

Street Improvements for

WOODLAND AT THE PARK ADDITION

MAXWELL: From the E.L. Yellowstone to the S.E. Corner Lot 5, Block B
SAVANNAH: From the E.L. Yellowstone to the S.E. Corner Lot 5, Block B

Project No.

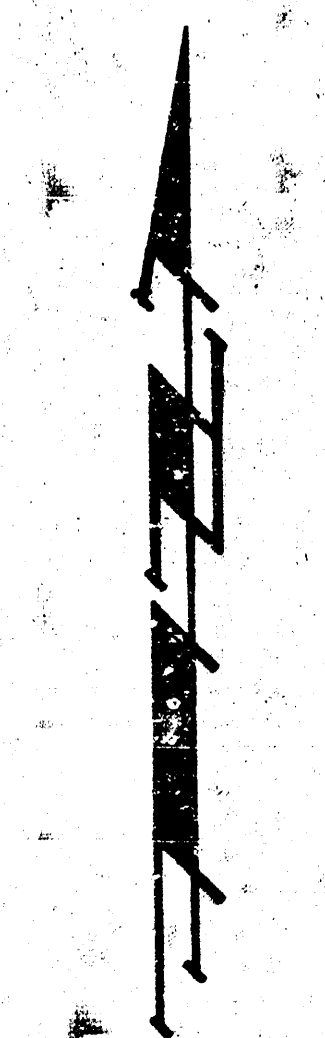
472-76-245-81820-000-000-001

City of Wichita, Kansas - Michael E. Lindebak, City Engineer

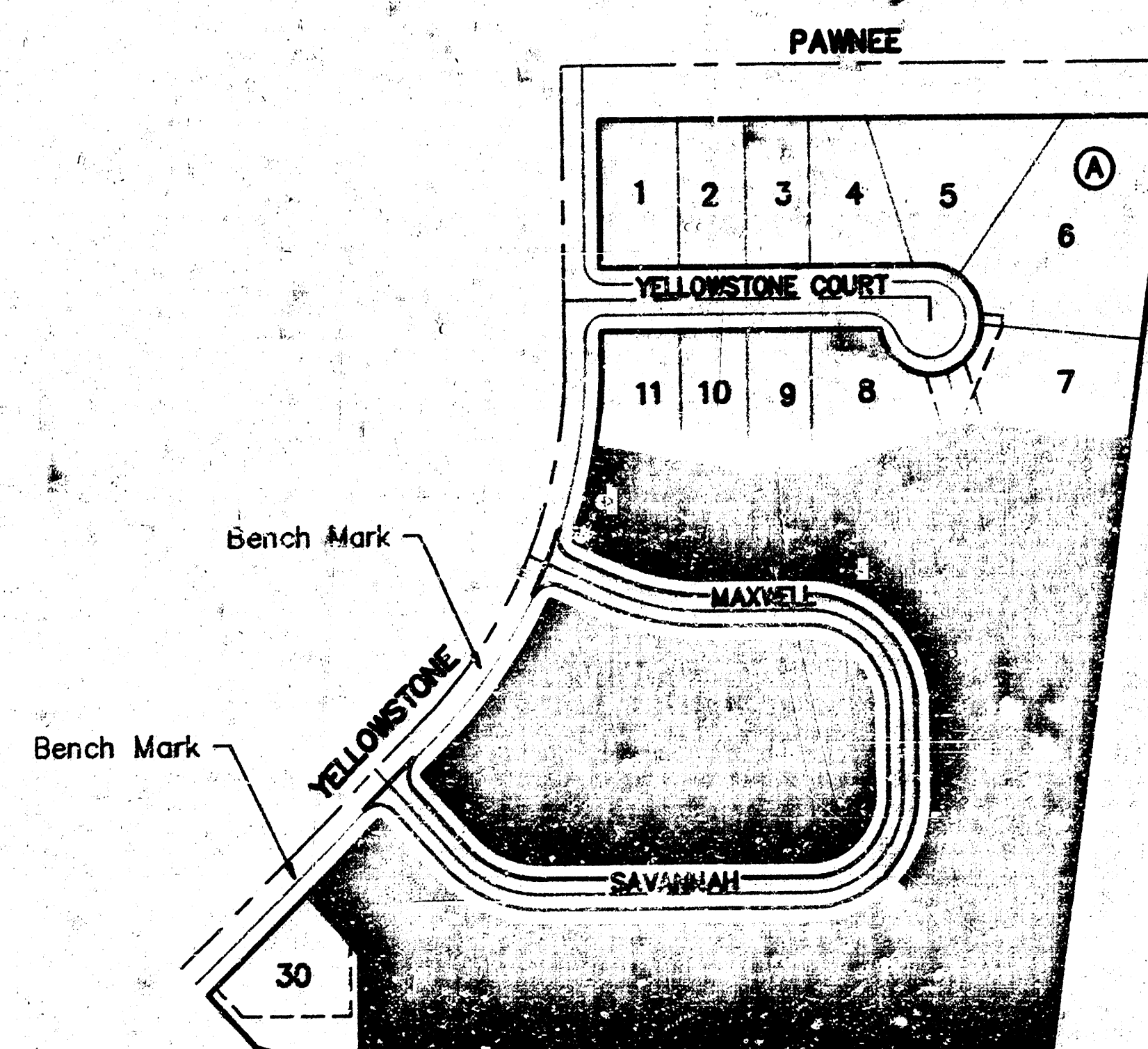
INDEX NO. 760140

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9. PLAN OF WOODLAND AT THE PARK



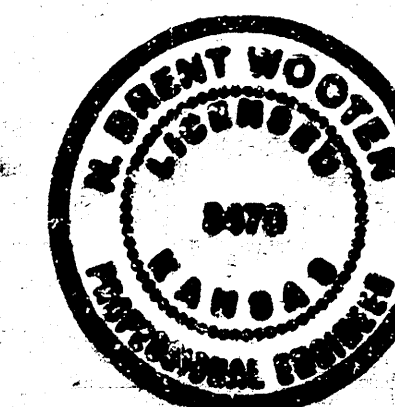
Scale: 1" = 150'



BENEFIT DISTRICT

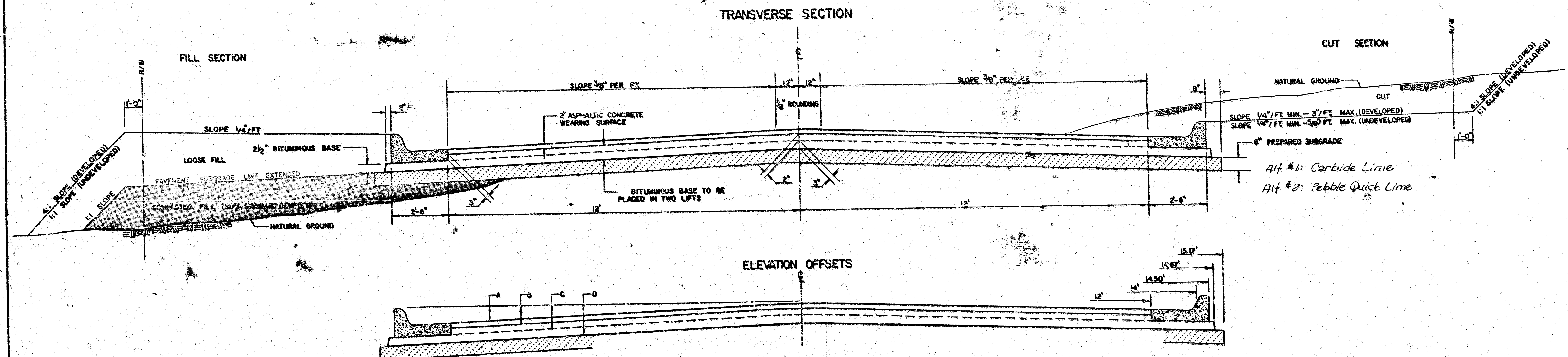
GENERAL NOTES

1. Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
2. No more than 4 drives 18 feet in width, or equivalent combinations thereof, are to be constructed with this project.
3. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
4. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.



