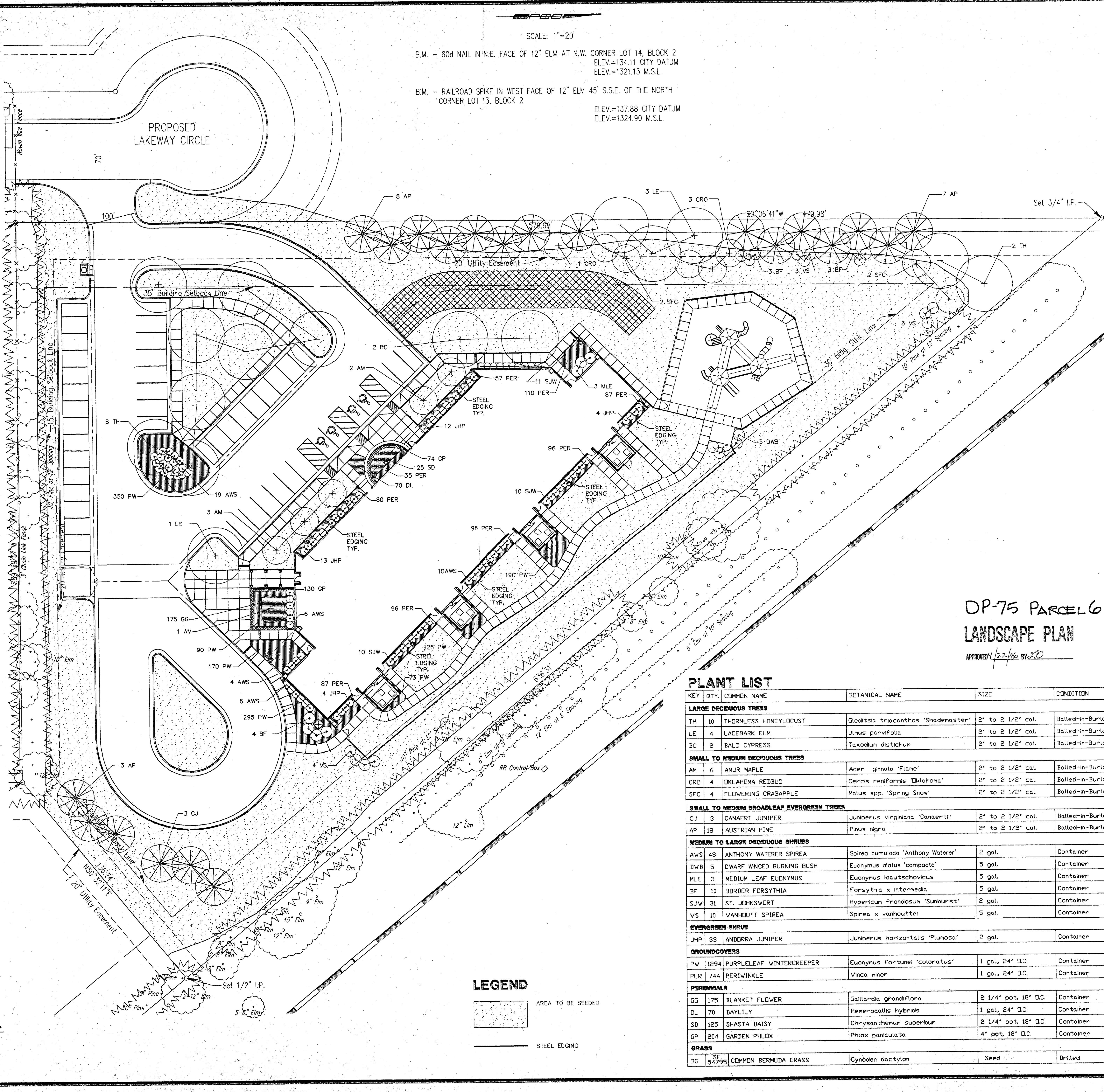
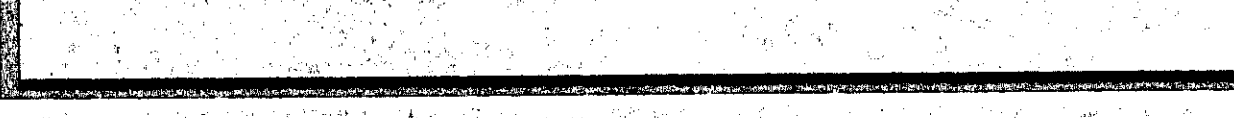
## C DECIDUOUS TREE PLANTING DETAIL

