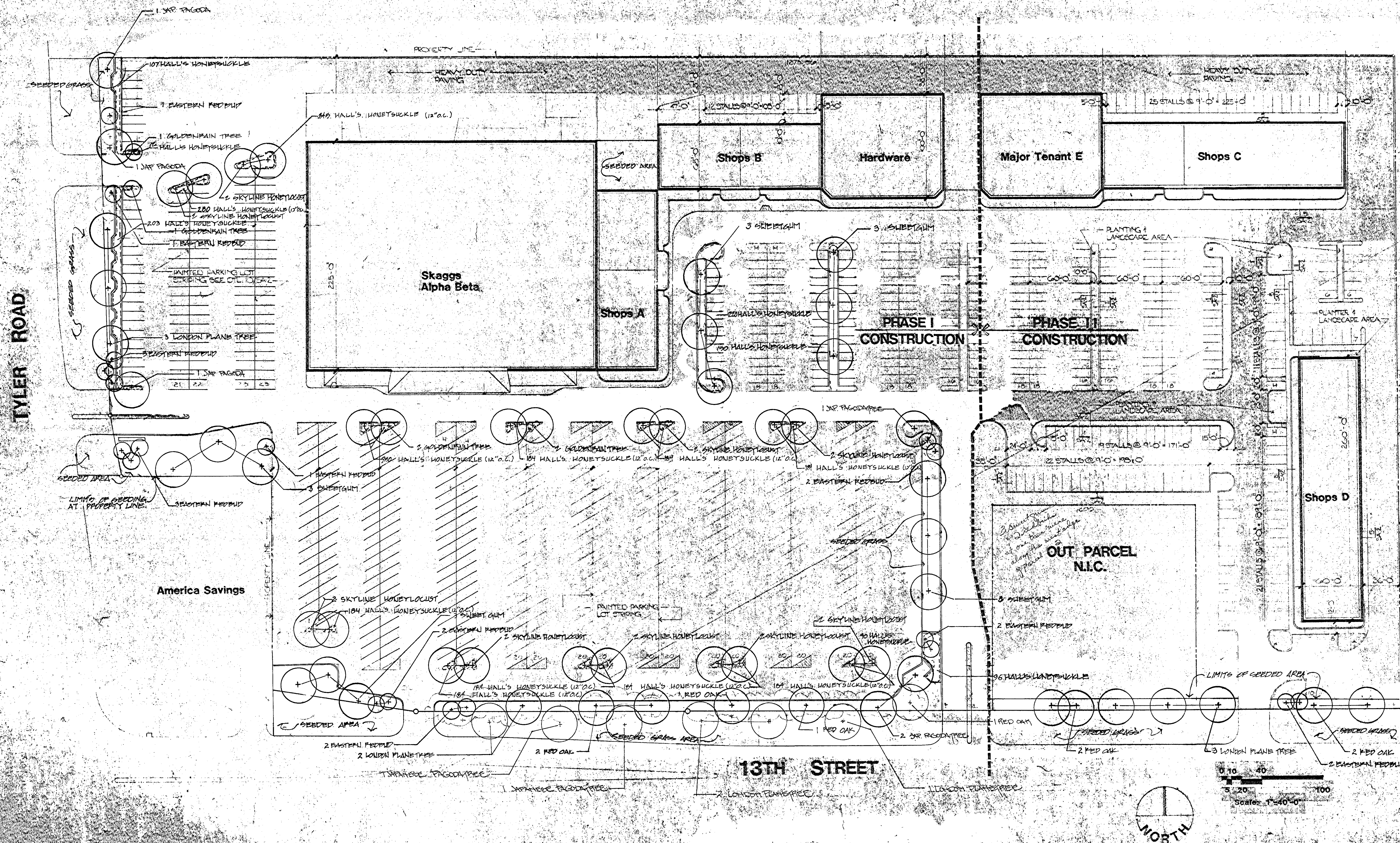


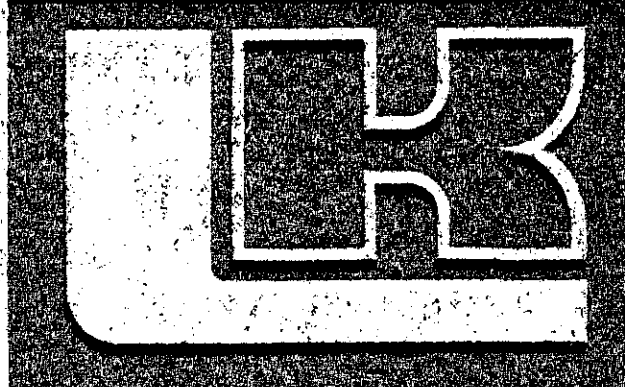
MAPD Copy 1 of 4

Quantity	Botanical Name	Common Name	Size	Condition	Remarks
8	CORFUS JAPONICA	JAPANESE ACODAPPEE	22-23"	D&D	
12	CORFUS SANDERIS	BASTARD RED PLUM	18-21"	D&D	MULTI-STEM
14	GLEDITSIA TRIACANTHOS NERFUS SKYLINE	SKYLINE HONEYLOCUST	22-23"	D&D	
6	KORFENTARIA PANDULATA	GROUND BAIN TREE	18-21"	D&D	MULTI-STEM
9	LIQUIDAMBAR SYRACULUA	SWEETGUM	21-22"	D&D	
5	PLATINUS X ABERFELIA	WONDER PLANE TREE	22-23"	D&D	
5	QUERCUS RUBRA (FORSYALIS)	RED OAK	21-22"	D&D	
* 12	ULMUS PARVIFOLIA	CHINESE ELM			
1979	LONICERA JAPONICA 'HALLIANA'	HALL'S HONEY SUCKLE	24 POT	CONT	PLANT 12/06
310	LONICERA JAPONICA 'HALLIANA'	HALL'S HONEY SUCKLE	4" POT	CONT	PLANT 12/06
40,019		BALCON FOSYUE GRASS	24"	GRD	

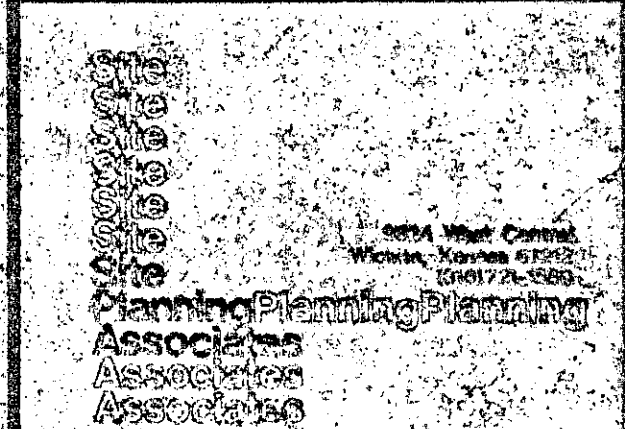
* 12 CHINESE ELM WILL BE ADDED TO THE NORTH SIDE OF THE S.A.B. BUILDING.

