

STREETS IN WOODLAND ESTATES 2ND

SHANNON WAY COURT : FROM THE NORTH LINE OF SHANNON WAY TO AND INCL. CUL-DE-SAC (LOTS 1 THROUGH 10 BLK. 1)
LINDEN CIRCLE : FROM THE NORTH LINE OF SHANNON WAY TO AND INCL. CUL-DE-SAC (LOTS 11 THROUGH 20 BLK. 1)

PROJECT NO.

472-76-245-81610-000-000-001

CITY OF WICHITA KANSAS

MICHAEL E. LINDEBAK CITY ENGINEER

FEB. 1987

GENERAL NOTES

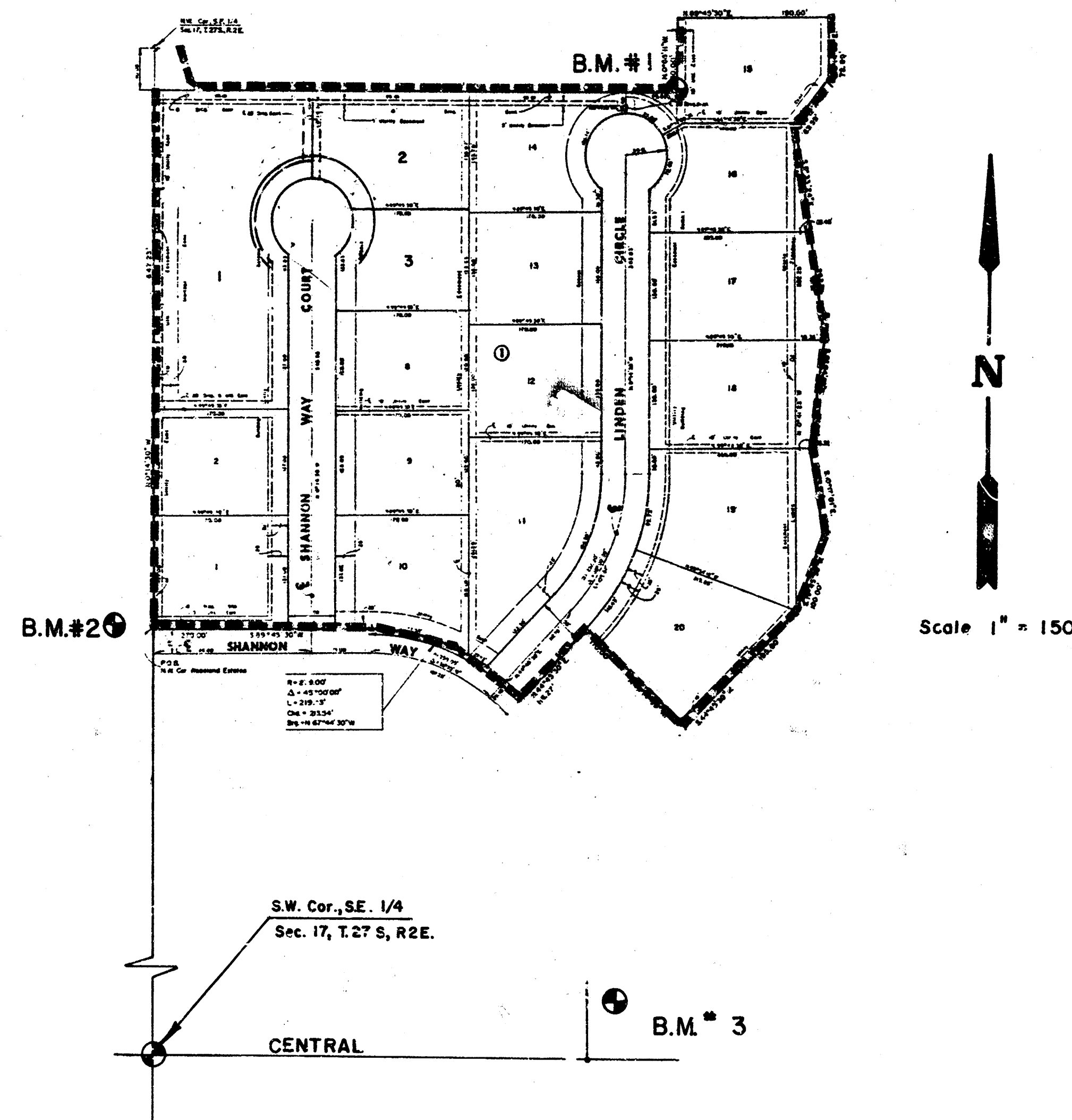
1. CURB AND GUTTER WITH WIDENED GUTTER TO BE PAID AS COMBINED CURB AND GUTTER.
2. ALL DRAINAGE STRUCTURES "BY OTHERS".
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
4. TRANSITION CURB FROM FULL HEIGHT COMBINATION CURB AND GUTTER TO ROLL TYPE COMBINATION CURB AND GUTTER IS TO BE PAID AS BID FOR LINEAR FEET COMBINED CURB AND GUTTER. (3 5/8" ROLL).
5. CURB SHALL BE DEPRESSED THROUGH DRIVES (11"), WHERE ROLL TYPE CURB AND GUTTER IS CONSTRUCTED.
6. STANDARD STORM WATER INLET HOOKUPS ARE TO BE A BID "EACH" WITHOUT REGARD TO WIDTH OR LENGTH.

NOTE: NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:

ARKLA GAS COMPANY	942-8350
BELL TELEPHONE COMPANY	1-316-571-2115
CABLEVISION	262-0661
KPL GAS SERVICE	263-7511
KANSAS GAS & ELECTRIC	261-6248
KANSAS ONE-CALL	1-800-344-7233
CITIES SERVICE	524-0491
KANSAS GAS SUPPLY	1-316-254-7243
CONTINENTAL PIPELINE COMPANY	1-316-681-2081
CO-OP REFINERY PIPELINE	1-316-221-2107

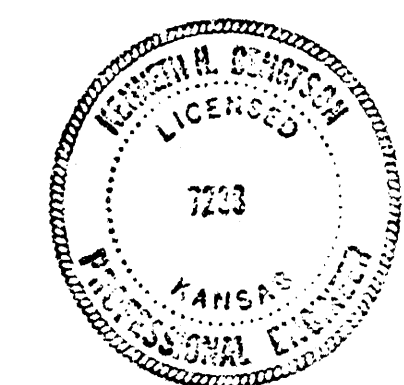
BENCH MARKS

- B.M. #1: SPK STEP IN COR. FC POST 660' E. & 40' S. OF CTR. SEC. 17, R2E ELEV. = 176.09'
- B.M. #2: " " ON TOP OF S. CURB SHANNON WAY 44' N. OF W. LINE OF WOODLAND ESTATES ELEV. = 173.90'
- B.M. #3: CITY OF WICHITA BENCH MARK DISC. ON THE N.E. COR. OF RCB AT CENTRAL & GYPSUM CREEK ELEV. = 157.24'



INDEX TO DRAWINGS

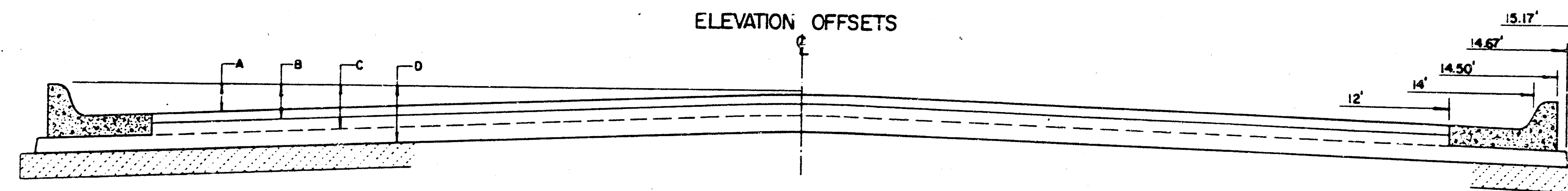
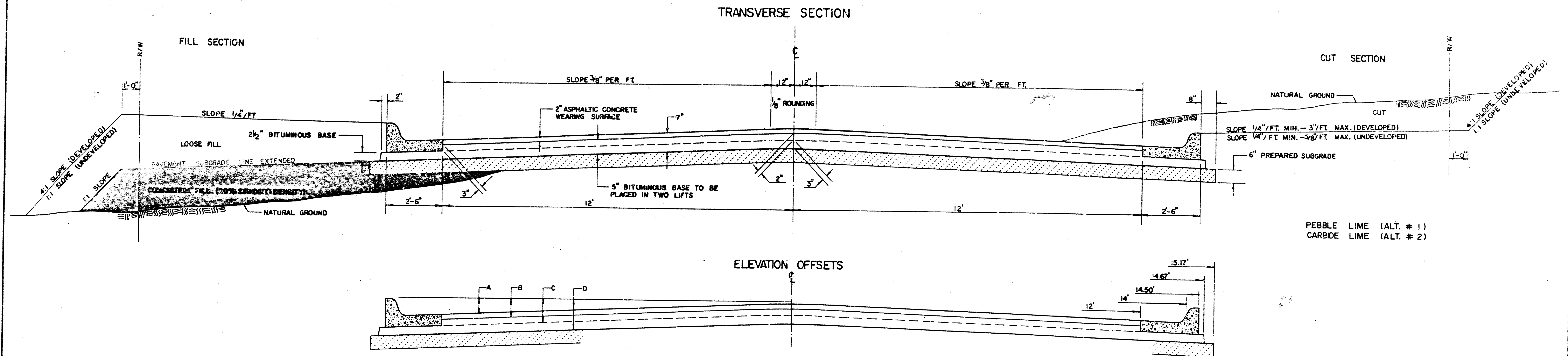
Sheet No.	Description
1	Title Sheet
2	Details
3	Shannon Way Court (Lot 1 Thru 10 Blk.)
4-5	Linden Circle (Lot 11 Thru 20 Blk.)
6-9	Paving Cross Sections
10	Final Plat



