

Approved as per AA CVP 2018-55 1-8-2019 R

APPROVED CUP

DATE 9/23/23 PLM

WCC 10/18/88 PLM

DR-132 Amendment #1

MAPC app'd 9/16/99 PLM

WCC app'd 12/14/99

MAPD Copy 1 of 4

PARCEL ONE

APPROVED BY THE DIRECTOR OF PLANNING.
NET AREA - 30.6 ACRES ± OR 1,330,322 SQ. FT.
MAXIMUM BUILDING COVERAGE - 30% OR 399,097 SQ. FT. (PARKING GARAGES
SHALL BE EXCLUDED FROM MAXIMUM BUILDING
COVERAGE)
MAXIMUM GROSS FLOOR AREA - 1,750,000 SQ. FT.
MAXIMUM BUILDING HEIGHT - 130 FEET 156 FEET PER ADMINISTRATIVE ADJUSTMENT
DATED 10/22/90.

PROPOSED USE - CLINICS (EXCLUDING ANIMAL HOSPITALS OR ANIMAL CLINICS), OFFICES, PHARMACIES, HEALTH CARE EQUIPMENT SALES AND RENTAL, EDUCATIONAL, RELIGIOUS, PHILANTHROPIC AND ELEMOSYNARY INSTITUTIONS, HOTEL/MOTEL, ROOMING OR BOARDING HOUSES (ASSOCIATED WITH STAFF OR PATIENT CARE), FINANCIAL, RESTAURANTS (THAT DO NOT INCLUDE CARRYOUT FOOD SERVICE AS THEIR PRINCIPAL BUSINESS), HEALTH CLUBS, CHILD CARE CENTER, PERSONAL SERVICES AND CONVENIENCE AND SERVICE ORIENTED RETAIL. MULTI-FAMILY RESIDENTIAL MAY BE PERMITTED, PROVIDED A SITE PLAN IS FIRST APPROVED BY THE DIRECTOR OF PLANNING.

NET AREA - 5.6 ACRES ± OR 243,936 SQ. FT.
MAXIMUM BUILDING COVERAGE - 30% OR 73,181 SQ. FT.
FLOOR AREA RATIO - 100%
MAXIMUM GROSS FLOOR AREA - 243,936 SQ. FT.
MAXIMUM BUILDING HEIGHT - 55 FEET
MAXIMUM NUMBER OF BUILDINGS - FOUR

PROPOSED USE - CLINICS (EXCLUDING ANIMAL HOSPITALS OR ANIMAL CLINICS), OFFICES, PHARMACIES, HEALTH CARE EQUIPMENT SALES AND RENTAL, EDUCATIONAL, RELIGIOUS, PHILANTHROPIC AND ELEMOSYNARY INSTITUTIONS, HOTEL/MOTEL, ROOMING OR BOARDING HOUSES (ASSOCIATED WITH STAFF OR PATIENT CARE), FINANCIAL, RESTAURANTS (THAT DO NOT INCLUDE CARRYOUT FOOD SERVICE AS THEIR PRINCIPAL BUSINESS), HEALTH CLUBS, CHILD CARE CENTER, PERSONAL SERVICES AND CONVENIENCE AND SERVICE ORIENTED RETAIL. MULTI-FAMILY RESIDENTIAL MAY BE PERMITTED, PROVIDED A SITE PLAN IS FIRST APPROVED BY THE DIRECTOR OF PLANNING.

NET AREA - 2.2 ACRES $\pm$ OR 95,832 SQ. FT.
MAXIMUM BUILDING COVERAGE - 30% OR 28,750 SQ. FT.
FLOOR AREA RATIO - 100%
MAXIMUM GROSS FLOOR AREA - 95,832 SQ. FT.
MAXIMUM BUILDING HEIGHT - 55 FEET
MAXIMUM NUMBER OF BUILDINGS - THREE

DP - 132 Amendment #1
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TOTAL NET AREA = 38.4 ACRES ±

1. ACCESS CONTROL: ACCESS CONTROL SHALL BE IN ACCORDANCE WITH THE RECORDED PLAT OF ST. FRANCIS REGIONAL MEDICAL CENTER ADDITION, OR ST. FRANCIS REGIONAL MEDICAL CENTER 2ND AND 3RD ADDITIONS.

2. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
3. DRAINAGE: DRAINAGE SHALL BE IN ACCORDANCE WITH THE APPROVED DRAINAGE PLAN ON FILE WITH THE CITY OF WICHITA.
4. BUILDING SETBACKS: MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE FINAL PLATS OF ST. FRANCIS REGIONAL MEDICAL CENTER ADDITION, ST. FRANCIS REGIONAL MEDICAL CENTER 2ND ADDITION, THE UNIFIED ZONING CODE, OR OTHERWISE AMENDED OR ADJUSTED.
5. PARKING RATIO: PARKING RATIO SHALL BE IN ACCORDANCE WITH ARTICLE IV, SECTION IV-A OF THE UNIFIED ZONING CODE; PROVIDED HOWEVER, 1,000 SQUARE FEET OF LOFT AREA IN THE EXPANDED DIALYSIS FACILITY SHALL BE EXCLUDED FROM CALCULATIONS PER ADMINISTRATIVE ADJUSTMENT DATED 1/31/90.

6. ADVERTISING SIGNS SHALL BE IN ACCORDANCE WITH THE SIGN CODE OF THE CITY OF WICHITA. NO BILLBOARD ADVERTISEMENT OR PORTABLE SIGNS SHALL BE ALLOWED. *CIP 2007-01 Admin. Ad. Establish. Sign Masterplan*
CIP 2018-55 Admin. Ad. allows the additional wall sign RLM
7. PRIVATE STREETS AND FIRE LANES: PRIVATE STREETS WITHIN THIS DEVELOPMENT ARE FOR USE AS FIRE LANES, PRIVATE DRIVES, AND PARKING. MAINTENANCE OF THE PRIVATE STREETS SHALL BE THE RESPONSIBILITY OF THE OWNER. SHOULD NEW CONSTRUCTION REQUIRE ADDITIONAL FIRE LANES, SAID FIRE LANES SHALL BE HARD SURFACED AND 24 FEET MINIMUM WIDTH, AND CONSTRUCTED WITH A MINIMUM 3-1/2 INCH ASPHALT BASE WITH 1-1/2 INCH ASPHALT SURFACE, OR THE EQUIVALENT THEREOF. NO PARKING SHALL BE ALLOWED IN SAID FIRE LANES, ALTHOUGH THEY MAY BE USED FOR PASSENGER LOADING AND UNLOADING.