[illegible]

FOR CONSTRUCTION

[illegible]

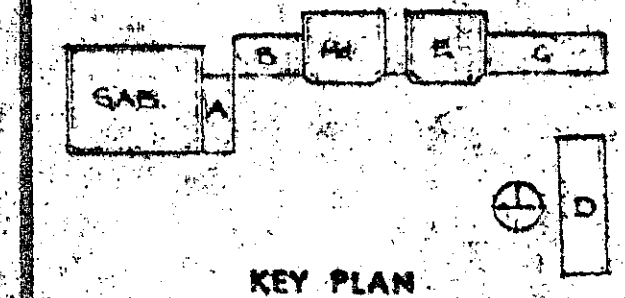
B. J. KINGDON, A.I.A.
ARCHITECT
345 RIVERVIEW, WICHITA, KANSAS 67203
Phone (316) 268-0230 Copyright © 1984



DRAWN		CHECKED	
50			
RELATED DRAWINGS			
SHELL			
DETAILS			
STRUCTURE			
MECHANICAL			
ELECTRICAL			
OTHER			
SEQUENCE NUMBER			
		OF _____ SHEETS	

Northwest Center
at 13th & Tyler Road
Wichita, Kansas

PROJECT NUMBER 7435



DP-106
PARCELS 434E100
W/ PARCEL 2 (SEE 12/2/81)

Planting Plan

SHEET TITLE

SHEET NUMBER:

SP-1

LANDSCAPE
PLAN

DP-106 PARCEL 2
AMENDED
LANDSCAPE PLAN

APPROVED 7/16/93 BY L. Olivarez
SHEET 1 OF 2

*scale
reduced*

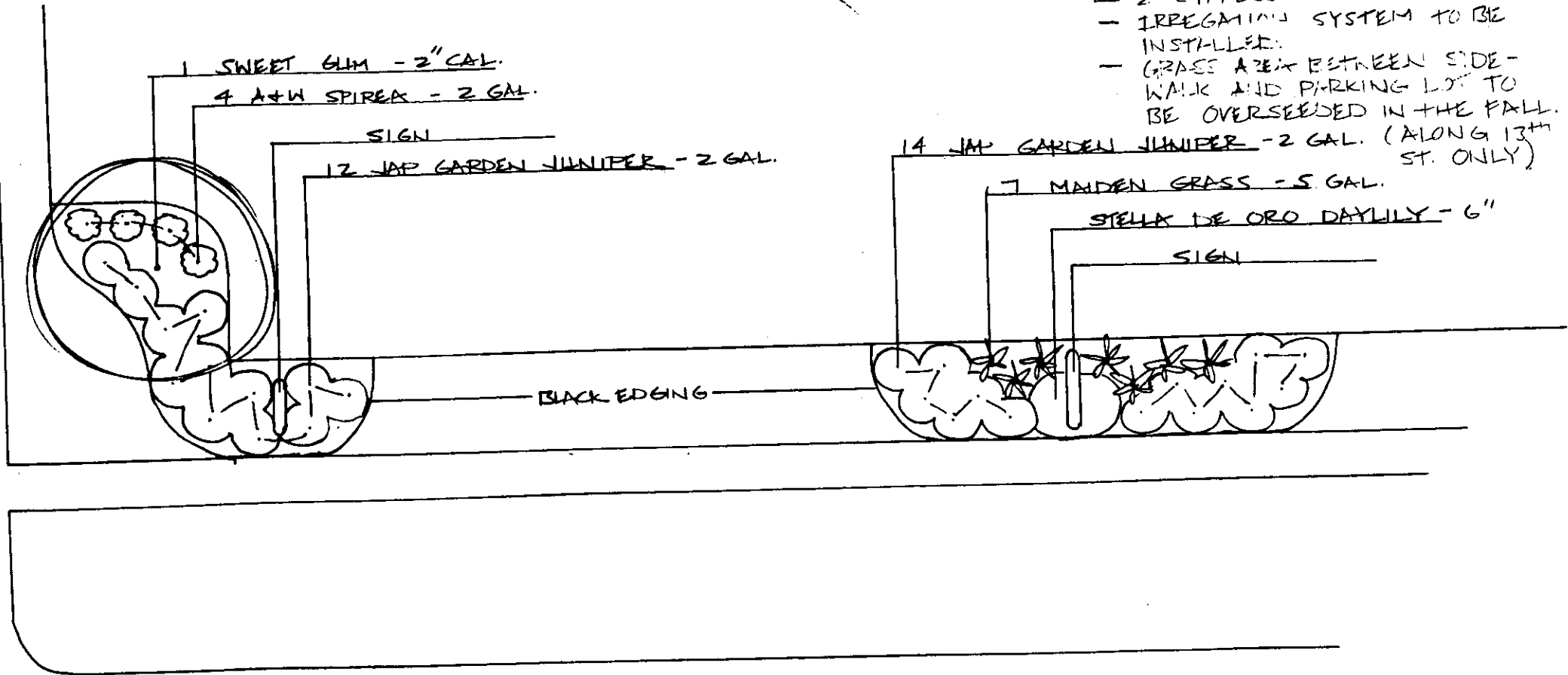
FIDELITY SAVINGS

8442 W. 13th
NORTH

SCALE: 1" = 10'

NOTES:

- 2" CYPRESS MULCH IN BEDS.
 - IRRIGATION SYSTEM TO BE INSTALLED.
 - GRASS AREA BETWEEN SIDE-WALK AND PARKING LOT TO BE OVERSEEDDED IN THE FALL.
- 14 JAP GARDEN JUNIPER - 2 GAL. (ALONG 13th ST. ONLY)