	WOODLAND ESTATES 2ND PAVING PLANS	Design F. F.
		Drawn by F. F.
		Checked by K. H. B.
		Date Feb. 1987
		Job no.
MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226	1/14	Sheet 1 of 10

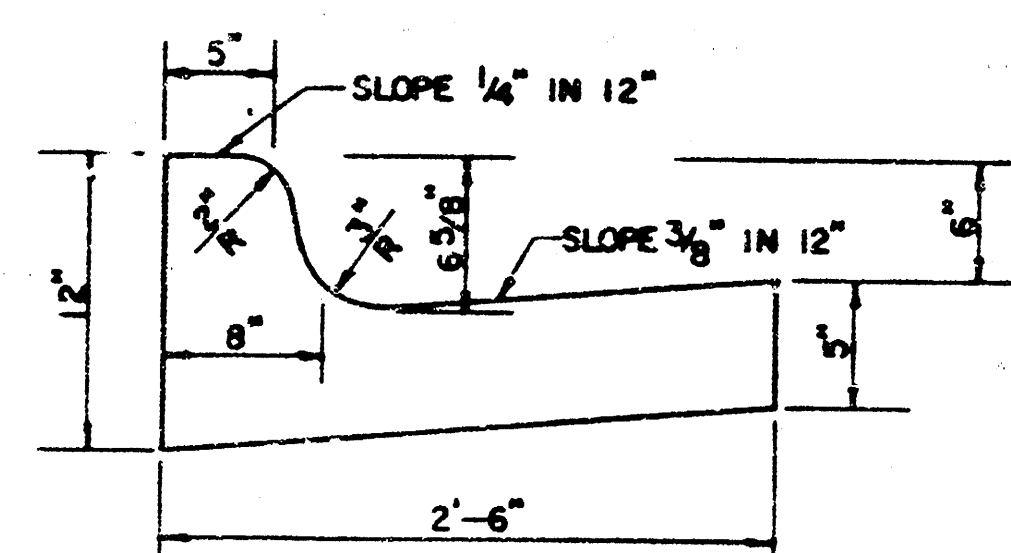
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TYPICAL 29' PAVEMENT DETAILS

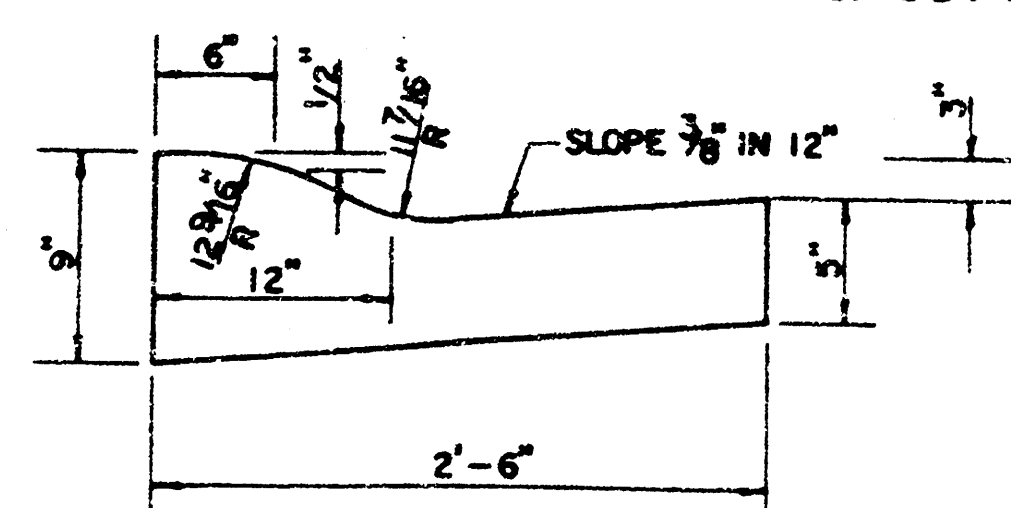


	DISTANCE FROM CENTERLINE (LT. & RT.)											
	0'	2'	4'	6'	7'	8'	10'	12'	14'	14.5'	14.67'	15.17'
A: TOP OF CURBS TO TOP OF SURFACE LIFT	0.13	0.18	0.24	0.30	0.33	0.36	0.43	0.49	—	—	—	—
B: TOP OF CURBS TO TOP OF UPPER BASE LIFT	0.30	0.35	0.41	0.47	0.50	0.53	0.60	0.66	—	—	—	—
C: TOP OF CURBS TO TOP OF LOWER BASE LIFT	0.47	0.52	0.60	0.68	0.71	0.75	0.83	0.90	0.98	1.00	1.01	—
D: TOP OF CURBS TO TOP OF SUBGRADE	0.72	0.77	0.84	0.91	0.94	0.98	1.05	1.12	1.19	1.21	1.21	1.23

COMBINED CURB & GUTTER



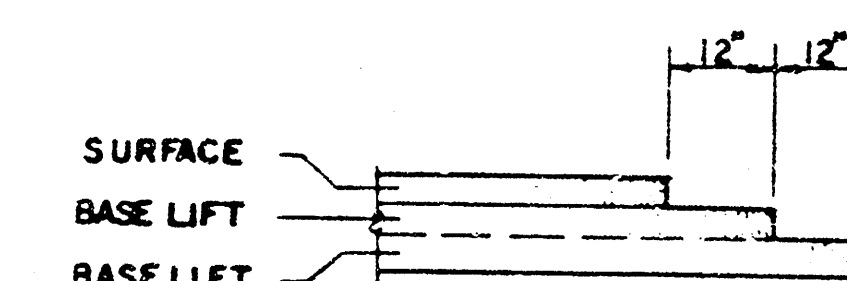
ROLL TYPE COMBINED CURB & GUTTER



GENERAL NOTES

- 1) THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).
- 2) THE BITUMINOUS BASE UNDER AND BEHIND THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 2 1/2" BITUMINOUS BASE.
- 3) A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.
- 4) BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.
- 5) CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.
- 6) CONTRACTOR TO BID ONLY ONE SUBGRADE TREATMENT ALTERNATE WHEN ALTERNATES ARE PROVIDED IN THE PROPOSAL AND CONTRACT. THE ALTERNATE CHOSEN BY THE SUCCESSFUL BIDDER SHALL BE USED IN CONSTRUCTING THIS PROJECT.

TRANSVERSE CONSTRUCTION JOINTS



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT JOINS EXISTING FLEXIBLE BASE PAVEMENT AS SHOWN BY THE DETAIL. ALL COSTS ASSOCIATED WITH THE CONSTRUCTION OF THE TRANSVERSE JOINT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).