NOT TO SCALE



## D EVERGREEN TREE PLANTING DETAIL

NOT TO SCALE

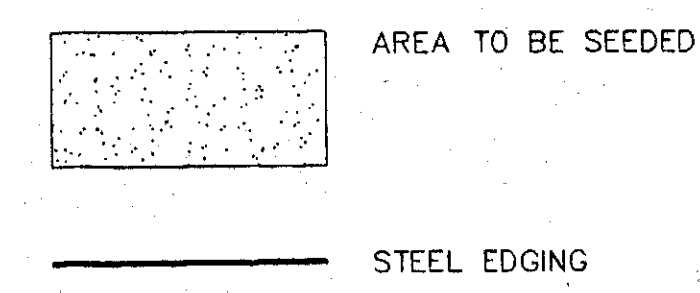


DP-75 PARCEL 6  
LANDSCAPE PLAN  
APPROVED 4/22/96 BY TDM

### PLANT LIST

| KEY                                              | QTY.  | COMMON NAME               | BOTANICAL NAME                      | SIZE                   | CONDITION        |
|--------------------------------------------------|-------|---------------------------|-------------------------------------|------------------------|------------------|
| <b>LARGE DECIDUOUS TREES</b>                     |       |                           |                                     |                        |                  |
| TH                                               | 10    | THORNLESS HONEYLOCUST     | Gleditsia triacanthos 'Shademaster' | 2\" to 2 1/2\" cal.    | Balled-in-Burlap |
| LE                                               | 4     | LACEBARK ELM              | Ulmus parvifolia                    | 2\" to 2 1/2\" cal.    | Balled-in-Burlap |
| BC                                               | 2     | BALD CYPRESS              | Taxodium distichum                  | 2\" to 2 1/2\" cal.    | Balled-in-Burlap |
| <b>SMALL TO MEDIUM DECIDUOUS TREES</b>           |       |                           |                                     |                        |                  |
| AM                                               | 6     | AMUR MAPLE                | Acer ginnala 'Flame'                | 2\" to 2 1/2\" cal.    | Balled-in-Burlap |
| CRO                                              | 4     | OKLAHOMA REDBUD           | Cercis reniformis 'Oklahoma'        | 2\" to 2 1/2\" cal.    | Balled-in-Burlap |
| SFC                                              | 4     | FLOWERING CRABAPPLE       | Malus spp. 'Spring Snow'            | 2\" to 2 1/2\" cal.    | Balled-in-Burlap |
| <b>SMALL TO MEDIUM BROADLEAF EVERGREEN TREES</b> |       |                           |                                     |                        |                  |
| CJ                                               | 3     | CANAERT JUNIPER           | Juniperus virginiana 'Canaertii'    | 2\" to 2 1/2\" cal.    | Balled-in-Burlap |
| AP                                               | 18    | AUSTRIAN PINE             | Pinus nigra                         | 2\" to 2 1/2\" cal.    | Balled-in-Burlap |
| <b>MEDIUM TO LARGE DECIDUOUS SHRUBS</b>          |       |                           |                                     |                        |                  |
| AWS                                              | 48    | ANTHONY WATERER SPIREA    | Spiraea bumulaoda 'Anthony Waterer' | 2 gal.                 | Container        |
| DWB                                              | 5     | DWARF WINGED BURNING BUSH | Euonymus alatus 'compacta'          | 5 gal.                 | Container        |
| MLE                                              | 3     | MEDIUM LEAF EUONYMUS      | Euonymus klautschovici              | 5 gal.                 | Container        |
| BF                                               | 10    | BORDER FORSYTHIA          | Forsythia x intermedia              | 5 gal.                 | Container        |
| SJW                                              | 31    | ST. JOHN SWORT            | Hypericum frondosum 'Sunburst'      | 2 gal.                 | Container        |
| VS                                               | 10    | VANHOUTT SPIREA           | Spiraea x vanhouttei                | 5 gal.                 | Container        |
| <b>EVERGREEN SHRUB</b>                           |       |                           |                                     |                        |                  |
| JHP                                              | 33    | ANDORRA JUNIPER           | Juniperus horizontalis 'Plumosa'    | 2 gal.                 | Container        |
| <b>GROUNDCOVERS</b>                              |       |                           |                                     |                        |                  |
| PW                                               | 1294  | PURPLELEAF WINTERCREEPER  | Euonymus fortunei 'coloratus'       | 1 gal, 24\" D.C.       | Container        |
| PER                                              | 744   | PERIWINKLE                | Vinca minor                         | 1 gal, 24\" D.C.       | Container        |
| <b>PERENNIALS</b>                                |       |                           |                                     |                        |                  |
| GG                                               | 175   | BLANKET FLOWER            | Gallardia grandiflora               | 2 1/4\" pot, 18\" D.C. | Container        |
| DL                                               | 70    | DAYLILY                   | Henrocallis hybrids                 | 1 gal, 24\" D.C.       | Container        |
| SD                                               | 125   | SHASTA DAISY              | Chrysanthemum superbum              | 2 1/4\" pot, 18\" D.C. | Container        |
| GP                                               | 204   | GARDEN PHLOX              | Phlox paniculata                    | 4\" pot, 18\" D.C.     | Container        |
| <b>GRASS</b>                                     |       |                           |                                     |                        |                  |
| BG                                               | 54735 | COMMON BERMUDA GRASS      | Cynodon dactylon                    | Seed                   | Drilled          |

