

**GENERAL**  
 TOTAL GROSS AREA = 20.26 ACRES ±  
 TOTAL NET AREA = 19.7 ACRES ± (EXCLUSIVE OF PUBLIC STREET R/W)  
 THIS DEVELOPMENT IS PROPOSED TO CONTAIN 9.1 ACRES ± OF "LC" ZONING AND 10.6 ACRES OF "R-6" ZONING.  
**GENERAL PROVISIONS**

- 1.) ACCESS CONTROL: ACCESS TO HARRY STREET SHALL BE LIMITED TO TWO (2) OPENINGS. ONE OPENING SHALL BE CONSTRUCTED TO MAJOR ENTRANCE STANDARD.  
 CONSTRUCTION OF THAT PORTION OF THE MAJOR ENTRANCE ON PUBLIC RIGHT-OF-WAY AND A DECEL LANE FROM 200 FEET WEST OF THE WEST ENTRANCE TO THE EAST ENTRANCE WILL BE GUARANTEED AT THE TIME OF PLATTING. CONSTRUCTION OF THE MAJOR ENTRANCE ON PRIVATE PROPERTY WILL BE A REQUIREMENT AT THE TIME OF BUILDING PERMIT.
- 2.) ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
- 3.) DRAINAGE: AT THE TIME OF RE-PLATTING, THE APPLICANT SHALL SUBMIT A REVISED DRAINAGE PLAN FOR THE ENTIRE DEVELOPMENT AND GUARANTEE DRAINAGE IMPROVEMENTS AS MAY BE REQUIRED.  
 THE DIFFERENCE BETWEEN THE DEVELOPED "100 YEAR STORM" WATER RUNOFF AND THE UNDEVELOPED 100 YEAR STORM WATER RUNOFF SHALL BE DETAINED AND RELEASED AT A RATE NOT TO EXCEED THE UNDEVELOPED 100 YEAR STORM WATER RUNOFF.  
 AN AGREEMENT PROVIDING FOR THE MAINTENANCE OF THE DRAINAGE SYSTEM SHALL BE SUBMITTED WITH THE PLAT.
- 4.) BUILDING SETBACKS ARE AS NOTED ON THE PLAN OR IN THE PARCEL DESCRIPTIONS. PARCEL 2b IS NOT REQUIRED TO HAVE A SETBACK ON THE NORTH.
- 5.) ADVERTISING SIGNS SHALL BE IN ACCORDANCE WITH SECTION 28.04.139 OF THE CODE OF THE CITY OF WICHITA - NO BILLBOARD ADVERTISEMENT OR PORTABLE SIGNS SHALL BE ALLOWED.
- 6.) THE PARKING RATIO FOR PARCELS ONE (1) AND TWO (2) SHALL BE IN ACCORDANCE WITH SECTION 28.04.140 OF THE CODE OF THE CITY OF WICHITA. THE PARKING RATIO FOR PARCELS THREE (3) AND FOUR (4) SHALL BE AS NOTED IN THE PARCEL DESCRIPTIONS.
- 7.) WHERE FIRE LANE EASEMENTS ARE REQUIRED, BY CITY CODE, SAID FIRE LANES WILL BE SETBACK PRIOR TO THE ISSUANCE OF BUILDING PERMIT(S). FIRE LANES SHALL BE HARD SURFACED, 24 FEET MINIMUM IN WIDTH, AND CONSTRUCTED WITH A 3-1/2 INCH ASPHALT BASE WITH 1-1/2 INCH ASPHALT SURFACE, OR THE EQUIVALENT THEREOF. NO PARKING SHALL BE ALLOWED IN SAID FIRE LANES, ALTHOUGH THEY MAY BE USED FOR PASSENGER LOADING AND UNLOADING.
- 8.) INGRESS AND EGRESS TO ALL PARCELS SHALL BE PROVIDED VIA THE INGRESS/EGRESS EASEMENT AS SHOWN. THE ROADWAY IN PARCELS ONE (1) AND TWO (2) SHALL BE 29 FEET BACK OF CURB TO BACK OF CURB. THE ROADWAY IN PARCELS THREE (3) AND FOUR (4) SHALL BE 25 FEET BACK OF CURB TO BACK OF CURB. THE ROADWAY SHALL BE HARD SURFACED AND CONSTRUCTED WITH A 3-1/2 INCH ASPHALT BASE WITH 1-1/2 INCH ASPHALT SURFACE, OR THE EQUIVALENT THEREOF.  
 NO PARKING SHALL BE ALLOWED IN SAID INGRESS/EGRESS EASEMENT IN ANY PARCEL. NO BACKOUT PARKING FROM PARCELS ONE (1), TWO (2) OR THREE (3) SHALL BE ALLOWED TO THE INGRESS/EGRESS EASEMENT.
- 9.) AT THE TIME OF PLATTING AN OWNER'S ASSOCIATION AGREEMENT, FOR ALL PARCELS, SHALL BE SUBMITTED TO PROVIDE FOR THE MAINTENANCE OF THE INGRESS/EGRESS EASEMENT, PRIVATE DRIVES, NON-PUBLIC-OPEN SPACE AND COMMON AREAS, PARKING AREAS, COMMUNITY FACILITIES, LANDSCAPING, WALLS, FENCES, ETC. FAILURE TO PROPERLY MAINTAIN THE ABOVE LISTED IMPROVEMENTS SHALL CONSTITUTE A VIOLATION OF C.U.P. PROVISIONS. AN AGREEMENT PROVIDING FOR THE MAINTENANCE OF THE ROADWAY AND INGRESS/EGRESS EASEMENT SHALL BE SUBMITTED WITH THE PLAT.
- 10.) FENCING AND SCREENING: AN EIGHT FOOT HIGH, SOLID OR SEMI-SOLID FENCE CONSTRUCTED OF WOOD OR SIMILAR MATERIAL SHALL BE CONSTRUCTED ALONG THE SOUTH 350 FEET OF THE WEST PROPERTY LINE ADJACENT TO THE RESIDENTIAL DISTRICT TO THE WEST. CONSTRUCTION WILL BE IN SUCH A MANNER THAT PEDESTRIAN ACCESS IS PROHIBITED.  
 THE EXISTING FIVE FOOT HIGH WOOD FENCE ALONG THE WEST LINE OF PARCEL THREE (3) ADJACENT TO THE LIGHT COMMERCIAL IS TO REMAIN AND SHALL BE MAINTAINED BY THE OWNER'S ASSOCIATION MENTIONED IN G.P.-49.  
 A FIVE FOOT TO EIGHT FOOT HIGH FENCE SHALL BE CONSTRUCTED ALONG THE EAST AND SOUTH LINE OF PARCEL FOUR (4). THE FENCING MAY BE OF WOVEN WIRE, BROUGHT IRON, WOOD, OR OTHER SIMILAR MATERIAL, PROVIDED THAT IT IS CONSTRUCTED IN SUCH A MANNER THAT PEDESTRIAN ACCESS IS PROHIBITED, EXCEPT AT SUCH POINTS AS MAY BE AGREED UPON IN WRITING BETWEEN THE PARK BOARD AND THE DEVELOPER (OWNER).  
 A SOLID OR SEMI-SOLID WALL AT LEAST FIVE (5) FEET, BUT NOT MORE THAN EIGHT (8) FEET HIGH, CONSTRUCTED OF BRICK, STONE, MASONRY, ARCHITECTURAL TILE OR OTHER SIMILAR MATERIAL SHALL BE INSTALLED WHERE PARCELS ONE (1) AND TWO (2) ADJUT THE RESIDENTIAL DISTRICTS TO THE SOUTH AS INDICATED ON THE PLAN.  
 THE WALL ALONG THE EAST LINE OF PARCEL TWO (2), AS REQUIRED BY THE CODE, MAY BE SUBSTITUTED WITH FENCING PROVIDED THAT THE LOTS ARE DEVELOPED IN SUCH A MANNER THAT THE STORAGE AREAS, SERVICE AREAS, AND REAR OF THE BUILDINGS ARE ARCHITECTURALLY SCREENED AND/OR FACADED TO BE COMPATIBLE WITH THE FRONTS OF THE BUILDINGS. THE FENCING SHALL BE AT LEAST FIVE (5) FEET, BUT NOT MORE THAN EIGHT (8) FEET HIGH, CONSTRUCTED OF WROUGHT IRON, STEEL TUBING, BRICK, STONE, MASONRY, OR COMBINATIONS THEREOF, AND CONSTRUCTED IN SUCH A MANNER AS TO PROHIBIT PEDESTRIAN ACCESS.  
 A PLAN FOR THE FENCING AND CONSTRUCTION PLANS SHOWING HOW THE EXTERIOR OF THE BUILDINGS, STORAGE AREAS, AND SERVICE AREAS WILL BE HANDLED SHALL BE SUBMITTED TO THE DIRECTOR OF PLANNING FOR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF BUILDING PERMIT(S). ALL SERVICE AND TRASH AREAS ALONG THE EAST LINE OF PARCEL TWO (2) SHALL BE SCREENED BY SOLID FENCING. THE METHOD OF CONSTRUCTION FOR THE WALL OR FENCE SHALL BE CONSISTENT ALONG THE EAST LINE OF PARCEL TWO (2).
- 11.) THE WALL ALONG THE SOUTH LINE OF PARCELS (1) AND TWO (2) SHALL BE REFERRED TO THREE (3) FEET AT THE BUILDING SETBACK LINES ADJACENT TO THE INGRESS/EGRESS EASEMENT, EXCEPT AS INDICATED ON THE PLAN. THE WALL OR FENCE ALONG THE EAST LINE OF PARCEL TWO (2) SHALL BE REFERRED TO THREE (3) FEET AT THE BUILDING SETBACK ALONG HARRY STREET.
- 12.) THE 10 FOOT PLANTING STRIPS, AS INDICATED ON THE PLAN ALONG THE ACCESS EASEMENT, SHALL CONSIST OF STREET TREES, GRASS AND LOW SHRUBBERY. THE FIVE (5) FOOT PLANTING STRIP, ON THE WEST SIDE OF PARCEL 1, AS INDICATED ON THE PLAN, SHALL CONSIST OF GRASS, SHRUBBERY, AND VINES. THE PLANTING STRIPS SHALL BE MAINTAINED IN SUCH A MANNER AS TO NOT CONSTITUTE A TRAFFIC HAZARD. FAILURE TO PROPERLY MAINTAIN THE PLANTING STRIPS SHALL BE CONSIDERED A VIOLATION OF THE C.U.P. AFTER A JOINT DETERMINATION BY THE DIRECTOR OF PLANNING AND SUPERINTENDENT OF CENTRAL INSPECTION.  
 THE SITE PLAN ADJUSTMENT DATED 7-20-80 AND SITE PLAN A LANDSCAPE PLAN, PREPARED BY A LANDSCAPE ARCHITECT FOR THE PLANTING STRIPS, INDICATING THE TYPE, LOCATION, SPECIFICATION OF PLANT MATERIAL, AND METHOD OF PROVIDING WATER TO THE PLANT MATERIAL SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR THEIR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF A BUILDING PERMIT(S) FOR PARCELS ONE (1), TWO (2), THREE (3), OR FOUR (4).  
 A FINANCIAL GUARANTEE FOR THE PLANT MATERIALS APPROVED IN THE LANDSCAPE PLAN SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF ANY OCCUPANCY PERMIT IF THE REQUIRED LANDSCAPING HAS NOT BEEN PLANTED.
- 13.) THE DENSITY FOR THE RESIDENTIAL PORTION OF THIS DEVELOPMENT SHALL NOT EXCEED 24 D.U.'s/NET ACRE OR A TOTAL OF 252 D.U.'s.
- 14.) THE OWNER SHALL COVENANT FOR HIS APPROVAL ALL BUILDING DESIGNS AS TO EXTERIOR FORM, COLOR, AND MATERIALS FOR COMPATIBILITY WITH HIS PROPOSED ARCHITECTURAL THEME.