7 INCH RESIDENTIAL ASPHALTIC CONCRETE
PAVEMENT WITH 5 INCH BITUMINOUS BASE
CITY OF WICHITA, KANSAS
PROJECT NUMBER
472-76-245-81610-000-000-001
2 10

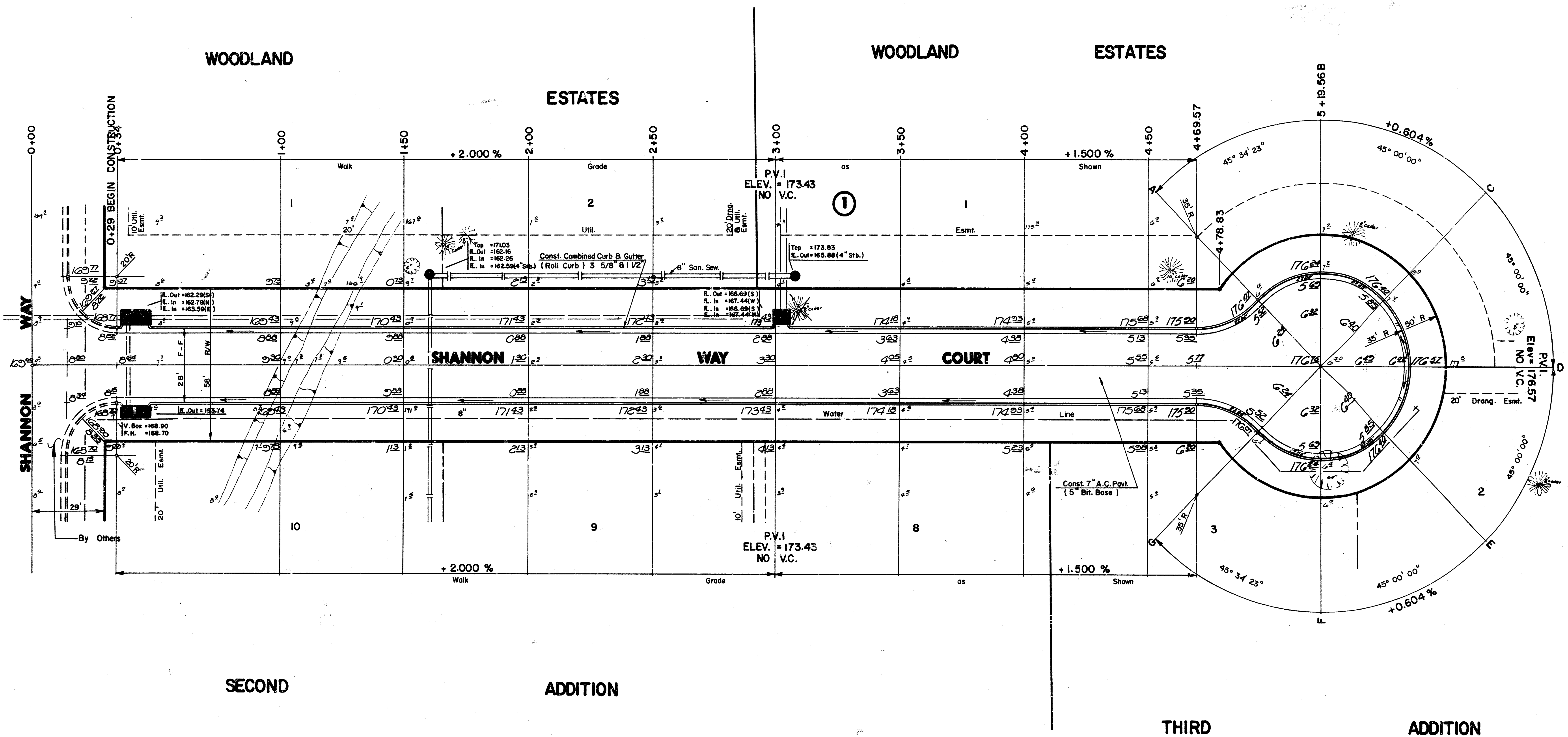
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NOTE:

Top Of Curb Elevations Shown For
Full Curb, Construct Combined Curb
& Gutter (Roll Type).



Scale : 1" = 20'



Excavation	Compacted Fill
2071.9 c.y.	103.1 c.y.
2071	10.3
2279 c.y.	113.4 c.y.

manipulation = 4650.7 S.Y.

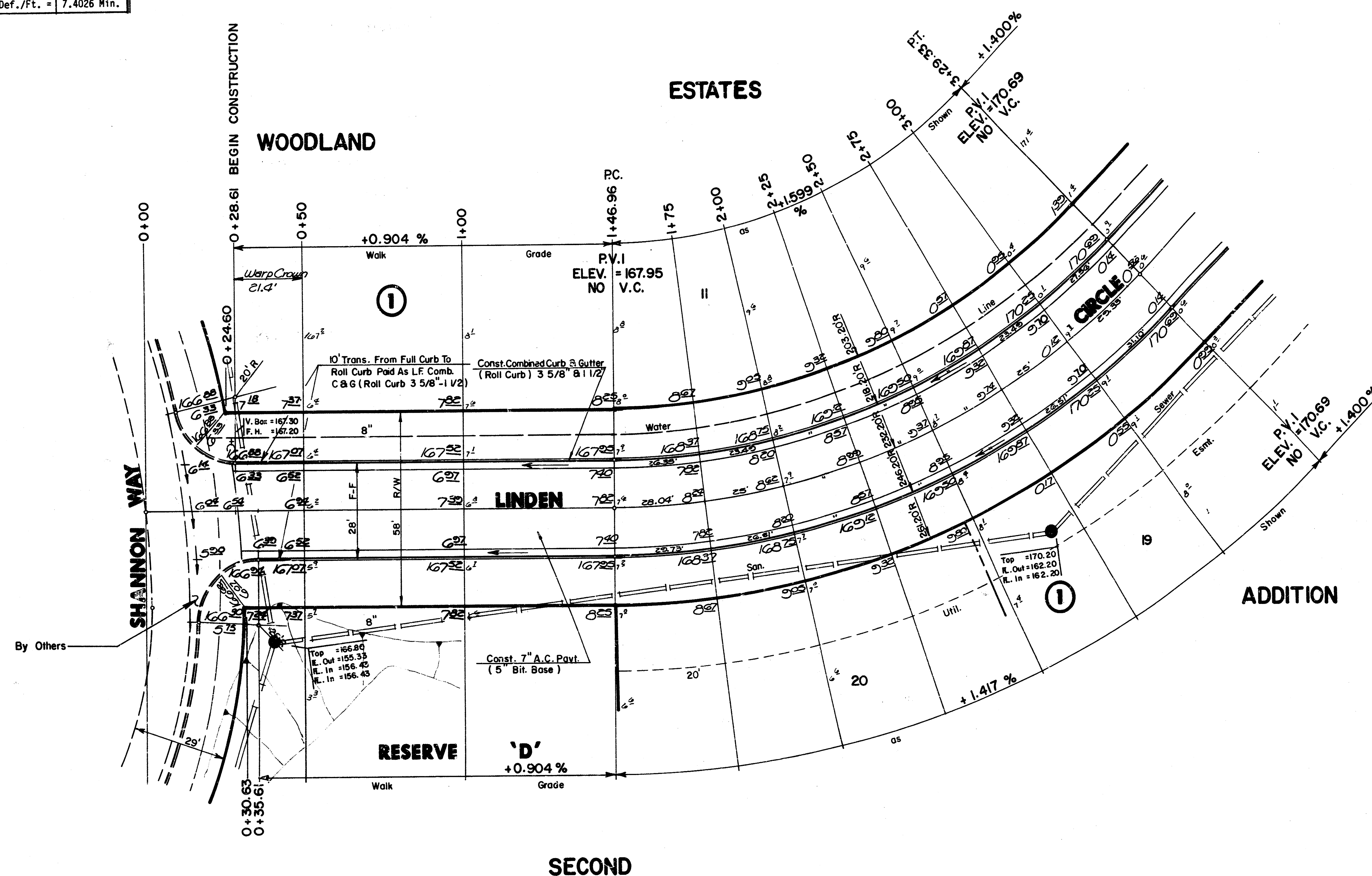
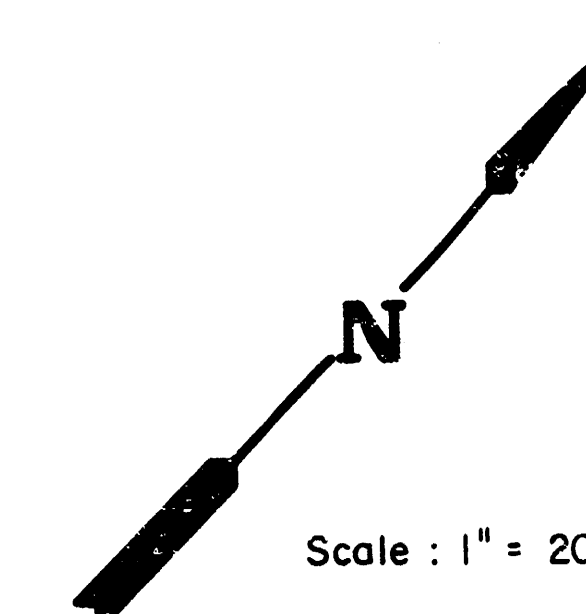
	CITY OF WICHITA		Design F.F.
	SHANNON WAY CT. LOT 1 THRU 10 BLK 1		Drawn by F.F.
	PROJECT NO. 472-76-245-81610 -000-000-001		Checked by K.H.B.
			Date Feb. 1987
MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING 1800 WICHITA, KANSAS 67226		Sheet 3 of 10 682-6561	

