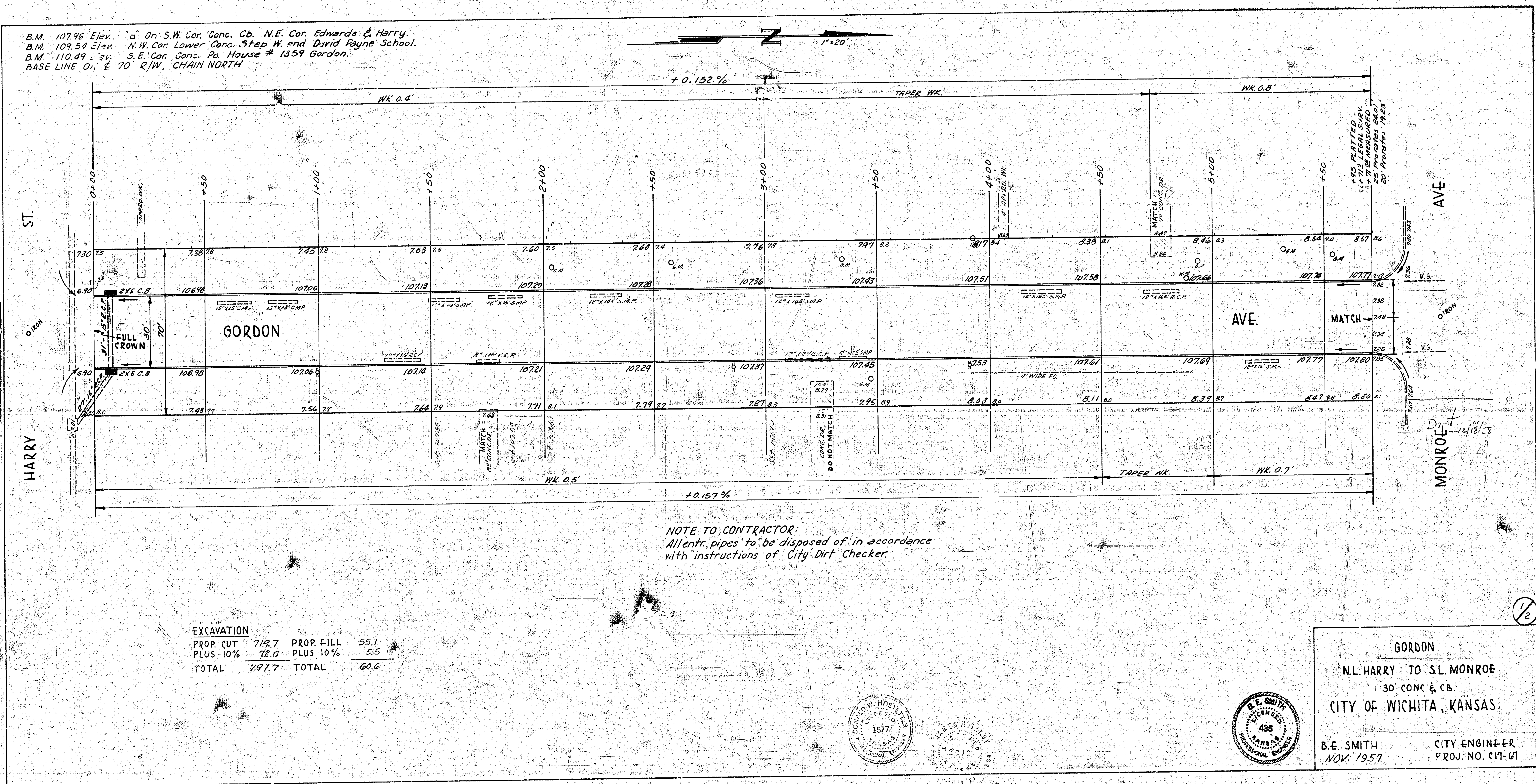
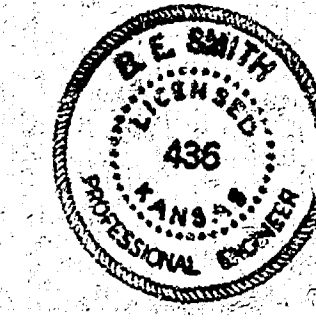
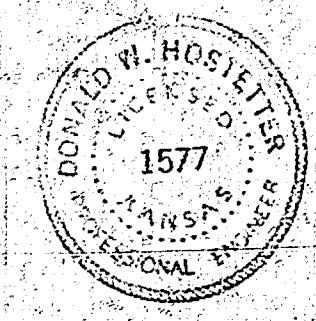


B.M. 107.96 Elev. "O" On S.W. Cor. Conc. Cb. N.E. Cor. Edwards & Harry.
 B.M. 109.54 Elev. N.W. Cor. Lower Conc. Strip W. end David Payne School.
 B.M. 110.49 Elev. S.E. Cor. Conc. Pa. House # 1359 Gordon.
 BASE LINE 0+00 to 70+00 R/W, CHAIN NORTH



NOTE TO CONTRACTOR:
 All entr. pipes to be disposed of in accordance
 with instructions of City Dirt Checker.

EXCAVATION			
PROP. CUT	719.7	PROP. FILL	55.1
PLUS 10%	72.0	PLUS 10%	5.5
TOTAL	791.7	TOTAL	60.6



GORDON
 N.L. HARRY TO S.L. MONROE
 30' CONC. & CB.
 CITY OF WICHITA, KANSAS
 B.E. SMITH
 NOV. 1957
 CITY ENGINEER
 PROJ. NO. C17-61

REVISIONS
 BY
 DATE
 1. 11/1/57
 2. 11/1/57
 3. 11/1/57