

8.41" 1" = 100' HILLMAN & HILLMAN 105.82
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NOTE: STATIONING ON CL

SCALE 1"=20'

City
 0.0

PROPERTY

10.4
 97.9
 66.9
 13.0
 75.1
 74.8
 49.1
 38.1
 41.7
 51.9
 49.8
 369.00
 +1090
 625.90

END PROJECT

34.0

W. Lot 9 DK2 Paul's
 1128 2' Conc. Dr. 42' Lx
 1100 2' Conc. Dr. 42' Lx
 1128 2' Conc. Dr. 42' Lx

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

30' Conc. & Cb.

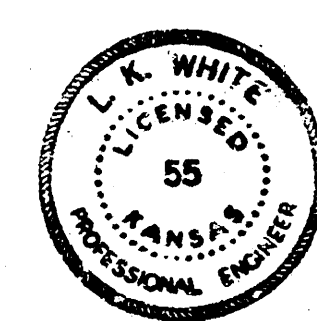
30' Conc. & Cb.

30' Conc. & Cb.

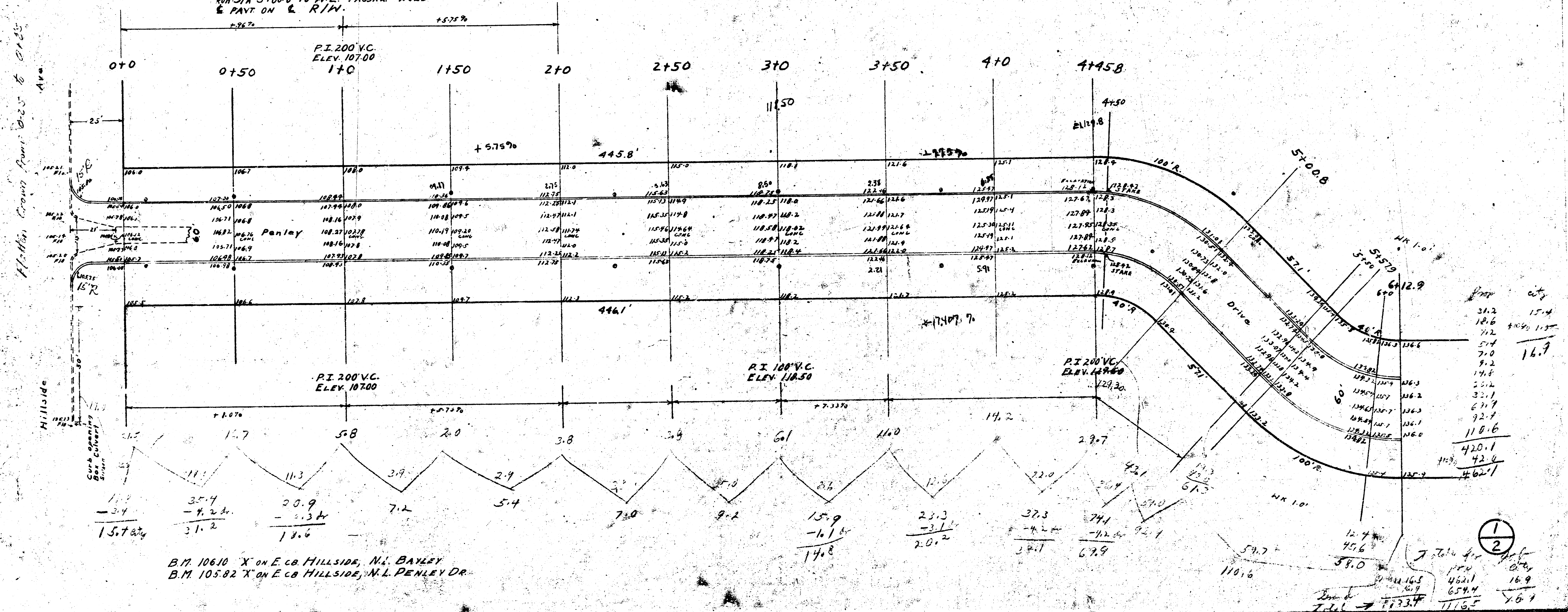
30' Conc. & Cb.