**PARCEL DESCRIPTIONS**

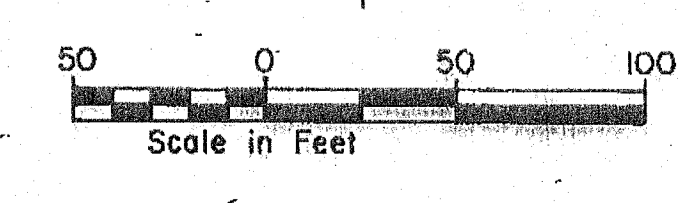
Parcel	Proposed Uses	Gross Area	Net Area	Max Building Coverage	Max Gross Floor Area	Max Building Height	Max Number of Buildings
Parcel One	FINANCIAL, OFFICE, PERSONAL SERVICES, RESTAURANTS, AND RETAIL SALES AS PERMITTED BY THE ZONING DISTRICT.	6.4 ACRES ±	NET AREA (EXCLUSIVE OF INGRESS/EGRESS EASEMENT) - 238,500 SQ. FT. ± OR 5.5 ACRES ±	12,000 SQ. FT.	77,500 SQ. FT.	65 FEET	ONE
Parcel Two (A)	FINANCIAL, OFFICE, RESTAURANTS (EXCLUDING FAST FOOD RESTAURANTS AND/OR RESTAURANTS WITH DRIVE-UP WINDOWS), AND THOSE USES PERMITTED IN THE "OC" ZONING DISTRICT.	1.75 ACRES ±	NET AREA (EXCLUSIVE OF INGRESS/EGRESS EASEMENT) - 71,000 SQ. FT. ± OR 1.6 ACRES ±	12,000 SQ. FT.	12,000 SQ. FT.	35 FEET	ONE
Parcel Two (B)	OFFICE AND THOSE USES PERMITTED IN THE "OC" ZONING DISTRICT.	0.95 ACRES ±	NET AREA (EXCLUSIVE OF INGRESS/EGRESS EASEMENT) - 39,575 SQ. FT. ± OR 0.9 ACRES ±	16,000 SQ. FT.	16,000 SQ. FT.	35 FEET	ONE
Parcel Three	PROPOSED USES - GARDEN APARTMENTS AND ASSOCIATED COMMUNITY FACILITIES.	6.9 ACRES ±	NET AREA - 6.9 ACRES ±	29 D.U.'s/NET ACRE OF 200 D.U.'s.	35 FEET	35 FEET	1.5/D.U.
Parcel Four	PROPOSED USE - DWELLING UNITS WITH ACCOMMODATIONS FOR TWO, THREE, OR FOUR FAMILIES PER LOT.	3.7 ACRES ±	NET AREA - 3.7 ACRES ±	14 D.U.'s/NET ACRE OR 52 D.U.'s.	20 D.U.	5 FEET	SEE ADMIN. INTERPRETATION 11-9-84

(NOTE: PARCELS ONE IS A COMBINATION OF PARCELS ONE "A", "B", AND "C" AS ORIGINALLY APPROVED AND COMBINED BY ADMINISTRATIVE ADJUSTMENT DATED JANUARY 4, 1984.)  
 (NOTE: PARCELS TWO "A" AND "B" ARE A COMBINATION OF PARCELS TWO "A", "B", AND "C" AS ORIGINALLY APPROVED AND COMBINED BY ADMINISTRATIVE ADJUSTMENT DATED MARCH 29, 1984.)

*As Per AD COP 1010-16 4-17-2020*  
**APPROVED CUP**  
 7-14-83  
 MAPD Copy 3084  
 DP130

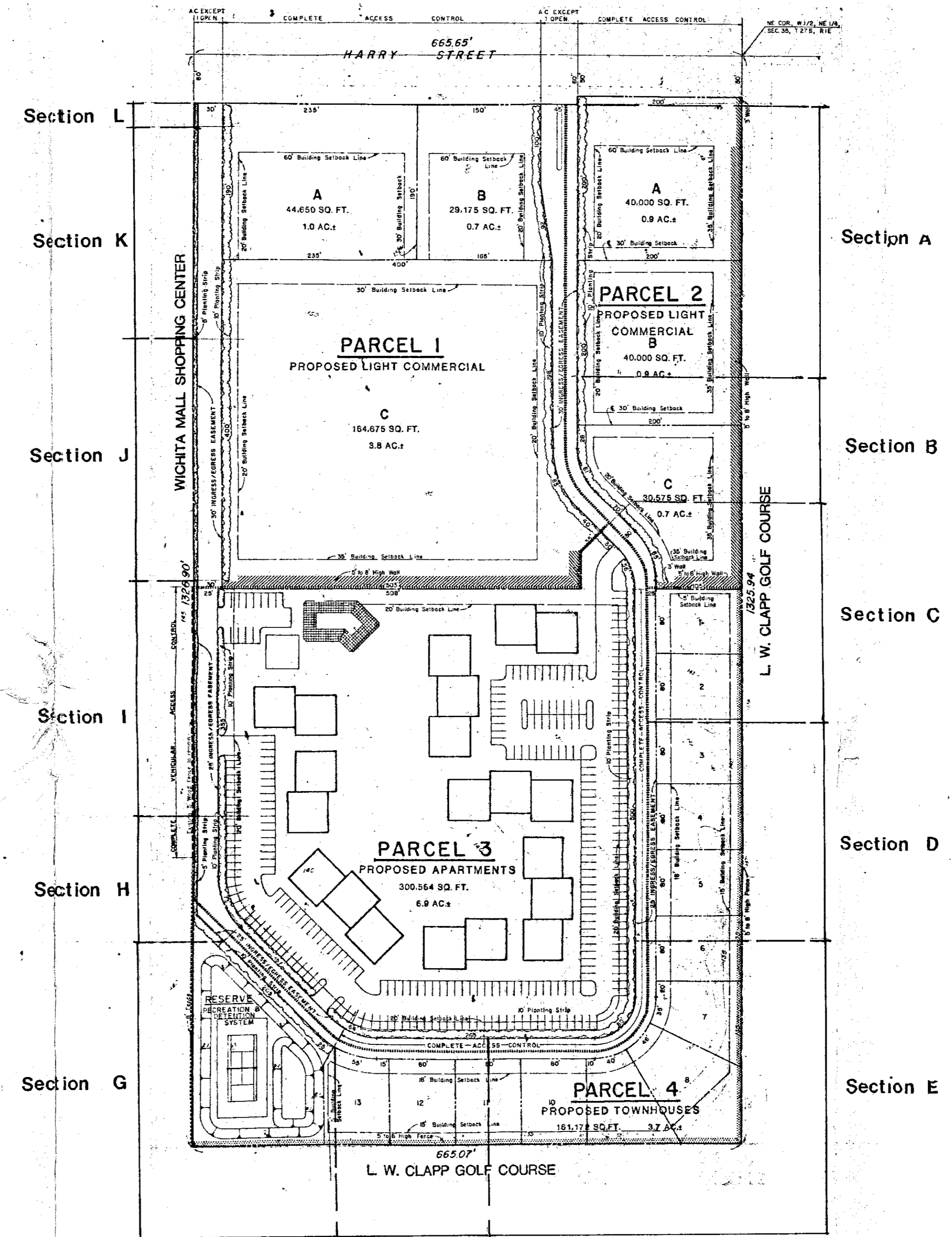
**GEORGETOWN C.U.P.**  
 June, 1983

Note: Revised to reflect Administrative Adjustments dated 1-4-84 & 3-29-84.  
 Administrative Adjustment on Parcel 2 4-03-2020



*See administrative adjustments dated 7-30-84 (Restaurants center w/ 14 parking spaces per unit)*

*See Admin. Interpretation 11-9-84*  
 See Admin. Adjust. 6-11-85 THAT REDUCED SETBACK LINES FROM Parcel 2 and site plan (8-28-89)



Section F Approved Landscape Plan  
 DP-130 see memo DATED 1/4/84

# GEORGETOWN DEVELOPMENT

C.U.P. Required Planting



project no: 2118  
 drawn by: S. Nieman  
 date: Dec. 15, 1983

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 (316) 721-1580

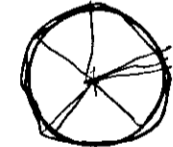





# Plant List

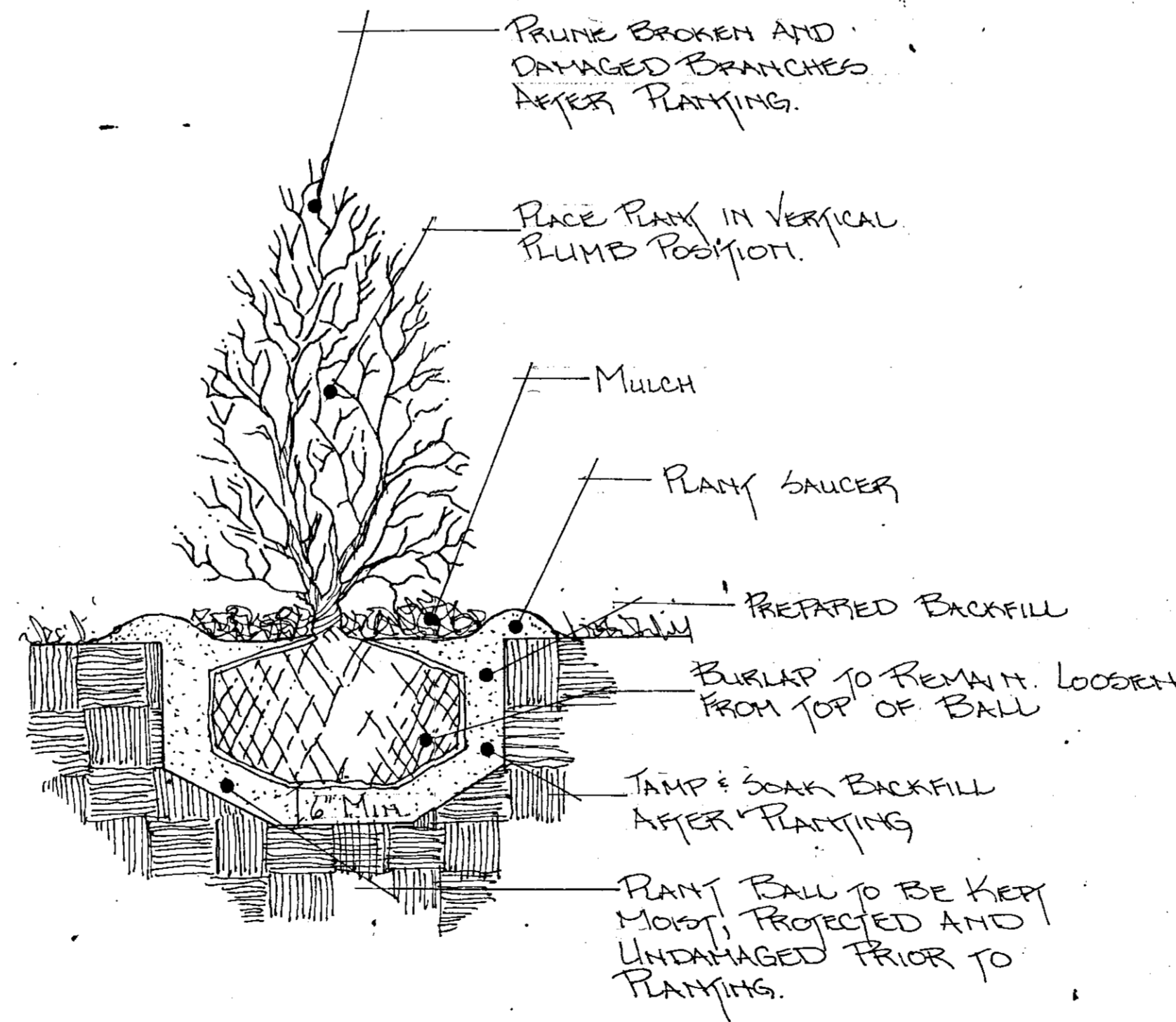
QUANT.	BOTANICAL NAME	COMMON NAME	SIZE	COND.	REMARKS
7	ACER BUERGERIANUM	TRIDENT MAPLE	6'-8'	B+B	SINGLE-STEM
14	ACER RUBRUM	RED MAPLE	1"-1/2"	B+B	
10	CERCIS CANADENSIS	EASTERN REDBUD	6'-8'	B+B	SPECIMEN
23	GLEDITSIA TRIACANTHOS 'INERMIS'	THORNLESS HONEYLOCUST	1"-1/2"	B+B	
21	KOELREUTERIA PANICULATA	GOLDENRAH FREE	6'-8'	B+B	
6	MALUS 'ZUMI'	ZUMI CRAB	5 GAL	CONT.	SINGLE-STEM SPECIMEN
28	PIRUS SOLYESTRIS	SCOTCH PINE	5'-6'	B+B	
49	COTONEASTER AFICULATA	CRANBERRY'S COTONEASTER	1 GAL	CONT.	
42	EUONIMUS ALATUS 'CONTRACTUS'	PUFF. WINGED EUONIMUS	1 GAL	CONT.	
36	JUNIPERUS CHINENSIS 'FITZGERALD'	FITZGER JUNIPER	5 GAL	CONT.	USE EXISTING PLANT MATERIAL FIRST THEN SUPPLEMENT W/ NURSERY STOCK!
49	JUNIPERUS DAEJIMA 'VON ENRON'	VON ENRON JUNIPER	1 GAL	CONT.	
115	PIRUS AROMATICA	FRAGRANT SUMAC	1 GAL	CONT.	
84	SPIRAEA JAPONICA 'SNOWMOUND'	SNOWMOUND SPIREA	1 GAL	CONT.	
53	VIBURNUM DEHYALUM	ARROWWOOD VIBURNUM	5 GAL	CONT.	
6186	PHALARIS ARUNDINACEA	RIBBON GRASS	2 1/4"	POT.	

