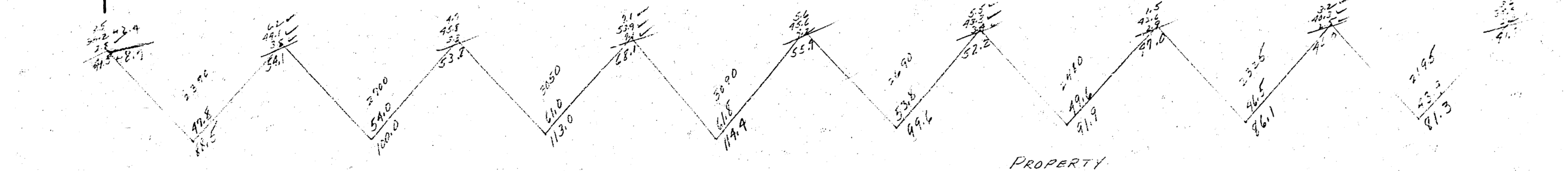
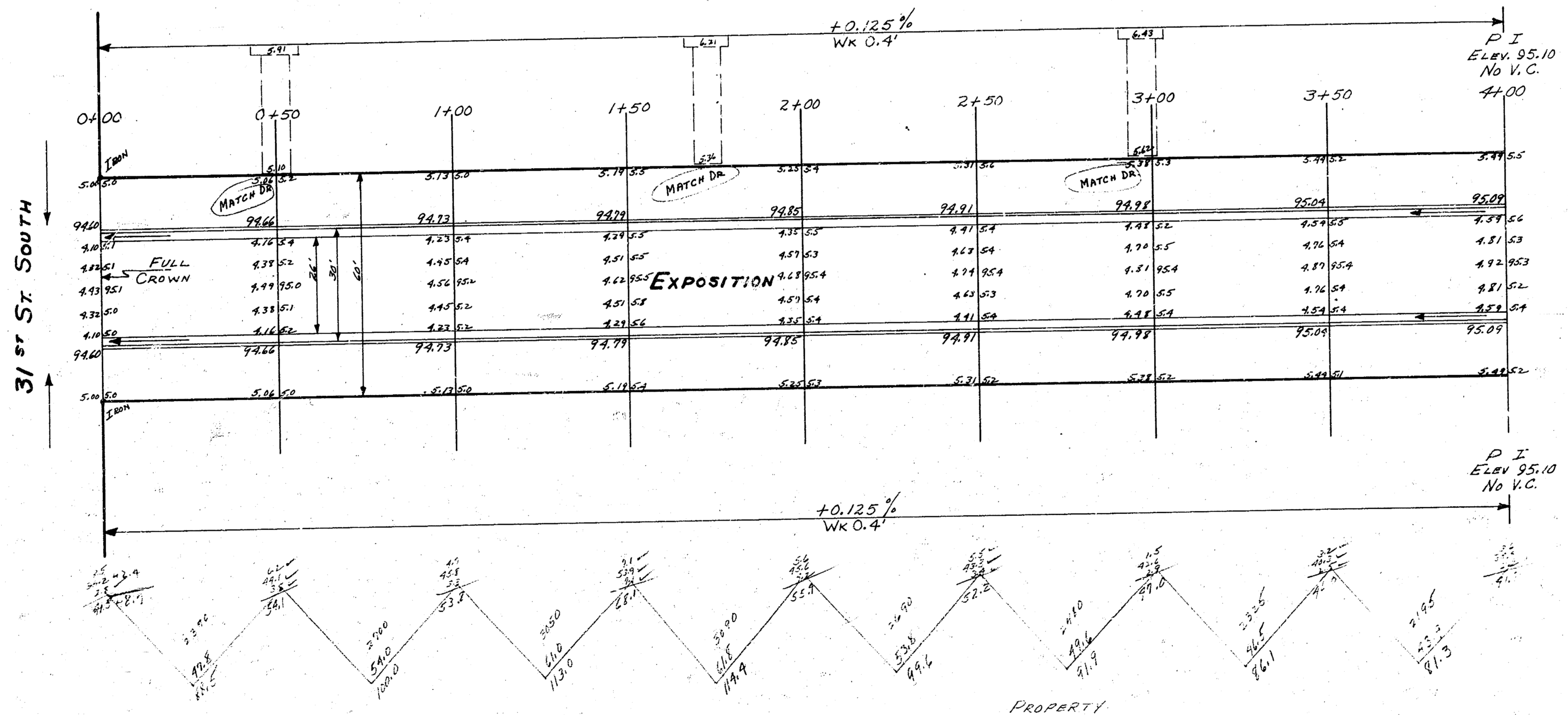


B.M. 96.28 N.E. COR. CONC. STEP Hd. #3163 EXPOSITION
 STATIONING & BRSE LINE 9' EAST OF WEST PR-CR LINE.

