

PHASE I
PAVING & INCIDENTAL DRAINAGE FOR
WOODLAND ESTATES
GATEWOOD : FROM THE NORTH LINE OF CENTRAL TO THE EAST LINE OF WOODLAND ESTATES
PROJECT NO.
472 76-245-81592-000-000-001
CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
FEBRUARY, 1987

GENERAL NOTES

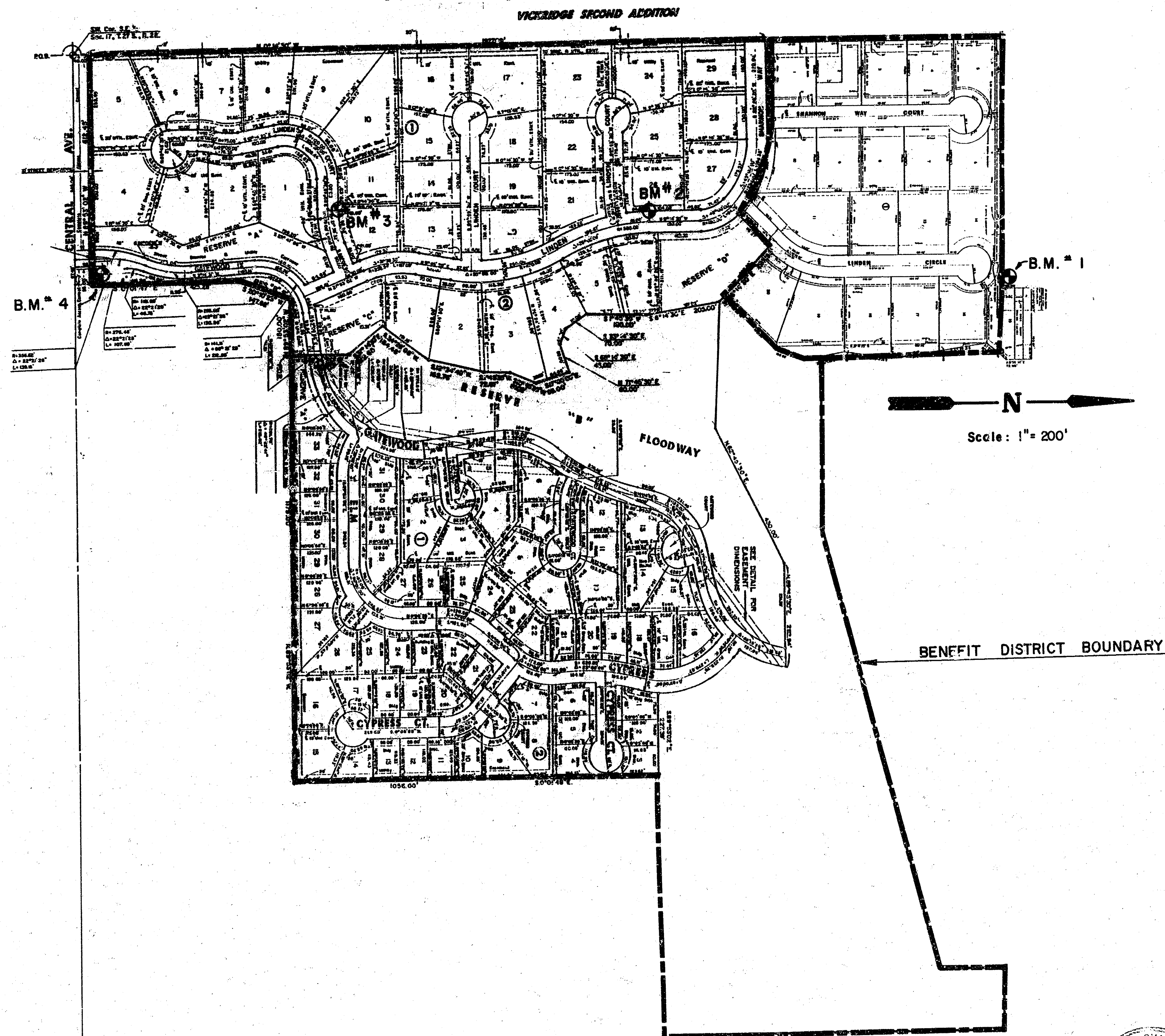
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
2. TREES TO BE REMOVED ARE MARKED . ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
3. CONTRACTOR SHALL NOTIFY THE UTILITY COMPANIES OF CONSTRUCTION SCHEDULING.
4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.

NOTE: NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:

ARKLA GAS COMPANY	942-8360
BELL TELEPHONE COMPANY	1-316-671-2115
CABLEVISION	262-0661
KP&L COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
KANSAS ONE-CALL	1-800-344-7233
CITIES SERVICE	524-0491

BENCH MARKS

- B.M. #1 'SPK' STEP IN COR. FC POST
660' E. & 40' S. OF CTR.
SEC. 17, T27S, R2E
ELEV. = 176.09'
- B.M. #2 TOP OF 5/8" BAR & CAP AT
P.C. ON E. LINE OF LOT 26,
BLK 1, WOODLAND ESTATES
ELEV. = 167.32'
- TRM #3 TOP OF 5/8" BAR & CAP AT
WEST P.C. IRON ON LINDEN
COURT ON LOT 12, BLK 1,
WOODLAND ESTATES
ELEV. = 162.82'
- B.M. #4 CITY OF WICHITA BENCH MARK
DISC. ON THE N.E. COR. OF
RCB AT CENTRAL & GYSSUM CREEK
ELEV. = 157.24'

