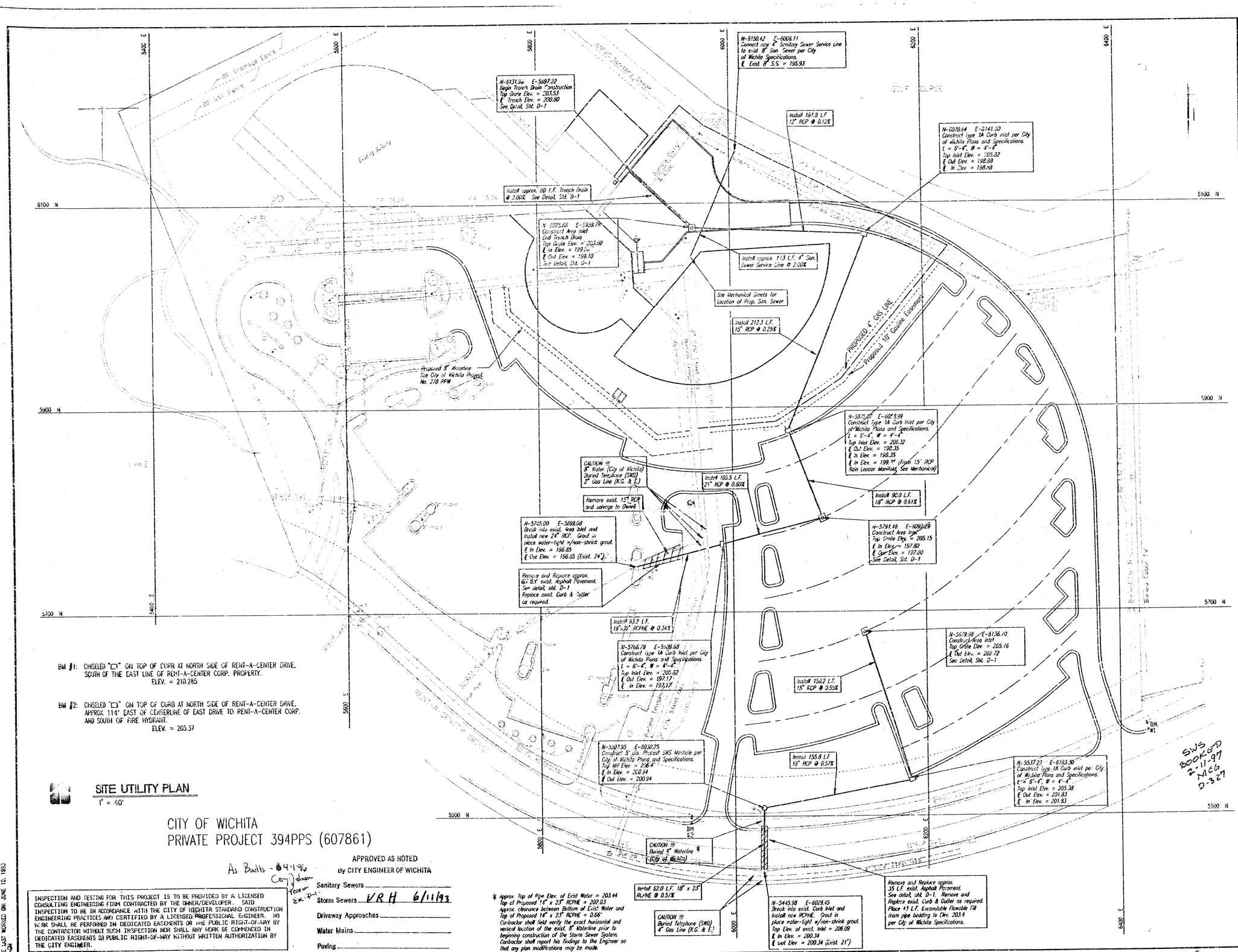


BM #1: CHISELED "□" ON TOP OF CURB AT NORTH SIDE OF RENT-A-CENTER DRIVE, SOUTH OF THE EAST LINE OF RENT-A-CENTER CORP. PROPERTY.
ELEV. = 210.285

