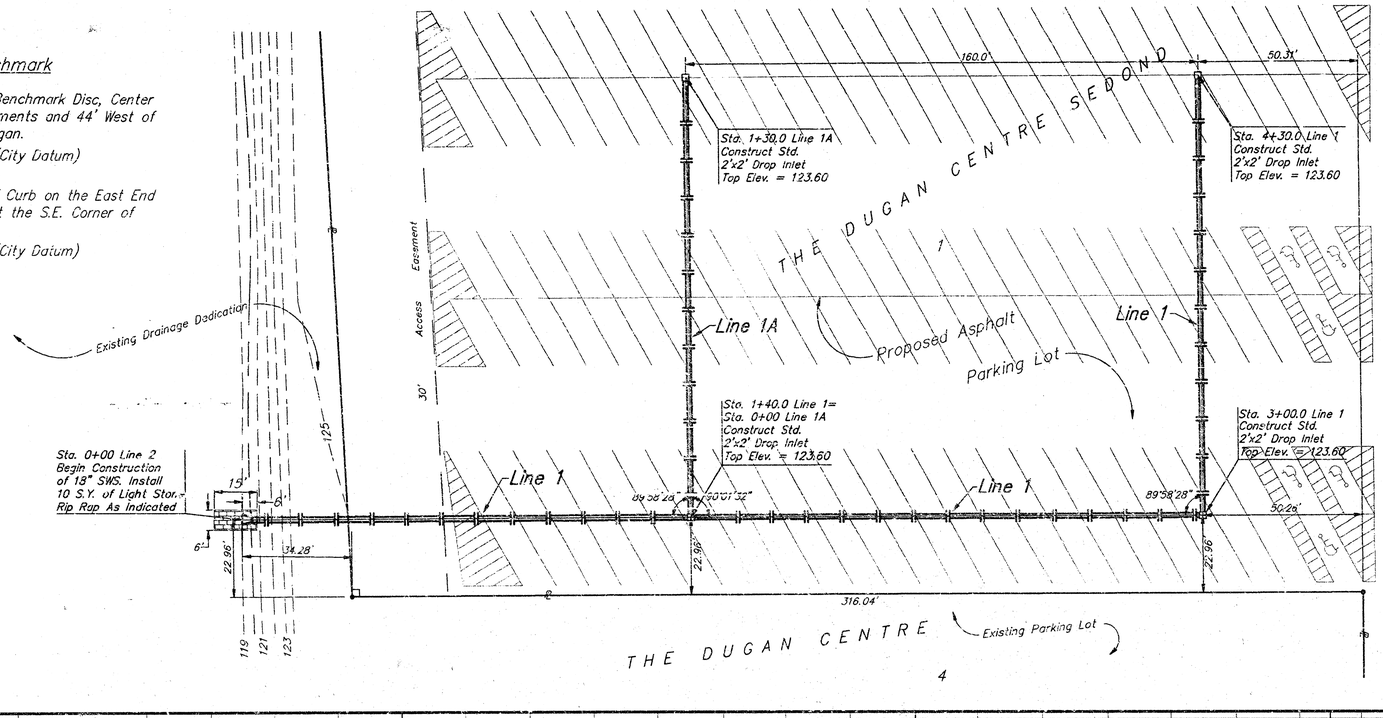
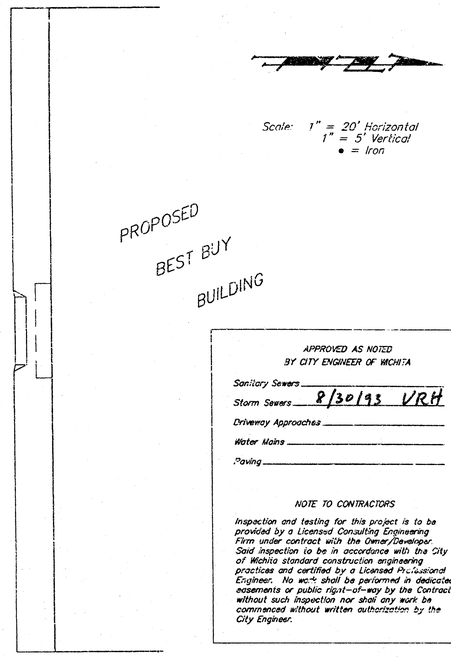
Benchmark

