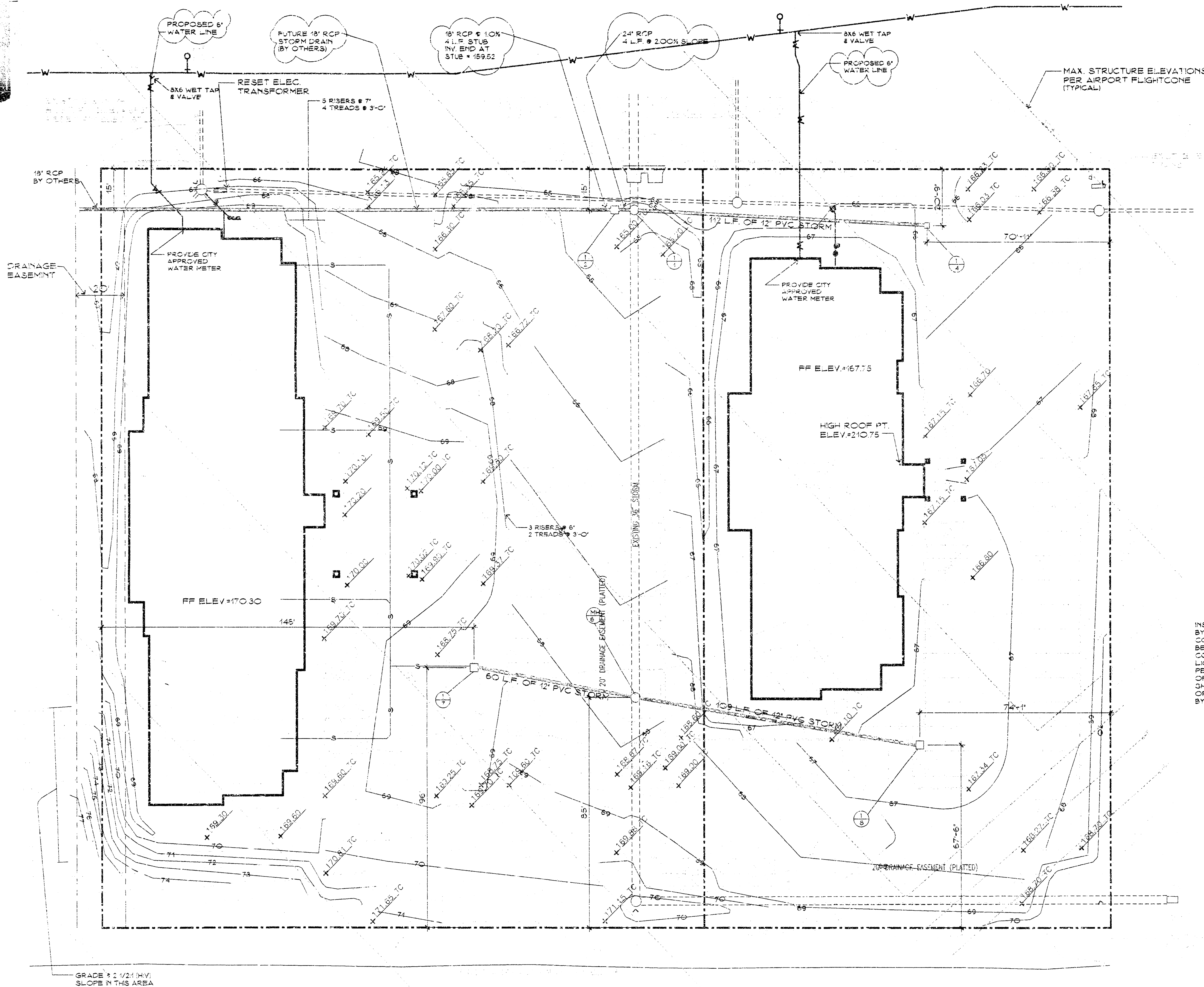




- NOTE:
1. ALL INTERNAL CONCRETE SHALL BE 3-610.
 2. DRIVEWAY APPROX. SHALL BE INTEGRAL POUR FROM EXISTING GUTTERLINE TO PROPERTY LINE.
 3. ALL 6\"/>

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

SITE LEGEND	
PROPERTY LINE	---
EASEMENT LINE	---
EXISTING SANITARY SEWER & MANHOLE	○
EXISTING WATER MAIN	W
EXISTING WATER VALVE & FIRE HYDRANT	⊕
EXISTING STORM DRAIN	ST
EXISTING STORM INLET & MANHOLE	□
EXISTING GAS MAIN/SERVICE	G
EXISTING EDGE OF PAVEMENT OR CURB	---
EXISTING CONTOUR	61
PROPOSED WATER VALVE & FIRE HYDRANT	⊕
PROPOSED SANITARY SEWER, MANHOLE & CLEANOUT	○
PROPOSED STORM DRAIN INLET, MH	□
PROPOSED CONCRETE CURB	---
PROPOSED CONCRETE SIDEWALK	---
PROPOSED CONTOUR	61
PROPOSED SPOT ELEVATION	61.60
PROPOSED TOP OF CURB ELEVATION	62.00 TC
PROPOSED ROOF DRAIN DOWNSPOUT CLEANOUT DRAIN PIPE	○
EXISTING ELECTRIC	---
EXISTING TELEPHONE	---
EXISTING CABLE TV	---
PROPOSED ELECTRIC	---
PROPOSED TELEPHONE	---
PROPOSED CABLE TV	---
PROPOSED GAS	---
TRANSFORMER	⊕

STRUCTURE SCHEDULE-STORM DRAINAGE				
STR. NO.	RIM ELEV.	INV. OUT	IN/IN IN	REMARKS
M-1	164.00	167.84 EXIST. N	157.93 EXIST. S 158.90 (W) 160.50, E	CITY APPROVED REINFORCED CONCRETE MANHOLE W/ INLET GRATE CONSTRUCT ON EXISTING 36\"/>

NOTE: ALL CATCH BASINS & INLETS SHALL USE NEENAH R-4341-A INLET FRAME AND GRATE. EXCEPT FOR M-1 WHICH SHALL USE NEENAH R-4341-A OR EQUAL.

BENCH MARK:

B.M. #1: CITY OF WICHITA DISK, 57' SOUTH AND 41' EAST OF INT. OF WEBB & KELLOGG. EL. = 160.40

B.M. #2: TOP OF 1/2\"/>

CITY OF WICHITA PRIVATE PROJECT NO. 599 PPS (607861) MICHAEL E. LINDEBAK, P.E. - CITY ENGINEER

UTILITY & GRADING PLAN

DATE: JULY 1995

SCALE: 1\"/>

DRAWN BY: COREY

PROJECT: COMFORT INN 56 UNIT MOTEL & HAMPTON INN 81 UNIT MOTEL CORPORATE HILLS DRIVE WICHITA, KS

REVISIONS:

11/2/95
11/9/95
11/15/95
11/27/95

PROJECT NO.: 95-37

205 NE 3 BOX 536
VALLEY CITY, ND 58072
PHONE: (701) 845-2718

DAN SMITH - ARCHITECT

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Registered Architect under the laws of the State of Kansas.

DATE: 1/25/96

L3

LAND

UTILITY & GRADING PLAN

TDC

Development Company

Comfort Inn

Hampton Inn

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

SANITARY SEWERS _____

STORM SEWERS VRH 12/1/95

DRIVEWAY APPROACHES _____

WATER MAINS _____

PAVING _____