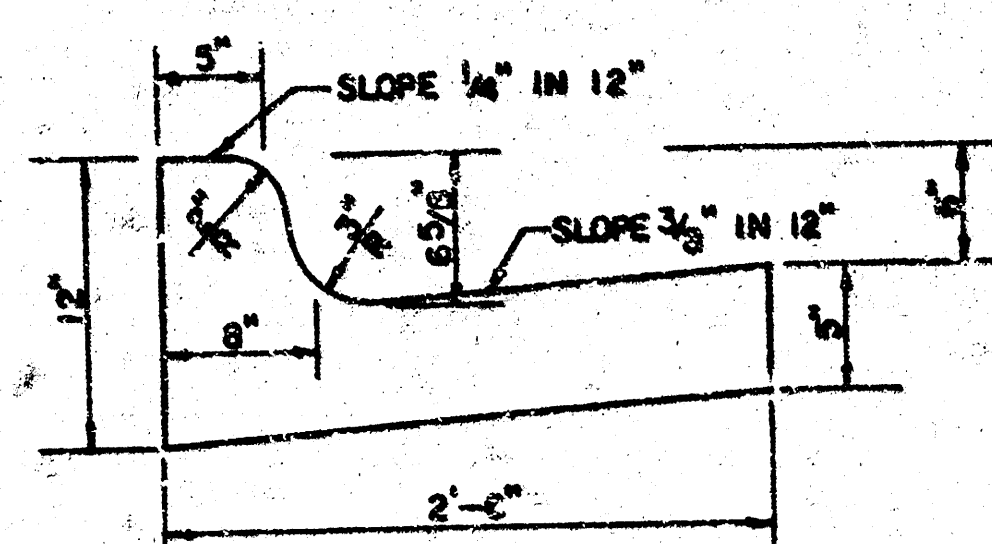
August 20, 1989
BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

TYPICAL 29' PAVEMENT DETAILS

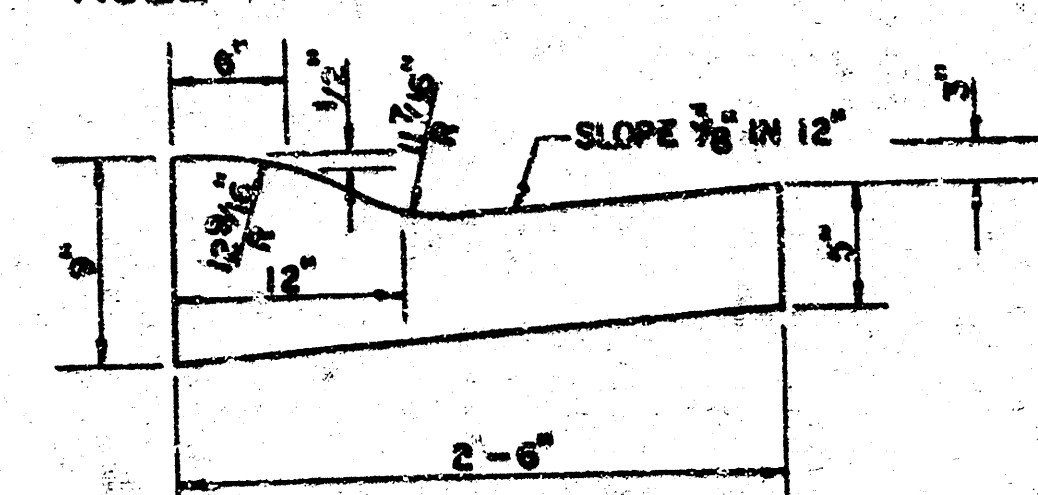


	DISTANCE FROM CENTERLINE (LT. & RT.)												
	0'	2'	4'	6'	7'	8'	10'	12'	14'	14.5'	14.67'	15.17'	
A: TOP OF CURBS TO TOP OF SURFACE LIFT	0.13	0.16	0.24	0.30	0.33	0.36	0.43	0.49	—	—	—	—	
B: TOP OF CURBS TO TOP OF UPPER BASE LIFT	0.30	0.36	0.41	0.47	0.50	0.53	0.60	0.66	—	—	—	—	
C: TOP OF CURBS TO TOP OF LOWER BASE LIFT	0.47	0.52	0.60	0.68	0.71	0.75	0.83	0.90	0.98	1.00	1.01	—	
D: TOP OF CURBS TO TOP OF SUBGRADE	0.72	0.77	0.84	0.91	0.94	0.98	1.05	1.12	1.19	1.21	1.21	1.23	