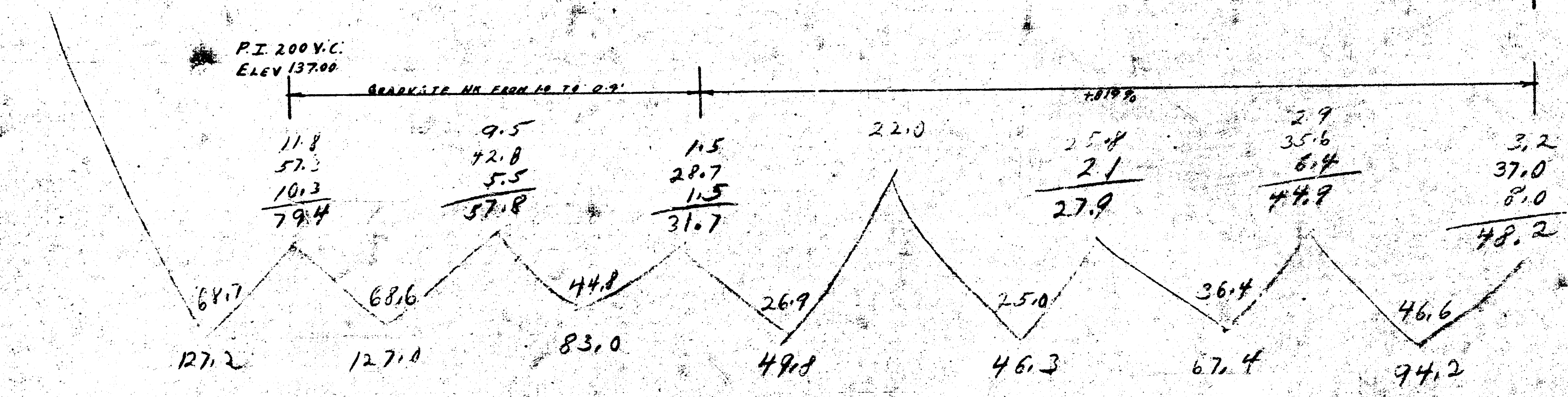
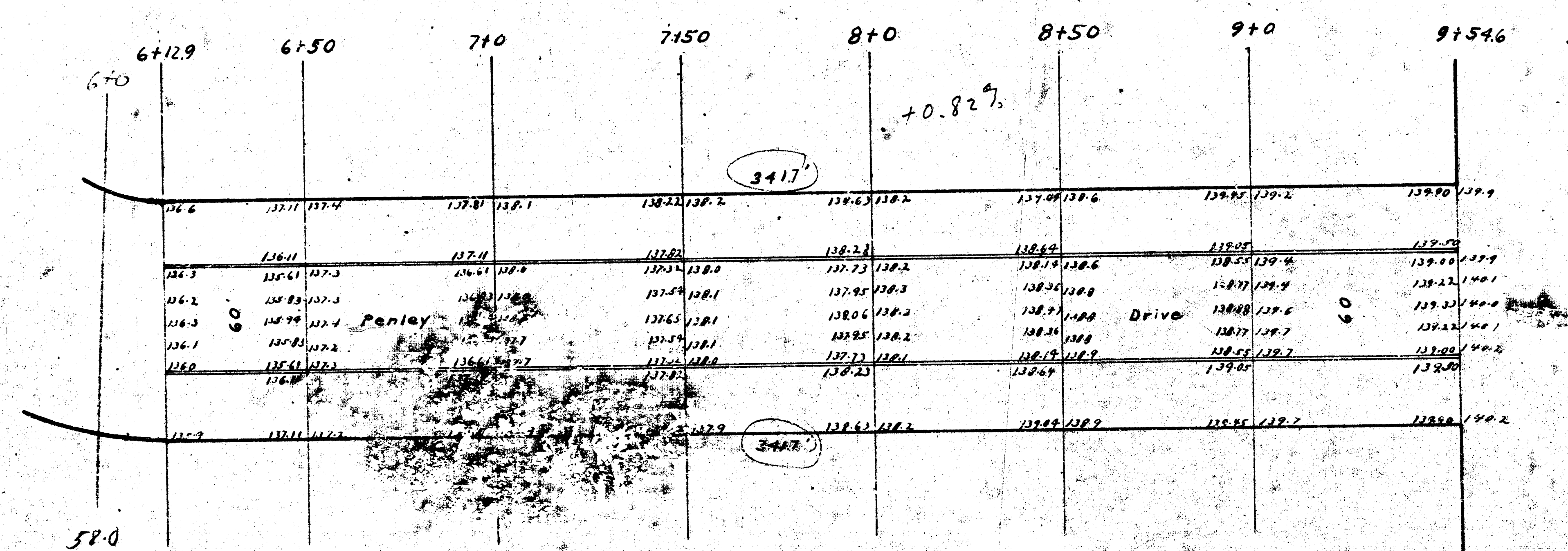
30' Conc. & Cb.

DENLEY DR.
 W. Lot 9 DK2 Paul's Addn to W. VASSAR AVE
 30' Conc. & Cb.
 CITY OF WICHITA, KANSAS
 LKWHITE
 OCT. 1951
 CITY ENGINEER
 PROJ. NO. C 11-162



NOTE: FROM STA 0+0 TO STA 4+45.8
OLD BACK OF NORTH CB. 15' N. OF E. OF R/W.
FROM STA 5+00.8 TO N.L. VASSAR. HOLD.
E. PAYT. ON E. R/W.





127.2
 127.0
 83.0
 49.8
 46.3
 67.4
 94.2
 594.9
 +1070
 70 total 7654.4