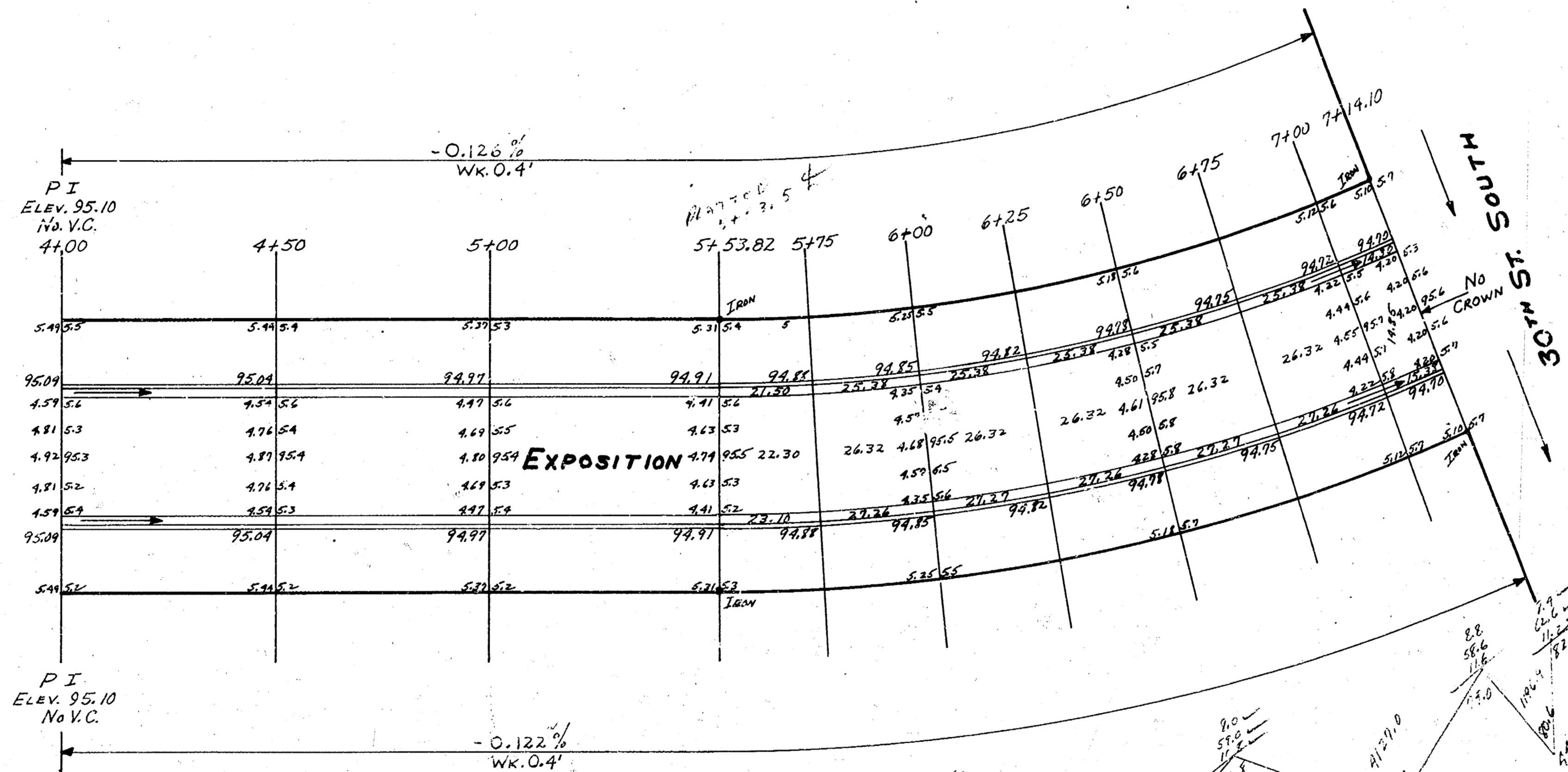


PROPERTY
 1480.5
 +10% 148.1
 1628.6 CU. YDS CUT

1/2

EXPOSITION
 S.L. 30TH SOUTH TO NL 31ST SOUTH
 26-2-30-AC.
 CITY OF WICHITA KAN.
 B.E. SMITH CITY ENGINEER
 APRIL 1955 PROJ No C14-201





EXPOSITION

CURVE DATA BASED ON 6' OFFSET W.C.S. R=397.24 @ 23°

| STATION | CHORD & OFFSET W.C.S. | CHORD & OFFSET E.C.S. | DEF. Δ | TOTAL DEF. |
|---------|-----------------------|-----------------------|-------------|-------------|
| 5+53.82 | | | | |
| 5+75 | 21.18 | 23.41 | 10° 31' 38" | 1° 31' 38" |
| 6+00 | 24.99 | 27.44 | 10° 48' 10" | 3° 19' 48" |
| 6+25 | 24.99 | 27.44 | 10° 48' 10" | 3° 7' 38" |
| 6+50 | 24.99 | 27.44 | 10° 48' 10" | 8° 36' 8" |
| 6+75 | 24.99 | 27.44 | 10° 48' 10" | 8° 44' 18" |
| 7+00 | 24.99 | 27.44 | 10° 48' 10" | 10° 32' 28" |
| 7+14.10 | 14.11 | 15.20 | 10° 1' 2" | 11° 33' 30" |

EXPOSITION
S.L. 30TH SOUTH TO N.L. 31ST SOUTH

2/2