COMBINED CURB & GUTTER



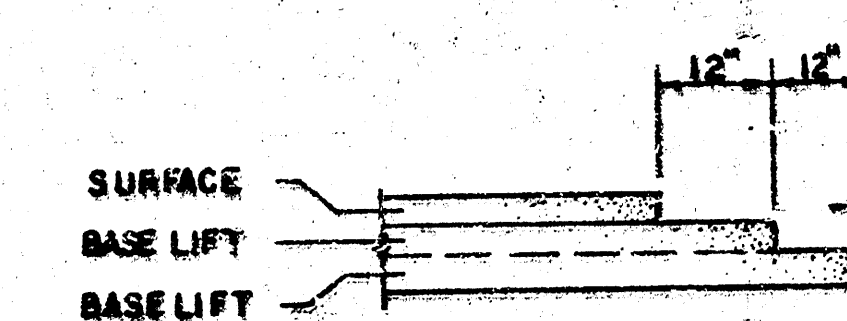
ROLL TYPE COMBINED CURB & GUTTER



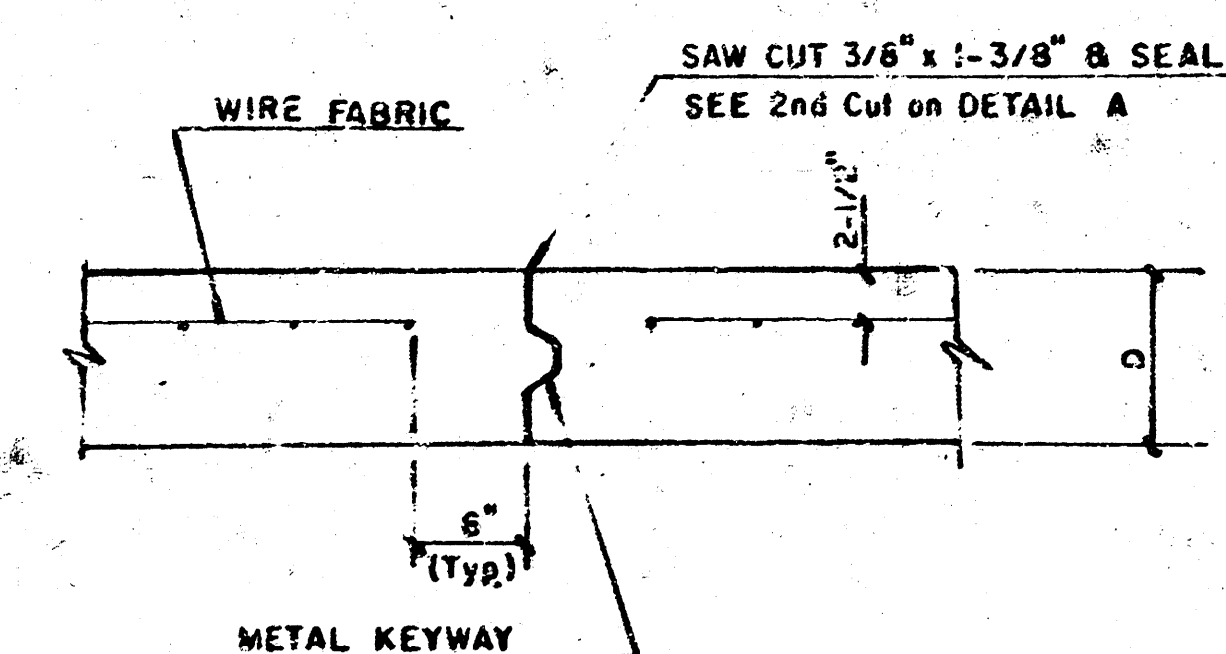
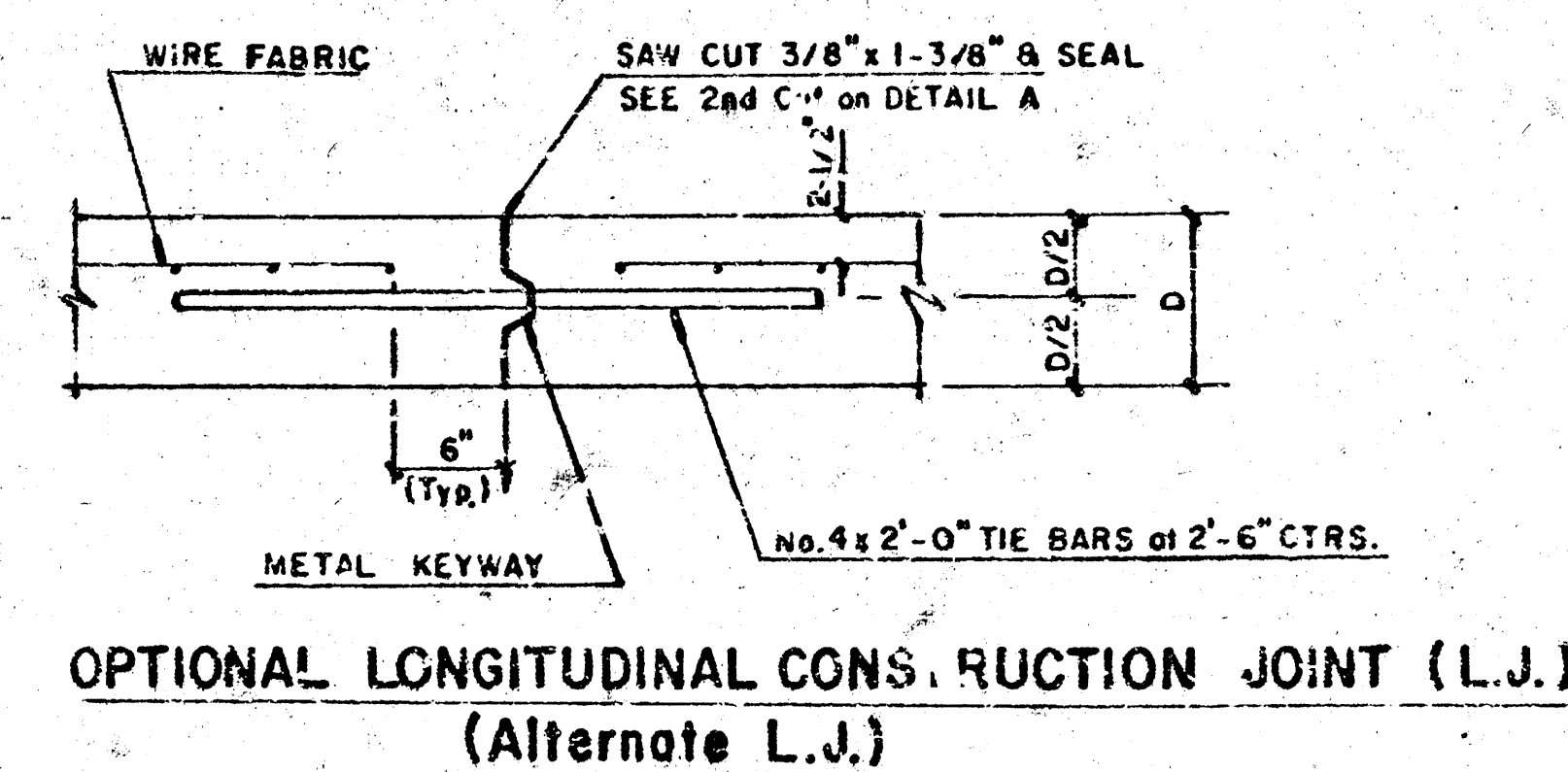
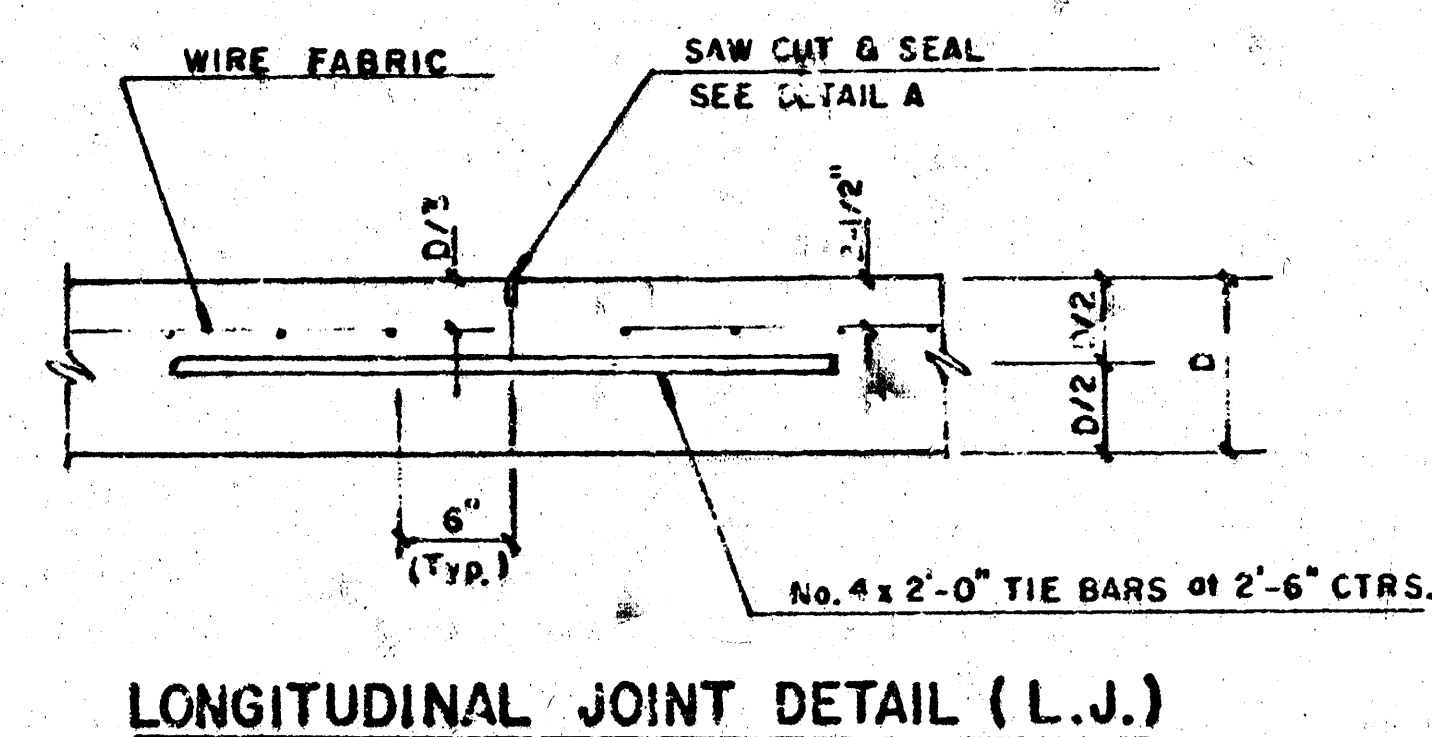
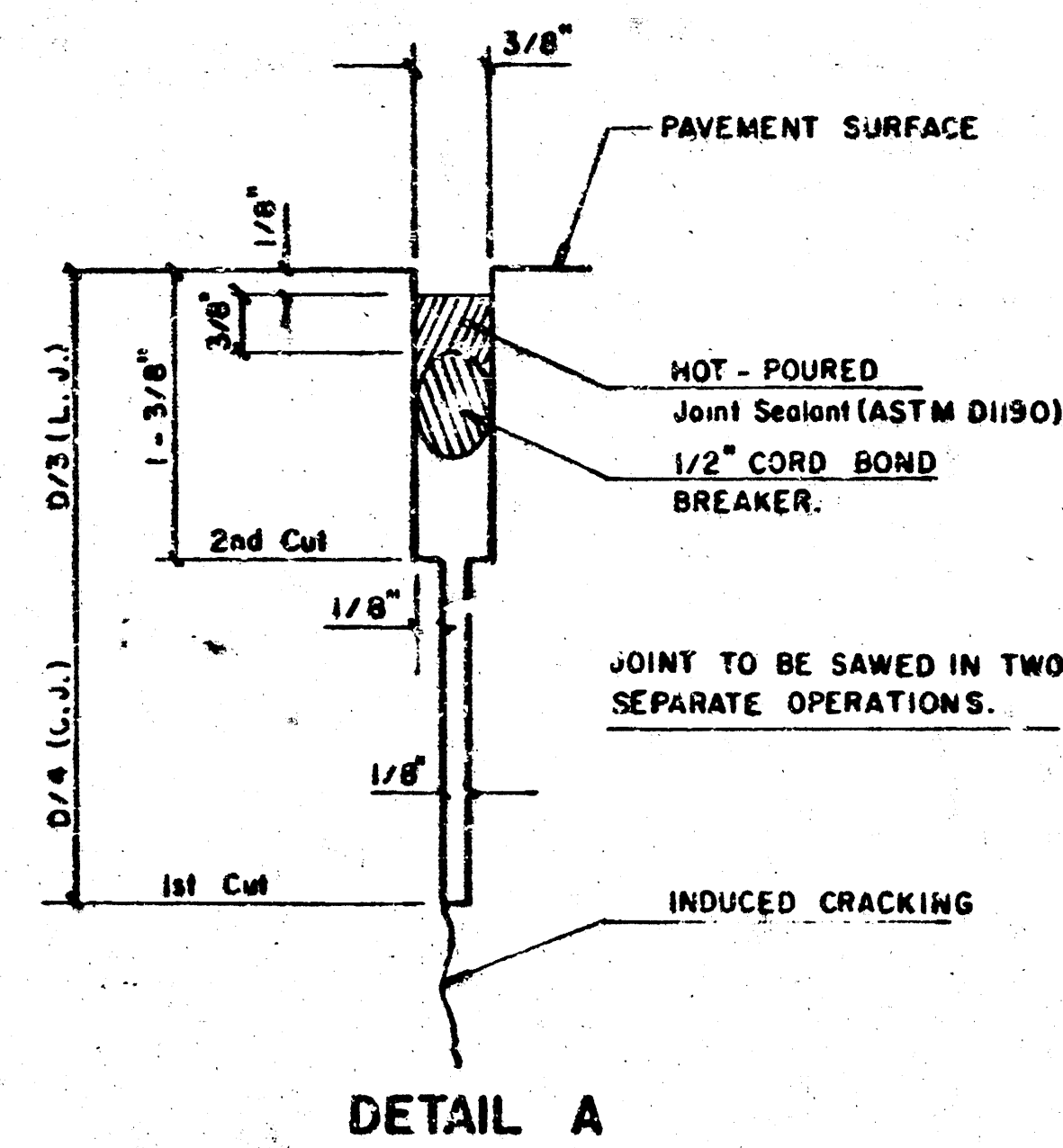
GENERAL NOTES