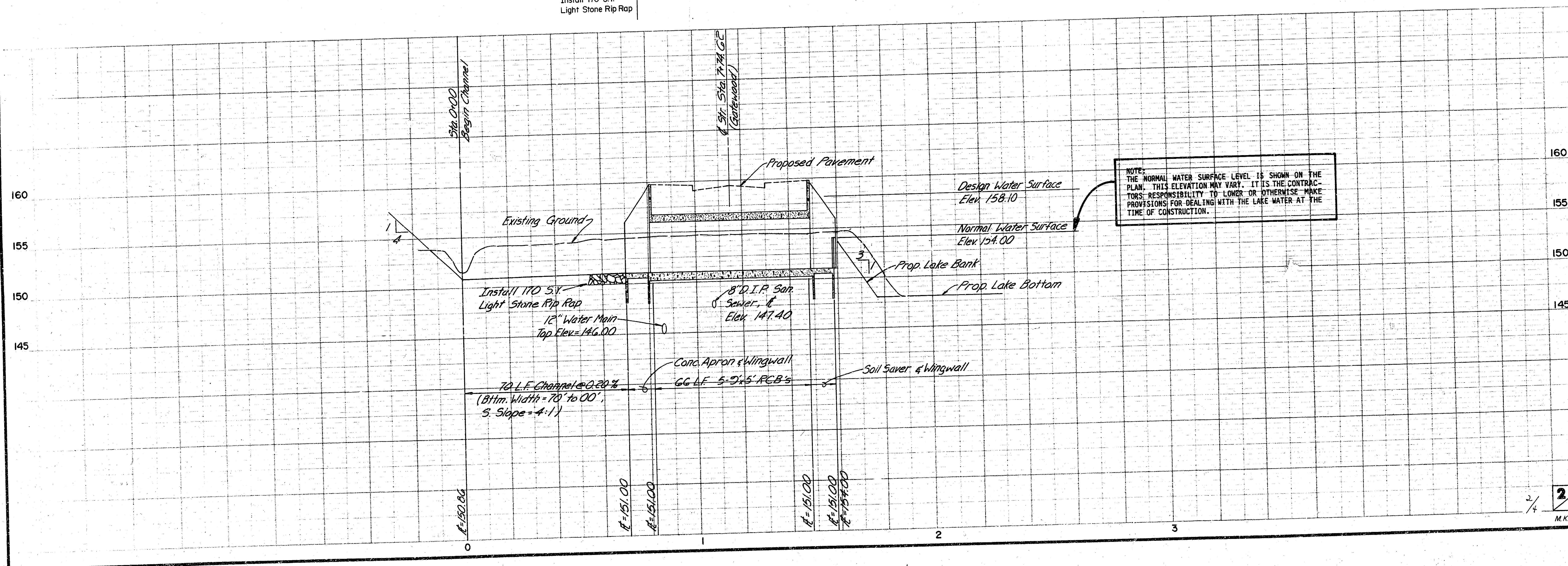
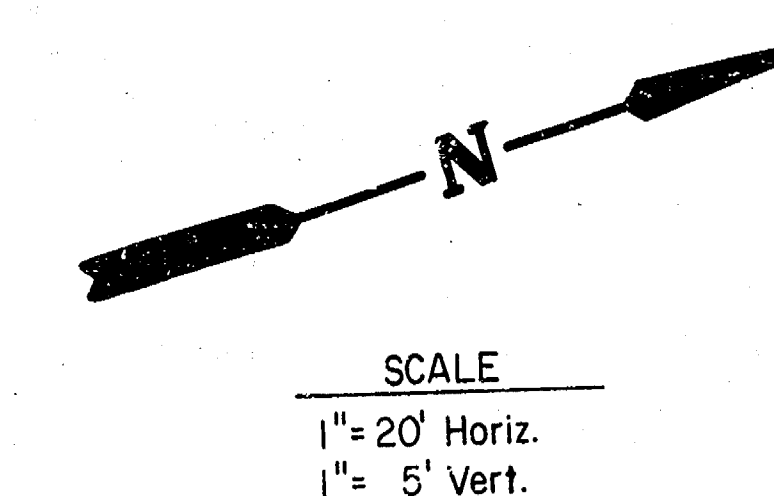
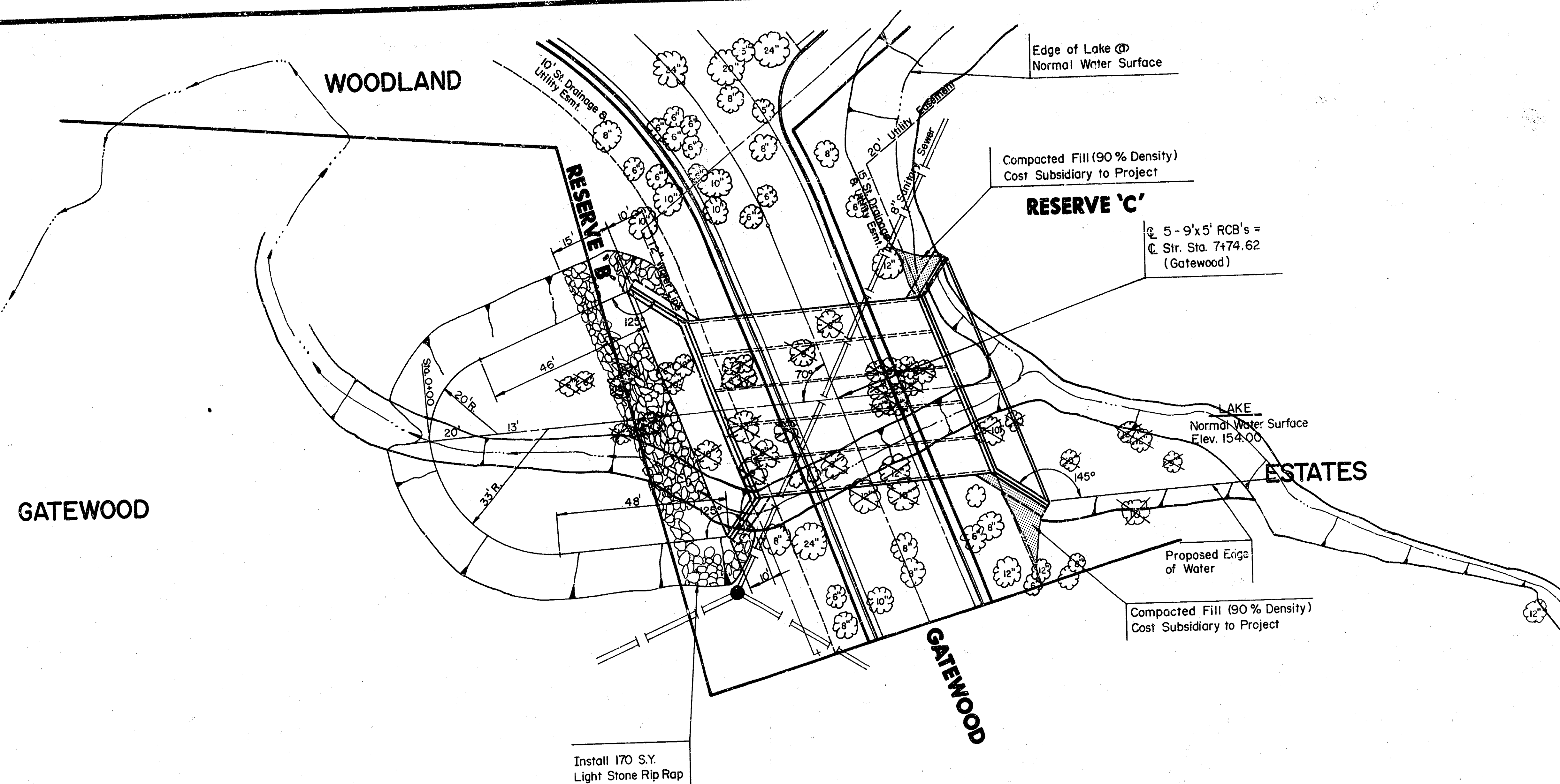


INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	RCB CULVERT
3	DETAILS
4	SOIL SAVER

	WOODLAND ESTATES		Design KJS / FBN Drawn by SJM Checked by DSS Date 2-16-87 Job no.
	PAVING & INCIDENTAL DRAINAGE		
	MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING 8800 WICHITA, KANSAS 67226		
	682-6561		

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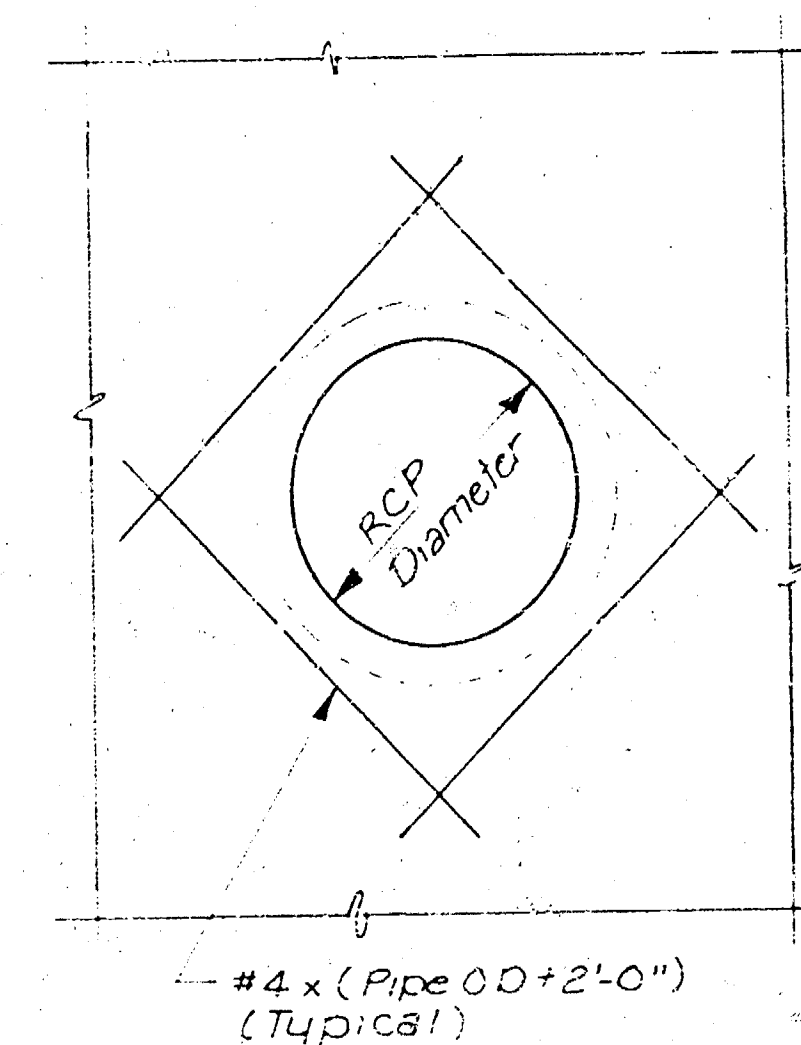
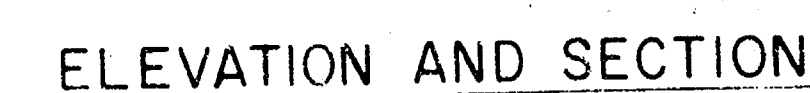
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LOADING: H20-44 AASHTO Specifications, Edition of 1984
UNIT STRESSES: $f_c = 4,000$ psi, $f_s = 24,000$ psi (Gr. 60)
The concrete mix specified for the City of Wichita concrete Pavement shall be used throughout. Bevel all exposed edges with a 3/4" triangular moulding, unless otherwise noted. The contractor shall adjust the concrete water content to attain a minimum 28-day strength of 4,000 psi.