City of Wichita Benchmark Disc, Center of U.S. 54 Pavements and 44' West of Centerline of Dugan.
Elev. = 121.65 (City Datum)

"□" Cut Top of Curb on the East End of the Return at the S.E. Corner of Dugan and Taft.
Elev. = 118.61 (City Datum)



4



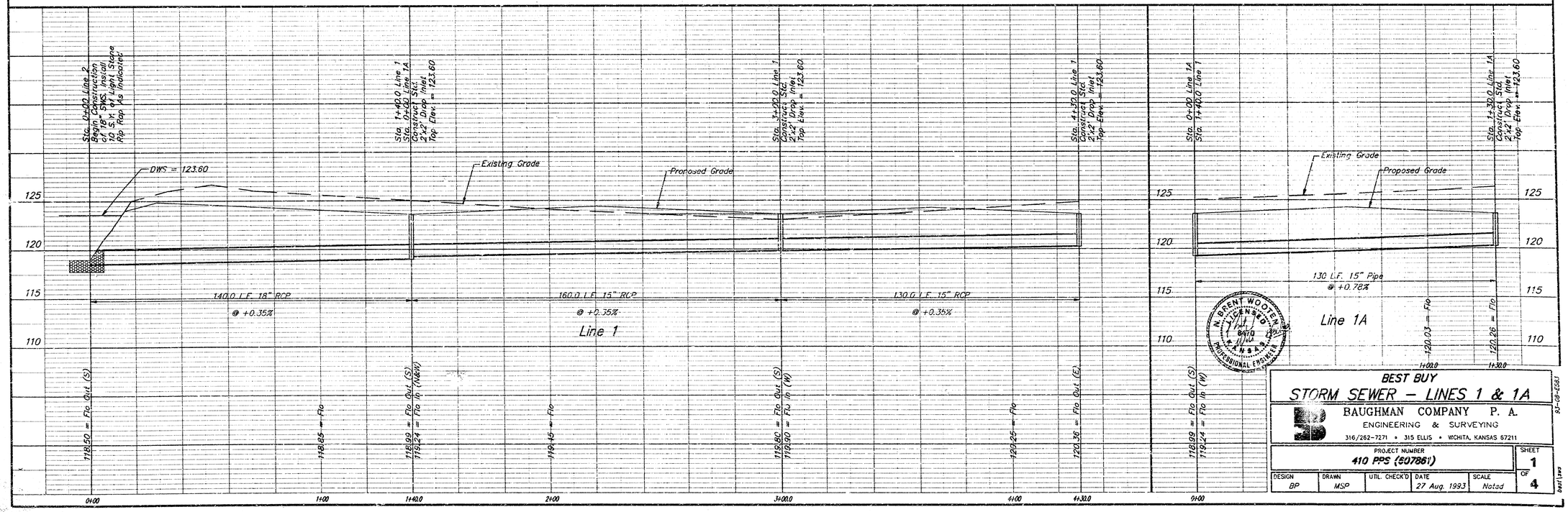
Scale: 1" = 20' Horizontal
1" = 5' Vertical
● = Iron

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers 8/30/93 VRH
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

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N. BRENT WOOTEN
LICENSED
11/14/94
KANSAS
PROFESSIONAL ENGINEER

BEST BUY
STORM SEWER – LINES 1 & 1A

BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER	SHEET
410 PPS (50786')	1 OF 4

