

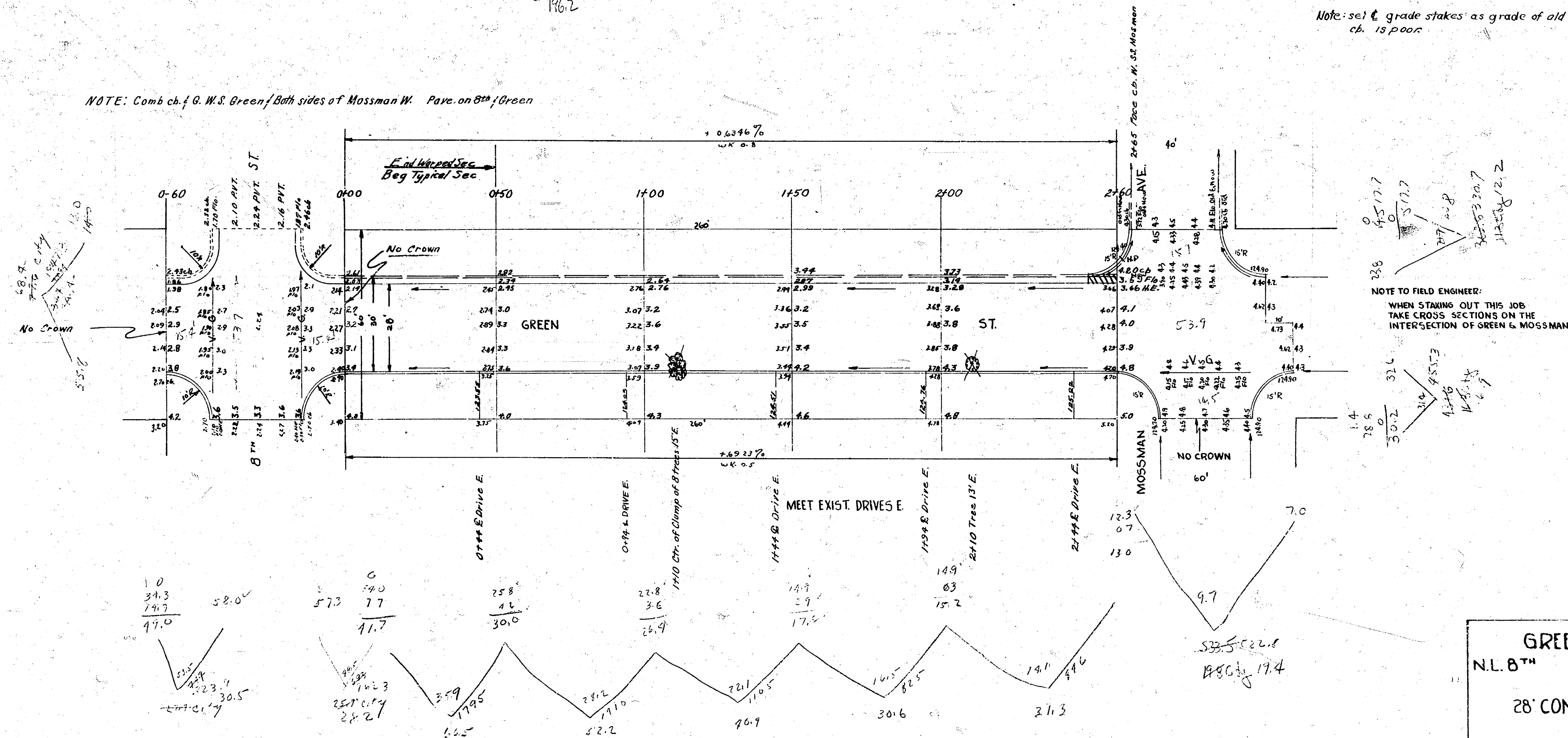
Book 18. Tally

Book 18

S. M. 123.18 N.E. Cor. Cemo. Wk. to Ho. S.W. Cor. 8th Green

Total	Prop.	Est.
243.7	66.5	77.6
195.7	51.5	25.7
439.4	42.7	27.7
31.3	3.6	17.8
220.5		16.3
113.9		11.3
243.7 cu. yds.		178.4
		110.6
		196.2

NOTE: Comb ch f G. W. S. Green/Both sides of Mossman W. Pave. on 8th Green



Note: set grade stakes as grade of old ch. is poor

NOTE TO FIELD ENGINEER:
WHEN STAKING OUT THIS JOB
TAKE CROSS SECTIONS ON THE
INTERSECTION OF GREEN & MOSSMAN

GREEN ST.
N.L. 8TH TO S.L. MOSSMAN
28' CONC. & C.B. ON E.S.
CITY OF WICHITA, KANSAS
L.K. WHITE JULY 1949 CITY ENGINEER
PROJ. NO. C-19-122

4 5 5 30