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$\Delta = 45^{\circ}00'00''$ $R = 232.20'$ $T = 96.18'$ $L = 182.37'$ $LC = 177.72'$					
CURVE DATA BASED ON Centerline $RAD \Delta / 2 = 22^{\circ}30'00''$					
STATION	ARC	CHORD LENGTH		DEFLECTION	TOTAL DEFLECTION
		BLT. OFFSET	8" RT. OFFSET		
1+46.96	-	-	-	-	00°00'00"
1+75.00	28.04'	25.37'	30.68'	03°27'34"	03°27'34"
2+00.00	25.00'	22.62'	27.36'	03°05'04"	06°32'38"
2+25.00	25.00'	22.62'	27.36'	03°05'04"	09°37'42"
2+50.00	25.00'	22.62'	27.36'	03°05'04"	12°42'46"
2+75.00	25.00'	22.62'	27.36'	03°05'04"	15°47'49"
3+00.00	25.00'	22.62'	27.36'	03°05'04"	18°52'53"
3+29.33	29.33'	26.53'	32.09'	03°37'07"	22°30'00"
					Def./Ft. = 7.4026 Min.

NOTE:

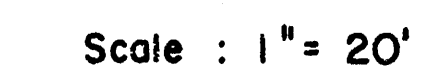
Top Of Curb Elevations Shown For Full Curb, Construct Combined Curb & Gutter (Roll Type).



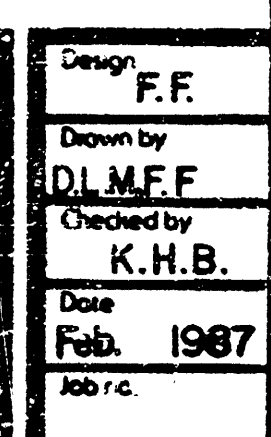
	CITY OF WICHITA	Design: F.F.
	LINDEN CIRCLE	Drawn by: D.L.M.F.F.
	LOT 11 THRU 20 BLK.1	Checked by: K.H.B.
	PROJECT NO. 472-76-245-81610 -000-000-001	Date: Feb. 1987
MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226		Sheet: 4 of 10 Job no: 682-6561

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Top Of Curb Elevations Shown For
Full Curb, Construct Combined Curb
& Gutter (Roll Type).



ADDITION

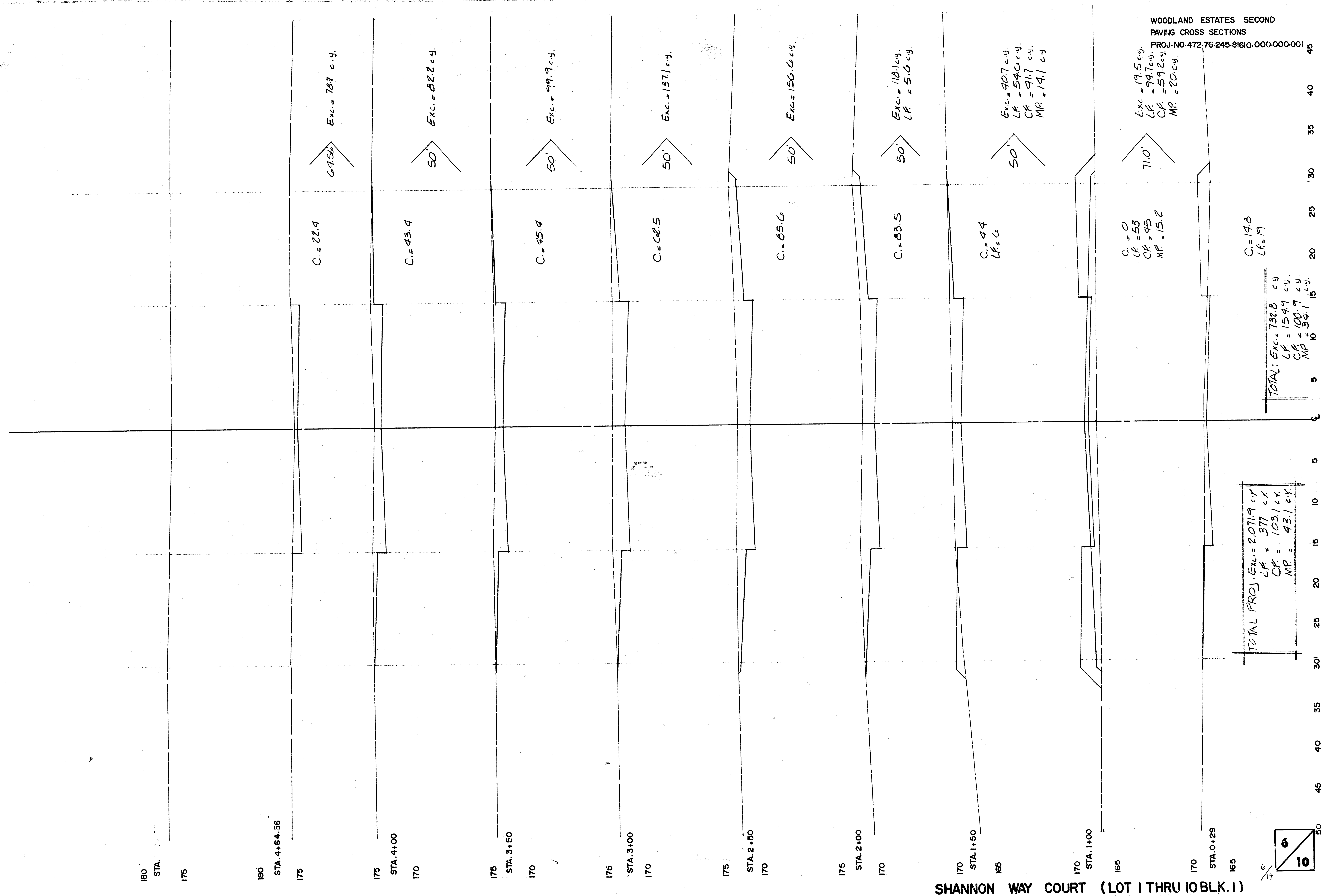


682-6561

Sheet 5
10

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WOODLAND ESTATES SECOND
PAVING CROSS SECTIONS
PROJ. NO. 472.76-245-81610-000-000-001