- 1) THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).
- 2) THE BITUMINOUS BASE UNDER AND BEHIND THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 2 1/2" BITUMINOUS BASE.
- 3) A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.
- 4) BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.
- 5) CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.
- 6) CONTRACTOR TO BID ONLY ONE SUBGRADE TREATMENT ALTERNATE WHEN ALTERNATES ARE PROVIDED IN THE PROPOSAL AND CONTRACT. THE ALTERNATE CHOSEN BY THE SUCCESSFUL BIDDER SHALL BE USED IN CONSTRUCTING THIS PROJECT.

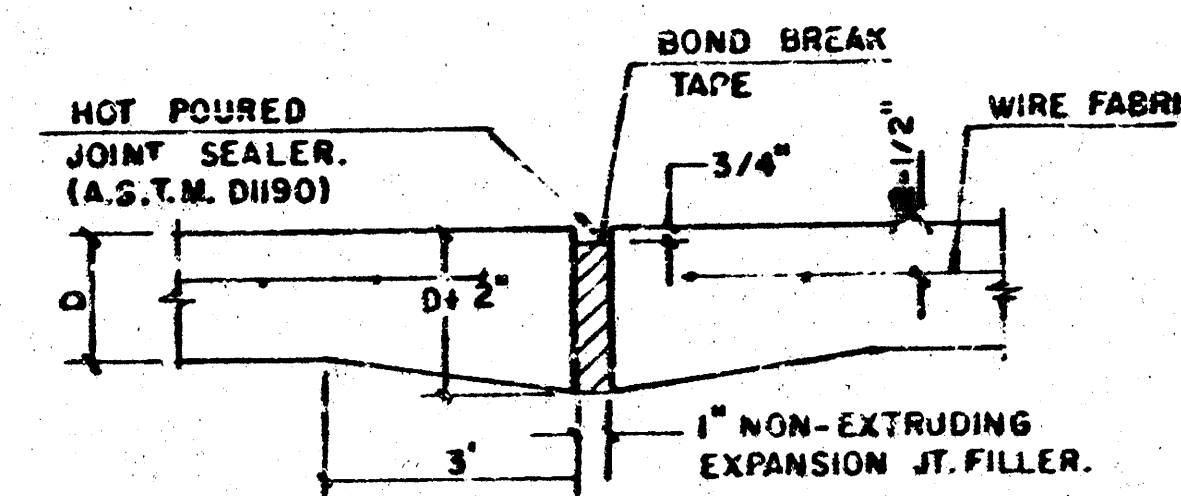
TRANSVERSE CONSTRUCTION JOINTS



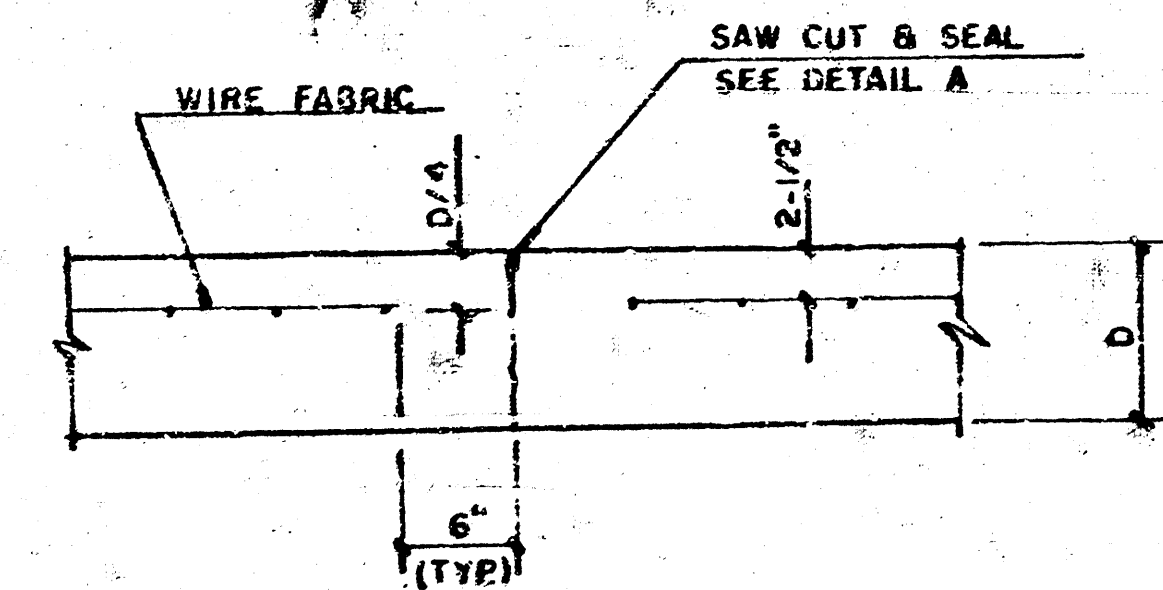
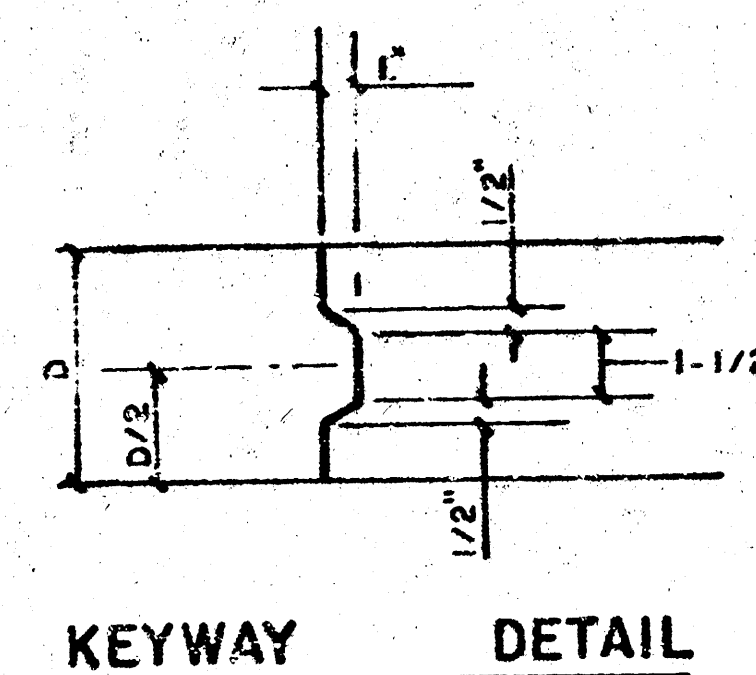
TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN EXISTING BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT JOINTS EXISTING FLEXIBLE BASE PAVEMENT AS SHOWN BY THE DETAIL. ALL COSTS ASSOCIATED WITH THE CONSTRUCTION OF THE TRANSVERSE JOINT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).