BM #2: CHISELED "□" ON TOP OF CURB AT NORTH SIDE OF RENT-A-CENTER DRIVE, APPROX. 114' EAST OF CENTERLINE OF EAST DRIVE TO RENT-A-CENTER CORP. AND SOUTH OF FIRE HYDRANT.
ELEV. = 205.37

SITE UTILITY PLAN

1" = 60'

CITY OF WICHITA
PRIVATE PROJECT 394PPS (607861)

As Builts - 6-4-96
Copy from Ex. Rec.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers
Storm Sewers V R H 6/11/93
Driveway Approaches
Water Mains
Paving

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM CONTRACTED BY THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

* Approx. Top of Pipe Elev. of Exist Water = 203.44
Top of Proposed 15" x 23" RCPHE = 202.03
Approx. clearance between Bottom of Exist. Water and Top of Proposed 16" x 23" RCPHE = 0.66'
Contractor shall field verify the exact horizontal and vertical location of the exist. 8" Waterline prior to beginning construction of the Storm Sewer System. Contractor shall report his findings to the Engineer so that any plan modifications may be made.

DRAWING NAME: UTILITY
LOCATION: C:\SHARED
PLOTTED: JUNE 10, 1993 @ 10:45
ROTATION ANGLE: 0
DATE LAST WORKED ON: JUNE 10, 1993
D3-cpl

DATE
6-10-93

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LICENSED PROFESSIONAL ENGINEER
11,315
KANSAS

project no.

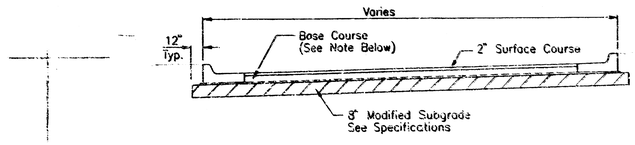
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8200 RENT-A-CENTER DRIVE
WICHITA, KANSAS

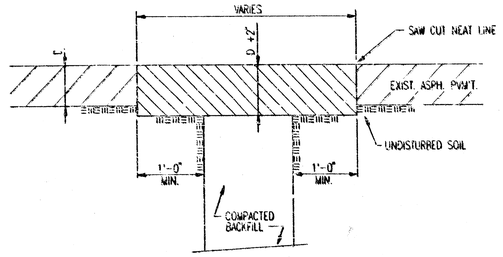
SWS BOOKED 2-11-97 M64 D-327

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SU-1
of

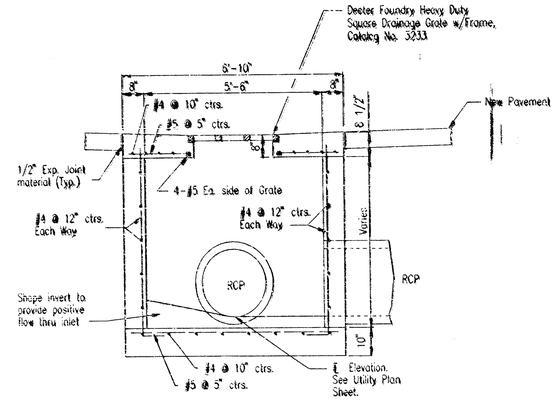


TYPICAL ASPHALT SECTION

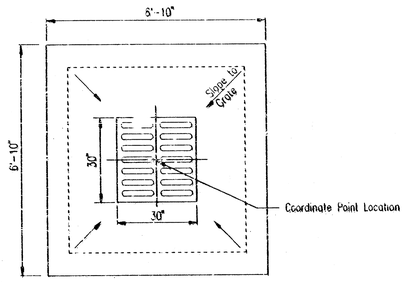
ALL PARKING AREAS SHALL HAVE A MINIMUM TOTAL THICKNESS OF 5.5" AND DRIVE AREAS SHALL HAVE A MINIMUM TOTAL THICKNESS OF 7". REFERENCE "GEOTECHNICAL ENGINEERING REPORT" TERRACON CONSULTANTS, INC.