← 13th STREET →

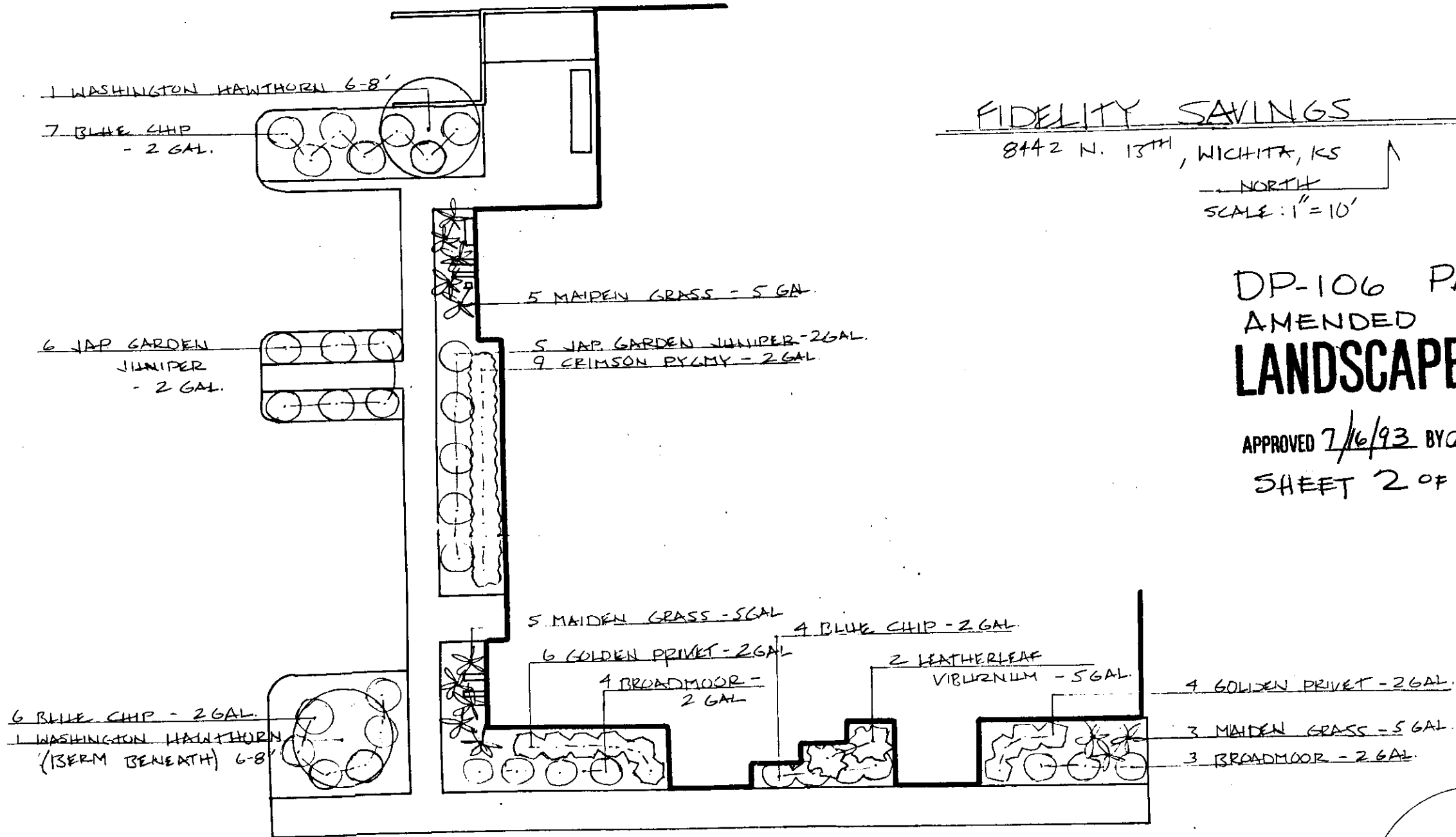
FIDELITY SAVINGS

8442 N. 13TH, WICHITA, KS

NORTH
SCALE: 1" = 10'

DP-106 PARCEL 2 AMENDED LANDSCAPE PLAN

APPROVED 7/6/93 BY L. Olving
SHEET 2 OF 2



NOTES:

- 2" CYPRESS MULCH IN ALL BEDS
- IRRIGATION SYSTEM TO BE INSTALLED

1 SWEET GUM - 2" CAL.
(REMOVE EXISTING WHITE BIRCH)

5 BLUE CHIP - 2 GAL.

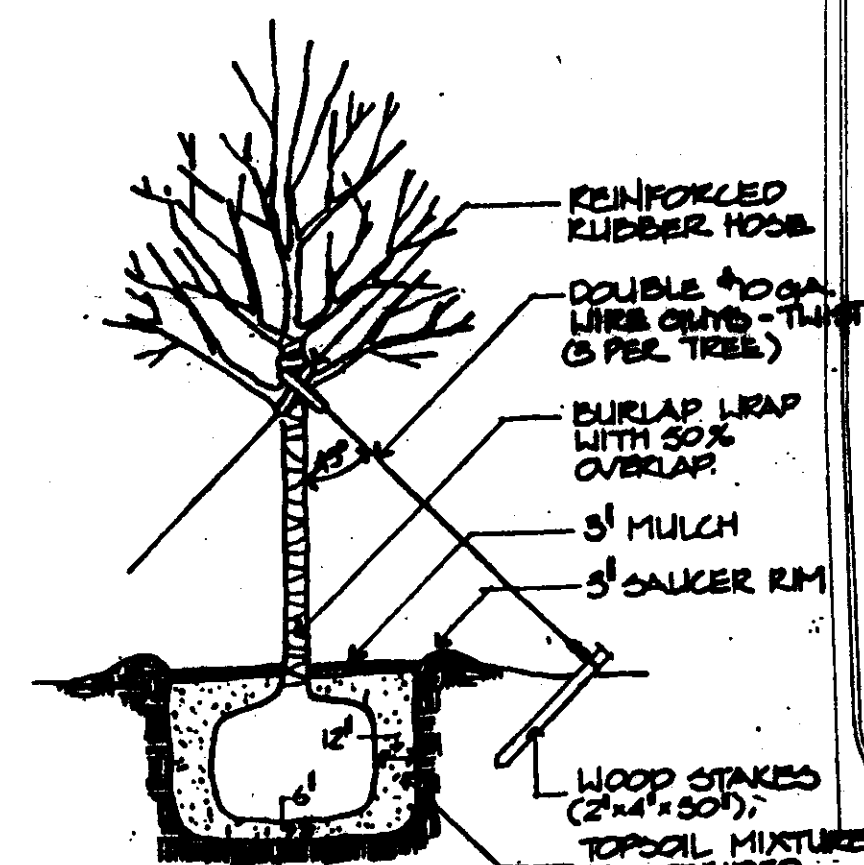
LANDSCAPE MATERIAL

- ① LOCUST (PATENT) SHADEMASTER OR SKYLINE (TYPICAL 2) SIZE: 1 1/2" - 1 3/4" CALIPER
- ② K-31 PESCUE

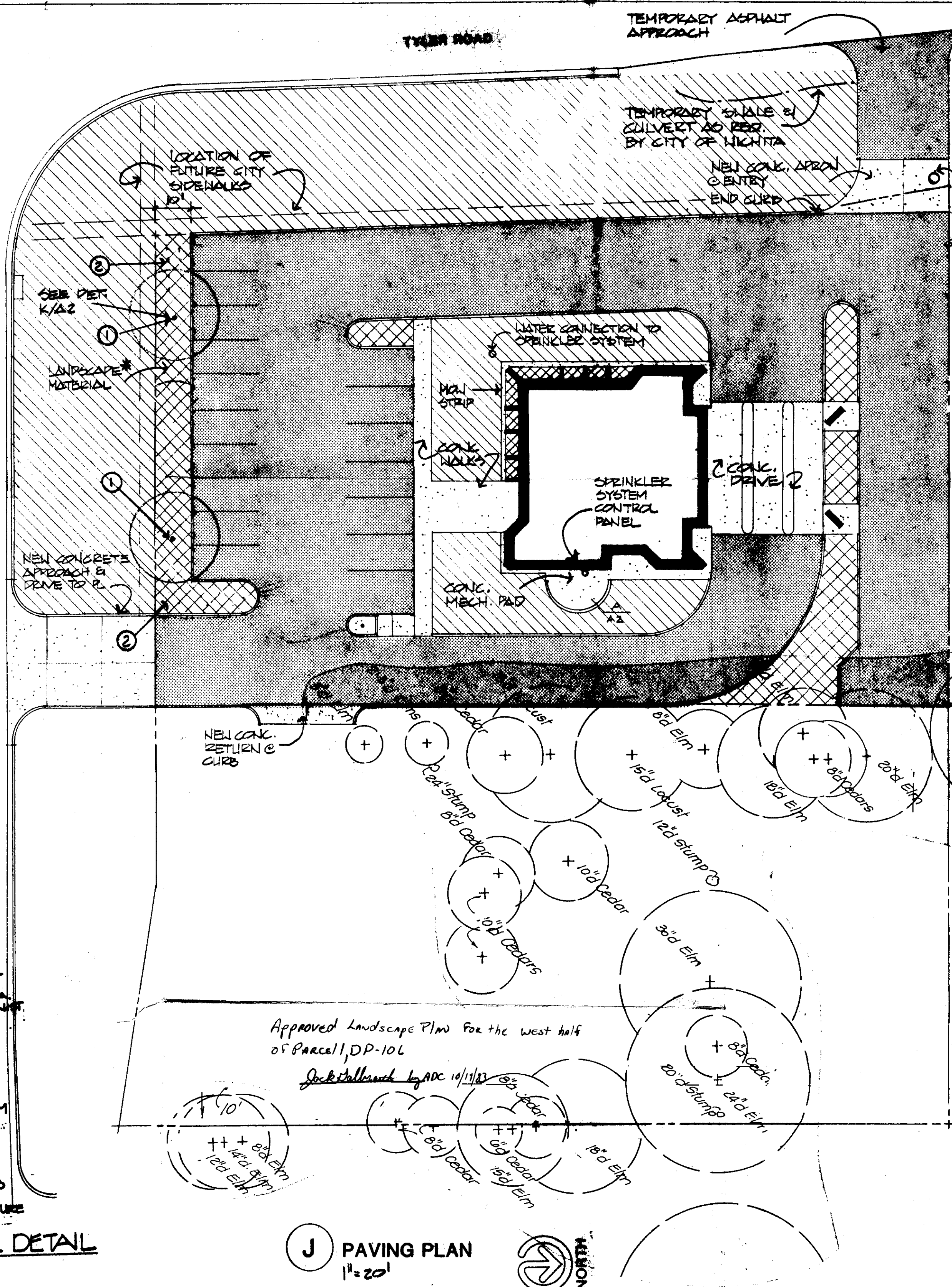
*NOTE: LANDSCAPE MATERIAL IS IRRIGATED WITH "BUBBLER" TYPE WATER SYSTEM