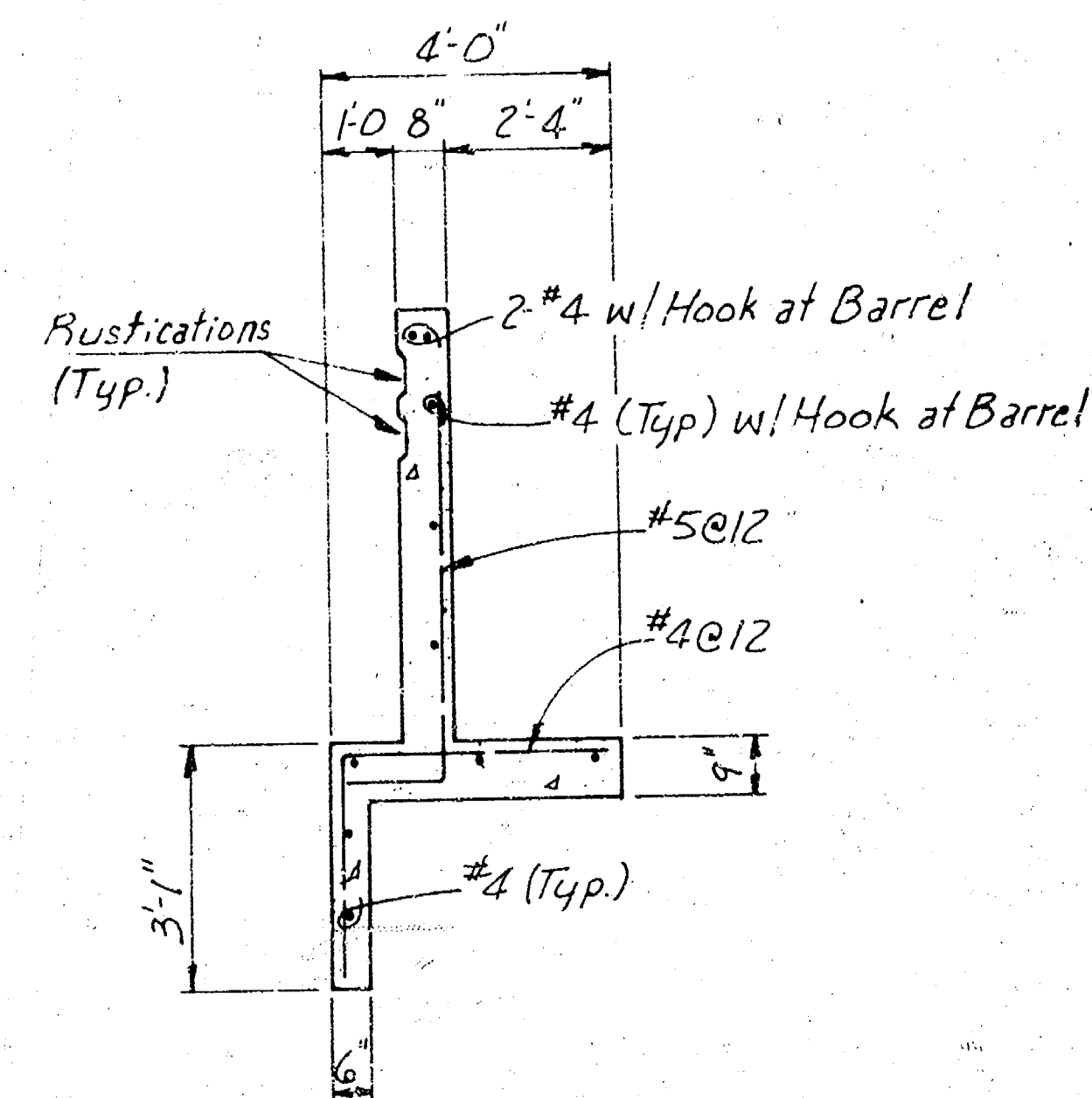
Coarse Aggregate shall be deposited behind each weephole to occupy a space extending 15" in all directions above the weephole flowline. This work shall not be paid for directly, but shall be considered as part of the excavation work.

Construction joints shall be formed only at locations shown or as approved by the Engineer.