## General Notes:

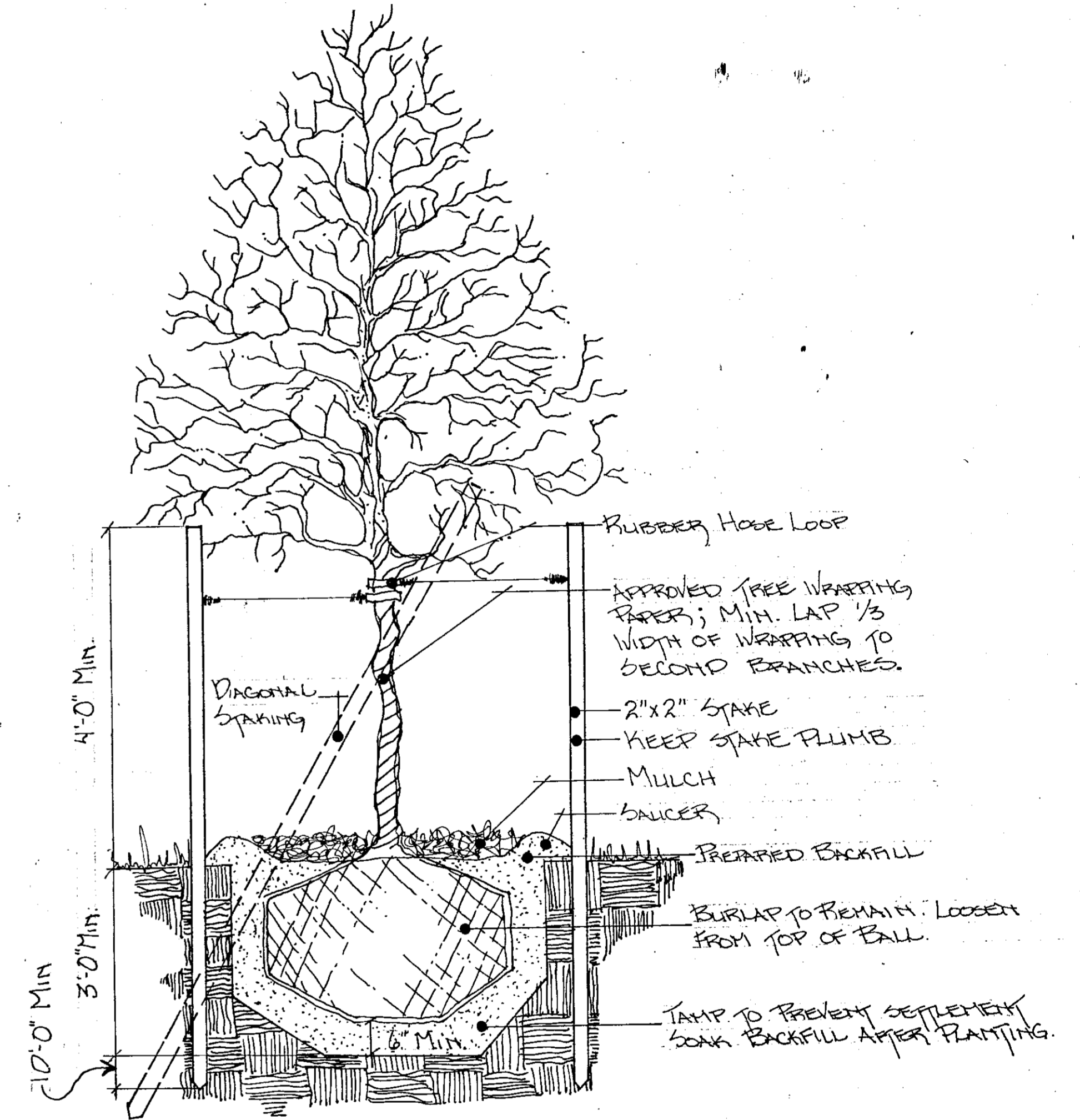
- ALL TREES ARE TO BE STAKED, PRUNED, MULCHED AND WRAPPED!
- ALL SHRUB BEDS TO RECEIVE 3"-4" SHREDDED BARK MULCH.
- DO NOT MULCH GROUND COVER BEDS.

## Legend

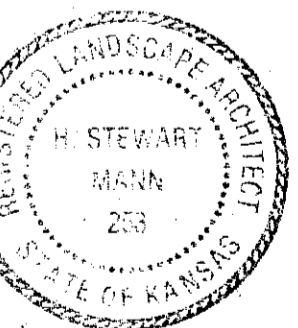
-  DECIDUOUS TREE
-  EVERGREEN TREE OR SHRUB
-  DECIDUOUS SHRUB
-  GROUND COVER
-  MULCH
-  HOSE B+B



**1** Shrub Planting Detail  
(No Scale)



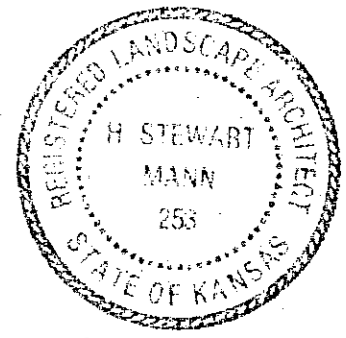
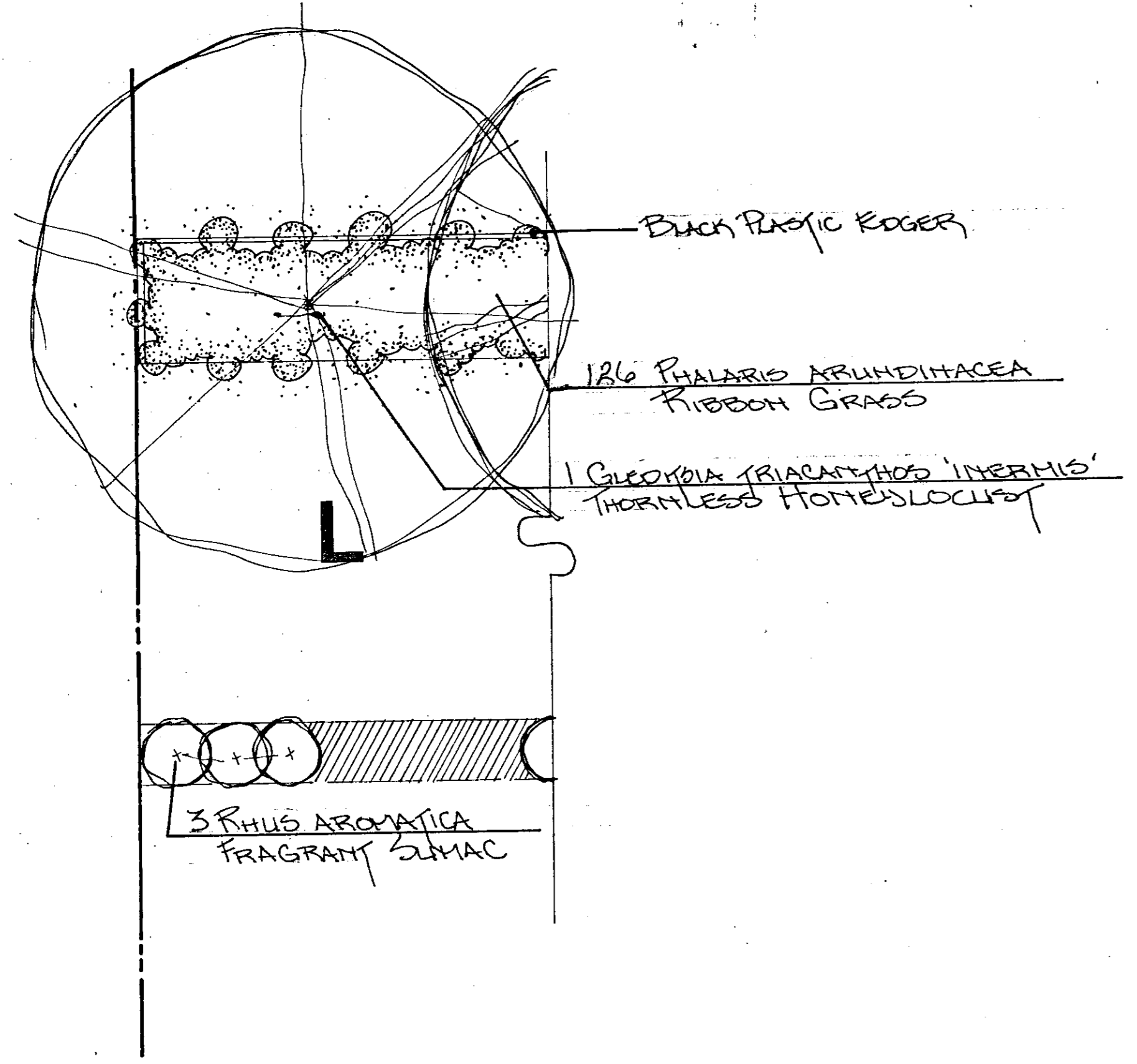
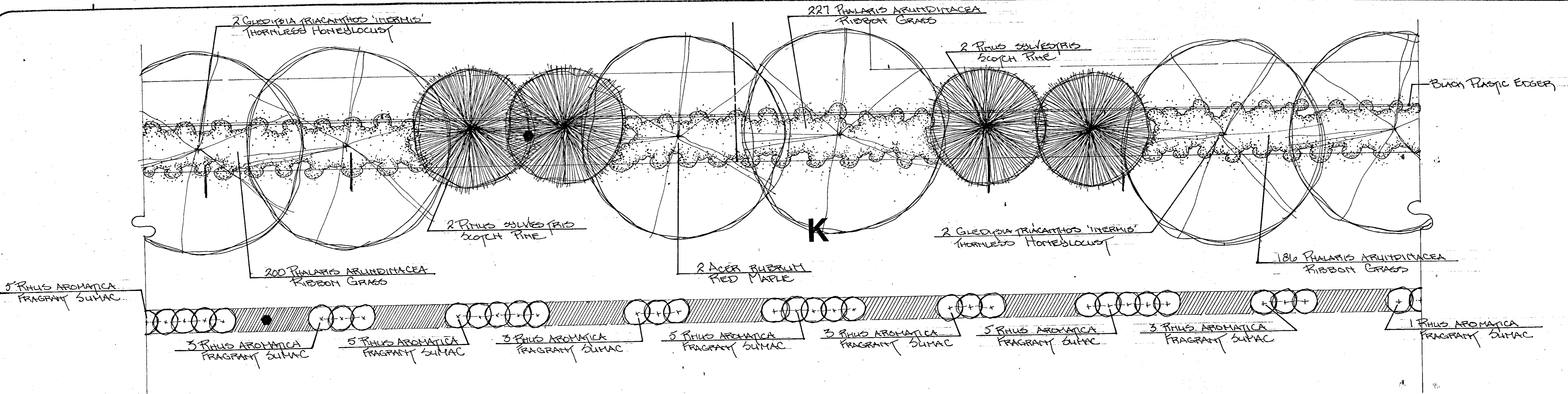
**2** Tree Planting Detail  
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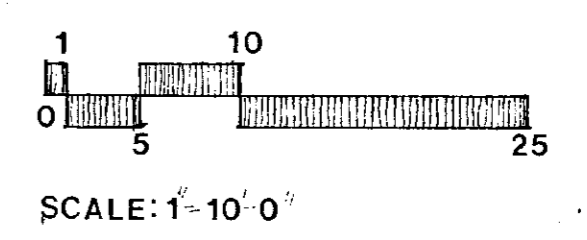
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 drawn by: S. Neman  
 date: Dec 9 1983