LANDSCAPING NOT IN GENERAL CONTRACT - WORK TO BE PERFORMED UNDER SEPARATE CONTRACT.

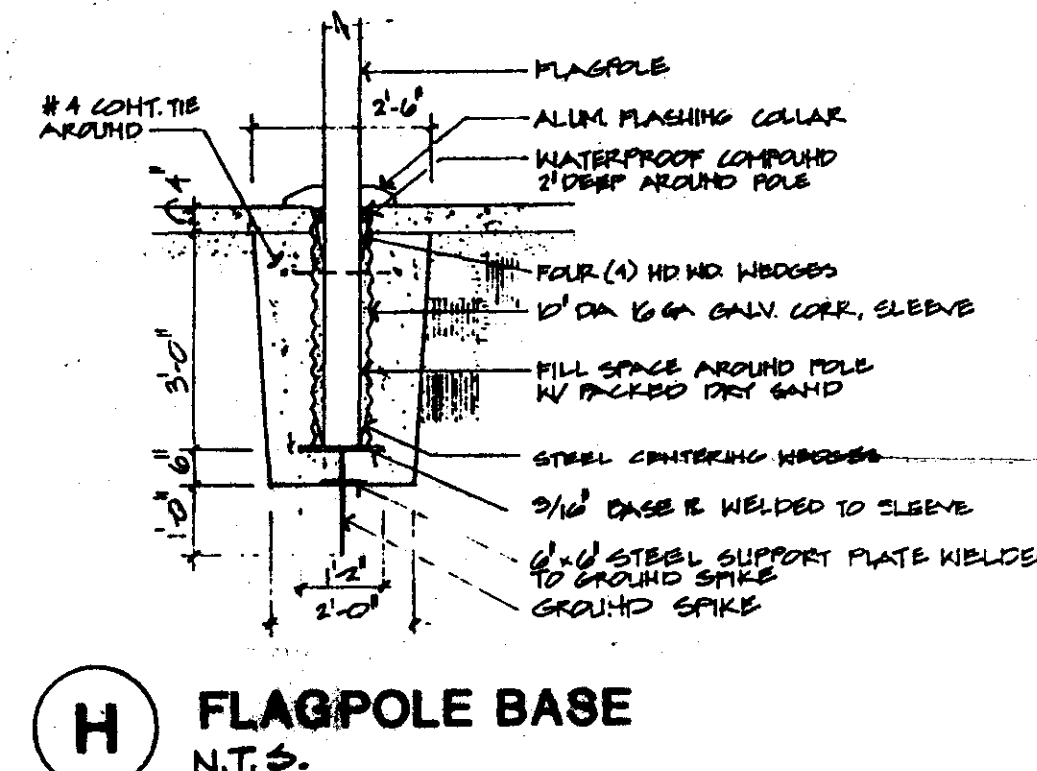
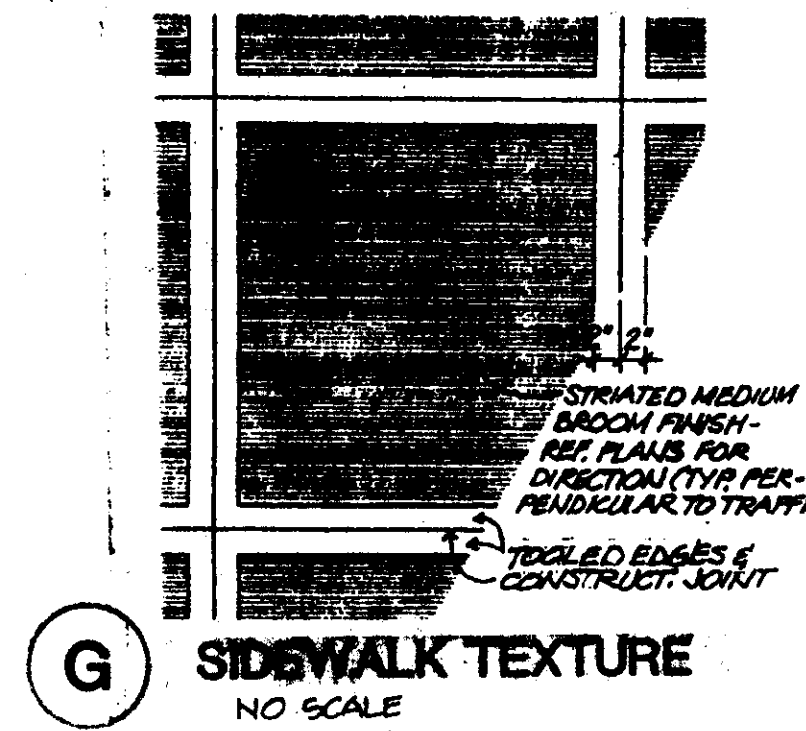
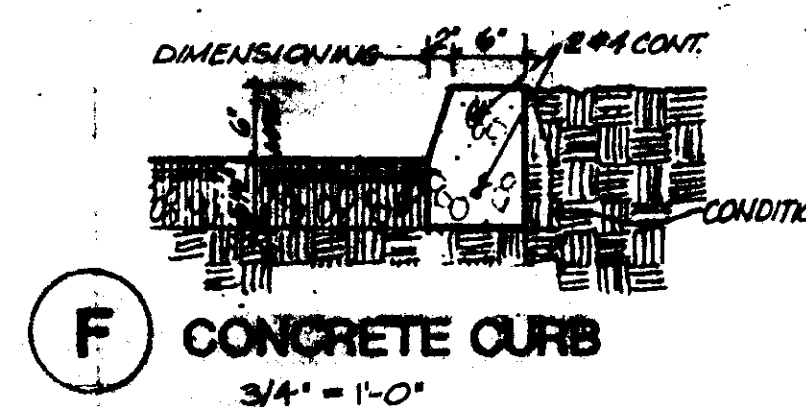
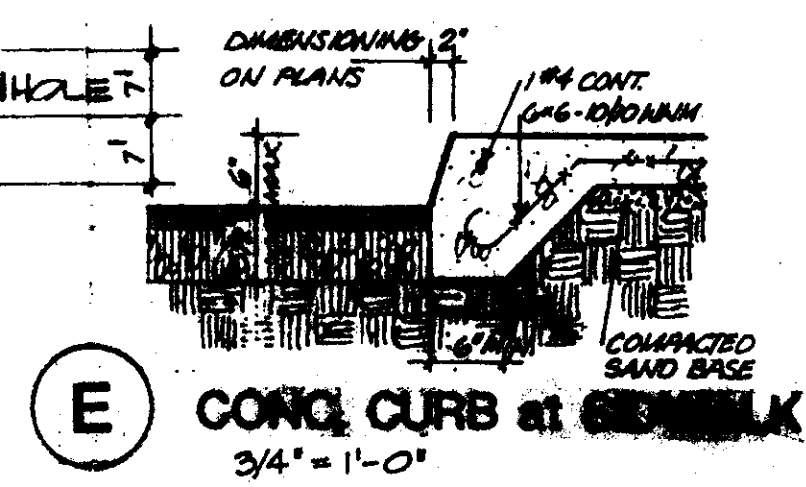
- SHRUBBERY AREA (PLANTERS)
- NEW CONC AREAS
- LANDSCAPE AREA (GRASS) TO HAVE AUTO SPRINKLER SYSTEM
- ASPHALT PAVING