NOTE: ALL CONCRETE VALLEY GUTTER REINFORCEMENT SHALL BE ADEQUATELY SUPPORTED BY BAR CHAIRS IN THE REQUIRED POSITION UNLESS APPROVED OTHERWISE BY THE ENGINEER.



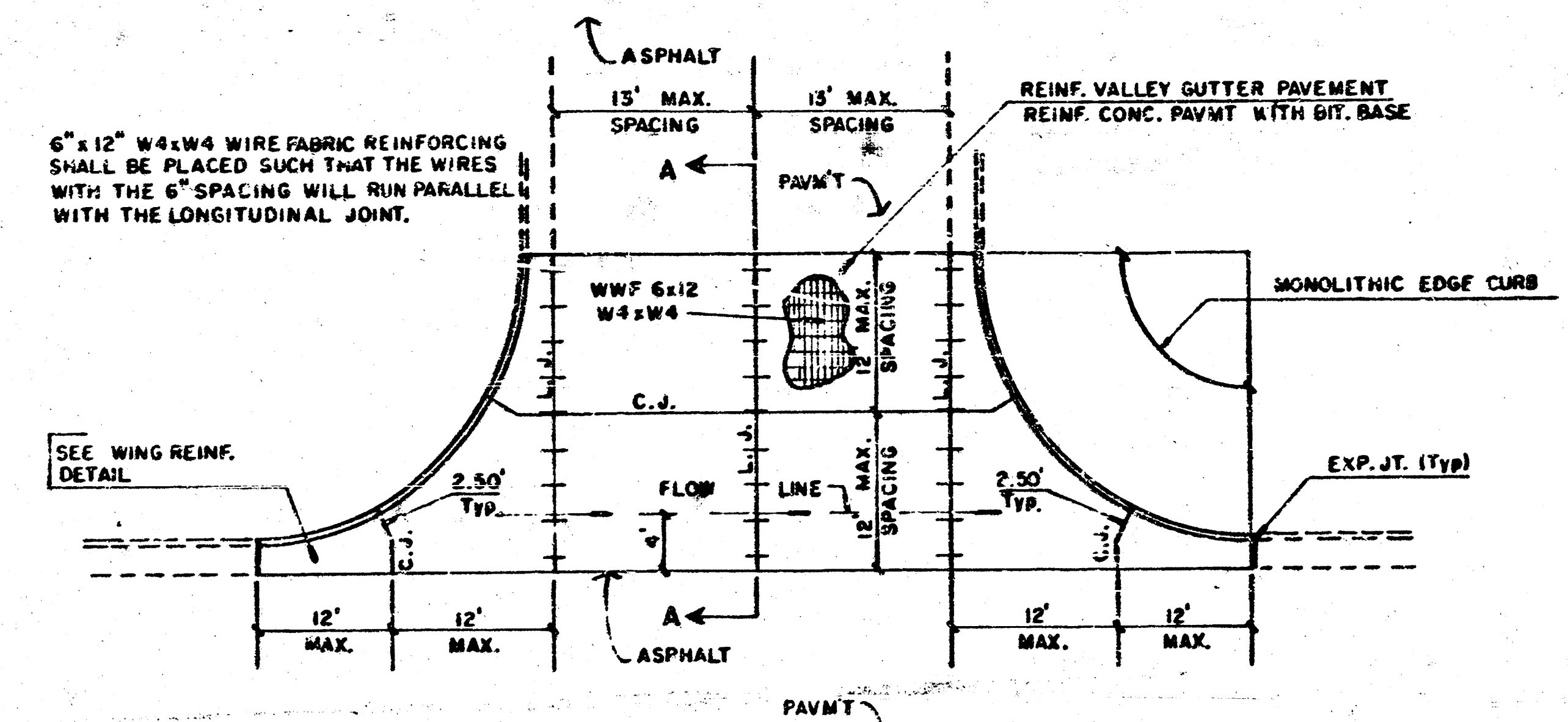
NOTE: EXTRA THICKNESS TO BE SUBSIDIARY TO PRICE OF SQ YDS PAVEMENT.



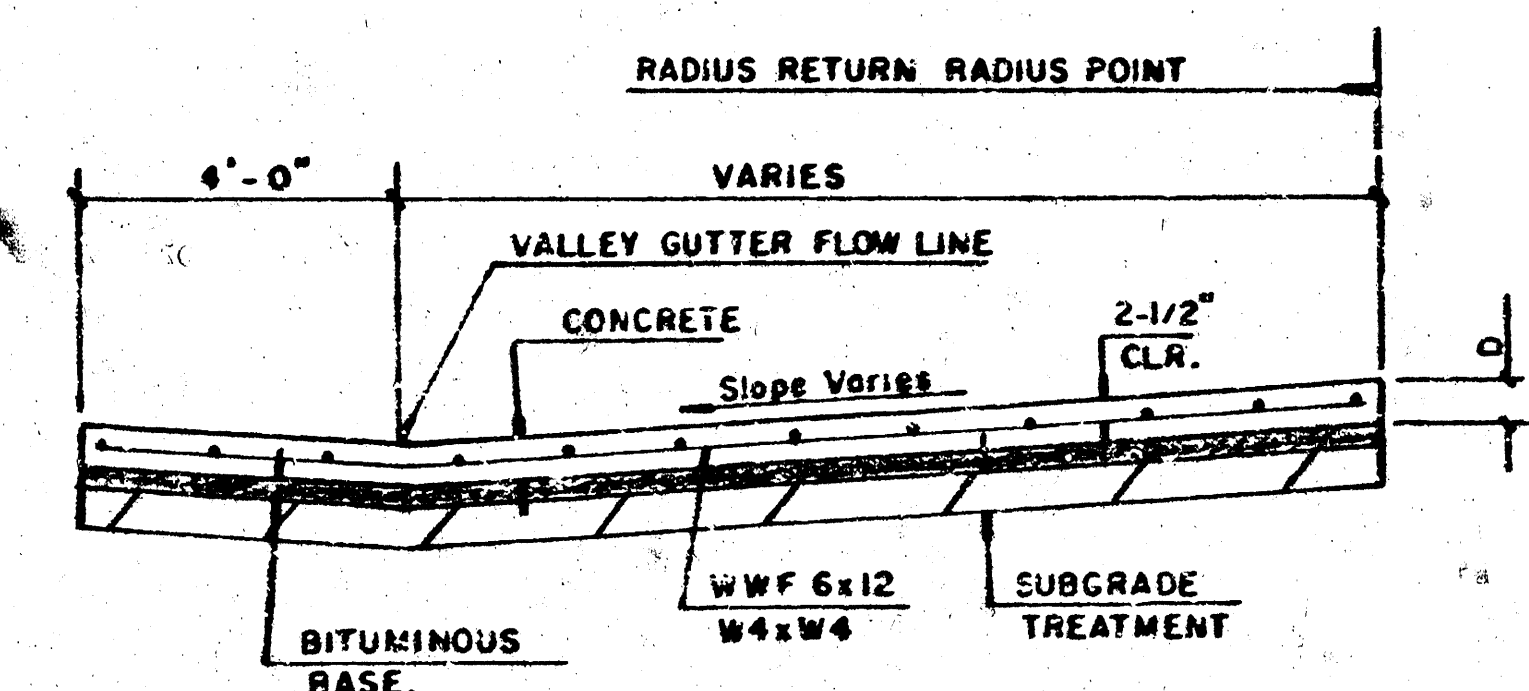
CONTRACTION JOINT DETAIL (C.J.)