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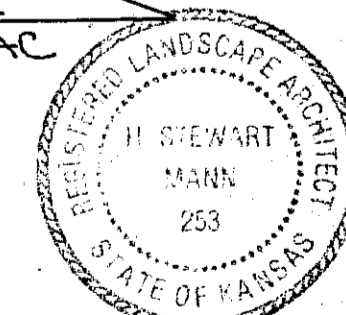
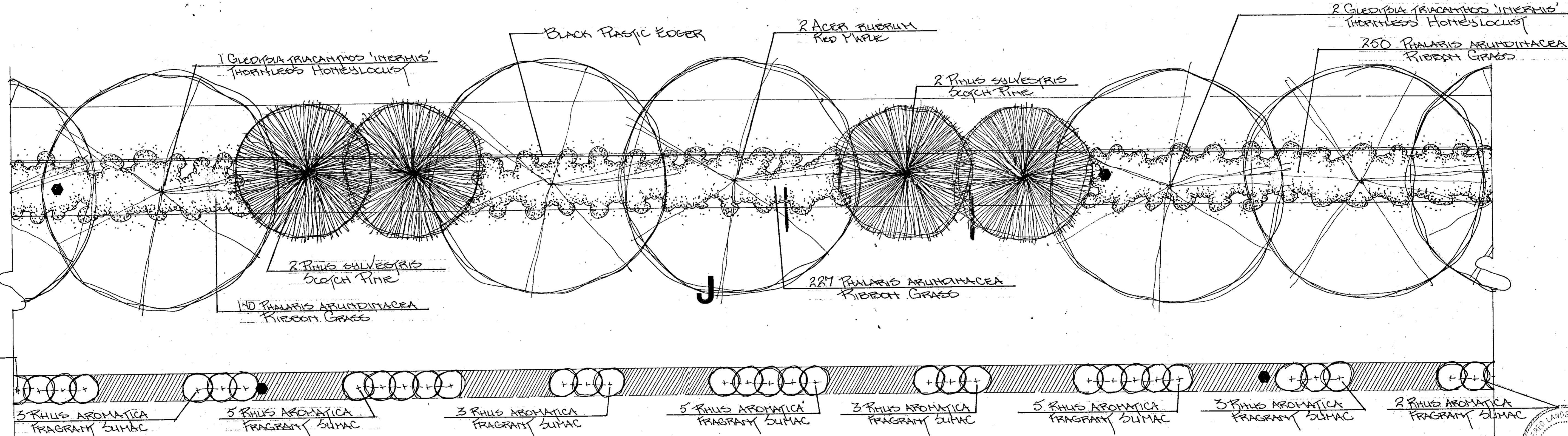
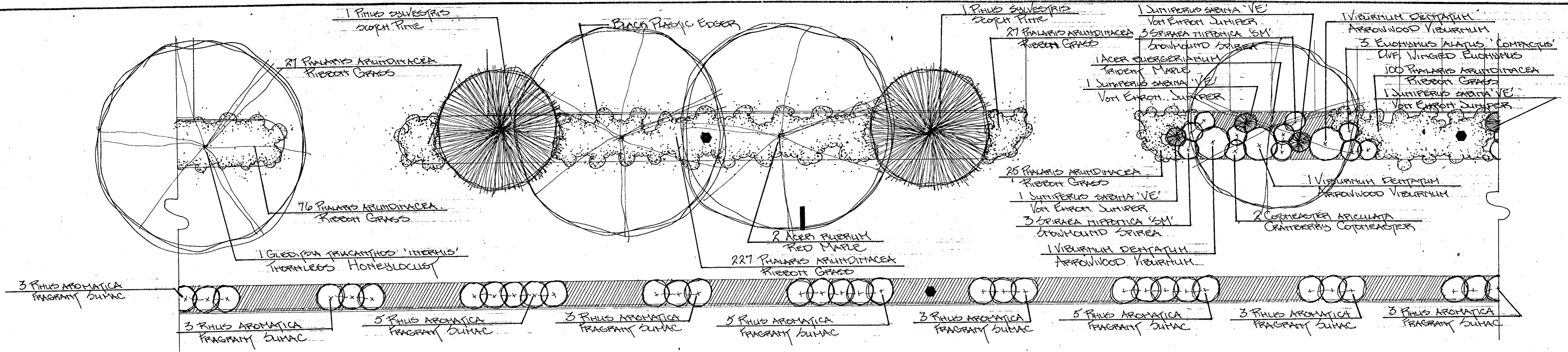


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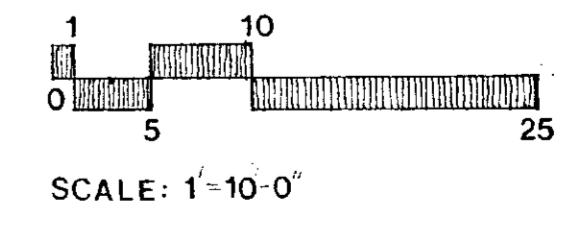


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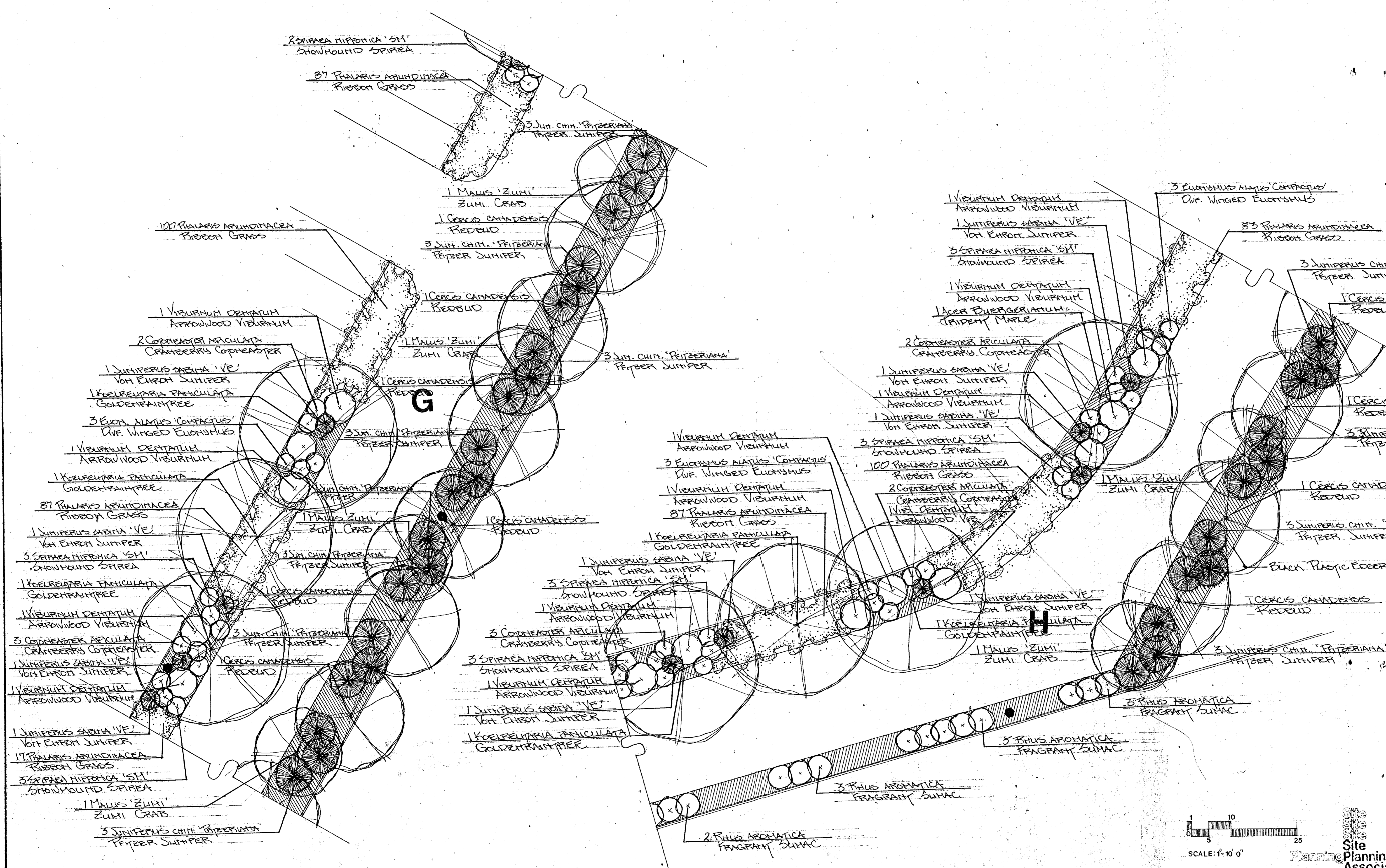


project no: 2118  
 drawn by: J. Nieman  
 date: Dec 7, 1983



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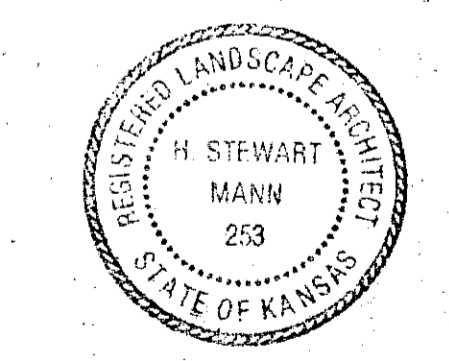


- 2 SPIRAEA JAPONICA 'SM'  
SNOWMOUND SPIREA
- 87 PHALARIS ARUNDINACEA  
RIBBON GRASS
- 100 PHALARIS ARUNDINACEA  
RIBBON GRASS
- 1 VIBURNUM DENTATUM  
ARROWWOOD VIBURNUM
- 2 CORNUS ARICULATA  
CRANBERRY COPTHORPE
- 1 JUNIPERUS SABINA 'VE'  
VON EHREN JUMPER
- 1 KOELREUTARIA PANICULATA  
GOLDENTRAINFREE
- 3 EUON. ALATUS 'COMPACTUS'  
DUF. WINGED EUONYMUS
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PITZER JUMPER