### LEGEND







**Wichita-Sedgwick County Metropolitan Area Planning Department**

March 10, 2017

Steven Enterprises, LLC  
Attn: Chelsea Rissmiller, Executive Assistant  
7333 E. Kellogg  
Wichita, KS 67207

**RE: CUP2017-07 – City CUP Administrative Adjustment to General Provision 16 of the Horseshoe Lake CUP DP-75; generally located on the north side of West 21<sup>st</sup> Street North between North Shore Boulevard and Lakeway Circle (6200 W. 21<sup>st</sup> Street N.)**

**Legal Description: Lot 11, Block 2, Horseshoe Lake Addition, Wichita, Sedgwick County, KS**

Dear Applicant:

We received and reviewed your request for an Administrative Adjustment to DP-75, the Horseshoe Lake Community Unit Plan ("CUP"). We understand that you wish to adjust General Provision #16 Architectural Control on Parcel 4 to allow the existing commercial masonry building on Lot 11, Block 2, Horseshoe Lake Addition (6200 W. 21st Street North) to be painted black.

On the basis of our review, we find that adjusting the CUP in the manner stated in the above paragraph is consistent with the approved CUP and will not have an adverse effect on the CUP or adjacent properties, nor will it be a substantial deviation of the original plan.

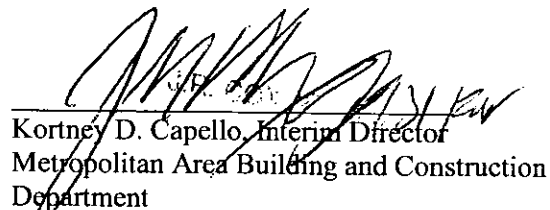
Our signatures below indicate that the CUP shall be adjusted as stated in this letter. This CUP adjustment shall not be deemed to alter any other provisions of the CUP except as expressly stated herein. This approval is subject to the following conditions:

1. The Administrative Adjustment applies only to the General Provision #16 for Parcel 4

The "Development Application" sign should now be removed from the property. Please submit four (4) copies of the revised CUP drawing within 60 days in order for this adjustment to be considered final.



Dale Miller, Director  
Metropolitan Area Planning Department



Kortney D. Capello, Interim Director  
Metropolitan Area Building and Construction  
Department

cc: MABCD  
Bryan Frye, CM District V  
Laura Rainwater, Community Services Representative District V

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## SITE PLAN

APPROVED 3/10/2017 BY *blmorge*



**Wichita-Sedgwick County Metropolitan Area Planning Department**

August 30, 2017

Stephen Enterprises LLC  
Attn: Terry West  
7333 E Kellogg Drive  
Wichita, KS 67207

Ferris Consulting  
Attn: Greg Ferris  
P.O. Box 573  
Wichita, KS 67201

**RE: CUP2017-41 – City CUP Administrative Adjustment General Provisions #18, Horseshoe Lake Community Unit Plan DP-75 to allow an increase in height for signage from 20-feet to 25-1/2-feet on Parcel 4**

**LEGAL: Lot 11, Block 2, Horseshoe Lake Addition, Wichita, Sedgwick County, KS**

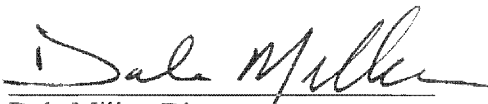
Dear Applicant:

We received and reviewed your request for an Administrative Adjustment to DP-75 G.P. #18 to permit an increase in sign height from 20 feet to 25-1/2 feet on Parcel 4. The CUP currently permits a 20 foot tall sign. The current Sign Code would allow a 30-foot sign (pre applicants administrative adjustment request letter) in the existing zoning district at this location.

On the basis of our review, we find that adjusting the CUP in the manner stated in the above paragraph is consistent with the approved CUP and will not have an adverse effect on the CUP or adjacent properties, nor will it be a substantial deviation of the original plan.

Our signatures below indicate that the CUP shall be adjusted as stated in this letter. This CUP adjustment shall not be deemed to alter any other provisions of the CUP except as expressly stated herein.

The "Development Application" sign should now be removed from the property. Please submit four (4) copies of the revised CUP drawing within 60 days in order for this adjustment to be considered final.

  
Dale Miller, Director  
Metropolitan Area Planning Department

  
Scott Knebel, Zoning Administrator  
Metropolitan Area Planning Department

cc: MABCD  
Bryan Frye, CM District V  
Laura Rainwater, Community Liaison District V

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