LEGEND

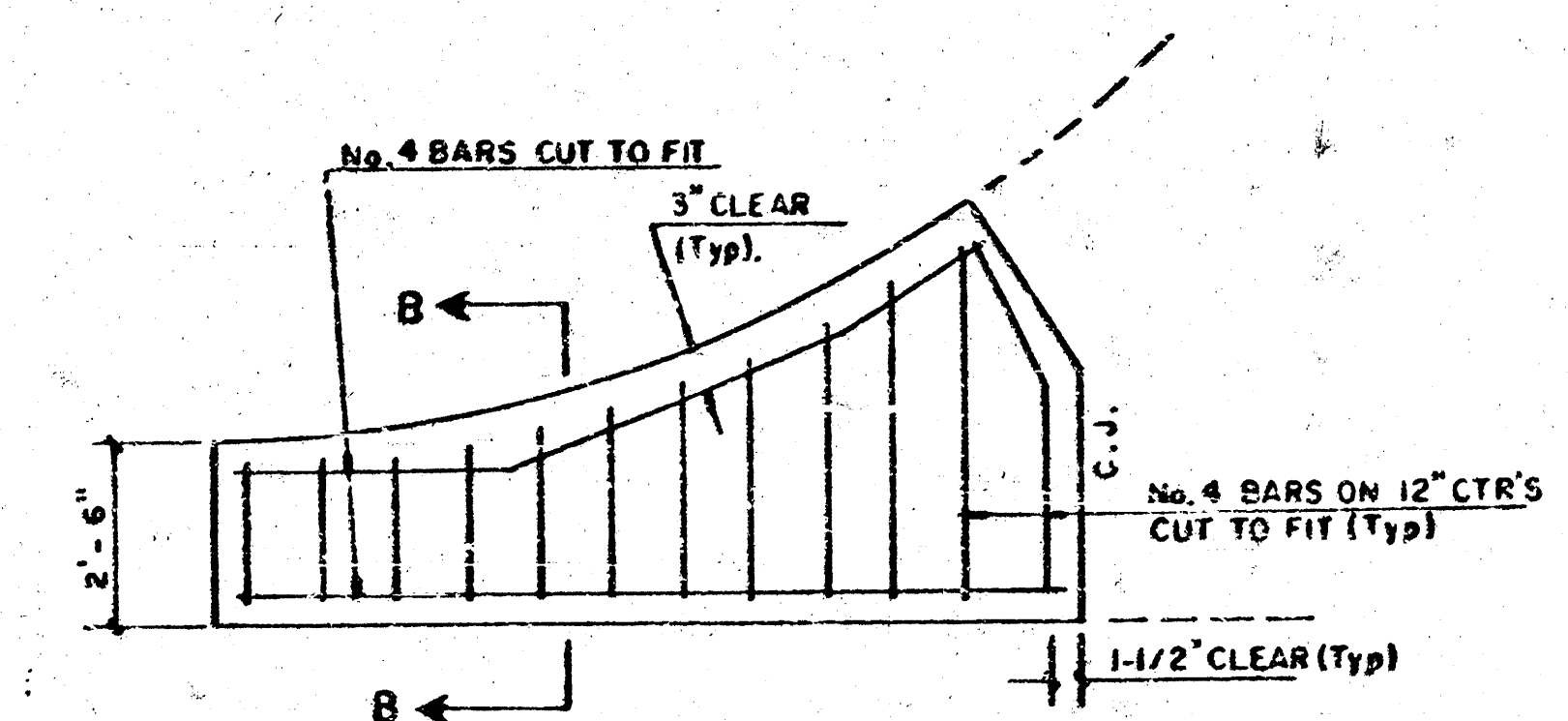
C.J. IDENTIFIES CONTRACTION JOINT
L.J. IDENTIFIES LONGITUDINAL JOINT



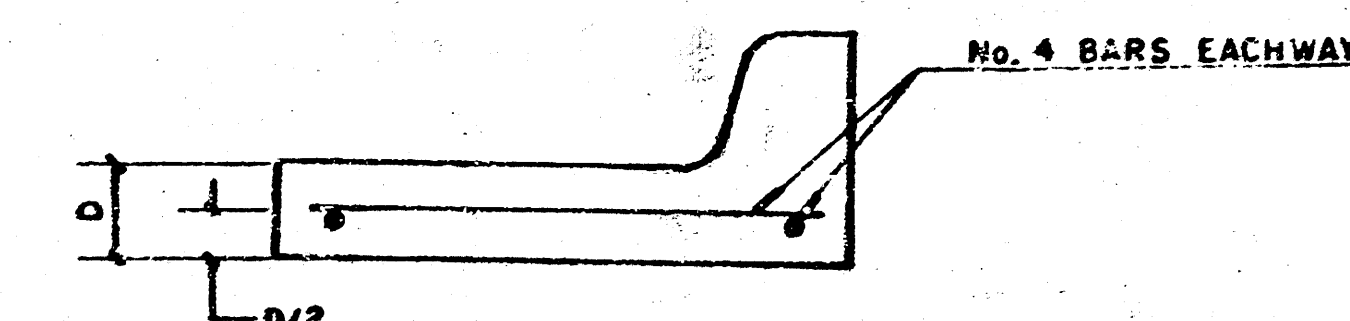
PLAN REINFORCED VALLEY GUTTER



SECTION A-A

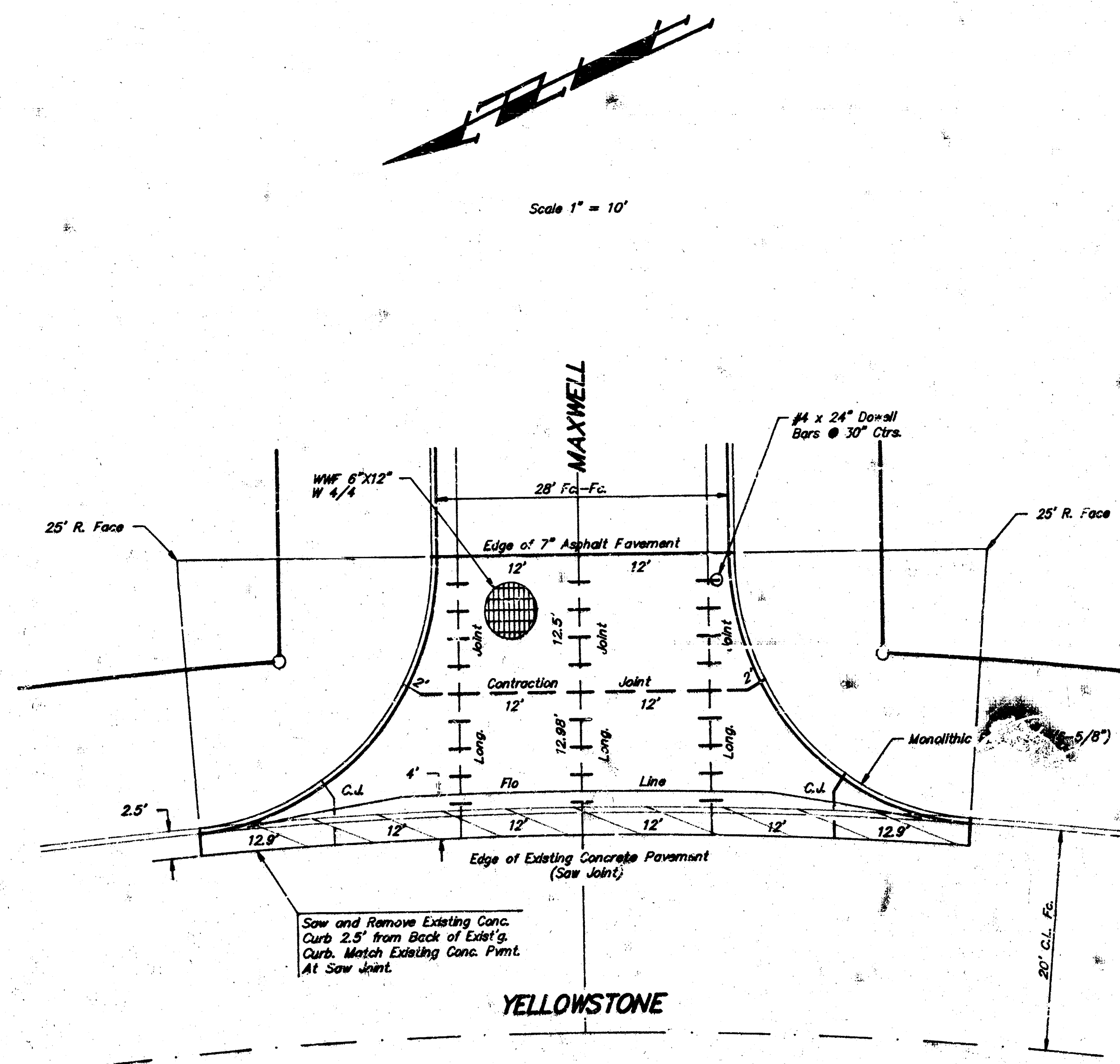


WING REINFORCING DETAIL

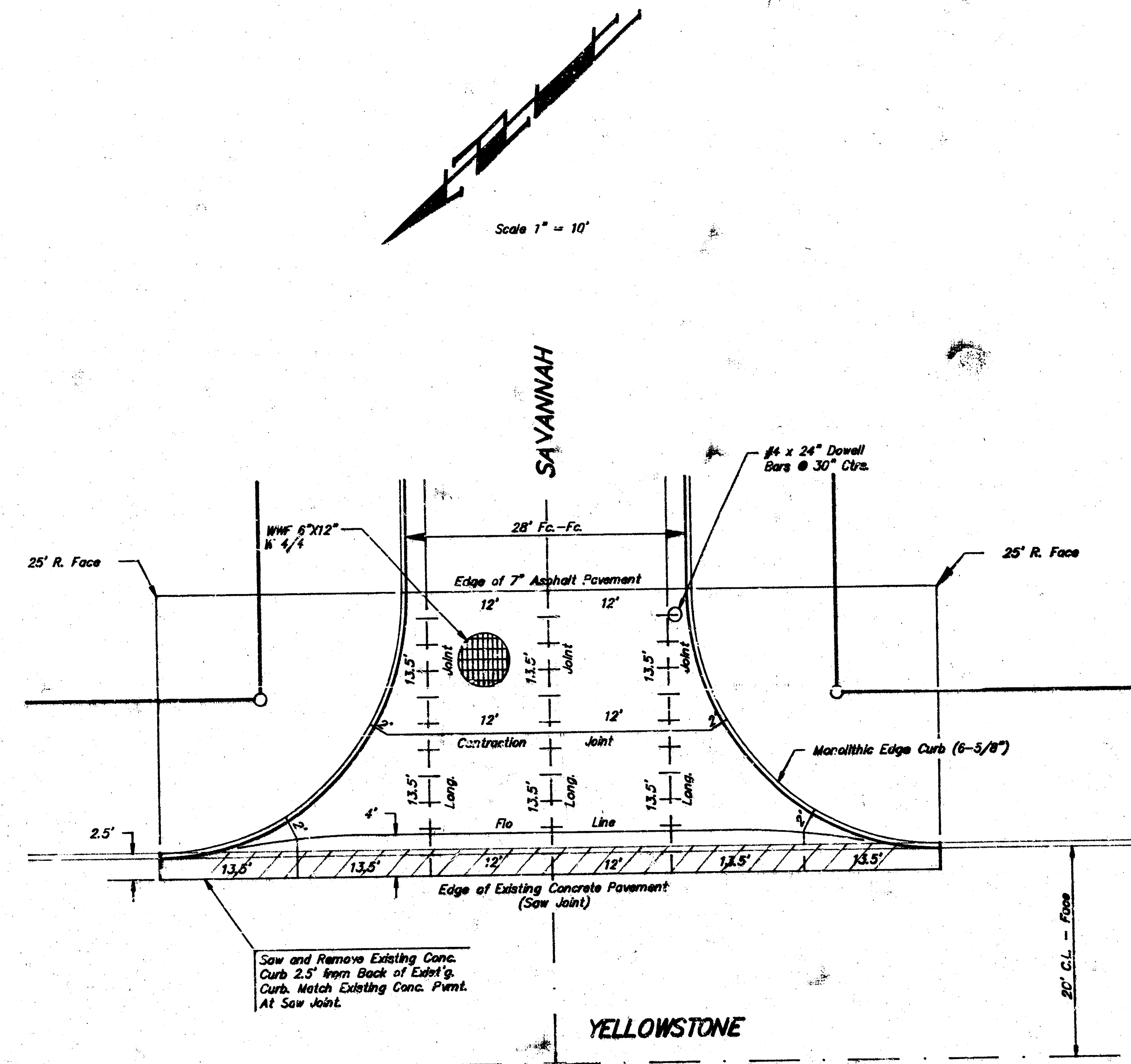


SECTION B-B

PROJECT DESCRIPTION	
VALLEY GUTTER DETAILS	
PROJECT NUMBER	
472-76-245-61820-000-000-001	



VALLEY GUTTER DETAILS
YELLOWSTONE AND MAXWELL



VALLEY GUTTER DETAILS
YELLOWSTONE AND SAVANNAH

VALLEY GUTTER DETAILS					
BAUGHMAN COMPANY P. A. SURVEYING & ENGINEERING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211					REV.
PROJECT NUMBER 472-76-245-81820-000-001					SHEET 4
DESIGN C. Behm	DRAWN C. Behm	APPROVED H.B.K.	DATE 8/89	SCALE 1" = 10'	OF 9

BENCH MARK: Square Cut in Top of Curb on the East Side of Yellowstone located at the Southwest Corner of Lot 29, Block A, Woodland at the Park Addition. Elev. = 133.25 City Datum

BENCH MARK: Square Cut in Top of Curb on the East Side of Yellowstone located at the Southwest Corner of Lot 1, Block B, Woodland at the Park Addition. Elev. = 129.97 City Datum

NOTE: ROLL TYPE CURB AND GUTTER TO BE CONSTRUCTED ON THIS STREET

WOODLAND AT THE PARK ADDITION

Scale: 1" = 20'

CURVE DATA BASED ON CENTERLINE

R = 90' Delta = 50' Tangent = 90'
L.C. = 127.28' Arc = 141.37' Def./Ft. = 19.0988 Min.

STATION	ARC	ARC LENGTHS S' LT. FC S' RT FC	DEFL.	TOTAL DEFL.
2+78.68 P.C.	0	0	000'00"	000'00"
2+85	6.32'	7.86'	200'42"	200'42"
3+00	15'	18.64'	446'29"	647'11"
3+25	25'	31.01'	757'28"	1444'39"
3+50	5'	6.22'	135'30"	1620'09"
3+59.96	19.96'	24.79'	621'13"	2241'22"
3+52.64	2.68'	17.06'	051'11"	2332'33"
3+75	22.36'	31.06'	707'03"	3039'36"
3+81.32	6.32'	4.78'	200'42"	3240'18"