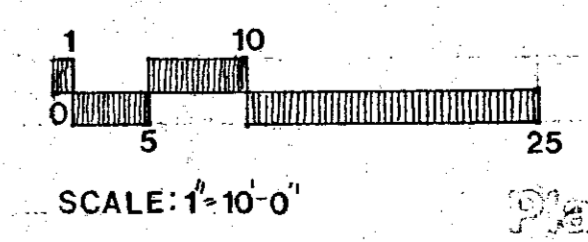
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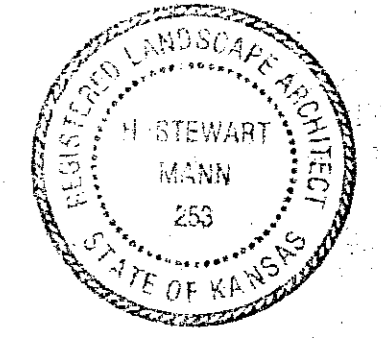
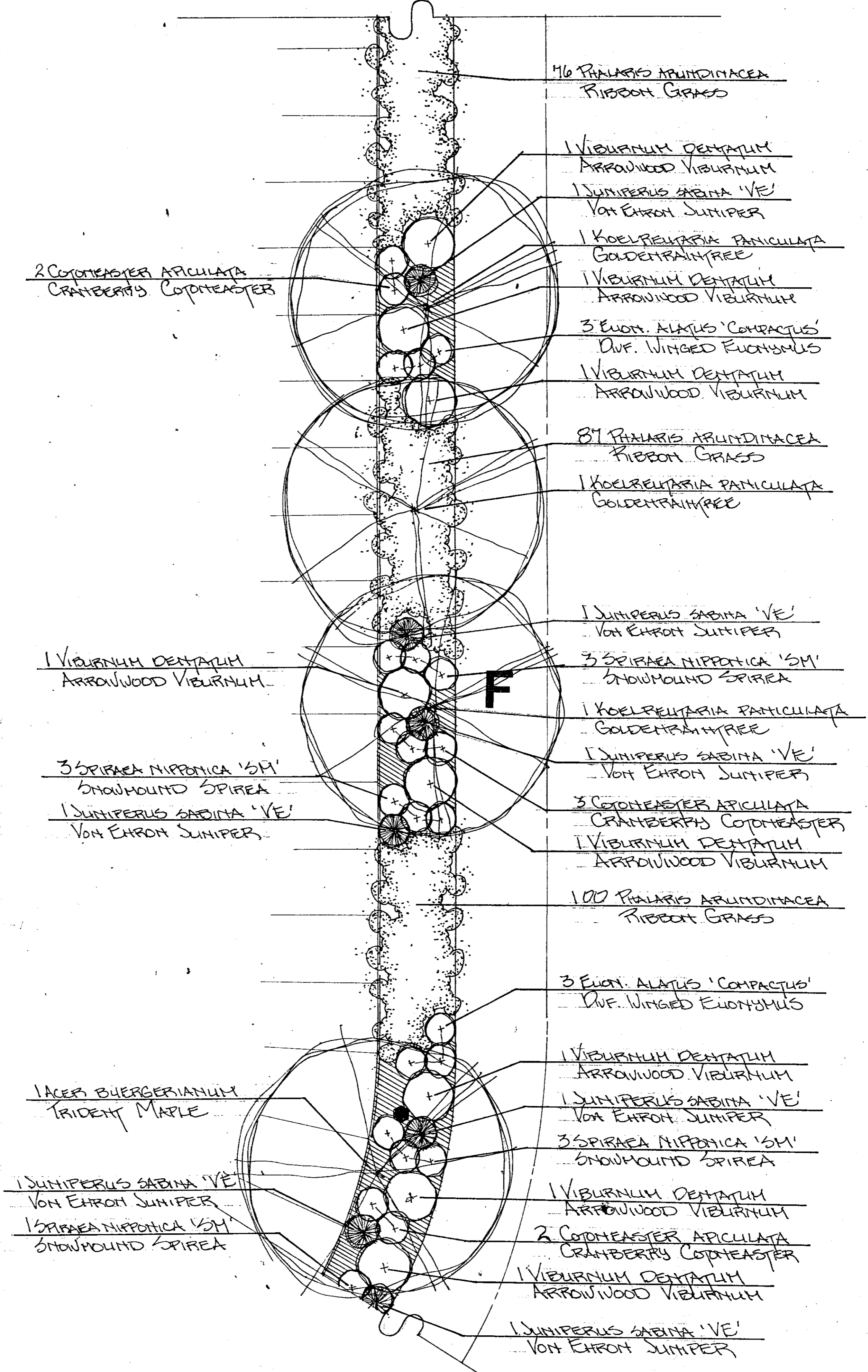
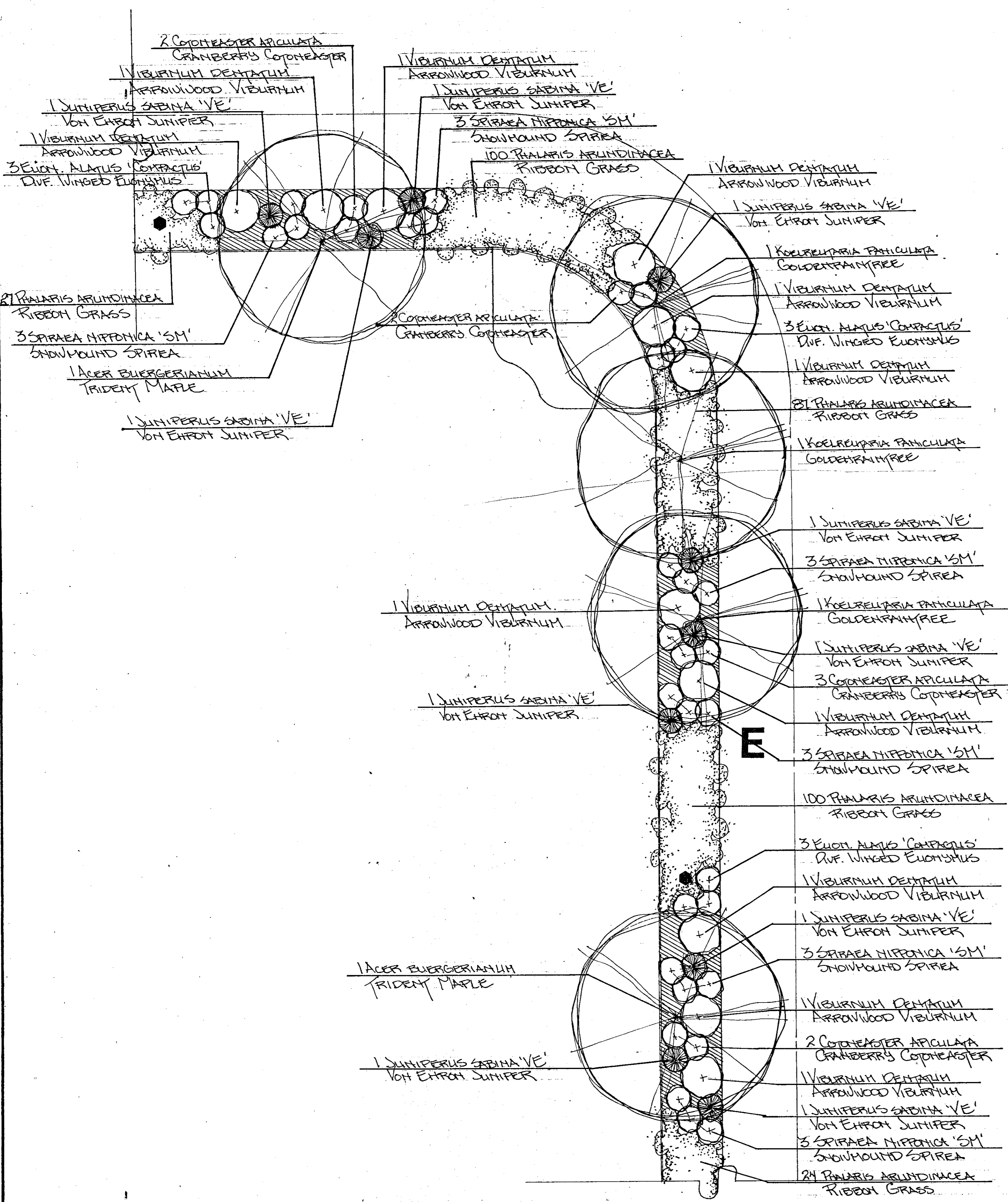


project no. Q118  
 drawn by S. Niemann  
 date: DEC 6, 1983

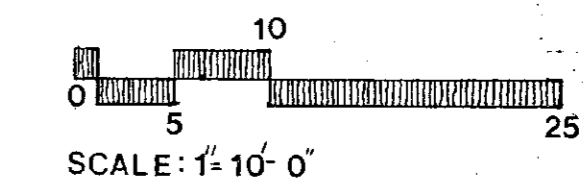


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 Planning  
 Associates  
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 Wichita, Kansas 67212  
 (316) 721-1580



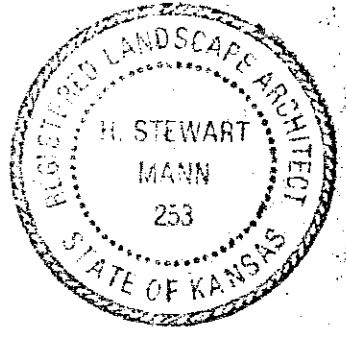
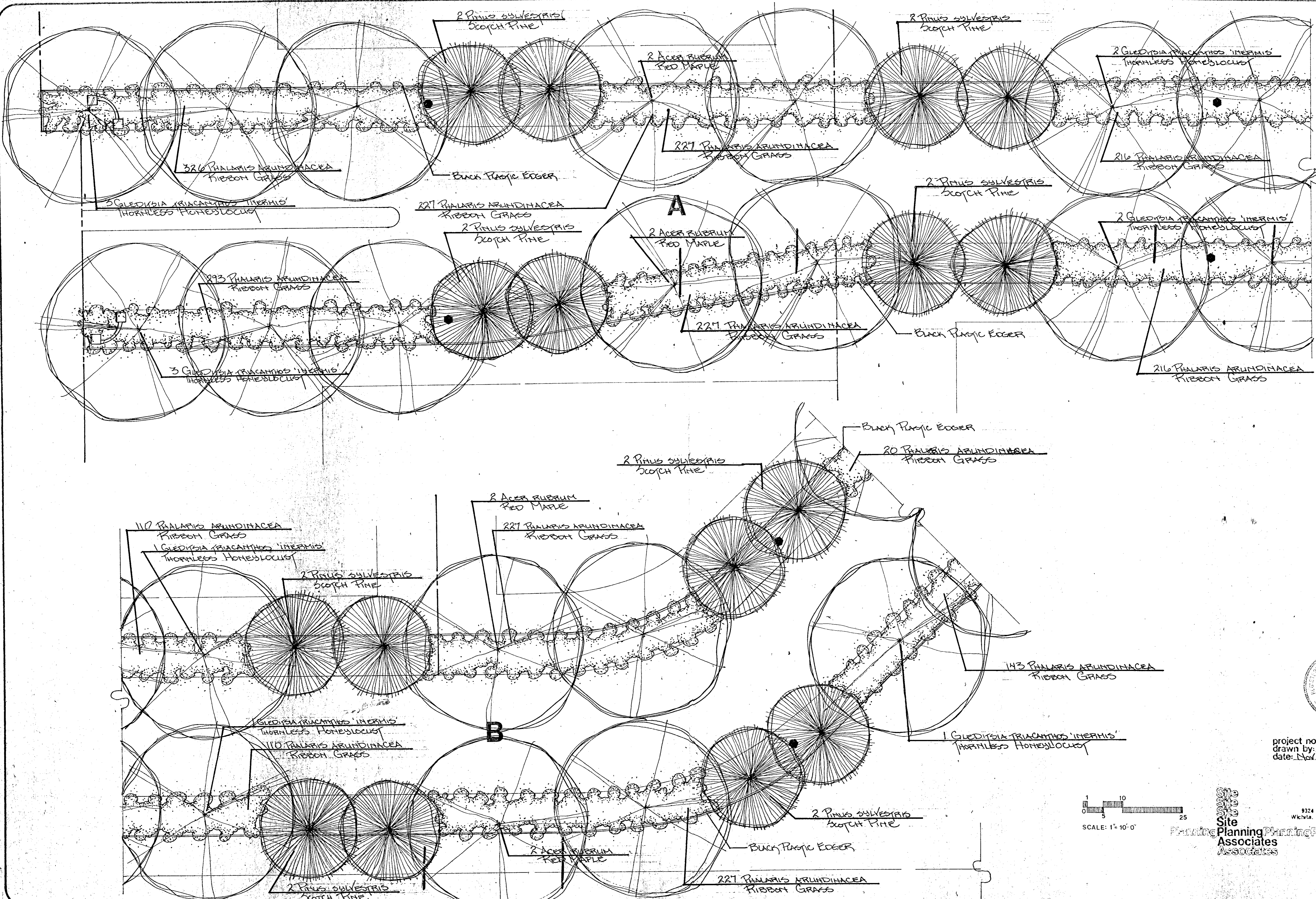
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 date: Nov. 30, 1985



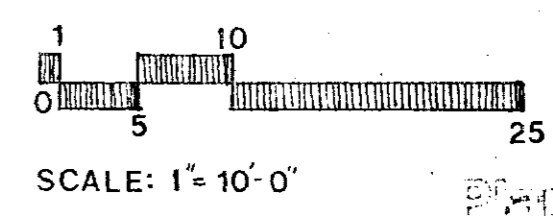
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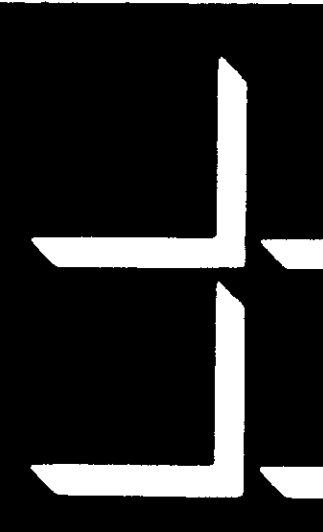


project no. 2118  
 drawn by: S. M. Mann  
 date: Nov. 28, 1985



Site  
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 Associates  
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GOSSON LIVIN ASSOCIATES, P.