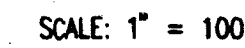
8. SCREENING AND LANDSCAPING: THE 5 FOOT TO 8 FOOT WALL REQUIRED ALONG THE NORTH LINE OF PARCEL TWO MAY BE WAIVED BY THE DIRECTOR OF PLANNING, PROVIDED THAT THIS AREA IS DEVELOPED WITH MEDICAL FACILITIES OR RESIDENTIAL USES AND APPROPRIATE SCREENING IS PROVIDED.

THE LANDSCAPING SCREEN, WHERE REQUIRED, ALONG THE NORTH AND WEST LINES OF PARCEL ONE AND THE WEST LINE OF PARCEL TWO MAY BE WAIVED BY THE DIRECTOR OF PLANNING, PROVIDED THAT THESE AREAS ARE DEVELOPED WITH MEDICAL FACILITIES OR RESIDENTIAL USES.

IN THE EVENT LANDSCAPED AREAS ARE REQUIRED, A LANDSCAPE PLAN, PREPARED BY A LANDSCAPE ARCHITECT, INDICATING THE TYPE, LOCATION, SPECIFICATION OF PLANT MATERIAL, AND METHOD OF PROVIDING WATER TO THE PLANT MATERIAL, SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF A BUILDING PERMIT(S) FOR PARCEL TWO AND THE NORTHERLY PORTION OF PARCEL ONE.

A FINANCIAL GUARANTEE, FOR THE PLANT MATERIALS APPROVED IN THE LANDSCAPE PLAN, SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF AN OCCUPANCY PERMIT IF THE REQUIRED LANDSCAPING HAS NOT BEEN COMPLETED.

9. SHOULD THE EXISTING HELIPORT BE RELOCATED, OR ADDITIONAL HELIPORTS ADDED, A SPECIAL PERMIT AS REQUIRED BY THE ZONING ORDINANCE WILL NEED TO BE OBTAINED.
10. ALL NEW BUILDING CONSTRUCTION SHALL UTILIZE MATERIALS AND COLORS SIMILAR TO THOSE BUILDING MATERIALS AND COLORS EXISTING ON THE CAMPUS.
11. THE PROPERTY SHALL COMPLY WITH SITE DESIGN REQUIREMENTS FOR SCREENING AND LIGHTING IN THE UNIFIED ZONING CODE AND LANDSCAPE REQUIREMENTS IN THE LANDSCAPE ORDINANCE.



LANDSCAPE ORDINANCE CALCULATIONS

LANDSCAPED STREET YARD REQUIRED	669 TOTAL FEET STREET FRONTAGE
	-20 GREATEST PERPENDICULAR DISTANCE
	-649 ADJUSTED STREET FRONTAGE
	-X10 AREA FACTOR (AVE. DEPTH OF 239 FEET)
	-6690 SQ. FT. LANDSCAPED YARD REQUIRED
LANDSCAPED STREET YARD PROVIDED	6,165 SQ. FT.
STREET YARD TREES REQUIRED	14 TREES (6690/500 (1 TREE PER 500 SQ. FT.))
STREET YARD TREES PROVIDED	15 TREES (SHADE, ORNAMENTAL & SHRUB EQUIVALENT)
PARKING LOT TREES REQUIRED	4 TREES (72 STALLS/20 = 4 TREES)
PARKING LOT TREES PROVIDED	7 TREES (SHADE AND ORNAMENTAL)
PARKING LOT SCREENING IS PROVIDED WITH SHRUBS AND TREES	
72 PARKING STALLS PROVIDED	
NOTE: ENTIRE SITE TO BE WATERED BY MEANS OF AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. SYSTEM SHALL BE CONTROLLED WITH AN AUTOMATIC MOISTURE SENSITIVE CONTROLLER.	

LANDSCAPE NOTES

- The Contractor shall locate and verify the existence of all utilities prior to starting work.
- Final grade areas as indicated in the Grading Plan. Mound all islands in parking lots 6" higher in center from curb elevation. Preserve existing trees and plants as indicated.
- Coordinate landscape work with other contractors of utility and irrigation work and irrigation scheduling.
- Refer to separate manual for the Landscape Specifications Sections: 02810 - Underground Irrigation, 02930 - Finish Grading, Seeding & Sodding and 02950 - Trees, Shrubs, Vines, Groundcovers & Florals.
- Prepare soil test as called for in the specifications and submit soil test and recommendations to the Project Landscape Architect or Marshall Erdman & Associates' representative. Apply soil amendments for lawn areas to correct acid or alkaline soils that adjust pH between 6.0 to 6.8. Evenly distribute ground limestone or sulfur and incorporate thoroughly into soil.
- Refer to specification Section 02930, Part 2, Materials: for seed & sod types and installation.
- Install pre-mixed planting mixtures as indicated in the specification Section 02950, Part 3, Execution.
- Refer to specification Section 02950, Part 3, Execution: for Hot-weather Planting Procedures when temperatures exceed 85 degrees F.
- Mulch all areas of trees, shrubs, vines and groundcovers with type indicated on plans to a 3" depth. Refer to specification Section 02950, Part 2, Products: for mulch types. Stippled areas indicate stone mulch, provide SAMPLE with bid.
- Install 1/8" x 4" Steel edging or equivalent where indicated with a dashed line in annotated block color.
- The Contractor shall provide maintenance for the plantings and lawn areas as indicated in the specifications: Lawns - 30 Days
Trees, shrubs, vines, groundcovers & perennials - 60 Days
Bulbs - 30 Days
Annals - 30 Days
- Upon completion of the maintenance and approval for final acceptance, the Contractor shall supply the Owner and the Project Landscape Architect or Marshall Erdman & Associates' representative written maintenance instructions, for maintenance during and after the guarantee period.
- Warranty periods as indicated in the specification are: Lawns - 90 Days
Trees, shrubs, vines, groundcovers & perennials - 1 year
Bulbs - 90 Days
Annals - 30 Days
- Provide BASE BID of all lawn, plants, mulches and edging. Include separate irrigation cost for irrigation of lawn and plants. Submit UNIT COSTS for all plant materials. (Unit costs include all labor).
- Refer to Landscape Details & Entry Details. Plant List quantities include plants from all sheets and detail plans.
- Provide Alternate Bid for deleting lawn areas and installing plant beds, trees and mulches as indicated on the plan for plant labels in a dashed boxes.
- Entire site to be irrigated by means of an automatic underground irrigation system.