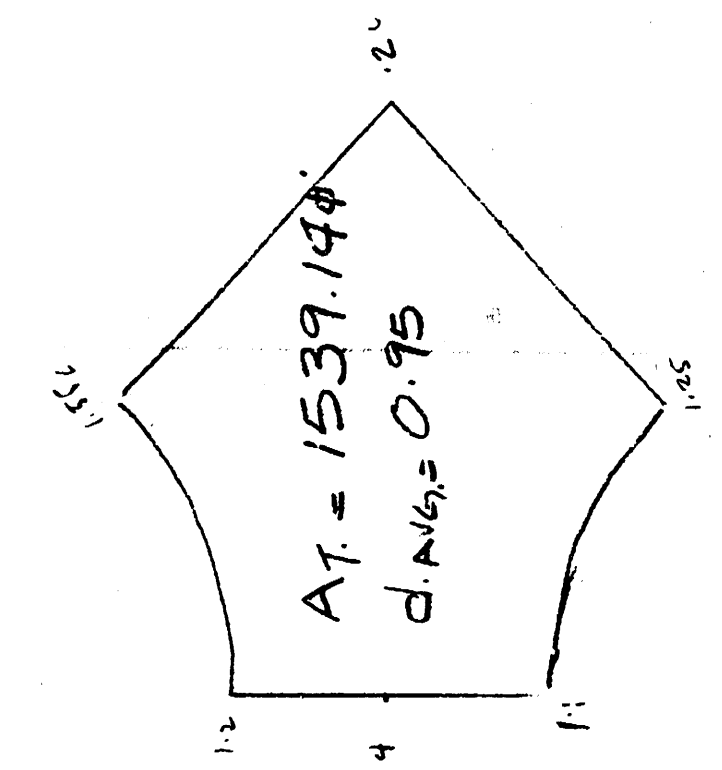
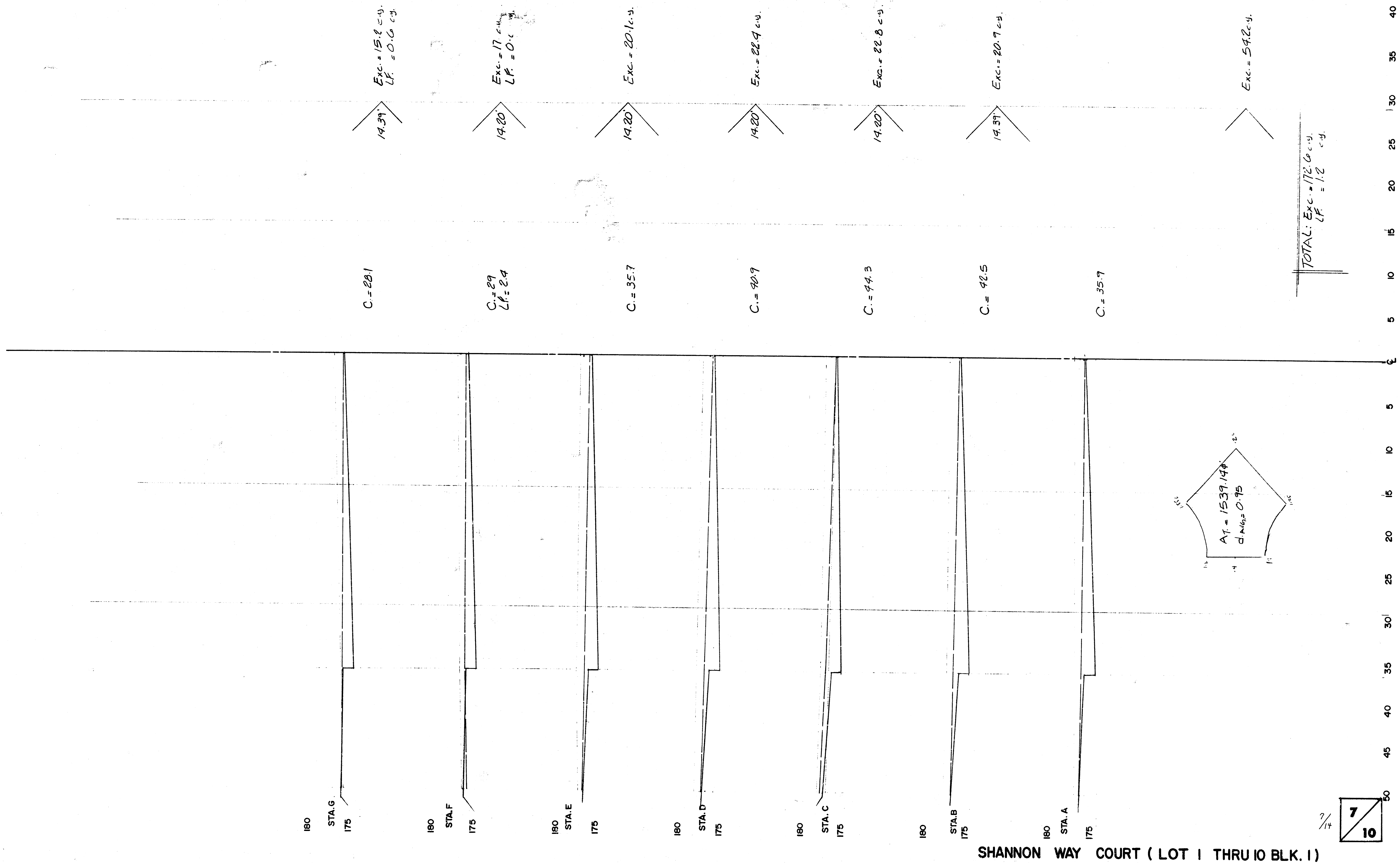
TOTAL PROJ. Exc. = 2071.9 c.y.
LF = 377 c.y.
CF = 103.1 c.y.
MP = 43.1 c.y.

TOTAL: Exc. = 732.8 c.y.
LF = 154.7 c.y.
CF = 100.9 c.y.
MP = 34.1 c.y.

6
10

SHANNON WAY COURT (LOT 1 THRU 10 BLK. 1)

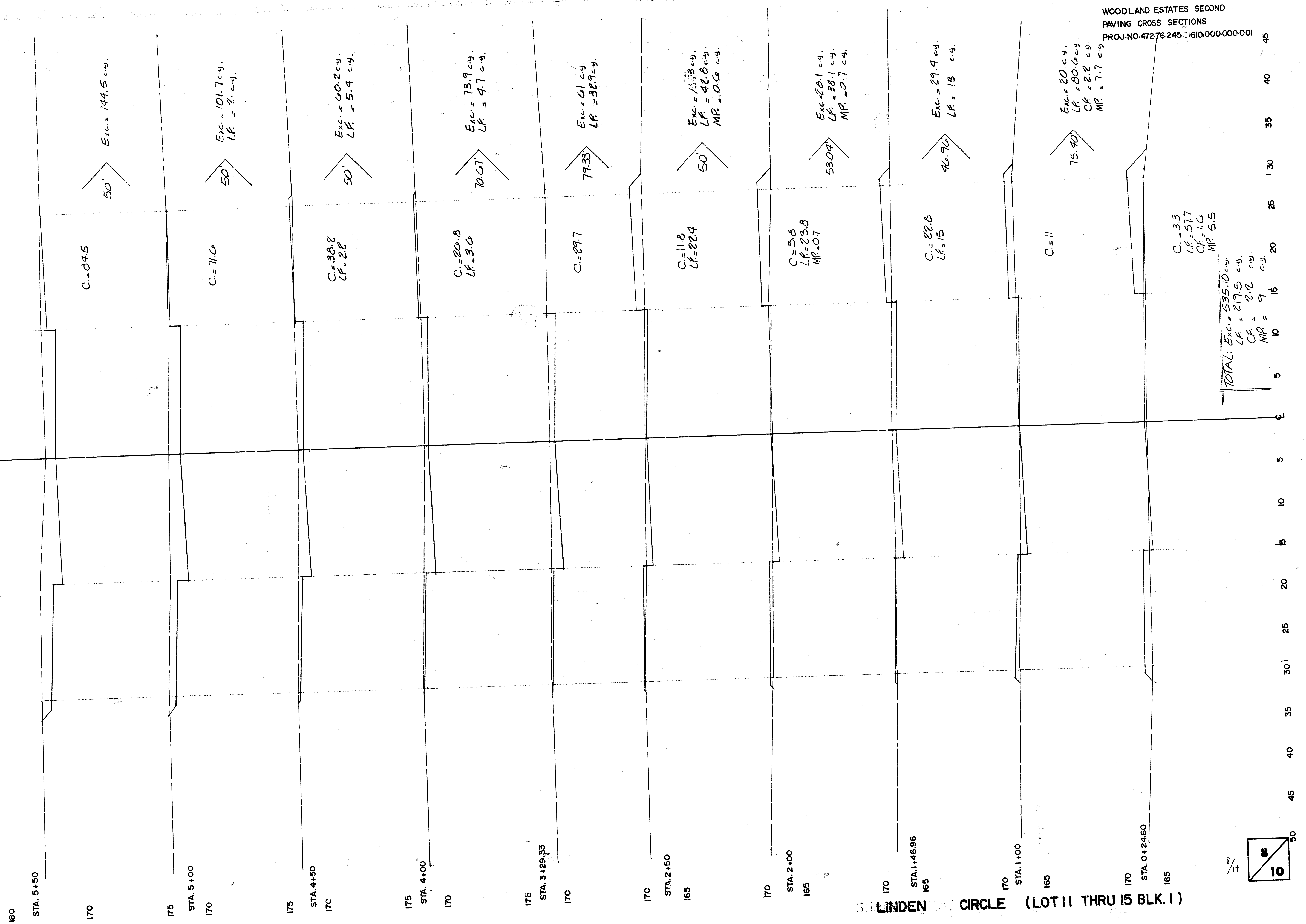
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7/14
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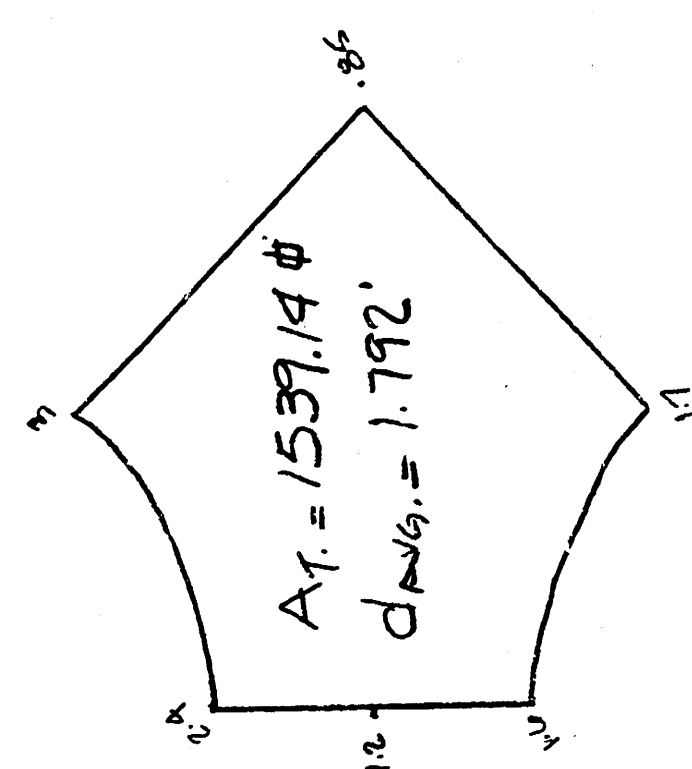
SHANNON WAY COURT (LOT 1 THRU 10 BLK. 1)