420 N. EMPORIA, WICHITA, KANSAS  
ARCHITECTS • PLANNERS • ENGINEERS

**GEORGETOWN VILLAGE**  
westland communities, inc.

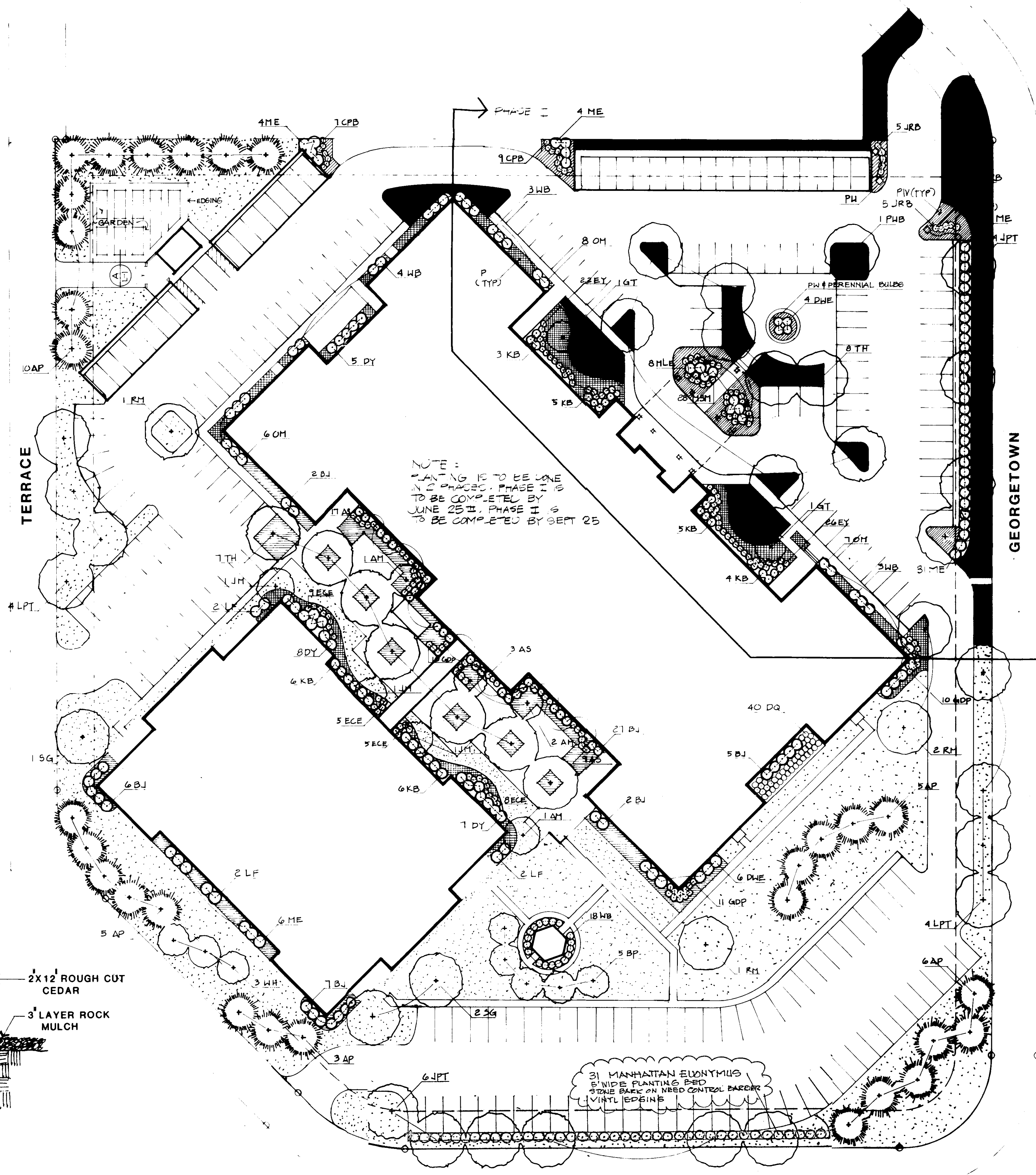
DP-130

REVISED  
**PLANTING F**  
PARCEL 3

APPROVED 8-2-

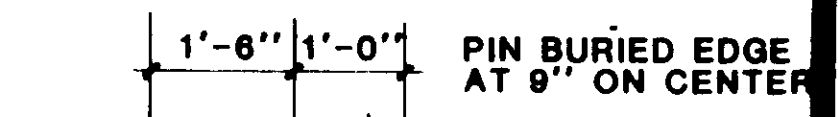
JOB NO.  
DATE 6/12/88  
DRAWN TO  
CHECKED T.M.

M.A.P.D. COPY 1



**LEGEND**

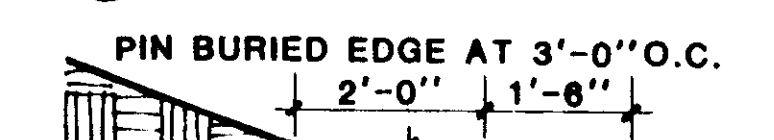
- NOTE: SEE SHEET L-2 FOR PLANT LIST
- LARGE DECIDUOUS TREE
- SMALL DECIDUOUS TREE
- EVERGREEN TREE
- PLANT BED EDGING (100'L.F.)
- LARGE & SMALL SHRUBS
- SOD AREA (1,200 SQ.) (BLUE GRASS)
- SEEDED AREA
- VINCA MINOR GROUND COVER
- PURPLELEAF WINTERCREEPER GROUND COVER



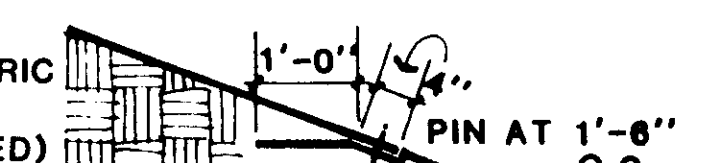
**(A) TOP OF SLOPE**



**(B) LAP JOINT**



**(C) BOTTOM OF SLOPE**

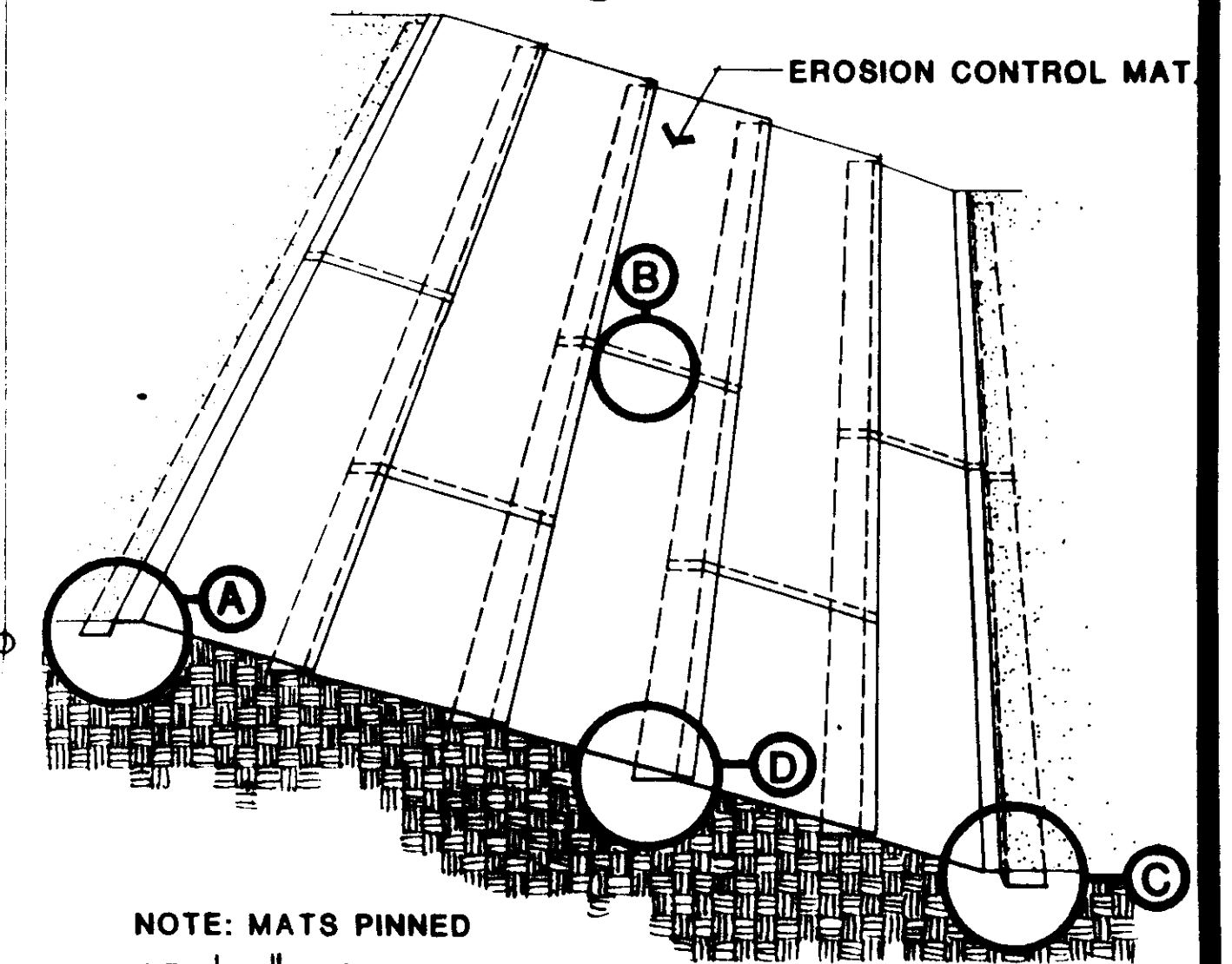


**(D) HORIZONTAL JOINT**



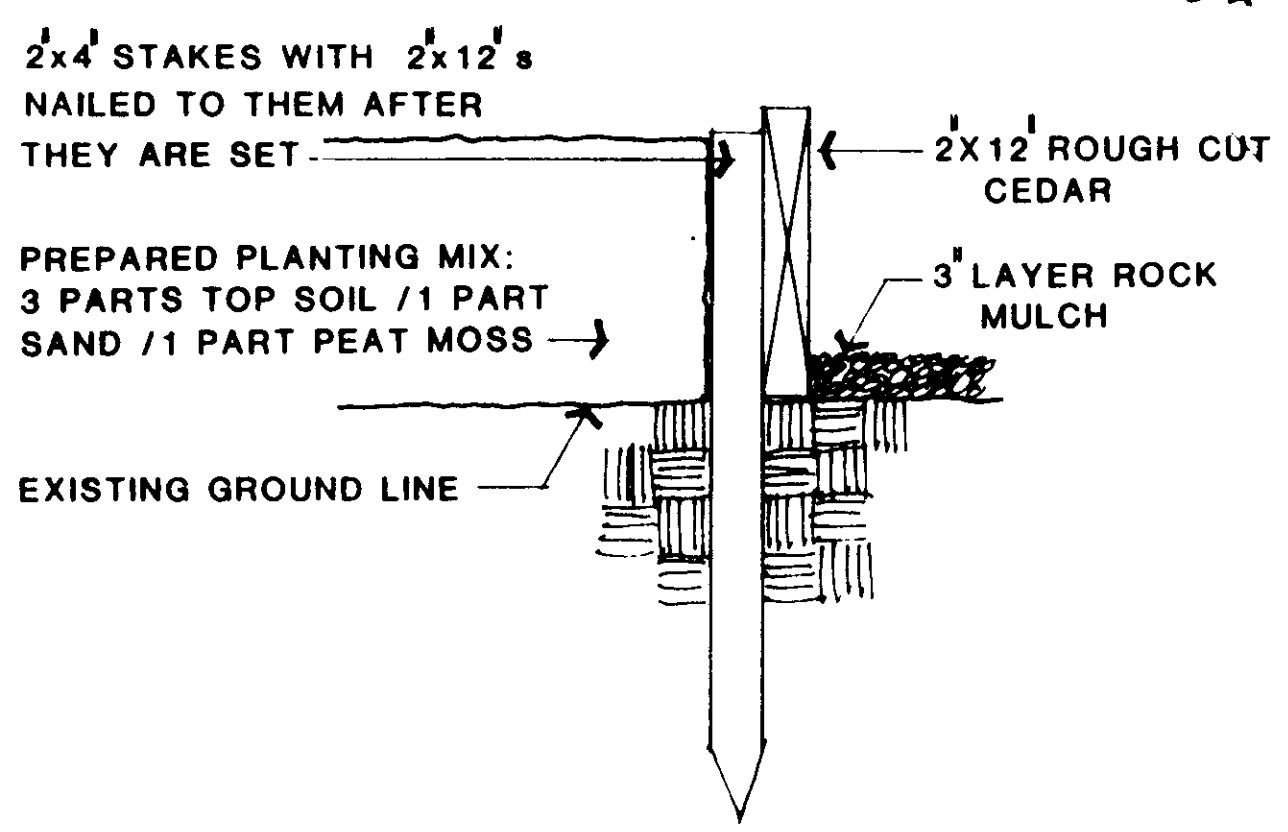
**NOTE:**  
USE EROSION CONTROL FABRIC WHERE SLOPES EXCEED 5:1 (EXCEPT WHERE SOD IS USED)

PINS MUST BE FLUSH WITH GROUND TO ASSURE SMOOTH WATER FLOW



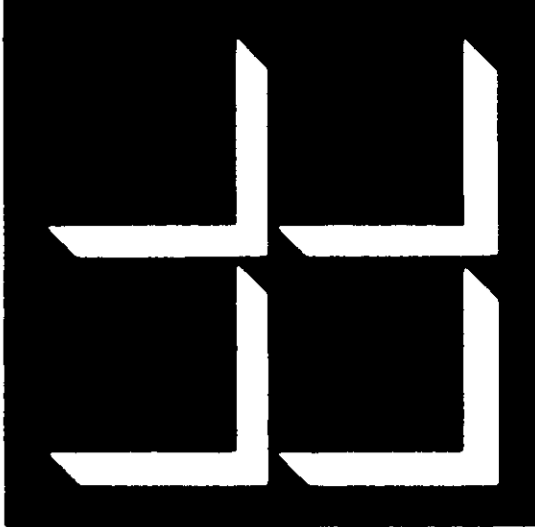
**NOTE:** MATS PINNED AT 3'-0" O.C. EACH WAY

**EROSION CONTROL FABRIC DETAILS (SLOPES)**



**(A) CEDAR FRAME FOR GARDEN**

L-1



GOSSEN LIVINGSTONE ASSOCIATES, P.A.