LEGAL DESCRIPTION

LOT 1, BLOCK ONE
VIA CHRISTI REGIONAL MEDICAL CENTER, INC. ADDITION
TO WICHITA, SEDGWICK COUNTY, KANSAS

IRRIGATION GENERAL NOTES

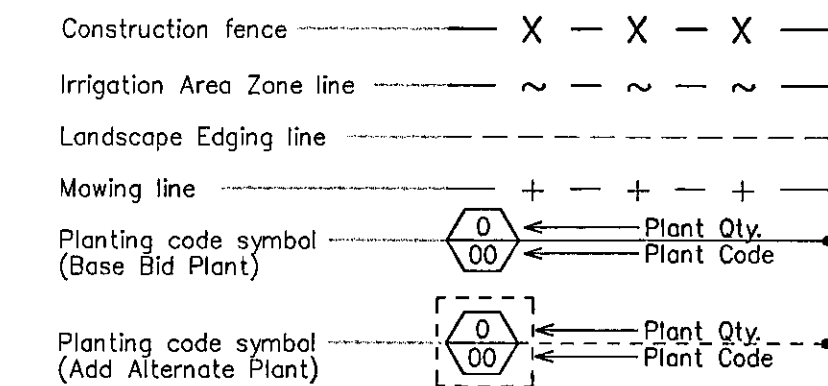
- It is the responsibility of the Irrigation Contractor to familiarize themselves with all grade differences, location of walls, retaining walls, structures, and utilities. The Irrigation Contractor shall repair and/or replace all items damaged by his/her work. His/She shall coordinate work with other contractors for the location and installation of pipe sleeves and laterals through walls, under roadways, and paving, etc.
- All mainline pipe shall be located within landscape areas (unless sleeved under paving). Locate a min. of 12" from back of curb, sidewalks, or any hardscape edge.
- All pipe and wire sleeves to be Sch 40 PVC and sized per plan.
- All non-pressure lateral line shall be installed in sleeve in trench. Sleeve shall be installed at time of trench placement. All non-pressure lateral line shall extend a min. of 6" beyond edge of sleeve and 12" beyond edge of hardscape and shall be capped in place, each end.
- All pressure supply line shall be installed in a sleeve in trench. Sleeve shall be installed at time of trench placement. All pressure supply lines shall extend a min. of 6" beyond edge of sleeve and 12" beyond edge of hardscape and shall be capped in place, at each end.
- All control wire sleeve shall be sized as required for number of wires at sleeve location. Sleeve shall extend 6" beyond edge of all hardscape surfaces into planter area at each end and shall be capped in place, at each end.
- All mainline piping, lateral piping, and control wires shall each be installed in separate sleeves.
- Pipe sizes shall conform to min. pipe sizing chart requirements based on system GPM. No substitutions of smaller pipe sizes shall be permitted, but substitutions of larger sizes may be approved. All damaged and rejected pipe shall be removed from the site at time of said rejection.
- Irrigation Contractor shall pressure test mainline prior to installation of valves, lateral, heads, or emitters. Pressure test line at 150 p.s.i. for a min. of two (2) hours to check for leaks or any cause of pressure drop. Repair as necessary until pressure is maintained.
- Irrigation Contractor shall make final adjustments to all spray heads and emitter tubing. No spray heads shall be used in any plant beds around building foundation. Drip systems shall be used and shall be Techline or approved equal. Adjust drip tubing systems to provide plant watering requirements. Spray heads shall be adjusted to eliminate any overspray onto surrounding walks, hardscapes, and building surfaces. Spray heads shall be adjusted to provide head-to-head coverage in lawn areas. Spray heads shall be low-gal/longer heads. All shrub beds in mulch shall be drip irrigated. Adjust drip tubing systems to provide plant watering requirements. Drip systems shall be Techline or approved equal.
- Supplemental watering hose bibs shall be installed a min. of 150' on center along mainline.

NOTE: IRRIGATION CONTROLLER SHALL BE SET TO RUN THE IRRIGATION SYSTEM AT NON-PEAK BUSINESS HOURS.

GENERAL NOTES

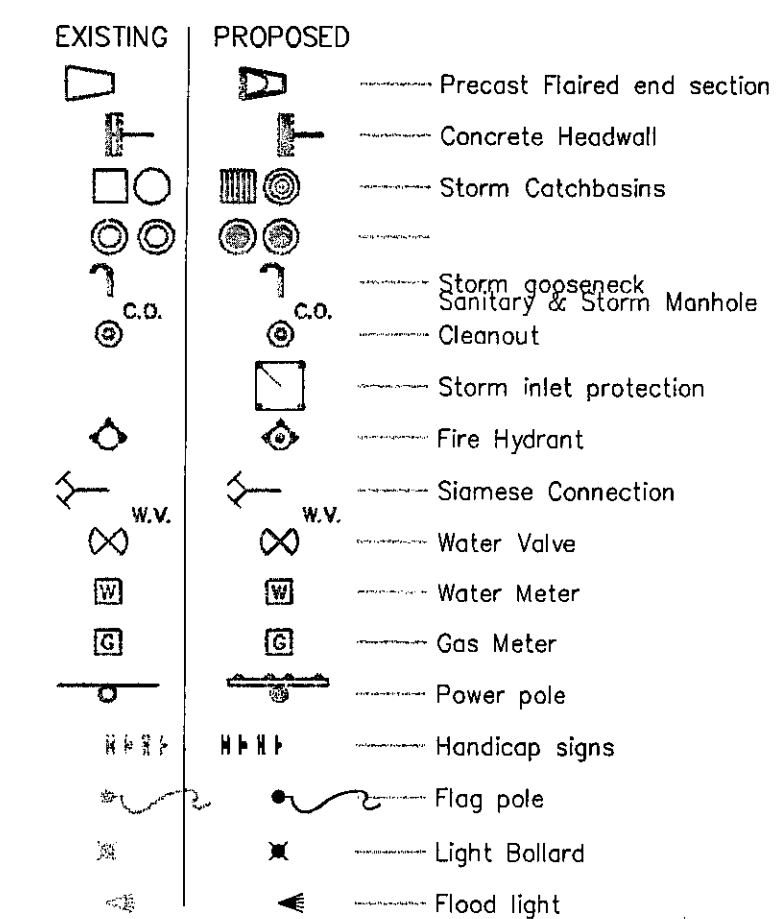
- Parking lot dimensions are from face of curb to face of curb unless noted otherwise.
- It shall be the responsibility of the subcontractors to notify all applicable utility companies who may be affected by the proposed work. The subcontractor shall make every effort to protect existing utility lines and shall repair any damages at their own expense. The subcontractors shall also coordinate their activities with other subcontractors to ensure compliance with the project schedule.
- All site concrete shall have a minimum 28 day compressive strength of 4000 psi, a slump of 4", an air content of 6% and a maximum water to cement ratio of 0.48.