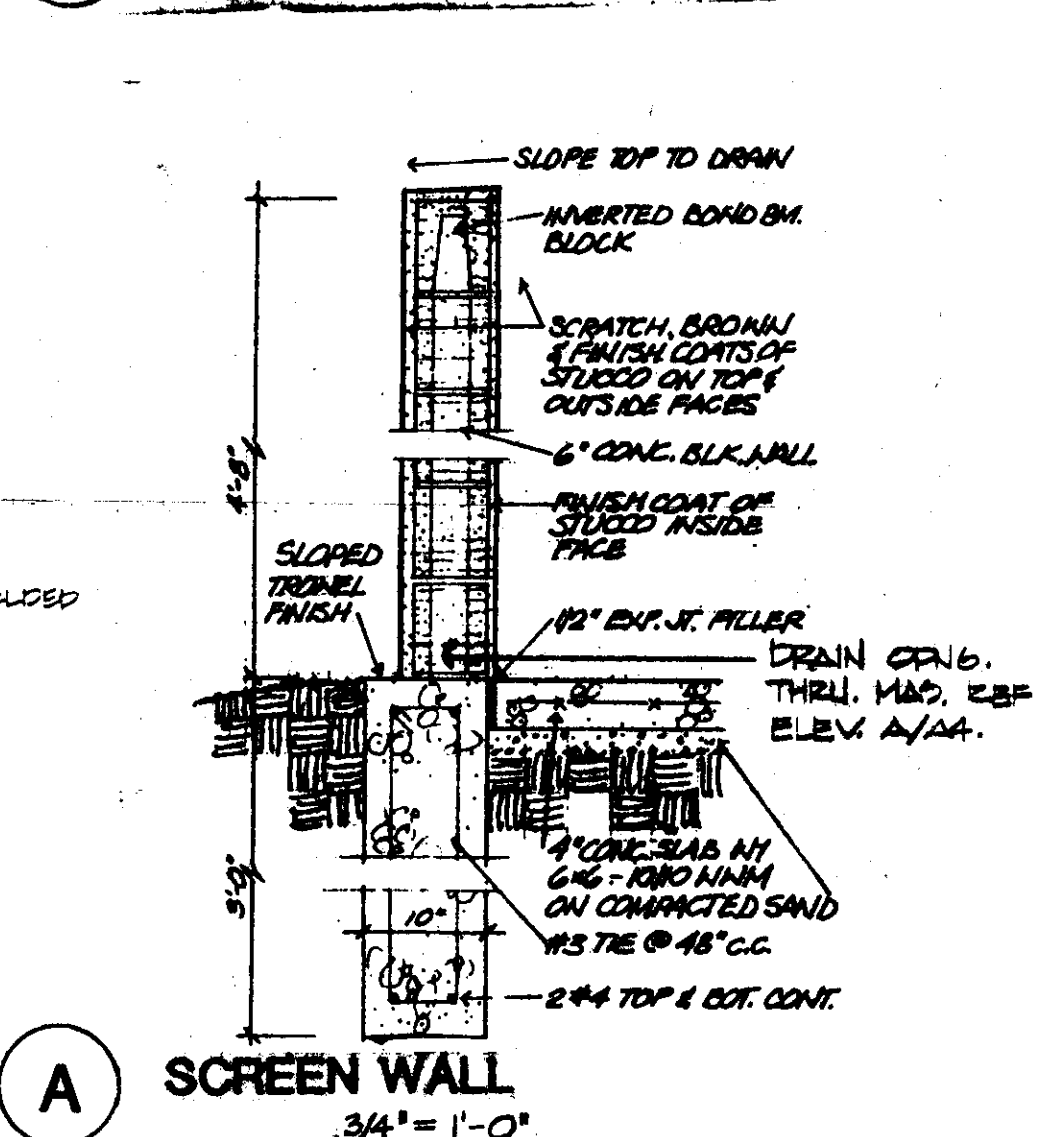
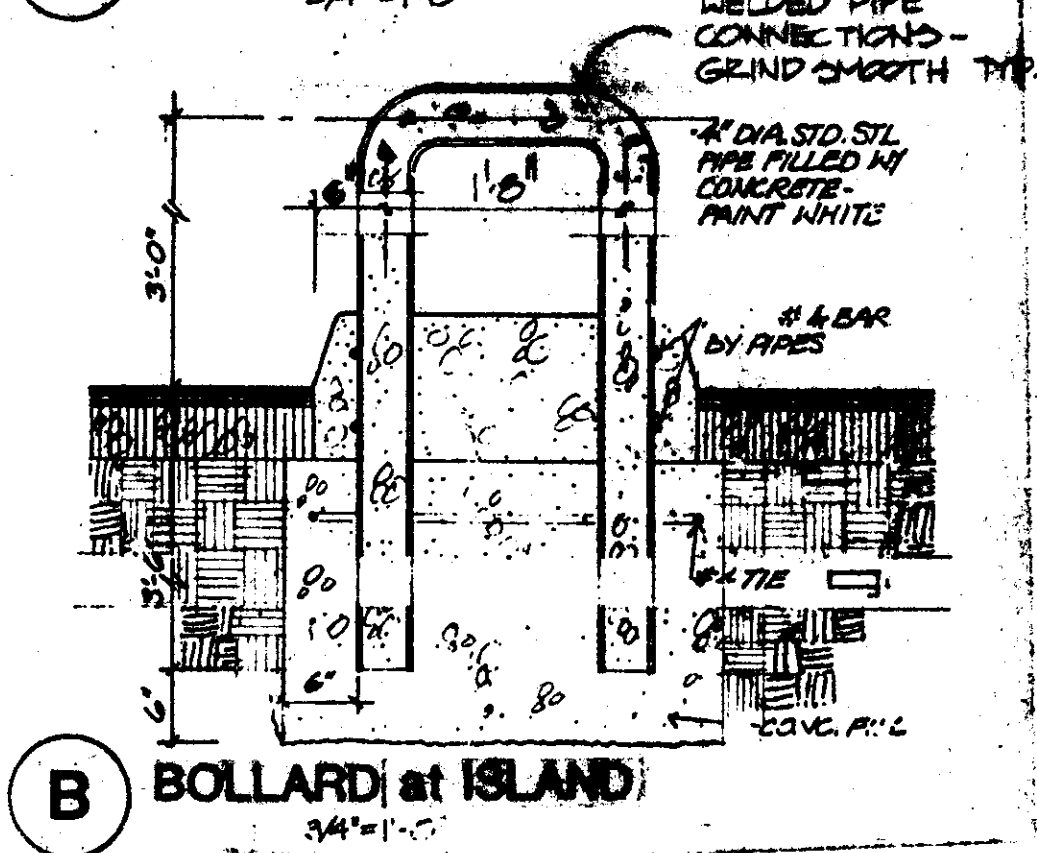
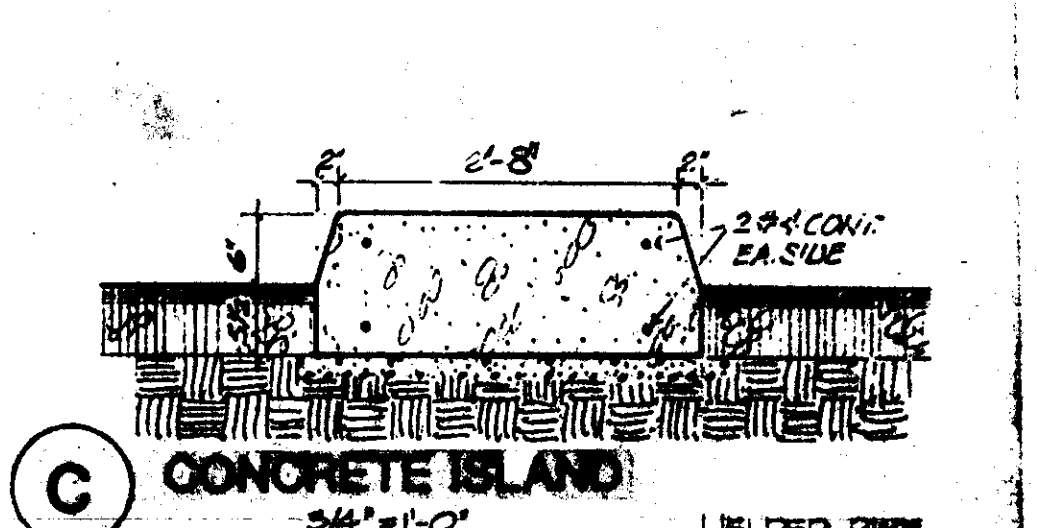
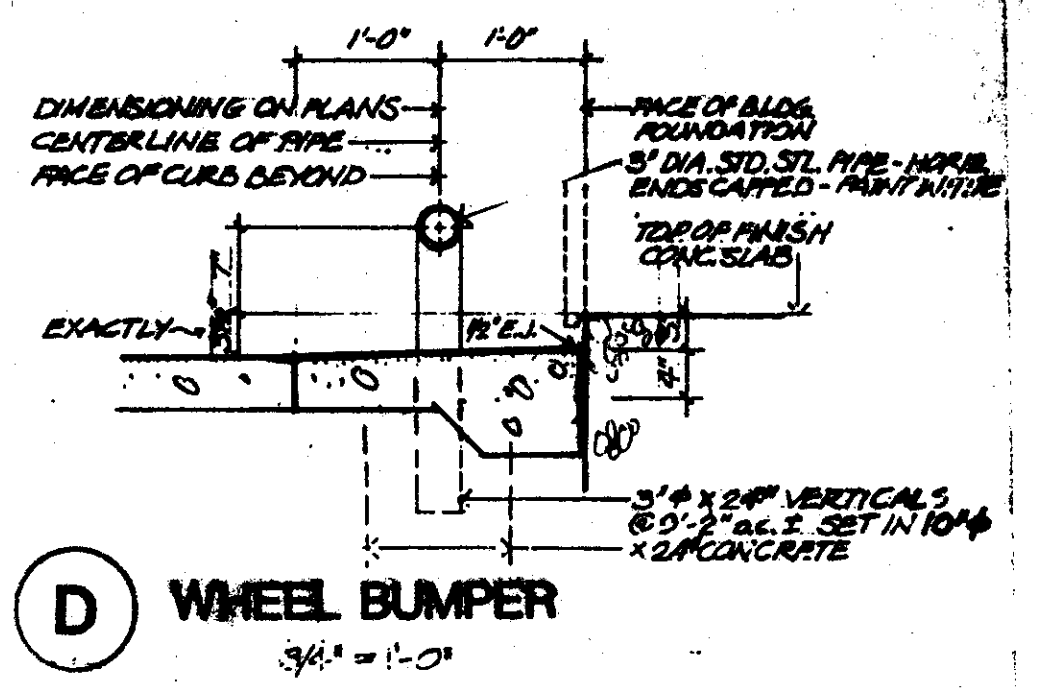
K TREE BASIN & STAKE DETAIL
NO SCALE