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LINDEN CIRCLE (LOT 11 THRU 15 BLK. 1)

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180
STA. G
175

C = 47.2

Exc. = 102.2 cu y.

180
STA. F
175

C = 37
LF = 2.5

Exc. = 26.4 cu y.
LF = 0.7 cu y.

180
STA. E
175

C = 36.2

Exc. = 19.2 cu y.
LF = 0.7 cu y.

180
STA. D
175

C = 52.7

Exc. = 23.4 cu y.

180
STA. C
175

Exc. = 34.9 cu y.

C = 80

Exc. = 42.1 cu y.

180
STA. B
175

C = 82.5

Exc. = 46.1 cu y.

180
STA. A
175

C = 70.3

180
STA. 6+61.37
175

C = 66.3

Exc. = 178.4 cu y.

180
STA. 6+00
175

C = 70.7

Exc. = 162.2 cu y.

TOTAL: Exc. = 631.4 cu y.
LF = 1.4 cu y.

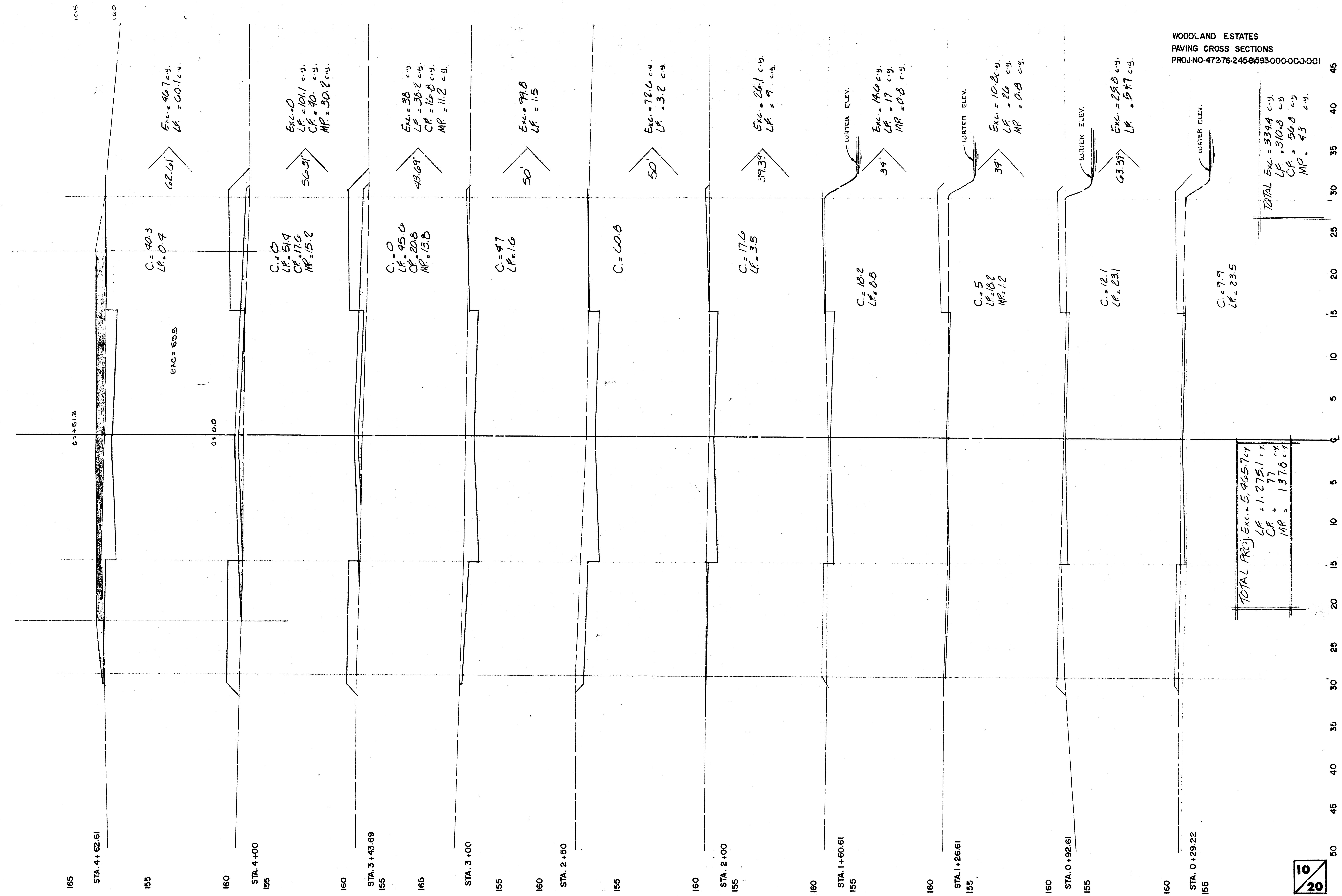
9
10

5 10 15 20 25 30 35 40 45 50

WOODLAND ESTATES SECOND
PAVING CROSS SECTIONS
PROJ. NO. 472-76-24581610-000-000-001

LINDENY CIRCLE (LOT 11 THRU 15 BLK. 1)

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WOODLAND ESTATES
PAVING CROSS SECTIONS
PROJ. NO. 47276-24581593000-000-001

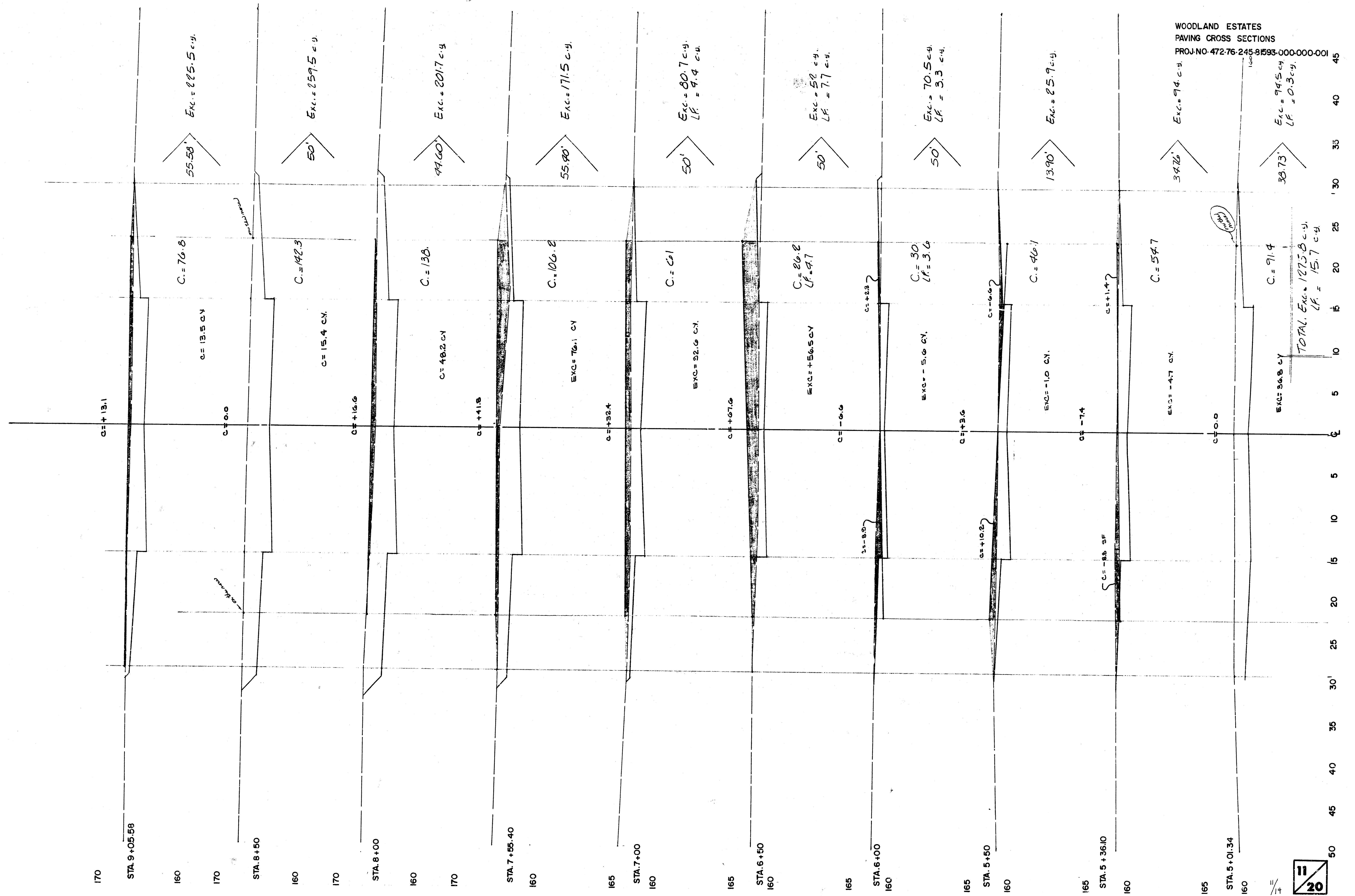
TOTAL PROJ. Exc. = 5,465.7 c.y.
LF = 1,275.1 c.y.
CF = 77 c.y.
MP = 1,378 c.y.