400 S. MICHIGAN AVE. SUITE 2000  
ANN ARBOR, MI 48106-1000



**GEORGETOWN VILLAGE**  
westland communities, inc.

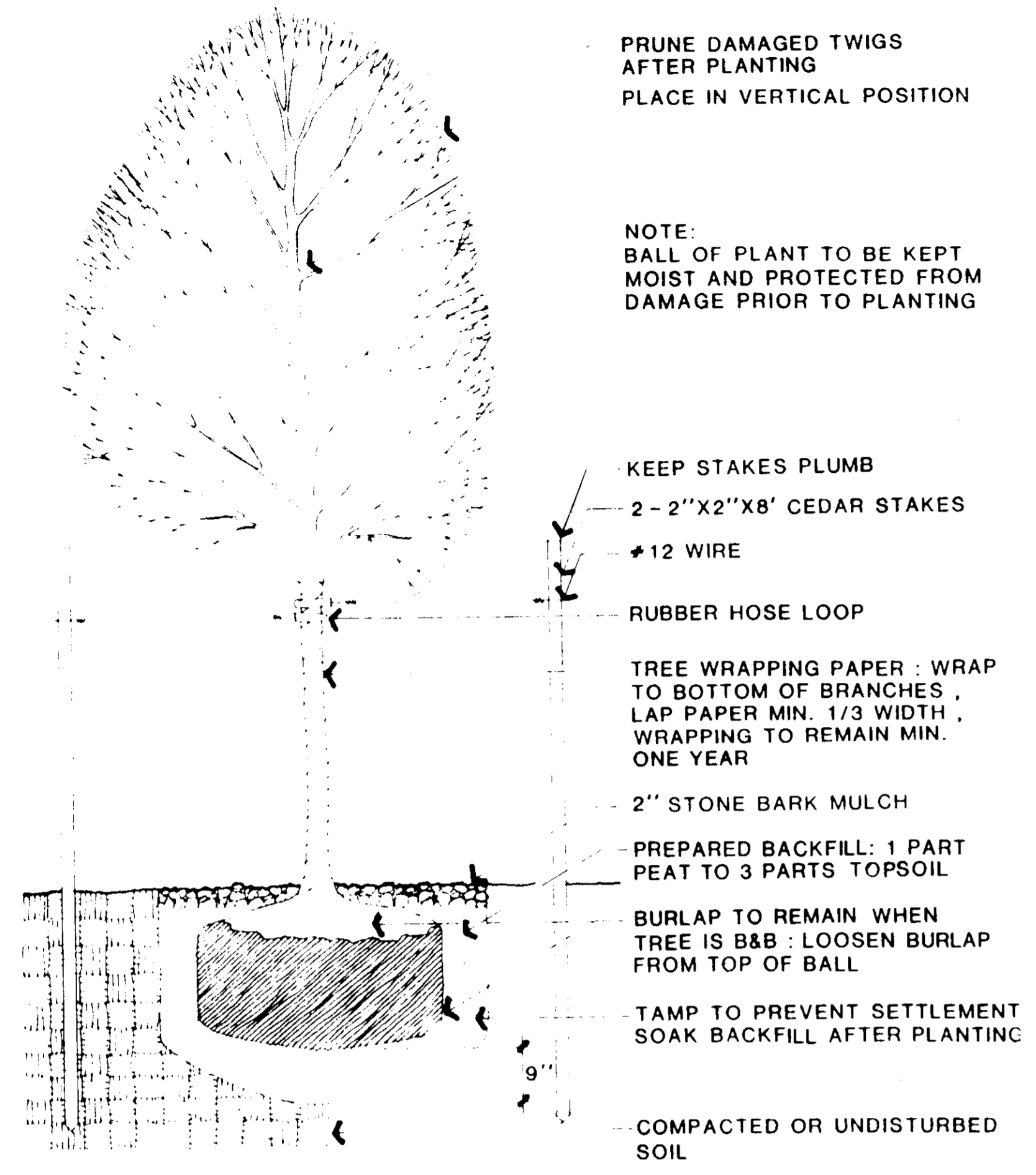
PLANTING DETAIL

JOB NO.  
DATE 6/12/85  
DRAWN TO  
CHECKED T.M.

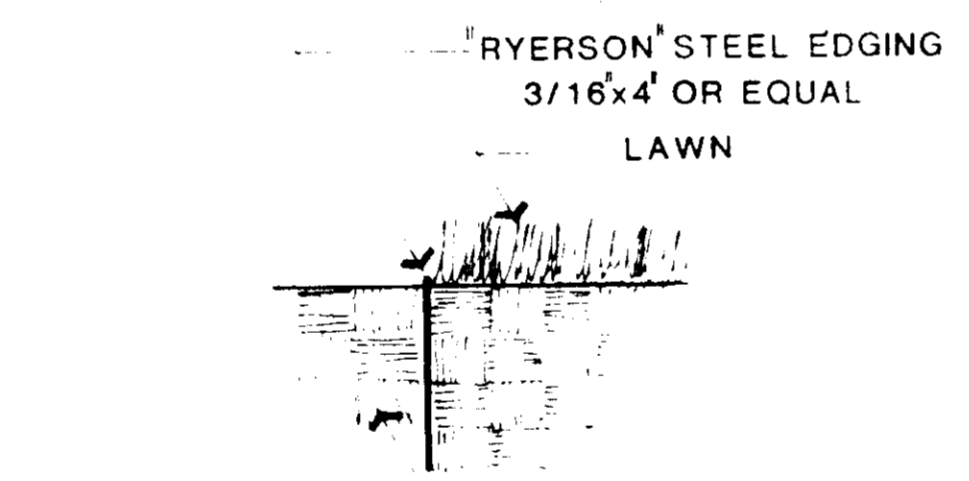
L-2

**PLANT LIST**

SYM QTY	BOTANICAL NAME	COMMON NAME	SIZE	COMMENTS
<b>SHADE TREES</b>				
LPT 8	PLATANUS ACERIFOLIA	LONDON PLANE TREE	1 1/4" - 2" CAL	B+B
TH 15	GLUCONIA TRIZANTHOS	THORNLESS HONEYLOCUST	" "	" "
SG 3	LIQUIDAMBAR STYRACIFLUA	SWEET GUM	" "	" "
JPT 10	SOPHORA JAPONICA	JAP PAGODA TREE	" "	" "
RM 4	ACER RUBRUM	RED SUNSET MAPLE	" "	" "
<b>ORNAMENTAL TREES</b>				
PWB 1	BETULA PAPIRIFERA	PAPER WHITE BIRCH	1 1/4" - 1 1/2" CAL	B+B
BP 5	PIRUS CALLERIANA 'BRADFORD'	BRADFORD PEAR	6" - 8" HT	" "
AM 4	ACER GINNALA	AMUR MAPLE	1 1/4" - 1 1/2" CAL	" "
GI 2	KOELREUTERIA PINICULATA	GOLDENRAIN TREE	1 1/4" - 1 1/2" CAL	" "
JM 3	ACER PALMATUM 'DISSECTUM'	JAP GREEN CUTLEAF MAPLE	6" - 8" HT	" "
WH 3	CRATAEGUS PHAENOPYRUM	WASHINGTON Hawthorn	1 1/4" - 1 1/2" CAL	" "
<b>EVERGREENS</b>				
AP 29	PINUS NIGRA	AUSTRIAN PINE	5' - 6' HT	B+B
<b>LARGE &amp; MED SHRUBS</b>				
LF 6	FORSYTHIA INTERMEDIA	LYNWOOD GOLD FORSYTHIA	2 GAL	CONTAINER
KB 29	BERBERIS THUNBERGII 'KOBOLD'	KOBOLD BARBERY	" "	" "
TE 45	EUONYMUS KNAUTSCHOVICUS	MANHATTAN EUONYMUS	" "	" "
OM 21	MAHONIA AQUIFOLIUM	OREGON GRAPE MAHONIA	" "	" "
MLE 8	EUONYMUS NAUTSCHOVICUS	MEDIUM LEAF EUONYMUS	" "	" "
DT 20	TAXUS MEDIA 'DENSIFORMIS'	DENSIFORMIS YEW	" "	" "
JRB 10	BERBERIS THUNBERGII 'ATROPURPUREA'	JAP REDLEAF BARBERY	" "	" "
<b>SMALL SHRUBS</b>				
DWE 10	EUONYMUS 'NAUTI' 'COMPACTA'	DW WINGED EUONYMUS	2 GAL	CONTAINER
WB 28	BUNUS MICROPHYLLA 'KOREANA'	WINTERGREEN BOXWOOD	" "	" "
EY 48	TAXUS MEDIA 'EVERLOW'	EVERLOW ANGLO JAP YEW	" "	" "
ECE 67	EUONYMUS 'FORTUNE' 'VEGETUS'	EMERALD CUSHION EUONYMUS	" "	" "
HSM 28	PHILADELPHUS x VIRGINALIS	DW MINNESOTA SNOWFLAKE MOCKORANGE	" "	" "
GDP 31	POTENTILLA FRUTICOSA	GOLD DROP POTENTILLA	" "	" "
AS 29	SPIREA x BUHALDA	ANTHONY WATERER SPIREA	" "	" "
CPB 16	BERBERIS THUNBERGII 'ATROPURPUREA NANA'	CRIMSON PIGMY BARBERY	" "	" "
BJ 49	JUNIPERUS SABINA 'BROADHOOR'	BROADHOOR JUNIPER	1 GAL	" "
DG 40	CHENOPODIUM MAULEI 'SUFURBA'	DW JAP QUINCE	" "	" "
<b>GROUND COVER</b>				
PW 6,125	EUONYMUS 'FORTUNE' 'COLORATUS'	PURPLE LEAF WINTER CREEPER	2 1/2" POTS	12" OC SPACING
P 7,800	VINCA MINOR	PERIWINKLE	" "	8"