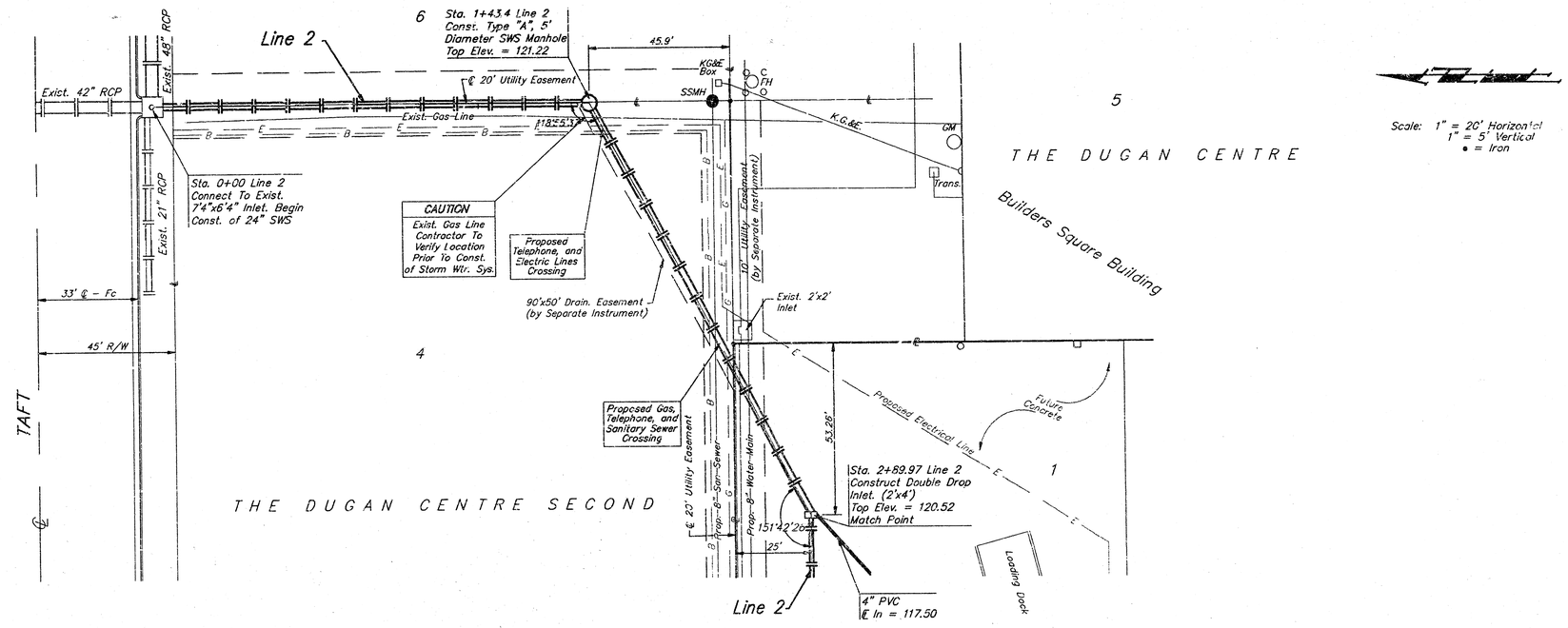
DESIGN	DRAWN	UTIL. CHECK'D	DATE	SCALE
BP	MSP		27 Aug. 1993	Noted