TOTAL Exc. = 334.4 c.y.
LF = 310.8 c.y.
CF = 50.8 c.y.
MP = 43 c.y.

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LINDEN

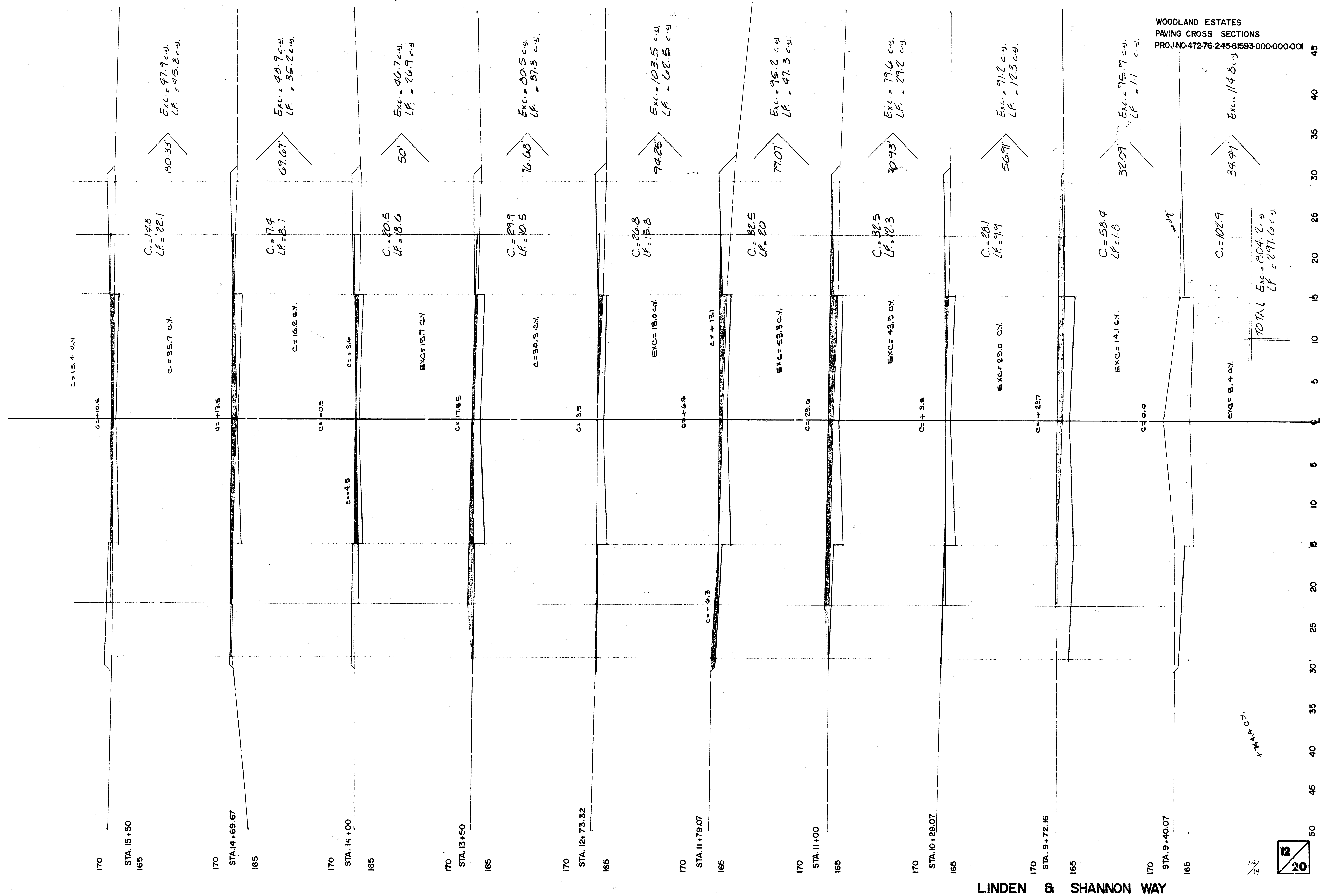
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20



LINDEN

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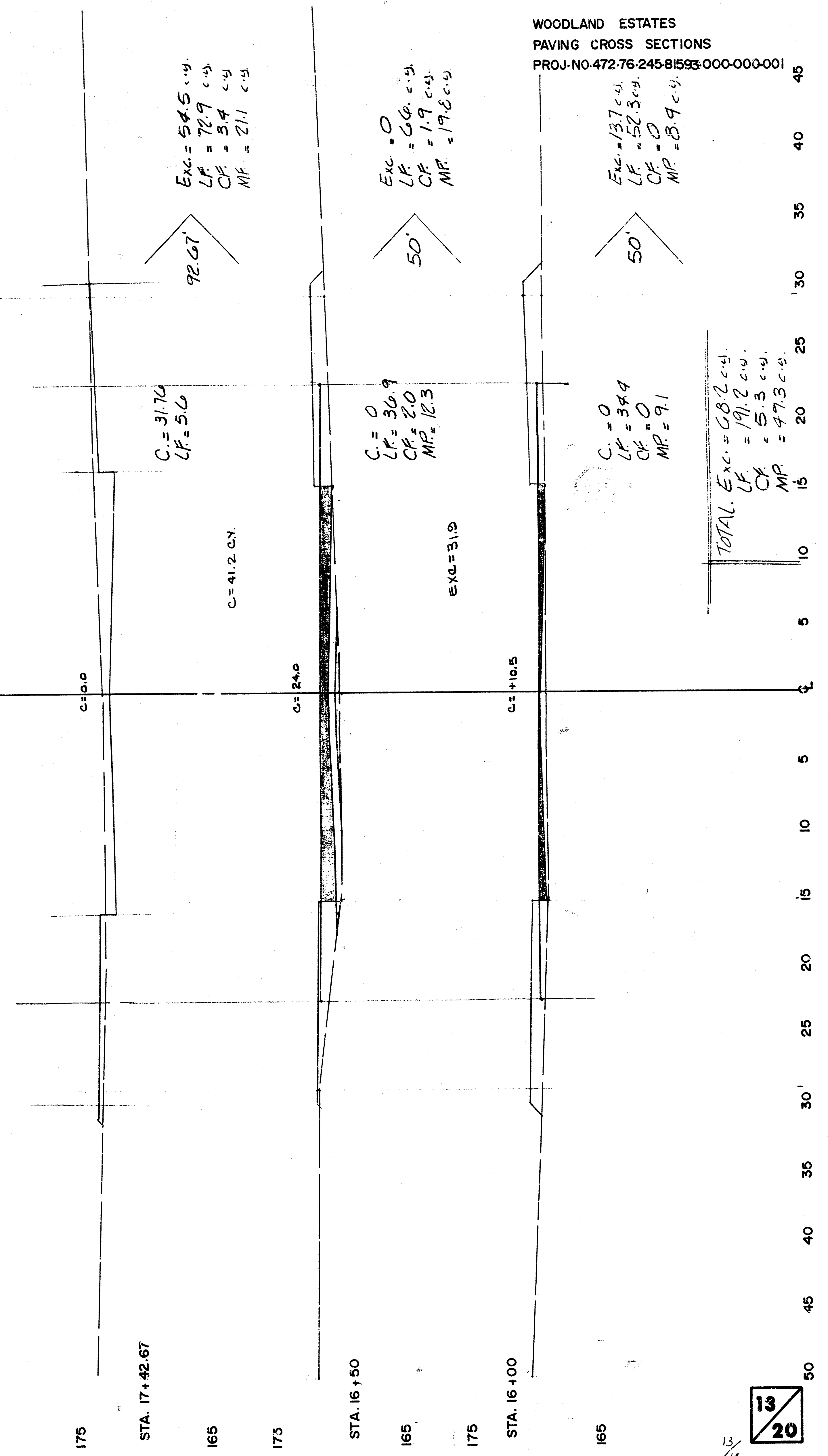
11
20