A Seal Course of 3" of concrete shall be constructed under the entire floor slab and wing footings. No reinforcing steel shall be placed until the Seal Course has gained sufficient strength to permit working upon it without injury. This item shall not be paid directly but be considered subsidiary to other items.



REINFORCING AT PIPE
THROUGH REINFORCED CONCRETE BOX
(As required)



SECTION THRU WING



CITY OF WICHITA
WOODLAND ESTATES
PAVING & INCIDENTAL
DRAINAGE

PROJECT NO.
472-76-245-81592-000-000-001

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226

682-6561

Design	KJS
Drawn by	MJV
Checked by	KJS
Date	NOV. 1986
Job no	

Sheet **3**
of **4**

STATION	7+78.62				B = 10'-0"			SHOW 20° RT.		Z = 3'-0"	
Letter	M	N	P	Q ₁	Q ₂	K ₁	K ₂	L ₁	L ₂		
Dimension	6'-0"	5'-0"	7'-5 $\frac{1}{2}$ "	9'-6 $\frac{3}{8}$ "	9'-4 $\frac{1}{2}$ "	8 $\frac{1}{2}$ "	4 $\frac{1}{4}$ "	1'-8 $\frac{1}{2}$ "	1'-2 $\frac{3}{8}$ "		

STATION					B/	Shore			Z =
Letter	M	N	P	Q	Q ₅	K ₁	K ₅	L ₁	L ₅
Dimension									
Bar	m	n*	p	p ₁	q	5/8" ft. mesh			
Number						G.I. A Conc.			G.Y.
Length						Rein. Steel			thru

STATION	B/L				Skew		Z		
Letter	M	N	P	Q _L	Q _S	K _L	K _S	L _L	L _S
Dimension									
Ba	m	n*	p	p ₁	q	Sq. ft. mesh			
Number						Cl. A Conc.			C.Y.
Length						Reinf. Steel			lbs

STATION						B/ Q ₁	Q ₂	Show M ₁	K ₅	Z ₆	L ₇	
Letter	M	N	P									
Dimension												
Bar	m	n*	a	f	a			Sa f.c. mesh				C.Y.
Number								C.I. A Conc.				Jbs
Length								Reinf. Steel				

STATION						B/ Q _L	Q _S	Skew K _L	K _S	Z =	L _S
Letter	M	N	P								
Dimension											
Bar	m	n*	p	r ₁		a		Sq. ft. mesh			C.Y.
Number								Cl. A Conc.			
Length								Reinf. Steel			lbs

STATION						B/ Q ₁	Skew K ₁	Z K ₅	L L ₁	L ₅
Letter	N	N		P						
Dimension										
Bar	m	n*	p	P ₁	q		Sq. ft. mesh			C.Y.
Number							Cl. A Conc.			
Length							Reinf. Steel			

STATION					B/ Q ₁	Q ₅	Skew K ₁	K ₅	L ₁	L ₅
Letter	M	N	P							
Dimension										
Bar	m	n	p		q		sq. ft. mesh			
Number							C1. A Conc.			C.Y.
Length							Reinf. Steel			th

STATION					B/ Q ₁	Q ₂	Skew K ₁	K ₂	L ₁	L ₂
Letter	M		N	P						
Dimension										
Bar	m	n*		p ₁	q					
Number										
Length										

So. ft. mesh

C.I. A Conc.

Reinf. Steel

C.I.

th

STATION	N		P	B ₁	Q ₁	Q ₂	S ₁	K ₅	L ₁	L ₅
Letter										
Dimension										
Bar	m	n*	p	P ₁	a		Sa. ft. mesh			
Number							C. A Conc.			C.
Length							Reinf. Steel			ft.

Quantities include apron and soil saver quantities.

* n bars are variable, increase by increments of 7" for $\frac{8}{3.5}$ and 9" for $\frac{9}{3}$.
Cut 2 each length.

[illegible]