93-09-E581
bestlaws

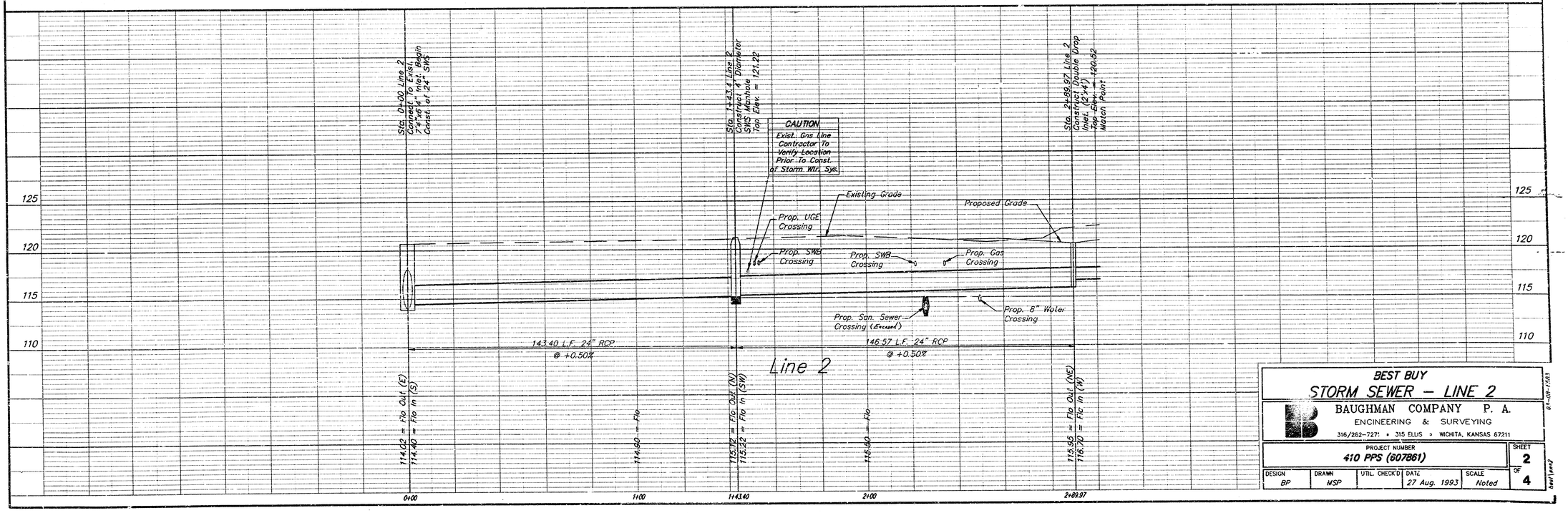
Benchmark

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Elev. = 118.61 (City Datum)



Scale: 1" = 20' Horizontal
1" = 5' Vertical
• = Iron



BEST BUY
STORM SEWER – LINE 2

BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER	SHEET
410 PPS (807861)	2 OF 4

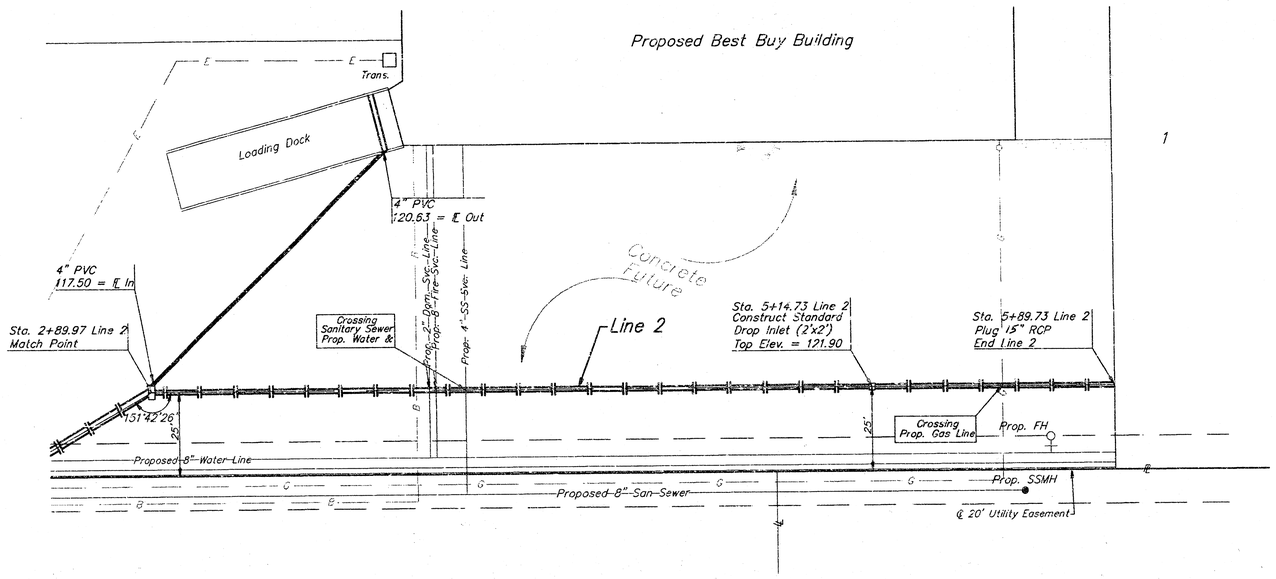
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BP	MSP		27 Aug. 1993	Noted