LANDSCAPING

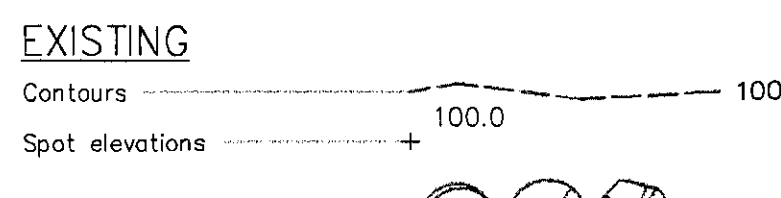


IRRIGATION SLEEVING

Mainline	12"	3" PVC Sch. 40
Lateral	12"	2" PVC Sch. 40
Control Wire	12"	1-1/2" PVC Sch. 40

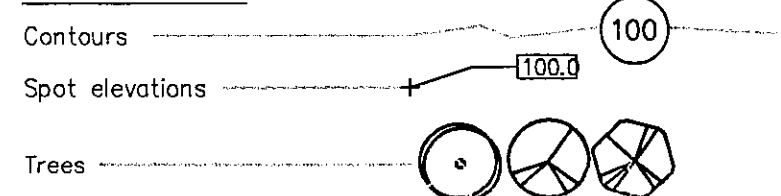


SITE LEGEND



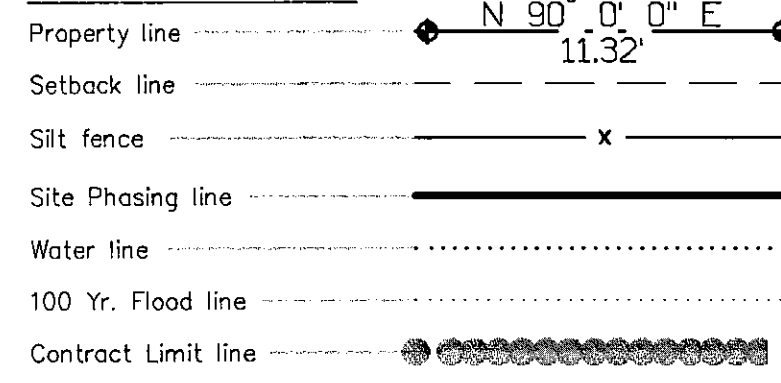
Storm sewer main / lateral	12" ST
Sanitary sewer main / lateral	12" S
Water main / lateral	4" W
Gas main / lateral	G
Overhead Electrical service	OH/ E
Underground electrical service	UG/ E
Overhead Telephone service	OH/ T
Underground Telephone service	UG/ T

PROPOSED:

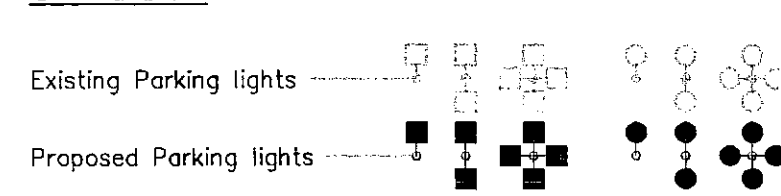


Storm sewer main / lateral	12 ST
Sanitary sewer main / lateral	12 SA
Water main / lateral	4 W
Gas main / lateral	G
Overhead Electrical service	OH/ E
Underground electrical service	UG/ E
Overhead Telephone service	OH/ T
Underground Telephone service	UG/ T

MISCELLANEOUS:



SYMBOLS



DP 132

LANDSCAPE PLAN

APPROVED 4/7/02 BY DB

VIA CHRISTI CANCER CENTER
KANSAS
WICHITA

Marshall Erdman & Associates, Inc.
Architecture • Engineering • Manufacturing • Construction
Madison Hartford Washington, DC Atlanta Dallas Denver San Jose