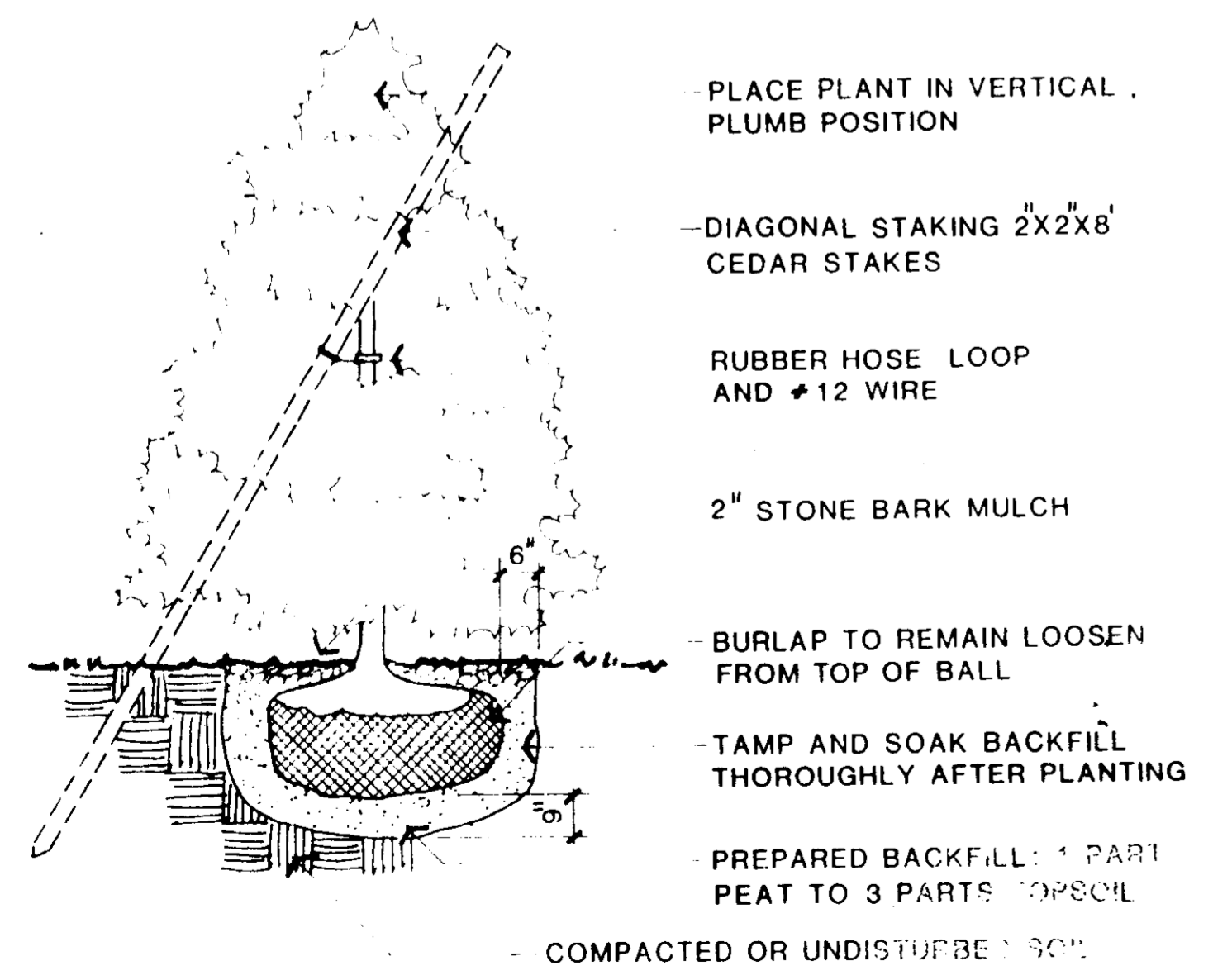


**A DECIDUOUS TREE PLANTING DETAIL**

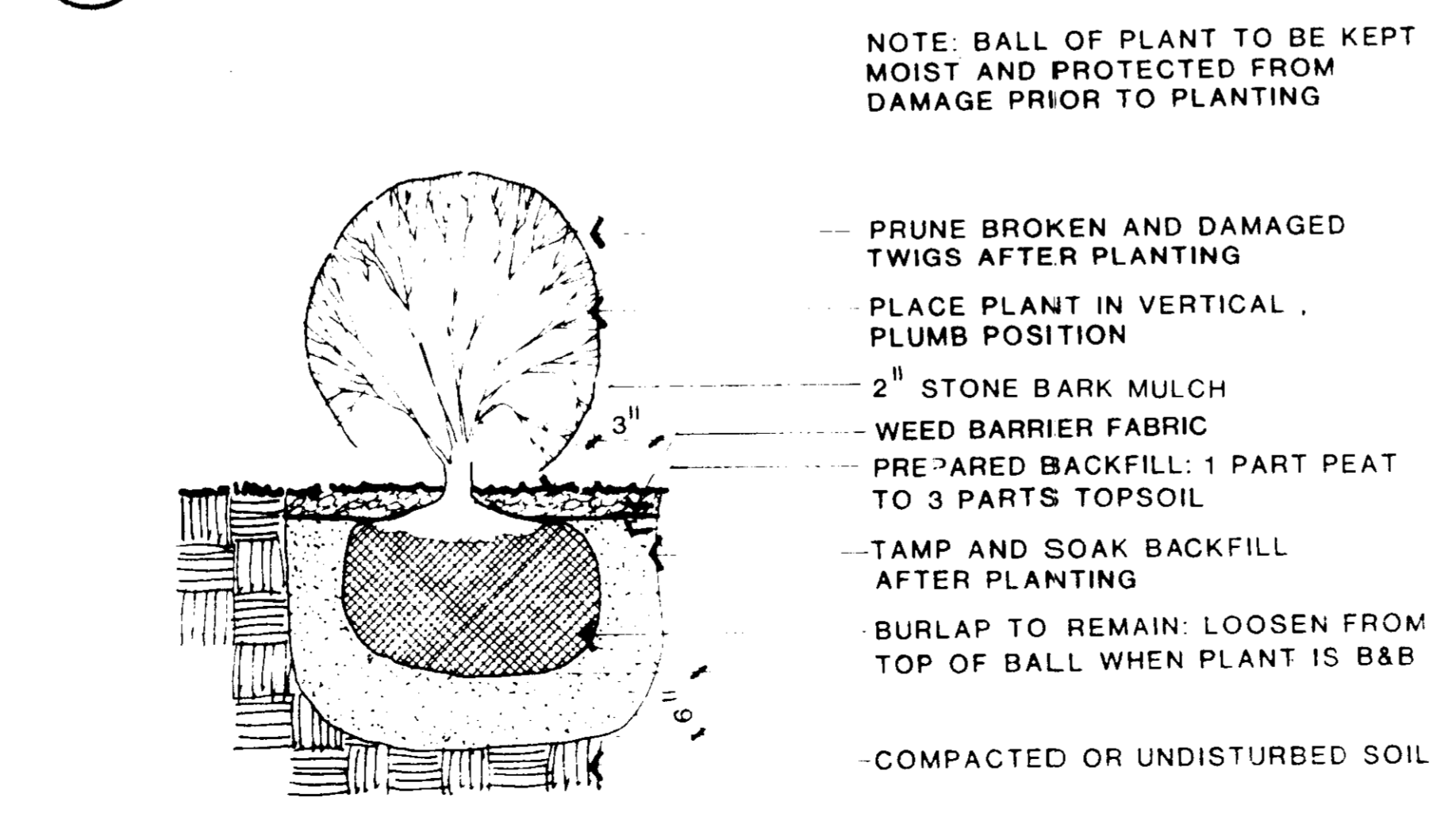


**C STEEL EDGING DETAIL**

NOTE: BALL OF PLANT TO BE KEPT MOIST AND PROTECTED FROM DAMAGE PRIOR TO PLANTING

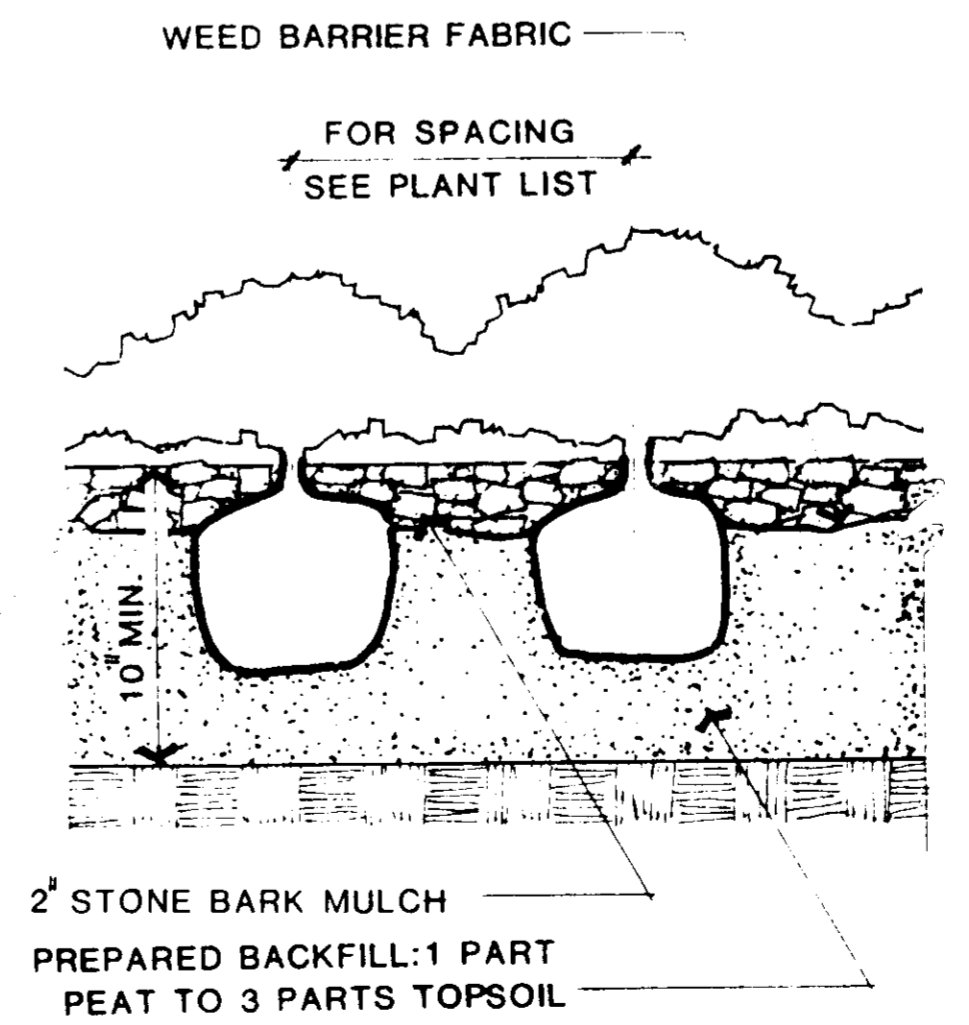


**E CONIFEROUS TREE PLANTING DETAIL**

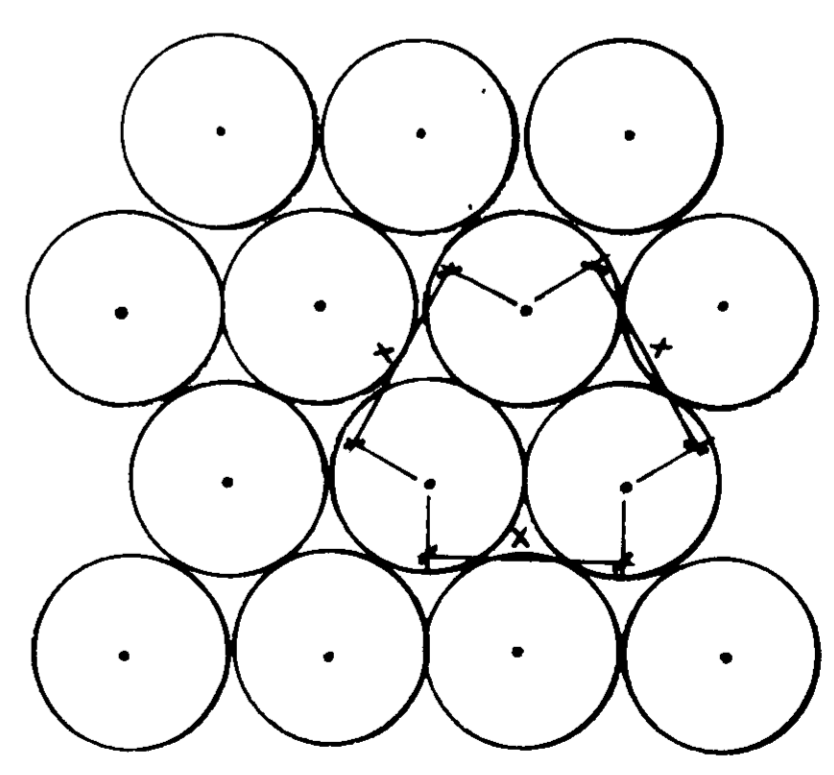


**D SHRUB PLANTING DETAIL**

NOTE: BALL OF PLANT TO BE KEPT MOIST AND PROTECTED FROM DAMAGE PRIOR TO PLANTING



**E GROUND COVER PLANTING**



**F GROUND COVER SPACING**