01-09-1561

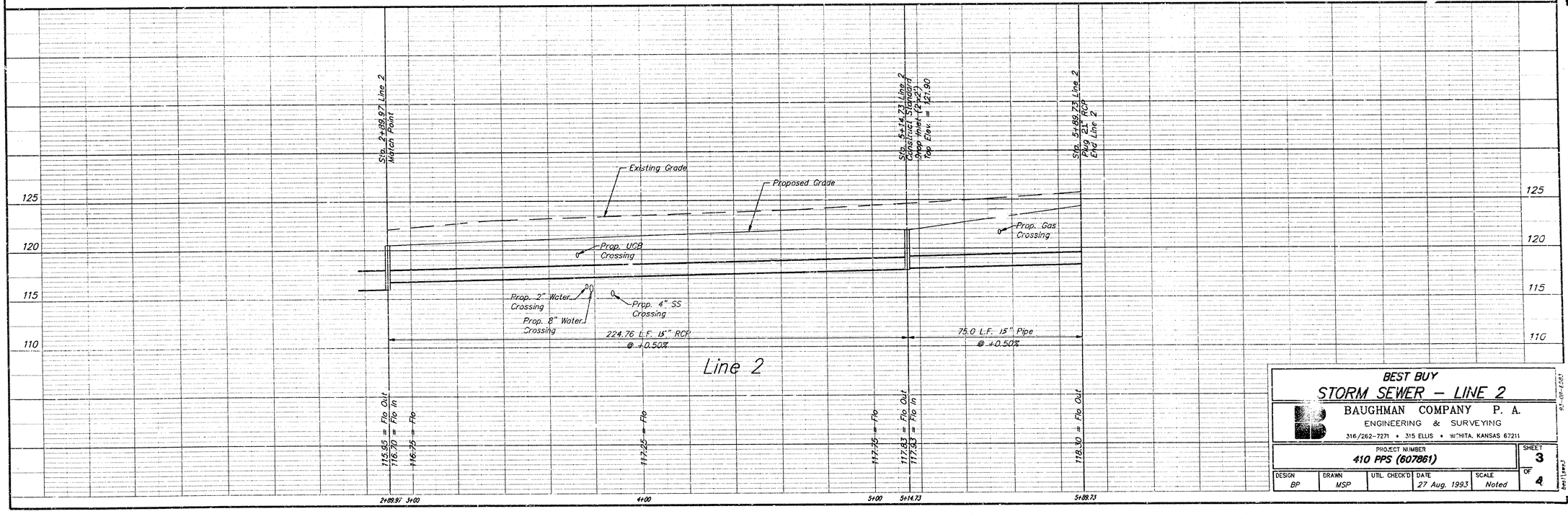
Benchmark

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Scale: 1" = 20' Horizontal
1" = 5' Vertical
• = Iron

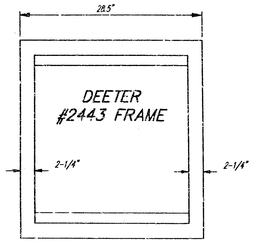


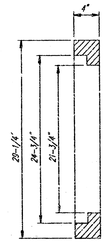
BEST BUY
STORM SEWER – LINE 2

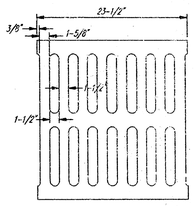
BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER	SHEET
410 PPS (607861)	3 OF 4