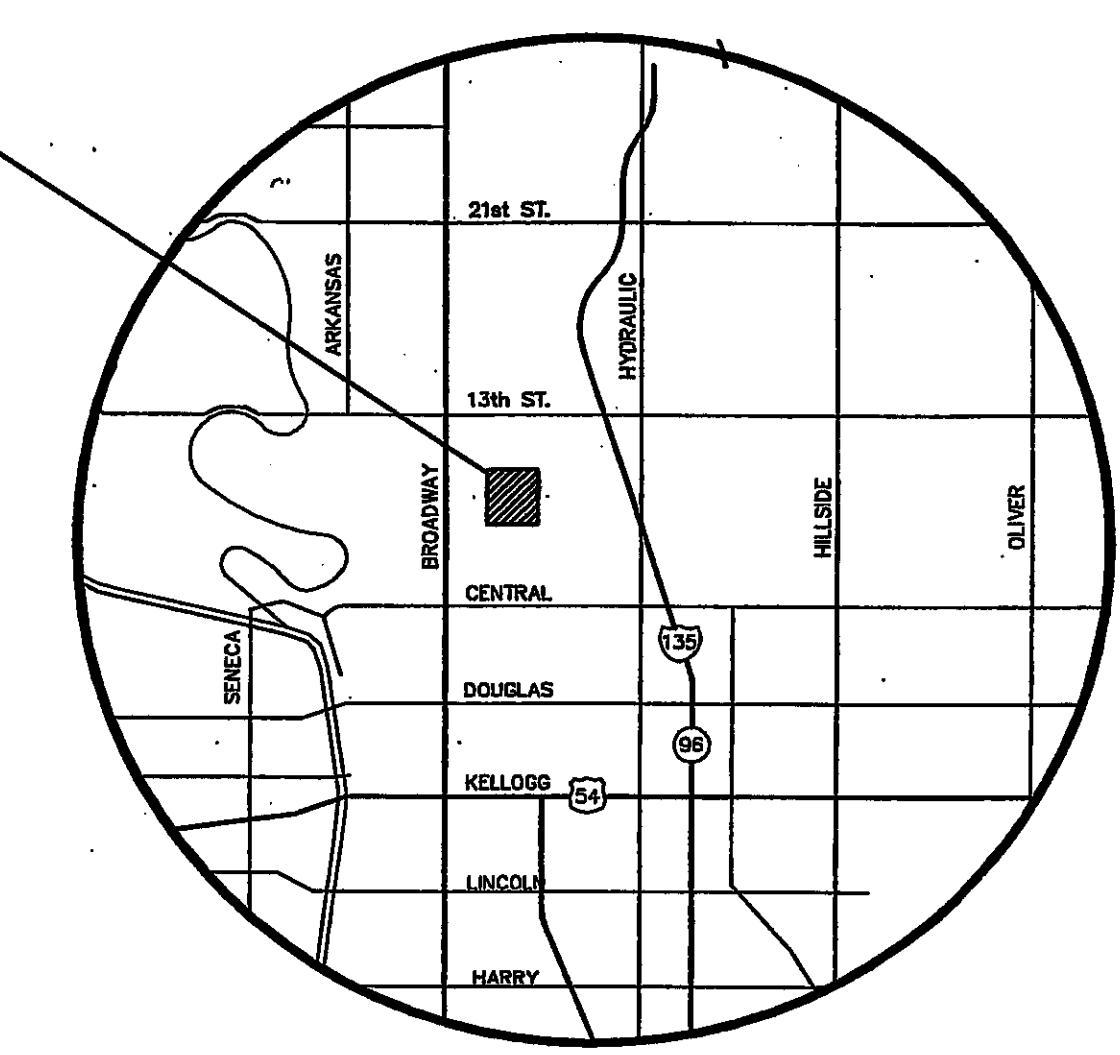
LANDSCAPE PLAN

Project Number
D4862Scale
1" = 20'Drawn
ECC

Checked

C.6

PLOTDATE: 00-00-00



LOCATION MAP

GENERAL NOTES

CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF SEVENTY-TWO (72) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:
KANSAS ONE-CALL 1-800-344-7233
OR 687-3470 (LOCAL WICHTA)
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:
SBC (TELEPHONE) 800-870-8390
COX COMMUNICATIONS (CABLE) 262-0561
WESTAR (ELECTRIC) 383-8600
KANSAS GAS SERVICE (GAS) 832-3101
CITY OF WICHITA WATER & SEWER MAINT. 262-6000
AQUILA (GAS) 800-303-0357

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.

EDGER SHALL BE CURV-RITE ALUMINUM, (SEE SPECS).
ALL PLANTING BED AREAS WITHIN LIMITS OF CONSTRUCTION SHALL BE MUGHED WITH 3" MIN. DEPTH SHREDDED CYPRESS BARK MULCH.

PEAT MOSS SHALL BE MIXED IN TO PLANT PIT BACKFILL SOIL: 1 HEAVING SHOVEL FULL PER SHRUB AND 6 HEAVING SHOVEL FULL PER TREE.

AREAS LABELLED TURF SHALL BE SODDED WITH FINE-BLADED FESCUE SEED. SEE "LAWN" SPECIFICATION.

ALL LANDSCAPE AND TURF AREAS WITHIN LIMITS OF CONSTRUCTION, EXCEPT WHERE NOTED OTHERWISE, SHALL BE IRRIGATED BY AN AUTOMATIC UNDERGROUND SPRINKLER SYSTEM EQUIPPED WITH A "RAIN-CLICK" OR APPROVED EQUAL RAIN-SENSING AUTOMATIC SHUTOFF DEVICE. SEE "UNDERGROUND SPRINKLER SYSTEM" SPECIFICATION. ALL WATER METER COSTS, INCLUDING PLANT EQUIPMENT FEES AND REQUIRED PERMIT COSTS, SHALL BE SUBSIDIARY TO LANDSCAPE/IRRIGATION PORTION OF PROJECT.

CONTRACTOR SHALL SOD OR REPAIR ALL LAWN AREAS DISTURBED BY CONSTRUCTION, (SEE SPECS), COST SHALL BE CONSIDERED SUBSIDIARY TO SITE RESTORATION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE PLANT LIST, THE PLAN SHALL GOVERN.