3					
2					
1					
NO	DATE	REVISIONS		BY	APP'D

DEPARTMENT OF TRANSPORTATION - KANSAS

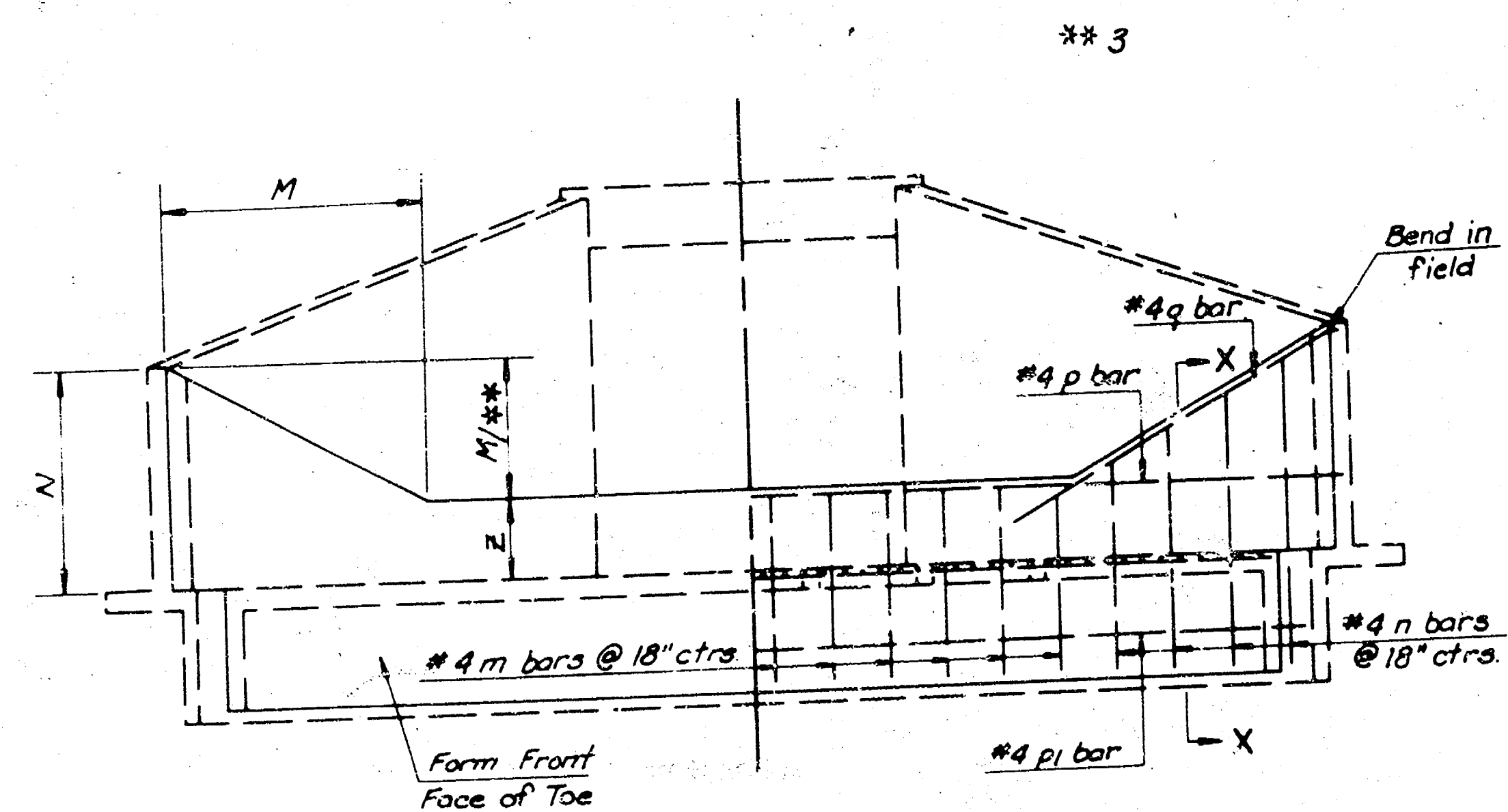
SOIL SAVER
FOR R.C. CULVERTS

4 4

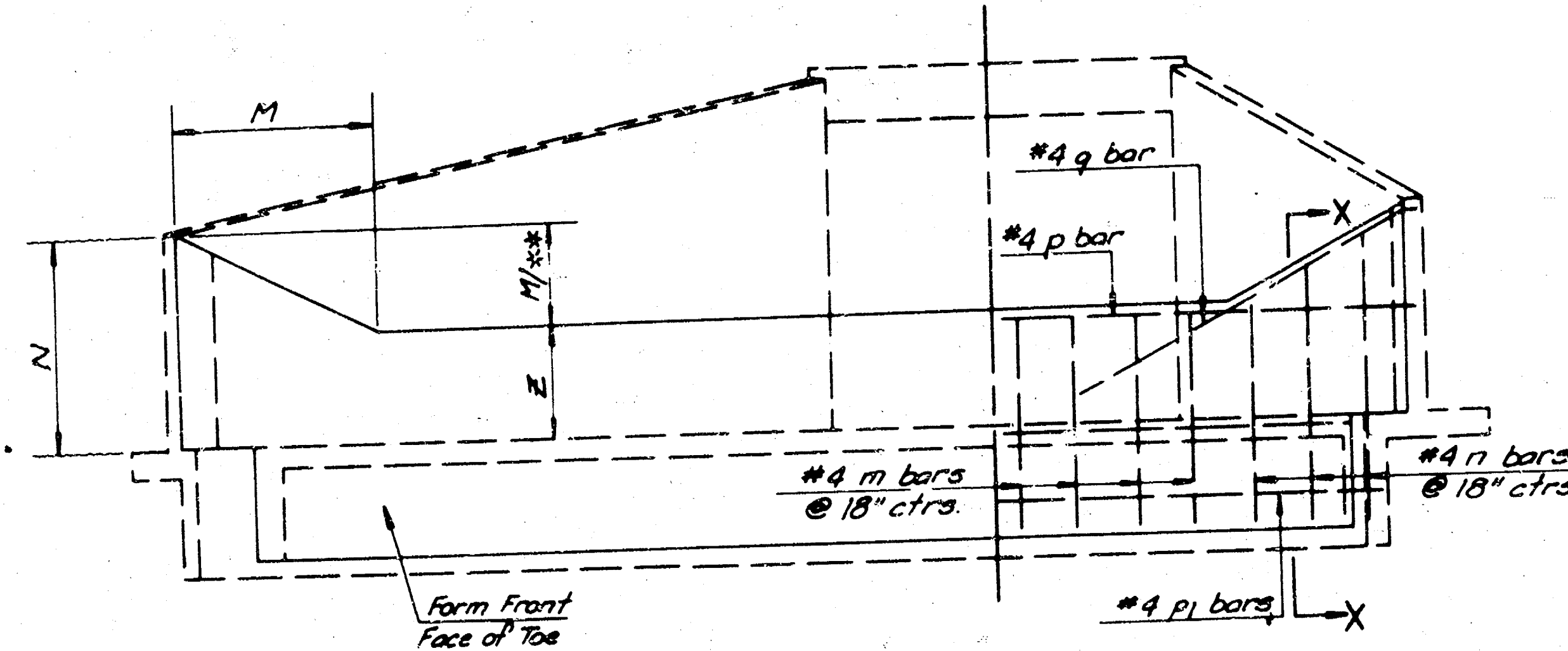
STD. NO. 520-1

12/6/76

SHEET NO	OF	SCALE	APP'D	DATE
DESIGNED	<i>Bowser</i>	DETAILED	<i>Bowser</i>	TRACED
DESIGN CK	<i>Hecht</i>	DETAIL CK	<i>Hecht</i>	"BASE CK



ELEVATION AND SECTION



ELEVATION AND SECTION

GENERAL NOTES

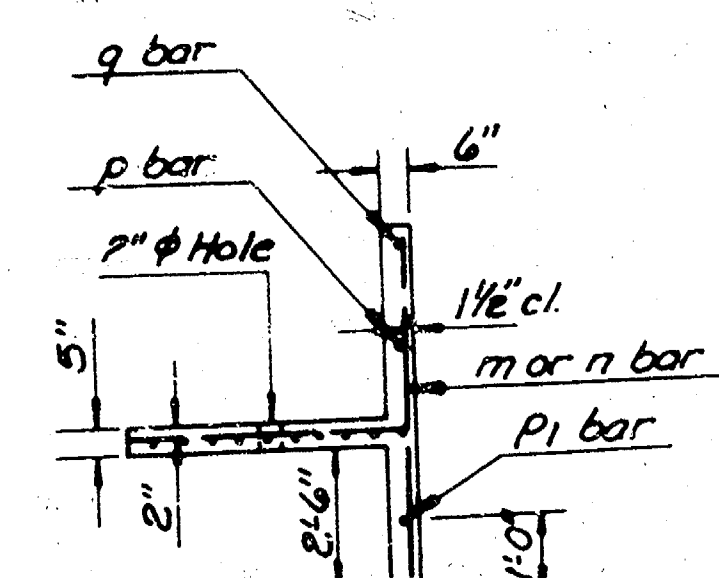