4+00	18.68'	23.21'	556'46"	3837'04"
4+20.05 P.T.	20.05'	24.90'	622'56"	4500'00"

Construct 7" Valley Gutter Pavement - 2" Bit. Base & 5" Reinforced Concrete w/ Mono. Edge Curb (6" x 8")

Saw & Remove 2.5" of Existing Concrete Pavement. New Valley Gutter Pav't. to Match Exist'g. Conc. Pavement at Saw Joint.

Transition From Full Ht. Curb to Roll Ht. Curb in 5 Feet, Typical Both Sides

TREE CLUMP: The Following Trees Are in the Right of Way:
12 - 4" trees
7 - 6" trees
6 - 8" trees
1 - 12" trees
1 - 16" trees
2 - 30" trees

CURVE DATA BASED ON CENTERLINE

R = 243.04' DELTA = 23'15" TAN = 50'
ARC LENGTH = 98.62' DEF./FT. = 7.07260 MIN.

STATION	ARC	ARC LENGTHS S' LT. FC S' RT FC	DEFL.	TOTAL DEFL.
0+81.98 P.C.	0	0	000'00"	000'00"
1+00	18.02'	16.39'	207'27"	207'27"
1+25	25'	22.73'	256'49"	504'16"
1+50	25'	22.73'	256'49"	801'05"
1+75	25'	22.73'	256'49"	1057'54"
1+80.60 P.T.	5.60'	5.09'	039'36"	1137'30"

Earthwork Totals

Excavation = 1915.3 C.Y. Comp. Fill = 0. C.Y.
110% = 191.5 C.Y.
Total = 2106.8 C.Y.
Subgrade Stabilization Manipulation = 3700 S.Y.



MAXWELL			
BAUGHMAN COMPANY P. A. SURVEYING & ENGINEERING 316/263-7271 • 315 ELLIS • WICHITA, KANSAS 67211			REV.
PROJECT NUMBER 472-76-245-81820-000-001			SHEET 5
DESIGN C. Bohm	DRAWN C. Bohm	APPROVED N.B.W.	DATE 8/89
SCALE 1" = 20'			OF 9

BENCH MARK: Square Cut in Top of Curb on the East Side of Yellowstone located at the Southwest Corner of Lot 29, Block 1, Woodland at the Park Addition. Elev. = 133.25 City Datum

BENCH MARK: Square Cut in Top of Curb on the East Side of Yellowstone located at the Southwest Corner of Lot 1, Block B, Woodland at the Park Addition. Elev. = 129.97 City Datum

CURVE DATA BASED ON CENTERLINE

R = 116.38' DELTA = 46°30' TAN = 50.00'
ARC = 94.45' L.C. = 91.88' DEF/FT. = 14.7697 MIN.