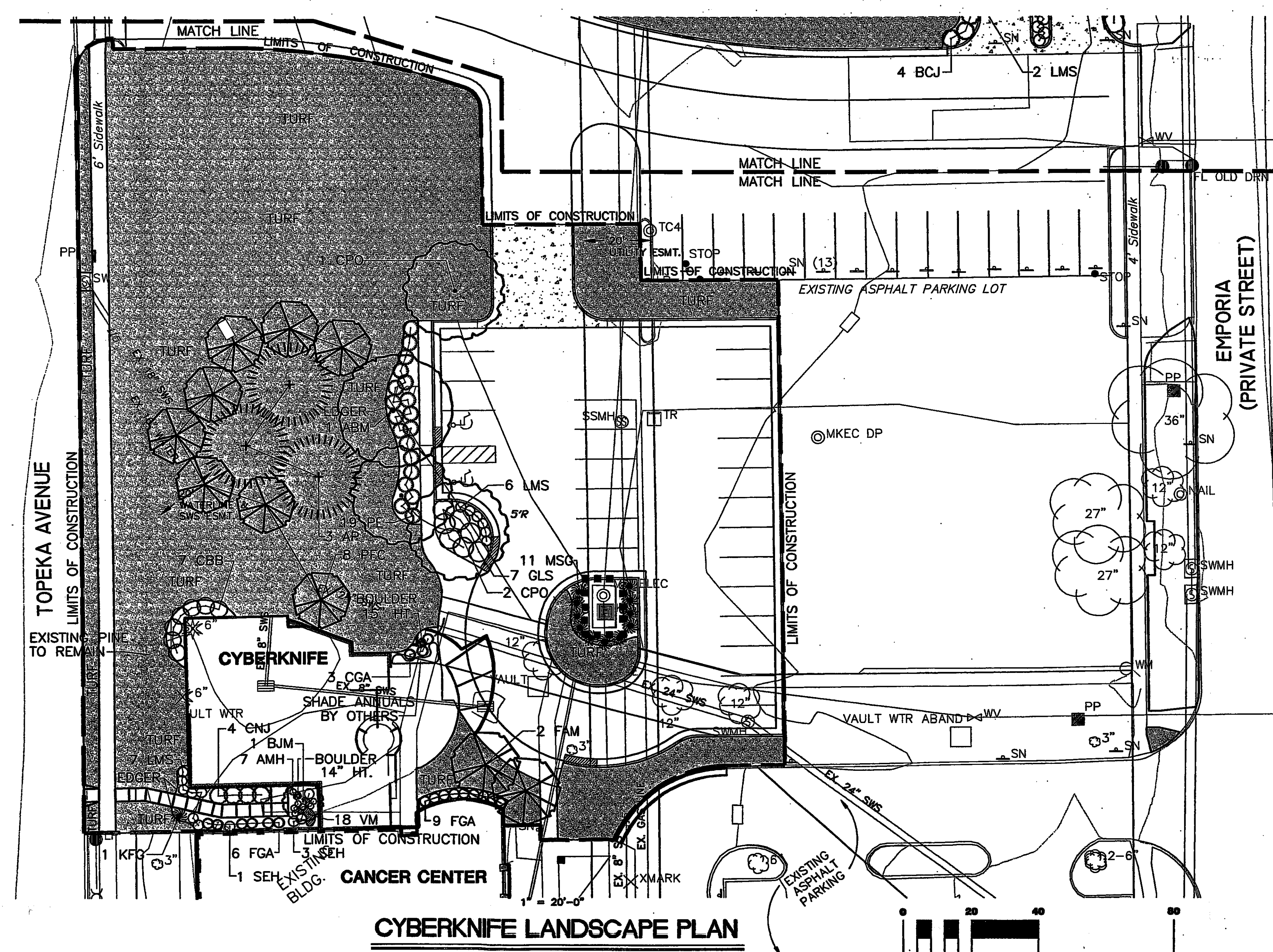
BENCHMARKS

BM #1 " CUT ON EAST SIDE OF TRAFFIC SIGNAL POLE BASE @ SE COR. OF MURDOCK AND TOPEKA.
ELEV. = 113.86 CITY DATUM

LEGEND

- PAVEMENT REMOVAL
- PROP. REINFORCED CONC.
- PROP. TRUCK ROUTE
- 6" SLEEVE (Depth=30")
- TREE REMOVAL
- CLEANOUT
- SB LINER SEDIMENT BARRIER
- CONSTRUCTION ENTRY
- SODDED TURF LAWN

DP-132 PARCEL 2
LANDSCAPE PLAN
MAY 10 2005
10/02



CYBERKNIFE LANDSCAPE PLAN



SCALE: 1" = 20'

PLANT LIST - CYBERKNIFE

KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION/REMARKS
TREES					
ABM	1	'AUTUMN BLAZE' MAPLE	Acer x freemanii 'Autumn Blaze'	2" cal.	Balled and Burlapped
AP	3	AUSTRIAN PINE	Pinus nigra	6-8' Ht.	Balled and Burlapped
BJM	1	'BLOODGOOD' JAPANESE MAPLE	Acer palmatum 'Bloodgood'	5-6' Ht.	Balled and Burlapped
CJ	4	'CANAERTI' JUNIPER	Juniperus virginiana 'Canaerti'	6' Ht.	Balled and Burlapped
CPO	3	CHINESE PISTACHIO (PISTACHE)	Pistacia chinensis 'Keith Davey'	2" cal.	Balled and Burlapped
FAM	2	'FLAME' AMUR MAPLE	Acer ginnala 'Flame' (Clump Form)	6-8' Ht.	Balled and Burlapped
PFC	8	'PRAIRIEFIRE' CRAB	Malus 'Prairiefire'	1" cal.	Balled and Burlapped
SHRUBS, ORNAMENTAL GRASSES AND PERENNIALS					
AMH	7	'ALBOMARGINATA' HOSTA	Hosta 'Albomarginata'	1 gal	Container
CBB	7	COMPACT BURNING BUSH	Euonymus alatus 'Compactus'	5 gal	Container
CGA	3	'CRIMSON GIRARD' AZALEA	Rhododendron 'Crimson Girard'	5 gal	Container
FGA	15	'FUCHSIA GIRARD' AZALEA	Rhododendron 'Fuchsia Girard'	5 gal	Container
GLS	7	'GRO-LOW' FRAGRANT SUMAC	Rhus aromatica 'Gro-low'	2 gal	Container
KFG	1	'KARL FOERSTER' FEATHER REED GRASS	Calamagrostis x acutiflora 'Karl Foerster'	3 gal	Container
LMS	13	'LIMEMOUND' SPIREA	Spiraea x bumalda 'Limemound'	2 gal	Container
MSG	11	PLUME (FOUNTAIN) GRASS	Miscanthus sinensis 'Gracillimus'	2 gal	Container
PE	19	'PAULI' EUONYMUS	Euonymus kiautschovicus 'Pauli'	2 gal	Container
SEH	4	SIEBOLDIANA 'ELEGANS' HOSTA	Hosta sieboldiana 'Elegans'	1 gal	Container
VM	18	PERIWINKLE	Vinca minor	1 gal	Container
2 NATURAL LIMESTONE BOULDERS, 1 @ 14" HT. & 1 @ 15" HT.					

LANDSCAPE ORDINANCE CALCULATIONS:

LANDSCAPED STREET YARD REQUIRED: FRONTAGE (TOPEKA AVENUE) = 180 LF. AVERAGE LOT DEPTH = 230'. SQUARE FOOTAGE FACTOR = 10. REQUIRED LANDSCAPED STREET YARD = 180 x 10 = 1,800 SF.

LANDSCAPED STREET YARD PROVIDED: 3,750 SF.

STREET YARD TREES REQUIRED: 1800 SF. / 500 = 3.6, ROUNDS UP TO 4.

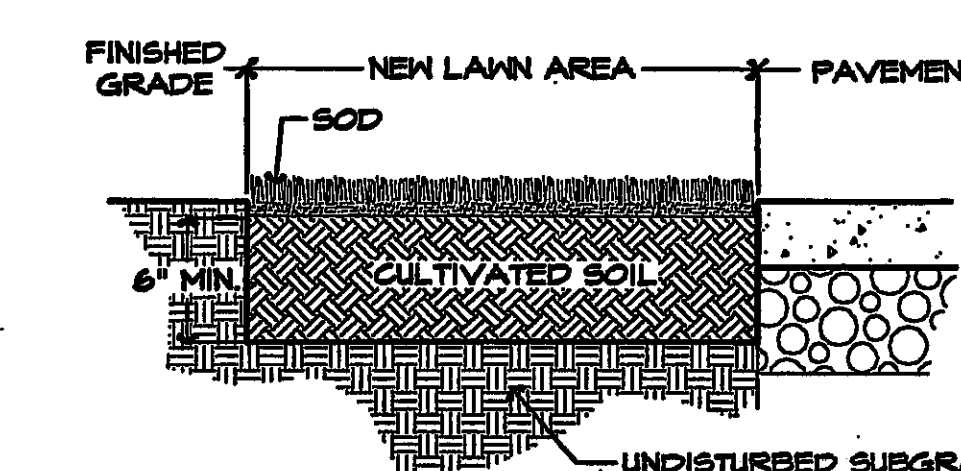
STREET YARD TREES PROVIDED: 4

PARKING LOT SCREENING AND LANDSCAPING: A CONTINUOUS PLANTING OF SHRUBS IS PROVIDED BETWEEN TOPEKA AVENUE AND PARKING LOT.

NUMBER OF PARKING LOT STALLS PROVIDED = 25.

PARKING LOT TREES REQUIRED: 25 / 20 = 1.25, ROUNDS UP TO 2.

PARKING LOT TREES PROVIDED: 1 SHADE TREE PLUS 4 ORNAMENTAL TREES = 3 SHADE TREE EQUIVALENT.