J PAVING PLAN
1" = 20'

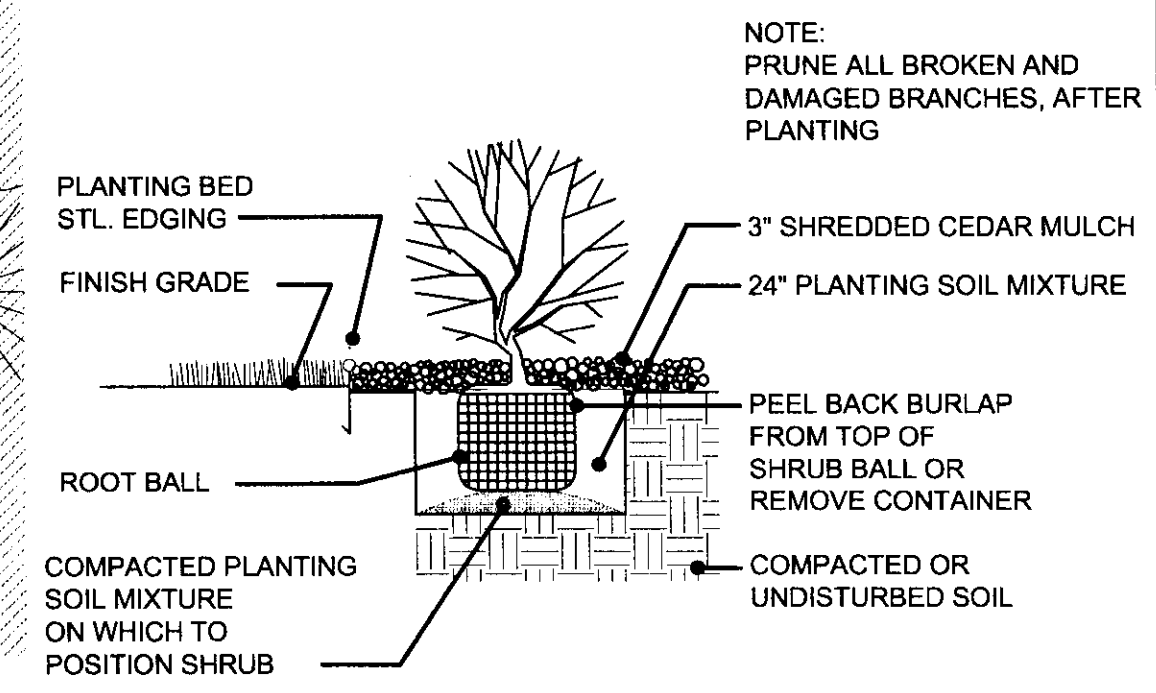
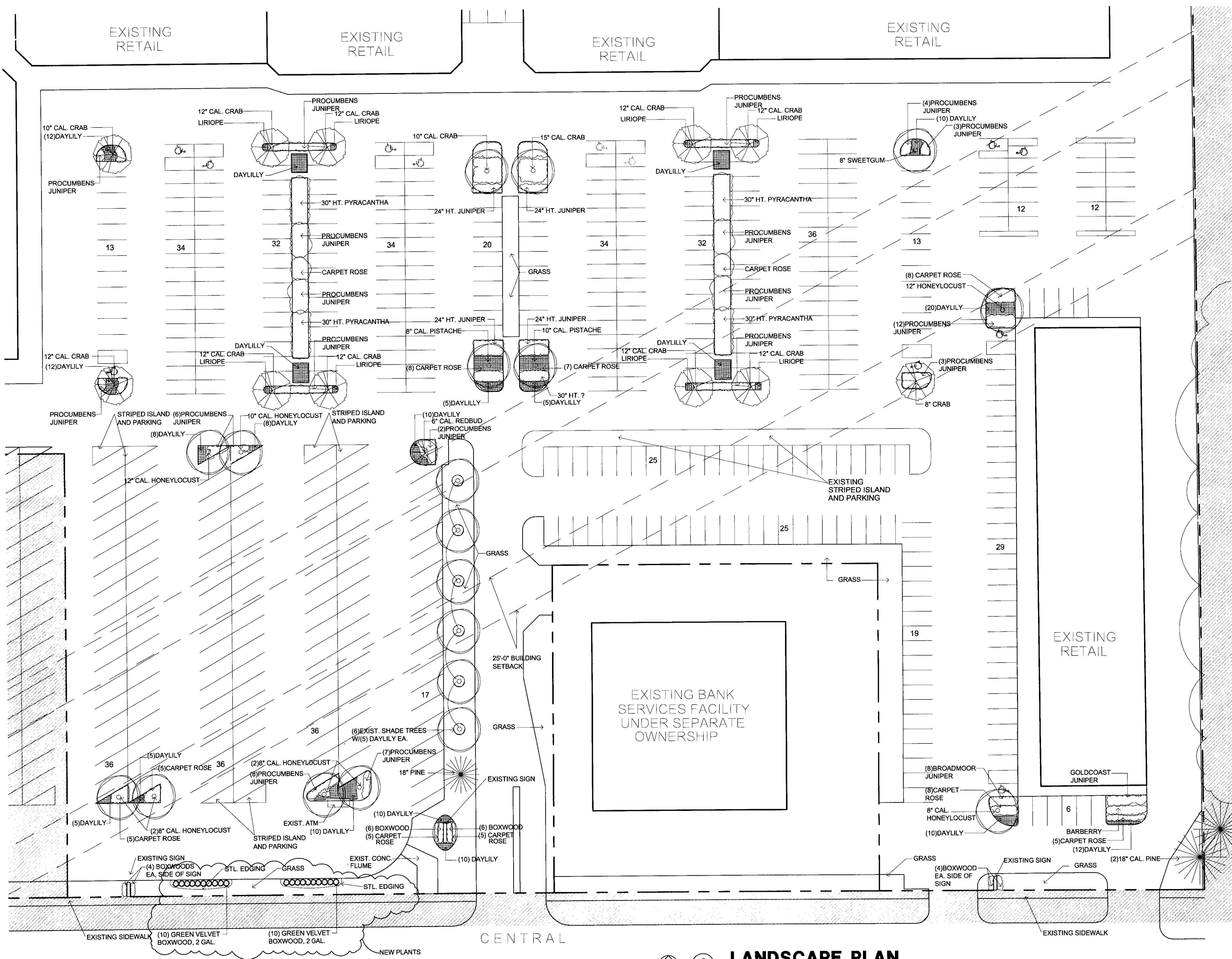


H FLAGPOLE BASE
N.T.S.