STATION	ARC	ARC LENGTHS # LT. FC. # RT. FC.	DEFL.	TOTAL DEFL.
1+10 P.C.	0	0	0°00'00"	0°00'00"
1+25	15	12.15	17.82	3°41'33"
1+50	25	20.23	29.67	6°09'14"
1+75	25	20.23	29.67	6°09'14"
2+00	25	20.23	29.67	6°09'14"
2+04.45 P.T.	4.45	3.61	5.29	1°05'44"

CURVE DATA BASED ON CENTERLINE

R = 96' DELTA = 90° TAN = 90°
ARC = 141.37' L.C. = 127.28' DEF/FT. = 19.0988 MIN.

STATION	ARC	ARC LENGTHS # LT. FC. # RT. FC.	DEFL.	TOTAL DEFL.
4+64.45 P.C.	0	0	0°00'00"	0°00'00"
4+75	10.55	7.97	13.12	7°57'28"
5+00	25	18.83	31.01	7°57'28"
5+25	25	18.83	31.01	7°57'28"
5+50	25	18.83	31.01	7°57'28"
5+75	25	18.83	31.01	7°57'28"
6+00	25	18.83	31.01	7°57'28"
6+05.82 P.T.	5.82	4.40	7.24	1°51'09"

Scale: 1" = 20'

Saw & Remove 2.5' of Existing Concrete Pavement. New Valley Gutter Pvm't. to Match Exist'g. Conc. Pavement at Scv Joint

Construct 7" Valley Gutter Pavement - 2" Bit. Base & 5" Reinforced Concrete W/ Mono. Edge Curb. (6-5/8")

Transition From Full Ht. Curb to Roll Ht. Curb in 5 Feet, Typical Both Sides

NOTE: ROLL TYPE CURB AND GUTTER TO BE CONSTRUCTED ON THIS STREET

WOODLAND AT THE PARK ADDITION

Station 6+83.82 (Savannah)
= Station 4+20.05 (Maxwell)

Fire Hydrant
V.B. Elev. = 123.7
B.F. Elev. = 124.1

P.V.I.
Elev. = 123.94
No V.C.

6+05.82 P.T.

4+64.45 P.C.
Elev. = 125.51
No V.C.

6+83.82 Match Line

SAVANNAH

BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

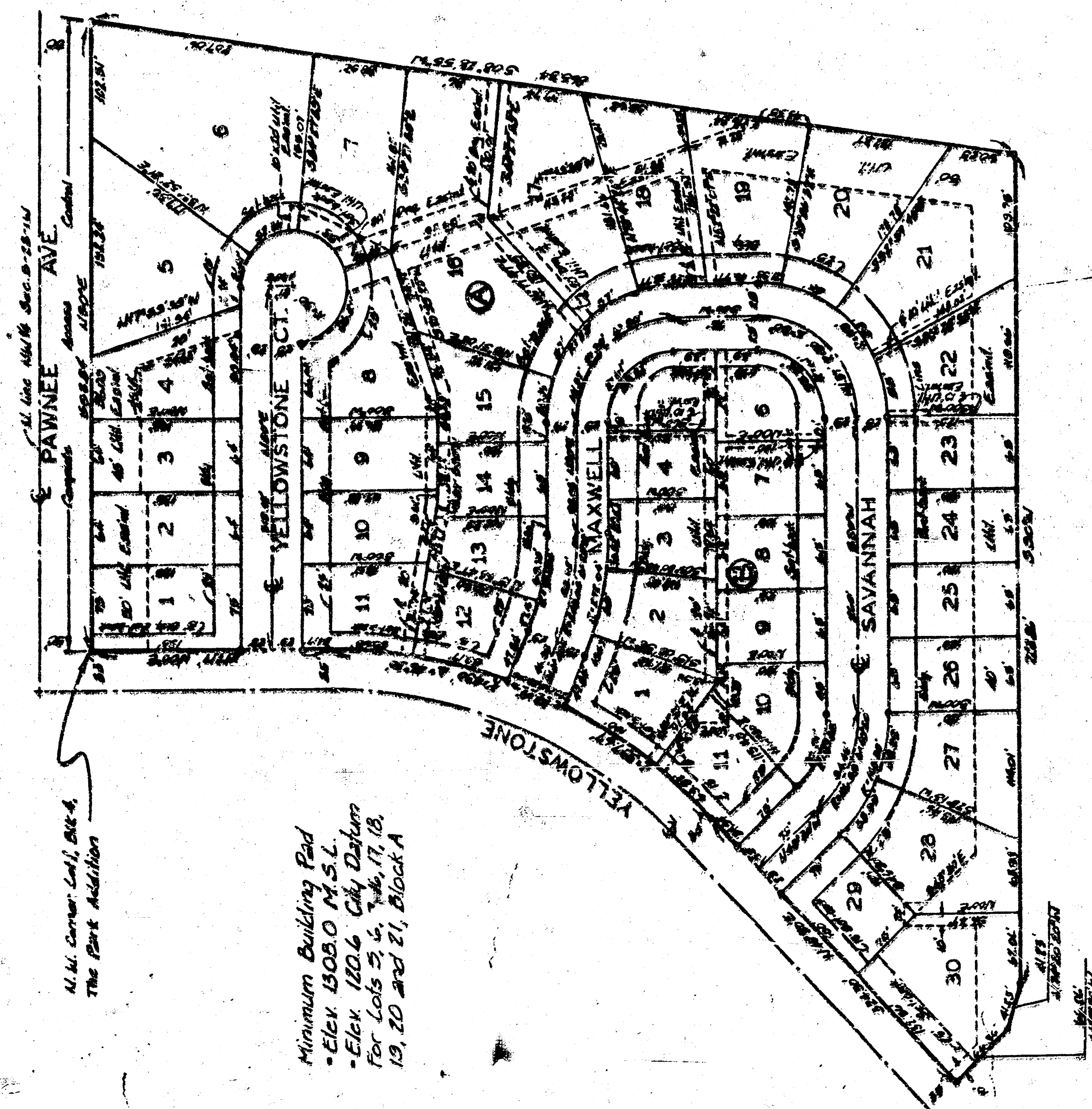
PROJECT NUMBER
472-78-245-81820-000-001

DESIGN C. Bohm DRAWN C. Bohm APPROVED N.B.W. DATE 8/89 SCALE 1" = 20'

REV. SHEET 6 OF 9

WOODLAND AT THE PARK

WICHITA, KANSAS

[illegible][illegible]

State of Kansas?
Sebastian County, U.S. The foregoing instrument acknowledged
before me this 21 day of May 1982, by
JOHN S. LEWIS and GENEVA J. LEWIS, his wife.
Dwaine C. Long Notary Public

My Appl. Exp. 2-3-91
Andrew C. Long Moody Holic
 Minister E. Frazier

Th.
Wichita, Kansas, has bee
Wichita-Sedgwick County
Wichita, Kansas.
Dated this 12th d
Wichita-Sedgwick Coun

660956 #

7. shown herein accepted
 1/20/50 the day
 1/20/50 the day

26 June 1945

State's of Kansas 75.5 This is to certify that this plot has been
backswick County, Kansas. This is to certify that this plot has been
found in the office of the Register of Deeds this
1st day of JULY 1988, at 2:30
o'clock P. M. and is duly recorded.

Ed. Brown Deputy
Per Register

BENCH 1
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of "WOODLAND AT THE PARK,"
submitted to and approved by the
Metropolitan Area Planning Commission.

May 1988
 Appleton Area Planning Commission
 Chairperson
 Elton Burroughs
 Secretary
 Larry

2. approved and all dedications
City Council of the City of Wichita,
JUNE 1988.

W. L. Johnson, Mayor
H. L. Johnson, Deputy City Clerk

on transfer record this - 1 -
- 1988 -
Randy G. Miller - County Clerk
Don Wright - Ronald G. Miller, Chief Deputy

to certify that this plot has been
of the Register of Deeds this
1908 at 3:30

Walter Register of Deeds
Deputy