ASPHALT PAVEMENT REPLACEMENT DETAIL



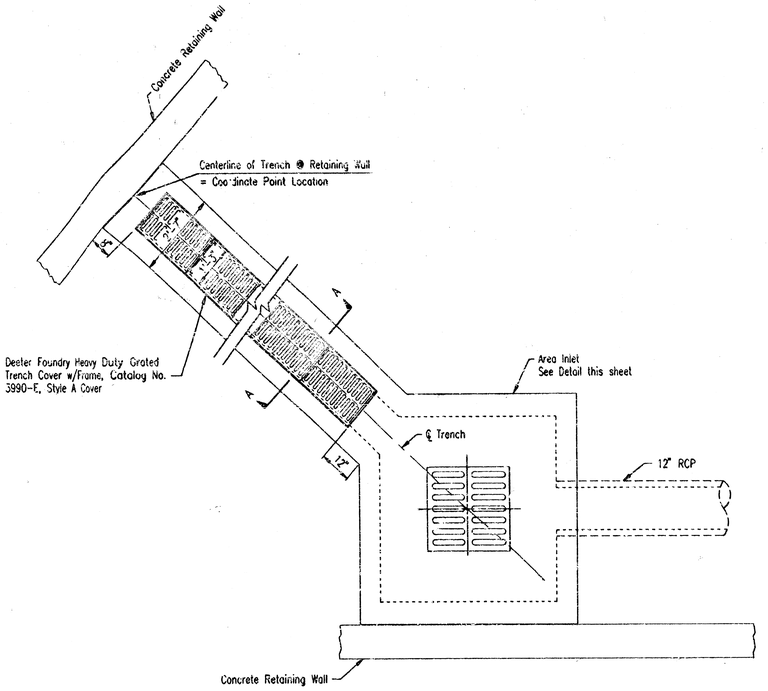
SECTION



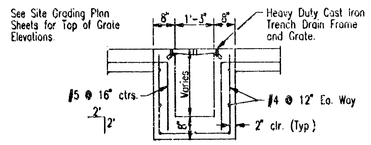
PLAN

AREA INLET DETAIL

Scale: 1/2" = 1'-0"



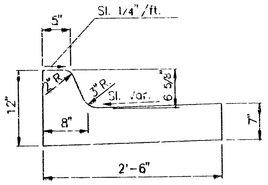
PLAN



SECTION A-A

TRENCH DRAIN DETAIL

1/2" = 1'-0"



CURB & GUTTER DETAIL

DRAWING NAME: DETAIL1
LOCATION COORDINATES:
CONTROL COORDINATES:
ROTATION ANGLE:
DATE LAST WORKED ON: MAY 25, 1993
BY: GM

DATE
6-7-93

HOWARD & HELMER architects p.a.

project no.

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8200 RENT-A-CENTER DRIVE
WICHITA, KANSAS

sheet

D-1

of

CONTROL POINT NO.	NORTH	EAST
①	6374.255	5765.568
②	6067.316	6414.700
③	5626.216	6485.230
④	5503.421	6027.463
⑤	5613.193	5720.886

Construct Concrete Pavement as shown. See Detail, Sht. D-2 for Typical Section and Joint Layout

Construct approx. 421 L.F. Concrete Retaining Wall. See Architectural Sheets for Details. See Sheet SG-1 for top of wall elevations.

Construct Asphalt Pavement as shown. See Detail, Sht. D-1

Construct 2'-6" Concrete Curb & Gutter as shown. See Detail, Sht. D-1

Construct Concrete Drive Approach per City of Wichita Standards.

Construct Concrete Drive Approach per City of Wichita Standards.

Concrete Asphalt

FACE OF CURB (TYP.)

RADIUS POINT

(PI)

BM #1 — 1" W Steel Gas

SITE LAYOUT PLAN

1" = 40'

NOTE: ALL COORDINATE POINT LOCATIONS AND DIMENSIONS ARE TO FACE OF CURB.
SEE ARCHITECTURAL SHEETS FOR PAVEMENT STRIPING.

DRAWING NAME: SITELAYT
LOCAL COORDINATES:
CENTER COORDINATES:
ROTATION ANGLE:
DATE LAST PLOTTED ON: MAY 28, 1993
EN-GM

DATE
5-7-93

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