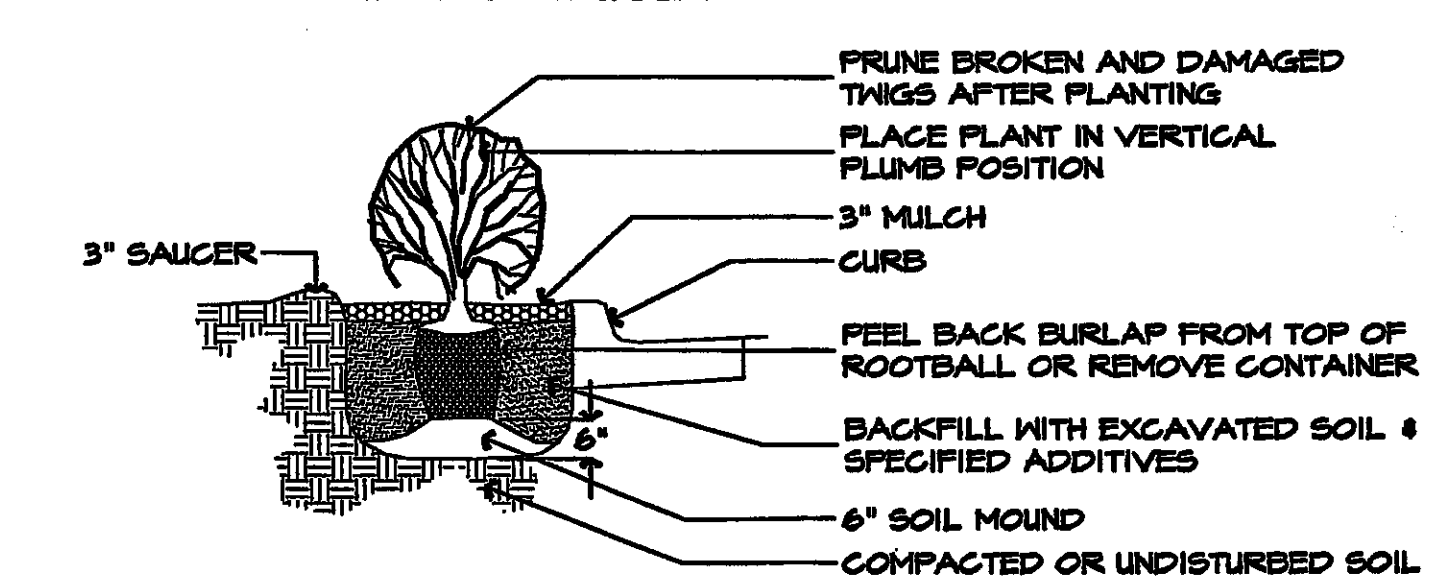


SOD DETAIL

NOT TO SCALE

SOD INSTALLATION NOTES:
1. FINISHED GRADES SHALL BE ACCURATE.
2. CULTIVATE ENTIRE AREA TO A MINIMUM 6" DEPTH. EXCEPTIONS TO AREAS MAY BE MADE IF TREE ROOTS ARE ENCOUNTERED WITHIN THE DRIPLINE OF EXISTING TREES. HAND RAKE SMOOTH.
3. ADD ADDITIVES (AS PER SOIL TEST RECOMMENDATIONS) AND TILL INTO SOIL.
4. SOD AREAS PER SPECIFICATION. WATER TO ESTABLISH SOD.

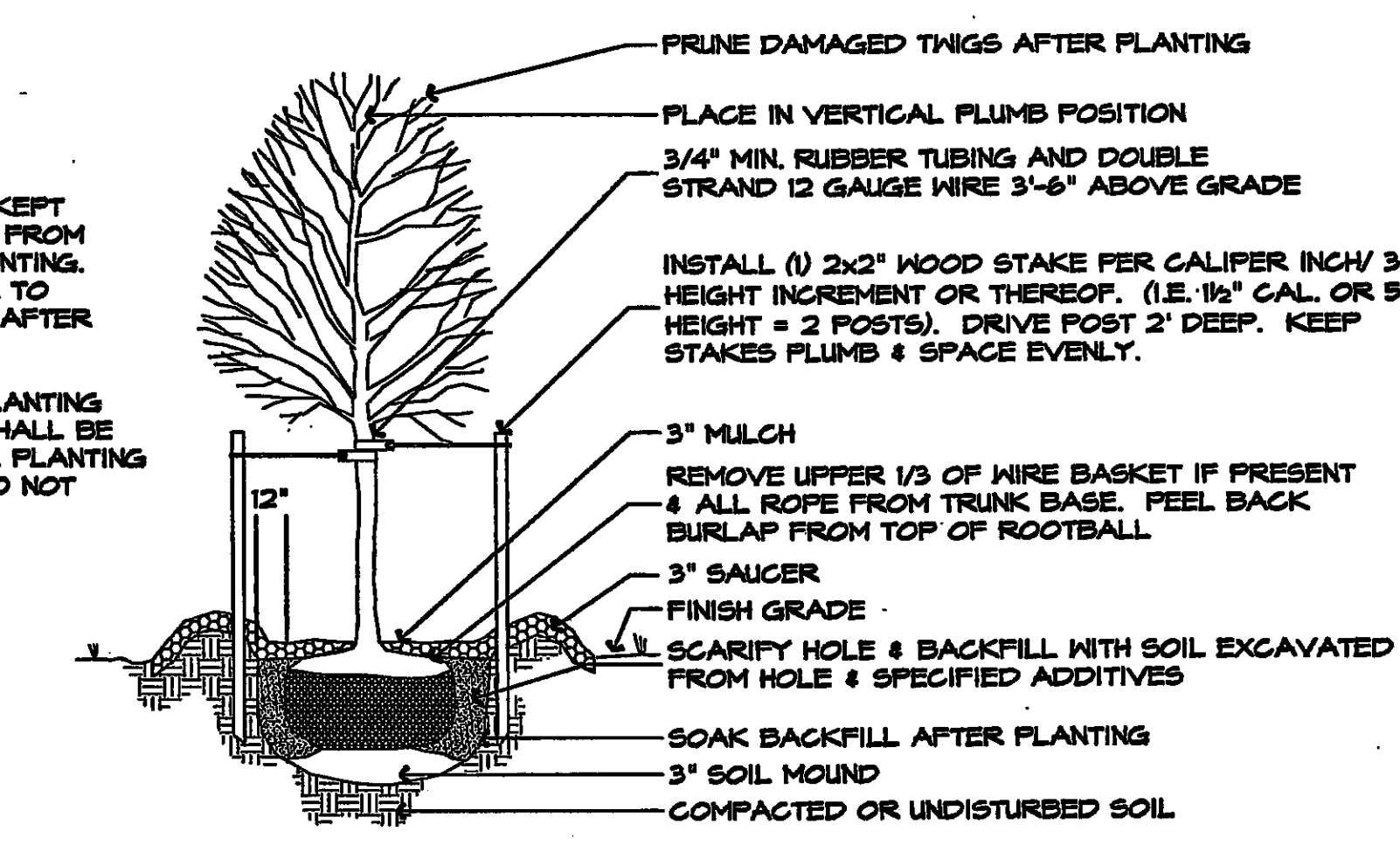
NOTES:
BALL OF PLANT TO BE KEPT MOIST AND PROTECTED FROM DAMAGE PRIOR TO PLANTING. ADD ROOT STIMULATOR TO SURFACE IMMEDIATELY AFTER PLANTING AS PER THE MANUFACTURER'S RECOMMENDATIONS. PLANTING DEPTH OF ROOTBALL SHALL BE EQUAL TO ITS ORIGINAL PLANTING DEPTH AT NURSERY.



