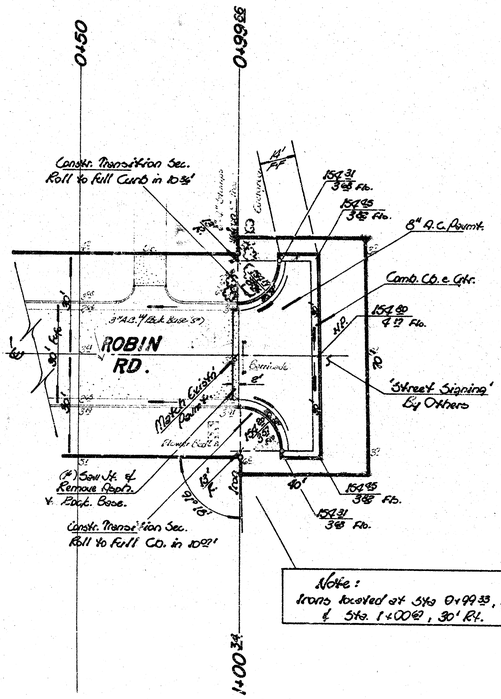
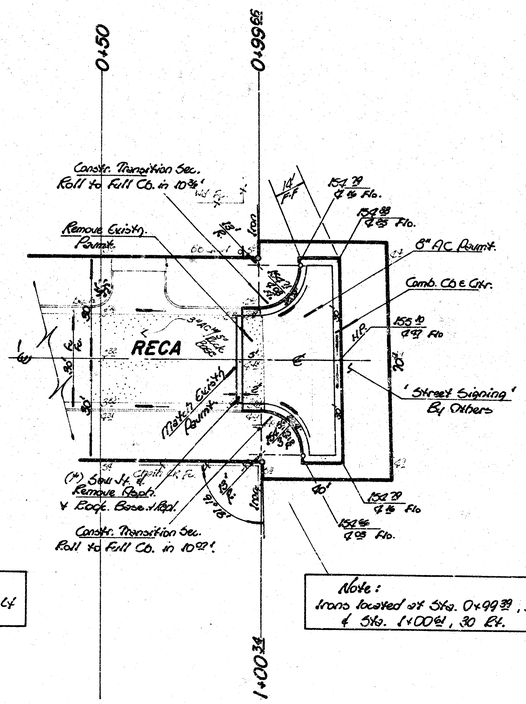
B.M. 1563 NW Cor. Bottom Step Ho. W 998 Brown Thrush Lane.
B.M. 1565 SE Cor. Bottom Conc. Step Ho. W 1001 Recs.
B.M. 1529 'a' Top E. Cb. Robin @ N. C. 9th St.

Baseline is ℄

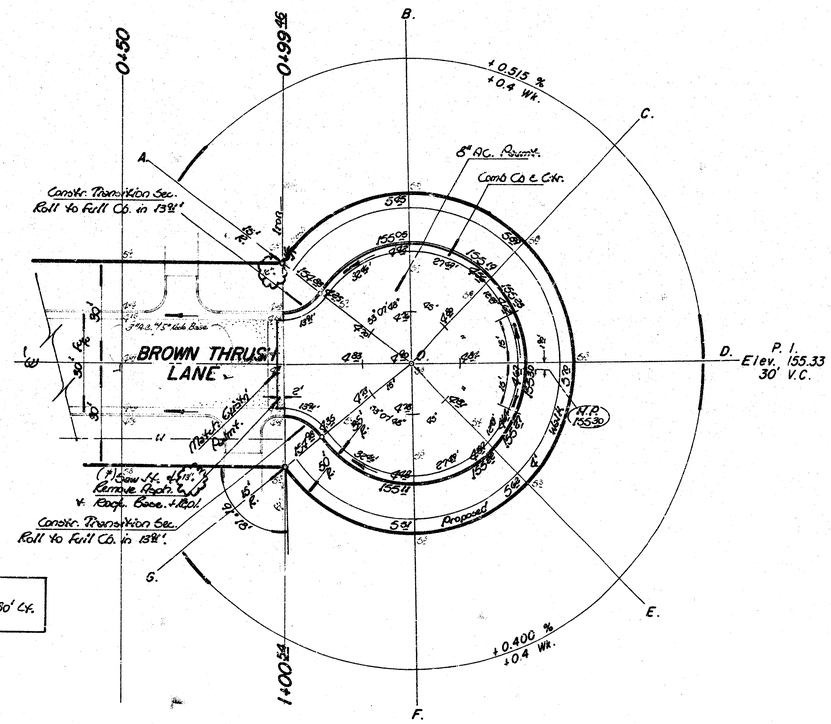
Scale: 1" = 20'



Note:
Trans located at Sta. 0+99.99, 30' Lt. & Sta. 1+00.01, 30' Rt.



Note:
Trans located at Sta. 0+99.99, 30' Lt. & Sta. 1+00.01, 30 Rt.