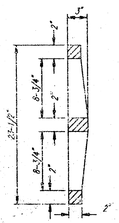
DESIGN	DRAWN	UTIL. CHECK'D	DATE	SCALE
BP	MSP		27 Aug. 1993	Noted





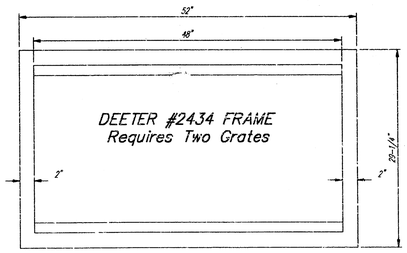


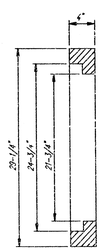
DEETER #2433 GRATE



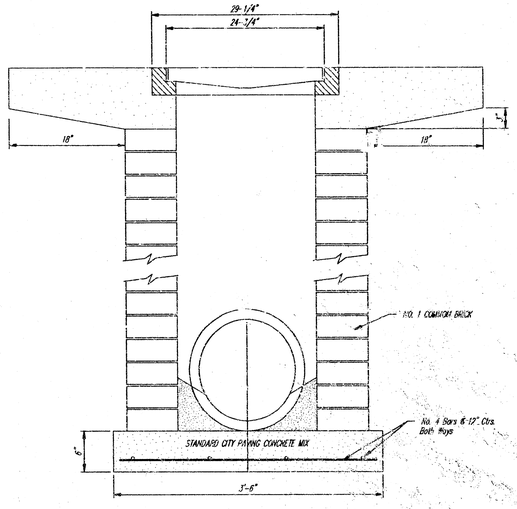
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.