SHRUB PLANTING DETAIL

NOT TO SCALE

NOTES:
BALL OF PLANT TO BE KEPT MOIST AND PROTECTED FROM DAMAGE PRIOR TO PLANTING. ADD ROOT STIMULATOR TO SURFACE IMMEDIATELY AFTER PLANTING AS PER THE MANUFACTURER'S RECOMMENDATIONS. PLANTING DEPTH OF ROOTBALL SHALL BE EQUAL TO ITS ORIGINAL PLANTING DEPTH AT NURSERY. DO NOT OVERTIGHTEN GUYS.



DECIDUOUS TREE PLANTING DETAIL

NOT TO SCALE



Wichita-Sedgwick County Metropolitan Area Planning Department

January 8, 2019

Ascension Via Christi
929 N. St. Francis Street
Wichita, KS 67214

Infinity Sign Systems
4900 Lister Avenue
Kansas City, MO 64130

RE: CUP2018-00055 – City CUP Administrative Adjustment DP-132 to allow one additional wall sign in GO General Office zoning district

Legal Description: PART LOT 1, BEG NE COR S 590.38 FT E 147.38 FT S 143 FT W 14.5 F S 340 FT W 142 FT S 50 FT W 165 FT S 50 FT E 165 FT S TO N LI ST W 50 FT M-L SWLY ALG CUR 225.06 FT N 183.62 FT M-L W 150.1 FT TO W LI N 25 FT W 150 FT N 390.16 FT W 40 FT N TO N LI E 379.15 FT SE 99.44 FT E 106.34 FT TO BEG EXC BEG 175 FT S INTSEC OF S LI 9TH ST EXT W & E LI ST. FRANCIS AVE EXT N TH E 150 FT S 125 FT W 150 FT N TO BEG & EXC TH PT LOT 1 COMM MOST NLY NW COR LOT 1 TH E ALG N LI SAID LOT 434.31 FT TH S 290.15 FT TO BEG TH E 25.49 FT N 69.98 FT E 113.78 FT S 256.23 FT W 90.86 FT N 132.04 FT W 49.41 FT N 55.84 FT TO BEG BLOCK 1 & ½ VAC ST FRANCIS ST & ½ VAC SANTA FE AVE ADJ ON S ST.FRANCIS REGIONAL MED CTR 2ND ADDITION, WICHITA, SEDGWICK COUNTY, KS

Dear Applicants:

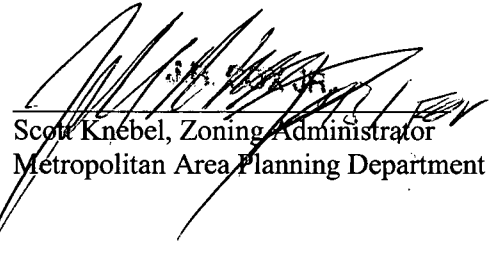
We received and reviewed your request for an Administrative Adjustment to DP-132 to allow one addition wall sign on the south elevation of the primary building as depicted on the attached elevations in GO zoning district.

On the basis of our review, we find that adjusting the CUP in the manner stated above is consistent with the approved CUP and will not have an adverse effect on the CUP or adjacent properties, nor will it be a substantial deviation of the original plan. The sign shall be installed per the approved design and site plan attached hereto.

Our signatures below indicate that the CUP shall be adjusted as stated in this letter. This CUP adjustment shall not be deemed to alter any other provisions of the CUP except as expressly stated herein.

The "Development Application" sign should now be removed from the property. Please submit four (4) copies of the revised CUP drawing within 60 days in order for this adjustment to be considered final.


Dale Miller, Director
Metropolitan Area Planning Department


Scott Knebel, Zoning Administrator
Metropolitan Area Planning Department

cc: MABCD
Cindy Claycomb, CM District VI
Brandon Findley, CSR, District VI



ASCENSION

Date 11.17.18

AGI EOR D. SELBY
Lead Draftsman MPH
Drawn By JRA

Project Mgr. J. MENEFEE

☐ Interior ☒ Exterior
☒ Single Faced ☐ Double

☐ Non-illuminated

120 Volts _____ Amps(+/-) _____
Location WICHITA, KS _____
Windload _____

[illegible]

ng

[illegible]

Date _____

own By	

Draw
Draw
1
2
3
4
5
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7
8
9
10
11

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this document assumes custody and agrees that this document will not be copied or reproduced in whole or in part, nor its contents revealed in any manner or for any purpose for which it was tendered,

Code _____

33361 C

Sign Type	PG #:
CL-H-AVC-64-C (TRIM)	1

1

5' - 4"

35' - 9 1/4"

Ascension

1/2"

FABRICATED CHANNEL LETTERS W/ CLEAR ACRYLIC FACES.

- SURFACE APPLIED 3M #3535-298C OPAQUE PULP COLOR UNLT.
- CUSTOM COLOR TO MATCH ASCENSION BLUE.
- SECOND SURFACE APPLIED 3M #3535-2670 WHITE DIFFUSER UNLT.
- (60% LIGHT TRANSMISSION)

FRONT ELEVATION

SIGN TYPE	2" OAH	OAL	OA FT ²	DEPTH	LED TYPE	TRIM CAP
CLHASC64C	5' - 4"	35' - 9 1/4"	190.78	5"	SLOAN PEGM 6600K WHITE	2"

SIDE VIEW
3/8" = 1' - 0"

Drawing Revisions	
Drawn By	Date
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	

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Sign Type	Pg #:
CL-H-AVC-64-C (TRIM)	1

1