(*) NOTE - If the xstg Rock Base is disturbed during constr., Contractor to rem. damaged asph. surf. & rock base and repl. w/ full depth asph. as being constd. A max. width of (2') shall paid for on each constn location.

Note:
Transition Sections from Roll to Full Cb. & Gtr. shall be considered as Full Cb. & Gtr. for payment purposes.

Earthwork Quantities

Prop. Excavation = 712 cy
+ 10 % = 71 cy
Total = 783 cy

Comp. Fill = 0

Mobilization = 1366 SY.

SUB-GRADE

TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

Survey Book
Plan Book
Est.
Checked

BM 1XX 33D

Robin Rd., Reca Ave., & Brown Thrush Lane

S.L. Lot 1 N.W. H.S. Addn. to E Inc. Cul-De-Sac
2" AC Pavmt. w. 6" Bit. Base w. Comb. Cb-Gtr.

City of Wichita, KS.

R. W. Linn — City Engineer
Project No. — DAKS 5770
472-76-245-80500000-000-001
Date Dec. 15, 1978

1/4

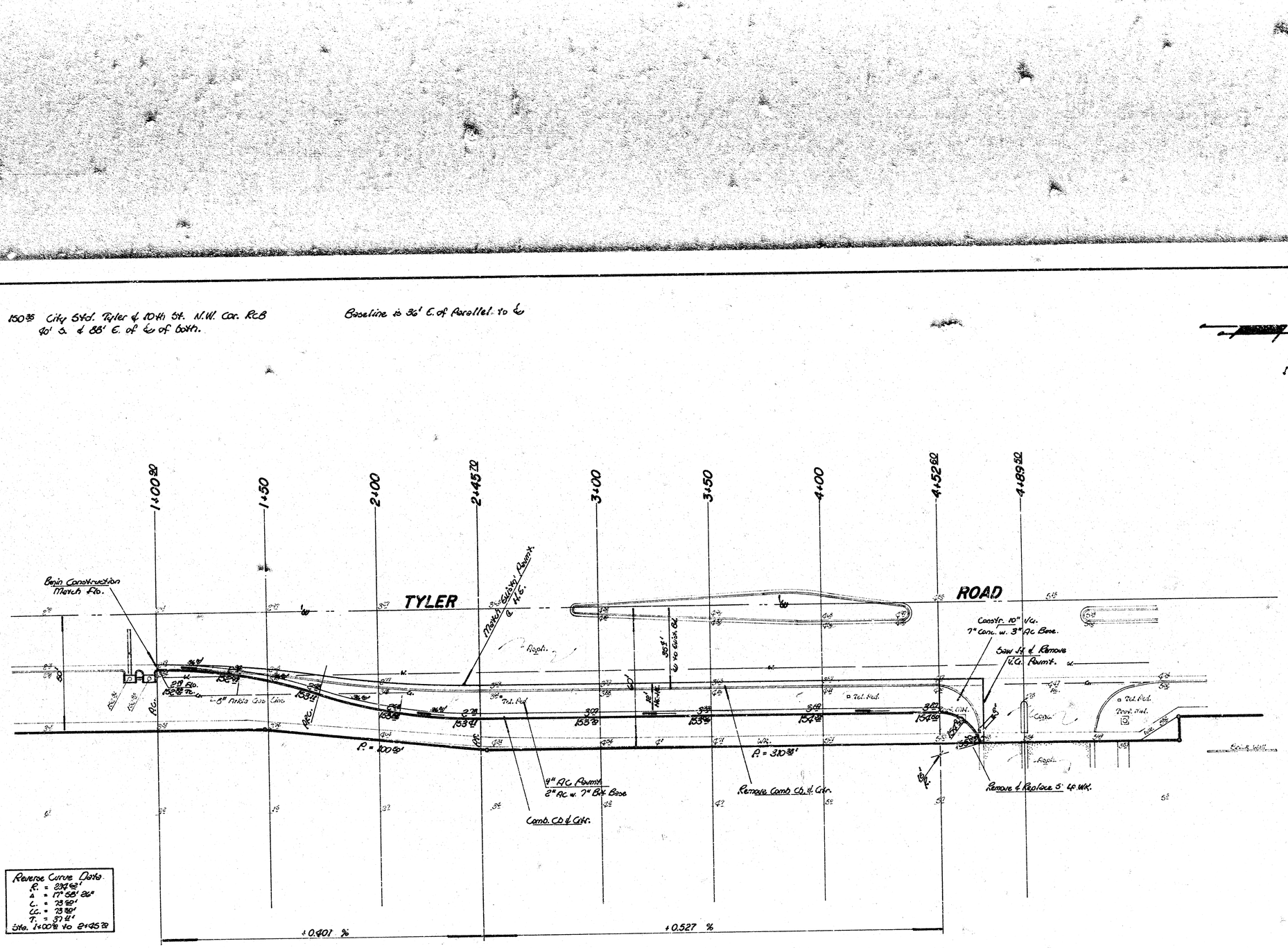
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B.M. 1503 City Std. Tyler & 10th St. N.W. Cor. RCB
40' S. & 88' E. of ℄ of both.