CONCRETE: Class A Concrete shall be used throughout. All exposed edges shall be finished with an edging tool.

REINFORCING: All dimensions are to ϕ of bar. Wire reinforcing mesh shall be electrically welded and shall be composed of No. W 14 wire at 6" centers each way. ~~Weight of reinforcing mesh shall be classified as pounds of reinforcing steel.~~

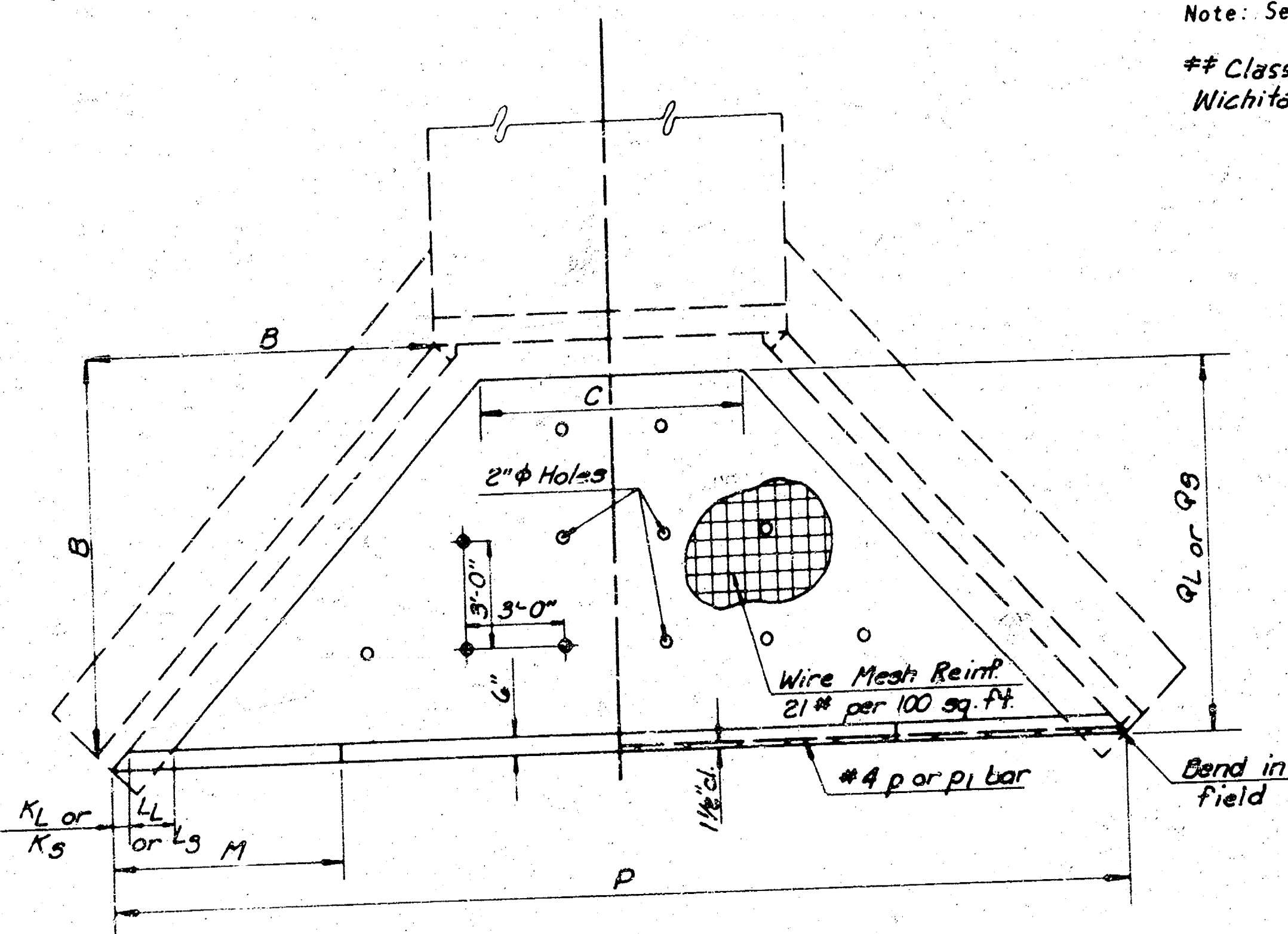
When holes in the apron are warranted by drainage conditions, they shall be constructed as directed by the Engineer.