LINDEN & SHANNON WAY

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WOODLAND ESTATES
 PAVING CROSS SECTIONS
 PROJ. NO. 472.76-245-81593-000-000-001



SHANNON WAY

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13/20

62-5-29

62-5-29

FINAL PLAT OF WOODLAND ESTATES SECOND AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



This plat of "WOODLAND ESTATES SECOND" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 16th day of October, 1986.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

John Perry Moore, Chairman
Michael E. Lindebeck, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 12th day of November, 1986.

Tony Casado, Mayor
Tony Casado

Donald C. Wislick, City Clerk
Donald C. Wislick

Entered on transfer record this 21 day of November, 1986.

Don Wright, County Clerk
Don Wright

STATE OF KANSAS)
SS:)
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this 21st day of November, 1986, AT 10:30 A.M.

Pat Kettler, Register of Deeds
Pat Kettler

Ed Resa, Deputy
Ed Resa

I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "WOODLAND ESTATES SECOND" an addition to Wichita, Sedgwick County, Kansas, into lots, a block, and streets, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the Southeast Quarter of Section 17, Township 27 South, Range 2 East of the 6th P.M., more particularly described as follows:

Beginning at the Northwest Corner of Woodland Estates, an addition to Wichita, Sedgwick County, Kansas, said point lying 1967.09 feet from the Southwest corner of said Southeast Quarter on the west line of said Southeast Quarter; thence N 0° 14' 30" W, 647.23 feet; along said west line to a point lying 40 feet south of the Northwest Corner of said Southeast Quarter; thence S 89° 45' 30" E, 660.05 feet; thence N 0° 05' 11" W, 90.00 feet; thence S 89° 45' 30" E, 190.00 feet; thence S 0° 14' 30" E, 72.00 feet; thence S 38° 12' 11" W, 69.59 feet; thence S 8° 33' 24" E, 262.76 feet; thence S 8° 04' 25" W, 131.38 feet; thence S 10° 17' 01" E, 102.50 feet; thence S 19° 45' 30" W, 100.00 feet; thence S 44° 45' 30" W, 195.00 feet; thence N 46° 14' 30" W, 170.00 feet; thence S 44° 45' 30" W, 116.27 feet to a point on the north line of said Woodland Estates, said point lying on a curve to the left; thence along said north line and said curve 219.13 feet, said curve having a central angle of 45° 00' 00", a radius of 279.00 feet, and a long chord 213.54 feet, bearing N 67° 44' 30" W; thence continuing along said north line S 89° 45' 30" W, 270.00 feet to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 29 day of October, 1986.

Kenneth H. Bengtson, P.E.
Kenneth H. Bengtson, P.E.
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800



Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineers Certificate, have caused the same to be surveyed and platted into lots, a block, and streets the same to be known as "WOODLAND ESTATES SECOND" an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of drainage and public utilities as indicated on the accompanying plat are hereby granted. Minimum pad elevation on lots 15 through 20 inclusive, Block I shall be as indicated on the face of the plat.

LAKEPOINT COMPANY, a Kansas general partnership
by Ritchie Associates, Inc.,
managing partner of said partnership

By: *Jack D. Ritchie*
Jack D. Ritchie, President

STATE OF KANSAS)
SS:)
SEDGWICK COUNTY)

Be it remembered that on this 14th day of November, 1986, before me a Notary Public in and for said State and County, came Ritchie Associates, Inc., by Jack D. Ritchie, President, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

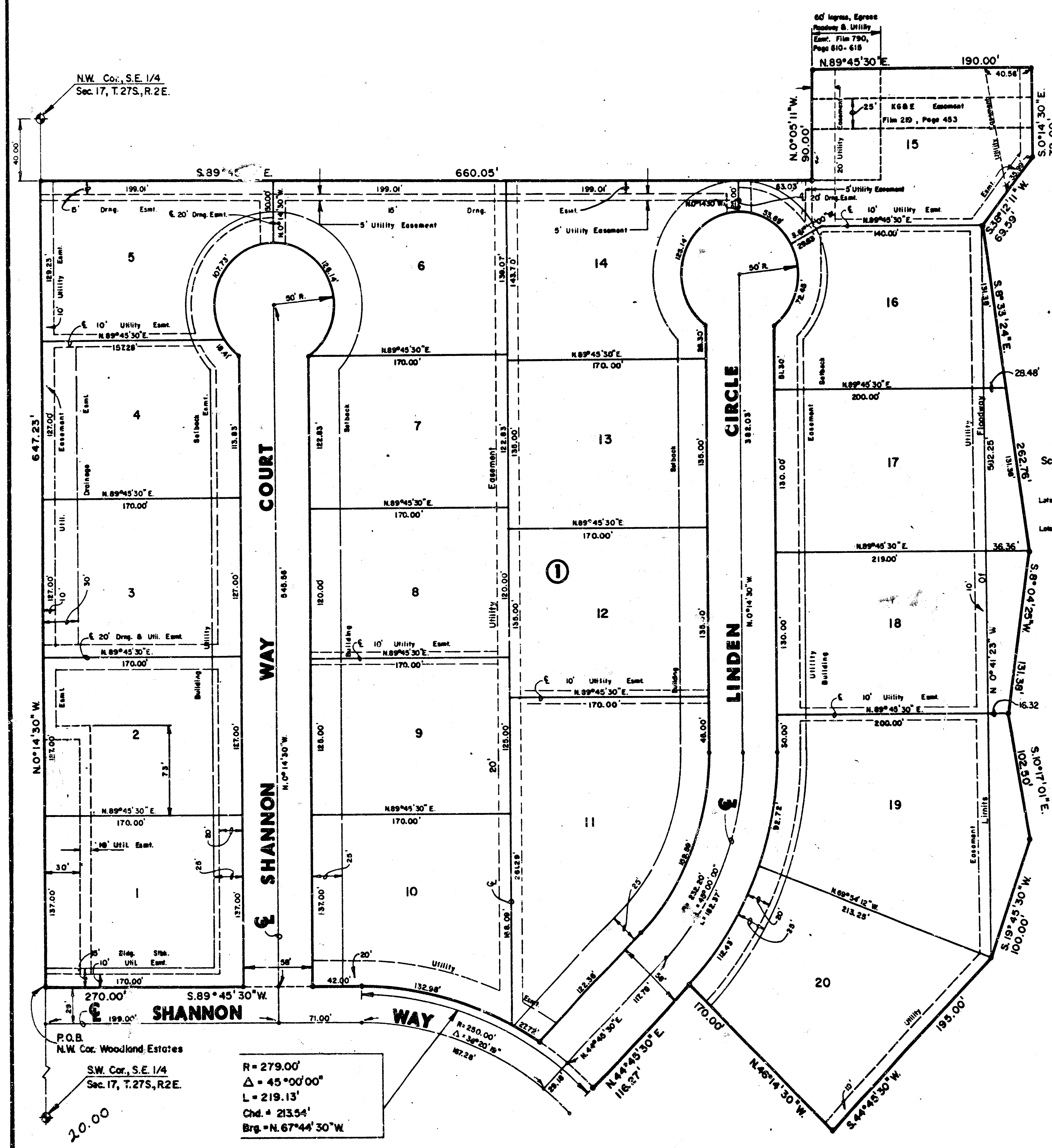
Teresa A. Niles, Notary Public
Teresa A. Niles
My Appointment Expires: _____

#846862

Restrictive Covenant F.847 P.490
Restrictive Covenant F.847 P.492

10 5 5 10
C-1 5-29

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R = 279.00'
Δ = 45° 00' 00"
L = 219.13'
Chd. = 213.54'
Brg. = N 67° 44' 30" W