Baseline is 36' E. of Parallel to ℄

Scale:
1" = 50'

1+00.82 — 1+50 — 2+00 — 2+45.20 — 3+00 — 3+50 — 4+00 — 4+52.62 — 4+89.52



Reverse Curve Data
R. = 2292'
Δ = 17° 58' 26"
L. = 718.50'
LC. = 715.50'
T. = 361.4'
Sta. 1+00.82 to 2+45.32

Note –
Sta. 1+00 is 235.4' North of S.L. Lot 1 N.W. High School Addition.

SUB-GRADE

TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

Tyler Road – Decel. Lane

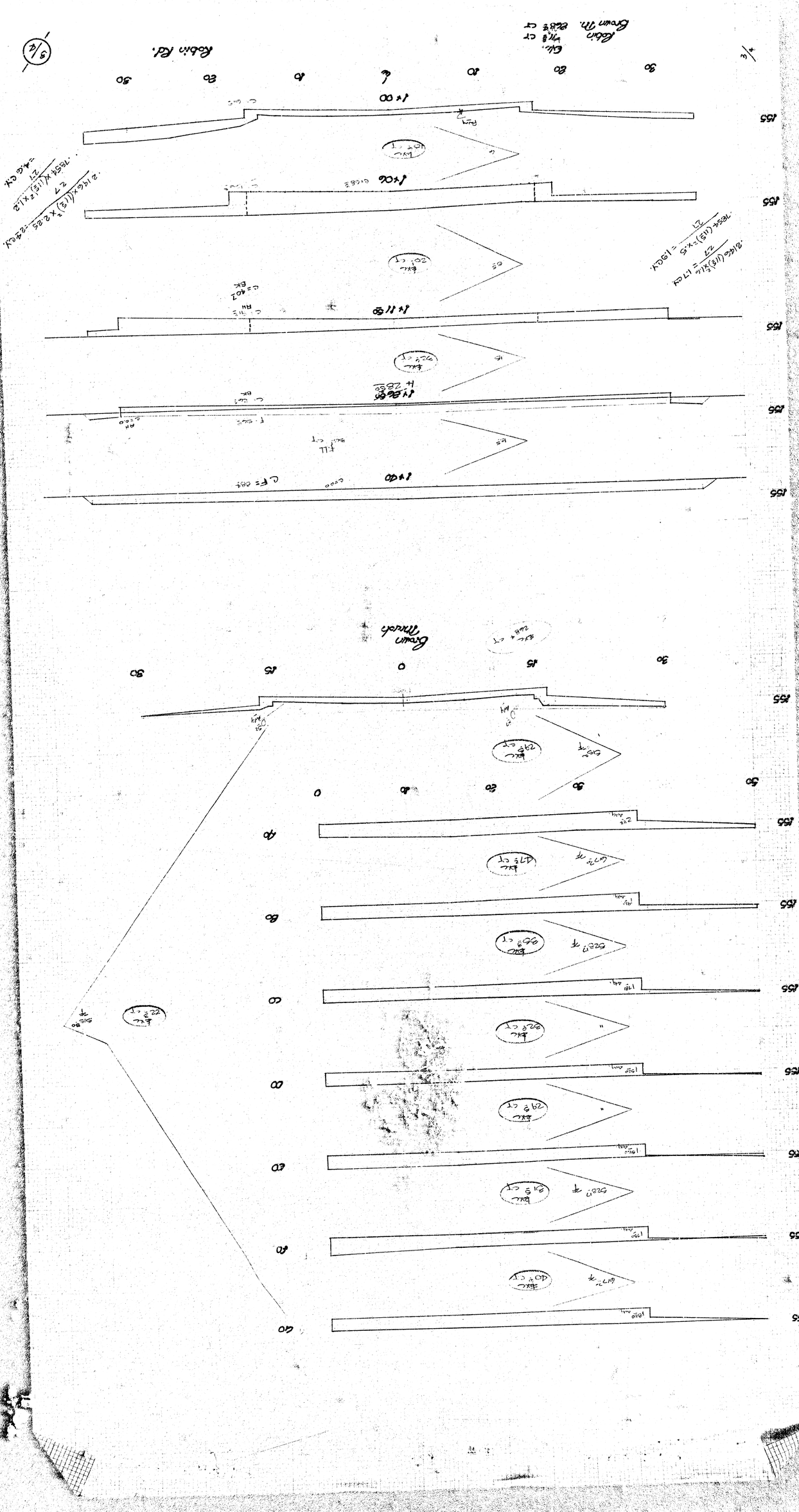
From a pt. 235.4 Ft. N. of S.L. N.W. H.S. Addn. to a pt. 624.9 Ft. N. of S.L. N.W. H.S. Adn.

472-76-245-80500-000-000-001

2/4

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