A SCREEN WALL
3/4" = 1'-0"

LANDSCAPE INFO ADDED TO PLAN 30 SEPT / REVISED 400783



SHRUB PLANTING DETAIL AT EDGING/BED AREAS
1 NOT TO SCALE

LANDSCAPE PLAN
1
1"=30'
0 30'



Wichita-Sedgwick County Metropolitan Area Planning Department

February 26, 2018

Northwest Centre, LLC
8526 W. 13th
Wichita, KS 67212

K.E. Miller Engineering, P.A.
Attn: Kirk Miller
117 E. Lewis
Wichita, KS 67202

RE: CUP2018-03 – City Administrative Adjustment to Northwest Village CUP DP-106 to reflect changes to Parcel 4 to allow construction of a 500 square foot kiosk.

Description: A portion of Lot 4, Block1, Northwest Village Addition, Wichita, Sedgwick County, KS

Dear Applicants:

We received and reviewed your request for an Administrative Adjustment to DP-106 to reflect changes Parcel 4 to allow construction of a 500 square foot kiosk on a portion of Lot 4.

Proposed modifications are as follows:

Parcel Descriptions:

Parcel 4:

Maximum Number of Buildings – Four (4)

Allow one (1) 500 sq. ft. building in area south of pipeline easement and west of Parcel 2

On the basis of our review, we find that adjusting the CUP in the manner stated above is consistent with the approved CUP and will not have an adverse effect on the CUP or adjacent properties, nor will it be a substantial deviation of the original plan.

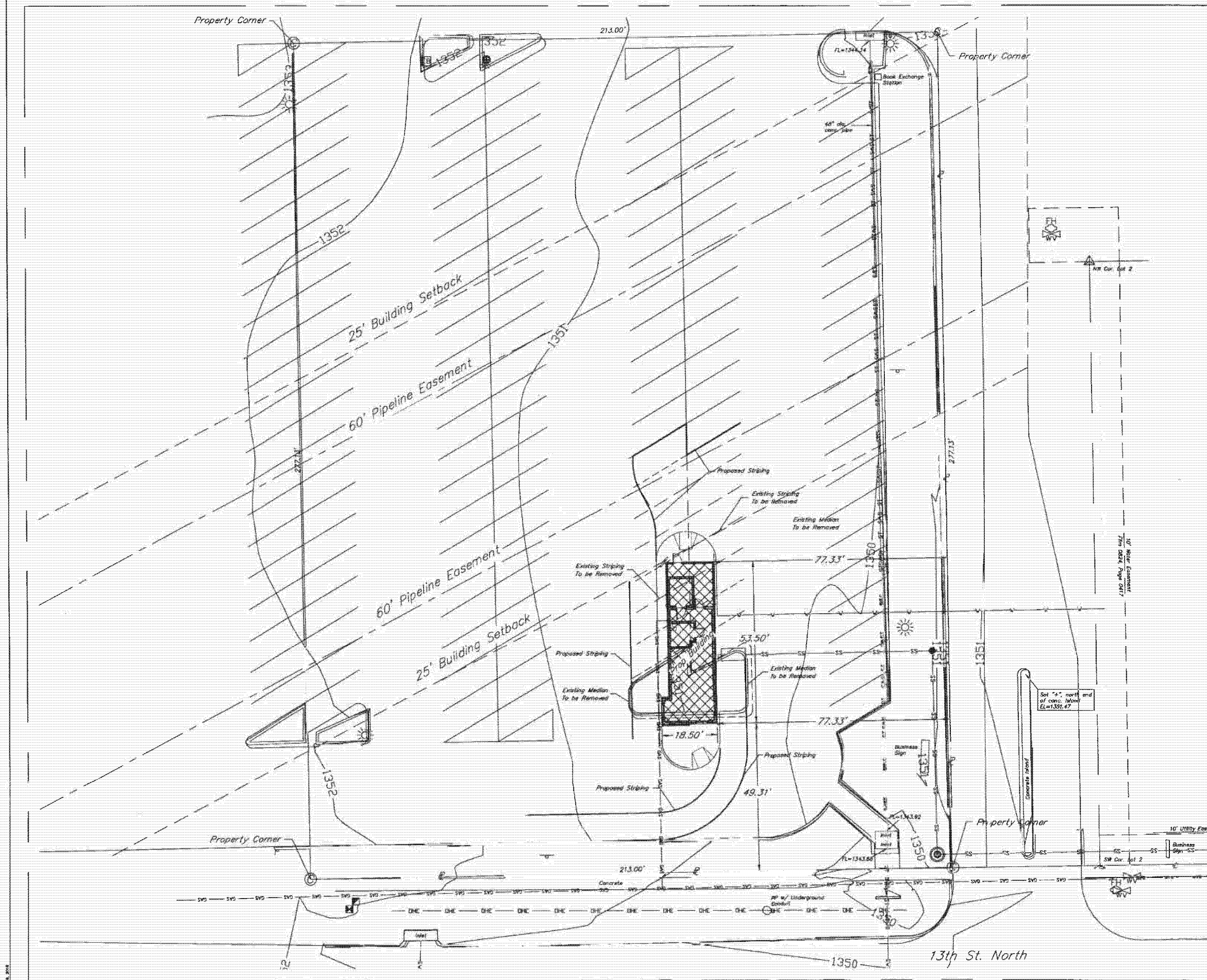
Our signatures below indicate that the CUP shall be adjusted as stated in this letter. This CUP adjustment shall not be deemed to alter any other provisions of the CUP except as expressly stated herein.

The "Development Application" sign should now be removed from the property. Please submit four (4) copies of the revised CUP drawing within 60 days in order for this adjustment to be considered final.

Dale Miller, Director
Metropolitan Area Planning Department

Scott Knebel, Zoning Administrator
Metropolitan Area Planning Department

cc: MABCD;
Bryan Frye, CM District V
Laura Rainwater, CSR, District V



Site Plan

Legal Description

Part of Lot 4, Beginning 49.01 FT West of the Southwest Corner of Lot 2; thence North, a distance of 277.13 FT; thence West, a distance of 213.00 FT; thence South, a distance of 277.13 FT; thence East, a distance of 213.00 FT, to the Point of Beginning, Block 1, Northwest Village Addition, Wichita, Sedgwick County, Kansas.

Lot Area

59,028.70 SF

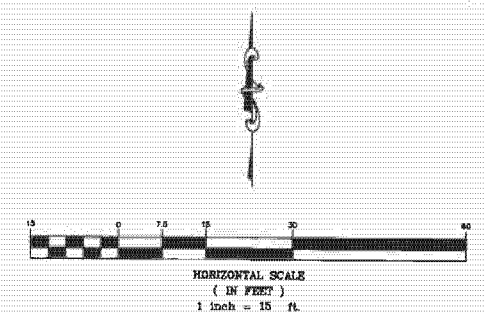
Building Coverage

880.30 SF

Impervious Area

51,098.23 SF

SITE PLAN
NW Fried Pies Kiosk
Wichita, Kansas



NW Fried Pies Kiosk
Site Plan
Wichita, Kansas

PROJECT NUMBER			
KEMILLER ENGINEERING, P.A. 117 E. Linda, Wichita, KS 67202 (316)264-0242	KEM. NO.	FILE	DATE
	17223		1/2018
DESIGN	DRAWN	REVISED	SHEET
KM	ME		C1.0