Note: See appropriate culvert stds. for dimensions and angles.

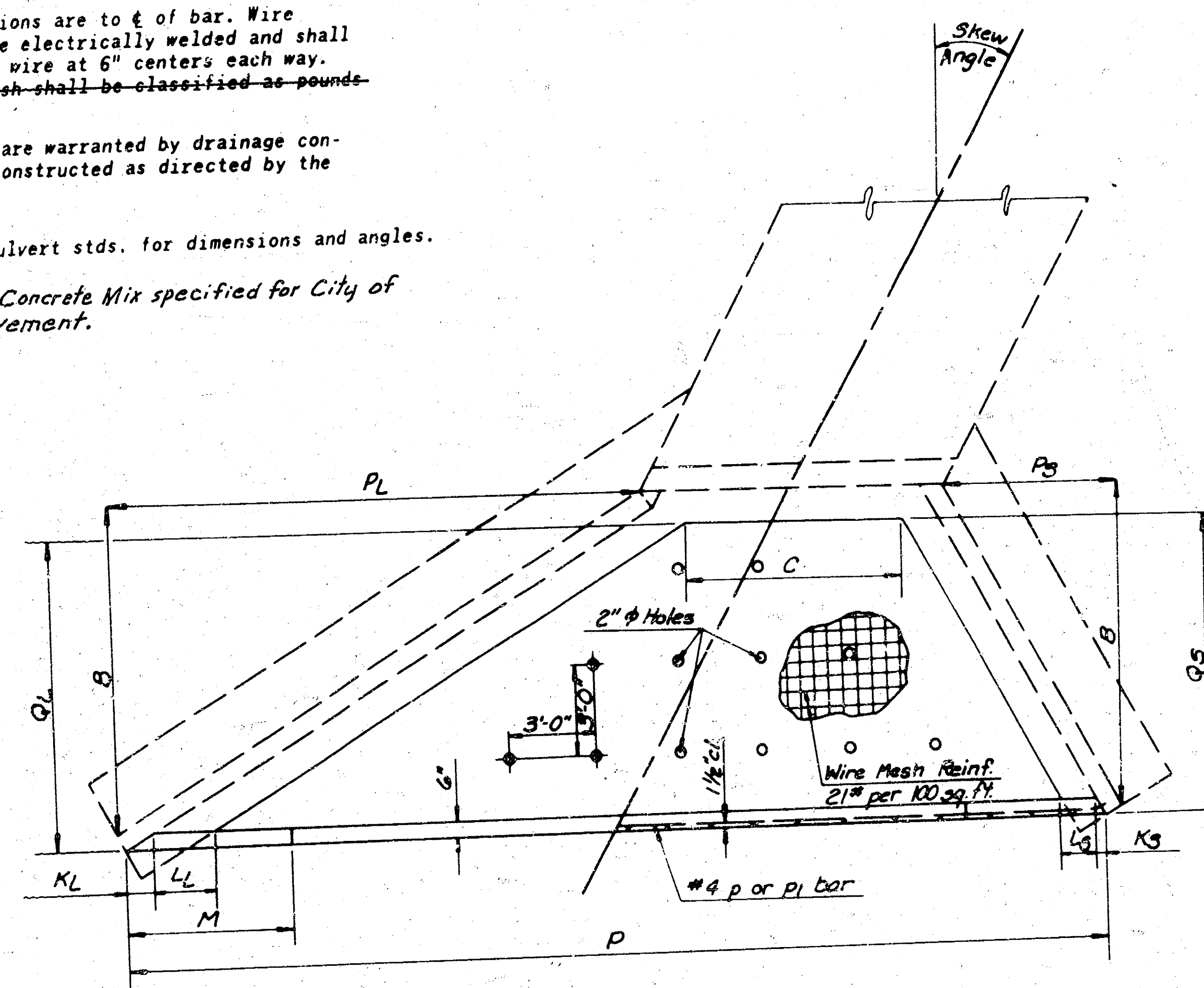
Class A Concrete = Concrete Mix specified for City of Wichita Concrete Pavement.



SECTION X-X



PLAN



PLAN - SKEW

NOTE: ALL REINFORCING BARS ARE NO. 4 BARS