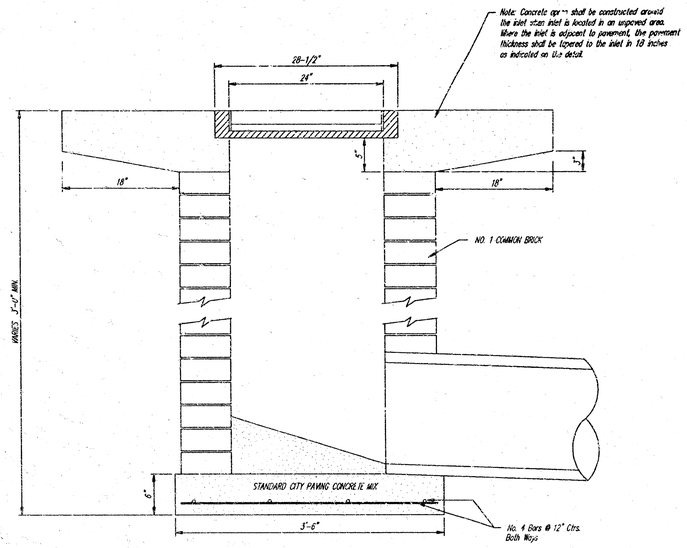
24" x 24" Frame and Grate Detail

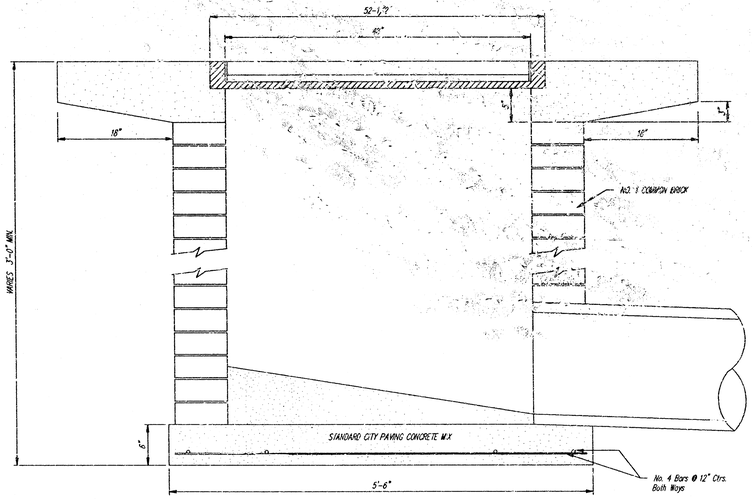




Double 24" x 24" Frame Detail







DROP INLET DETAILS

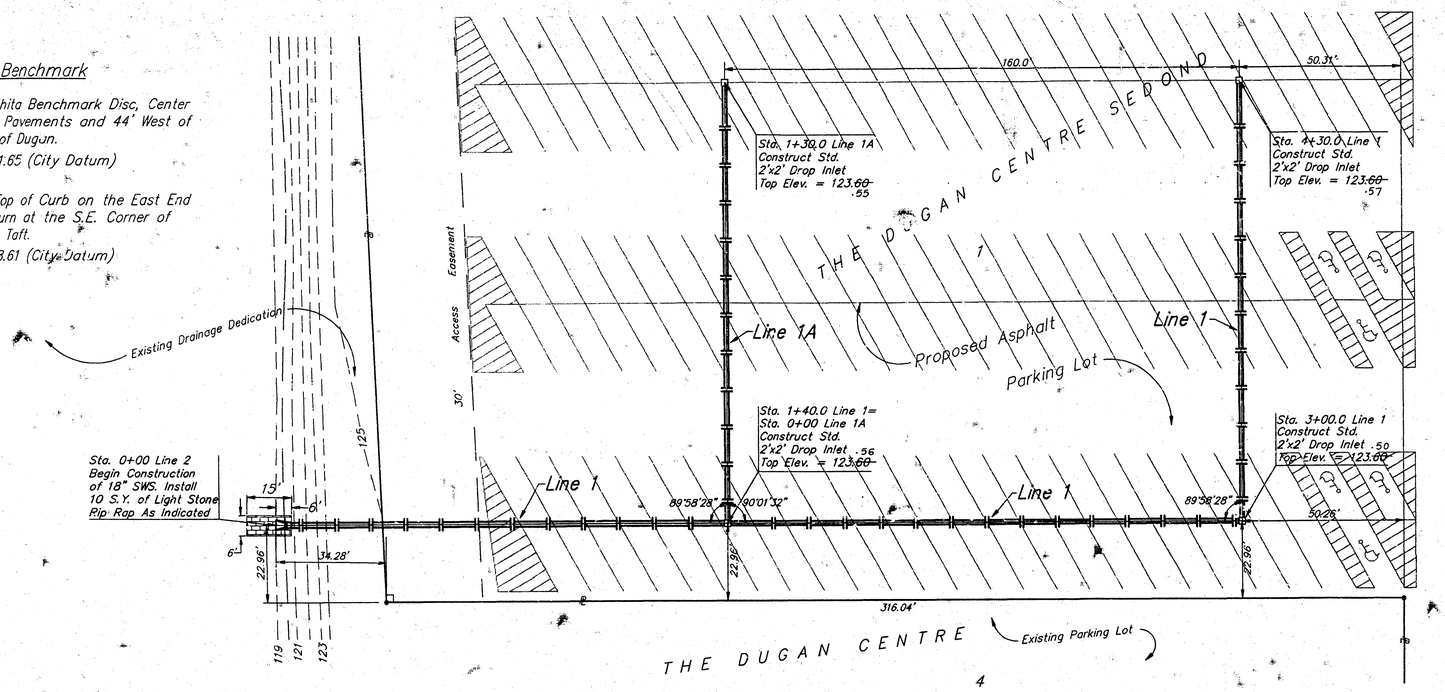
M.E. Lindebak, City Engineer
City of Wichita, Kansas

Project Number	4
410 PPS (607861)	4

Benchmark

City of Wichita Benchmark Disc, Center of U.S. 54 Pavements and 44' West of Centerline of Dugan.
Elev. = 121.65 (City Datum)

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Scale: 1" = 20' Horizontal
1" = 5' Vertical
• = Iron

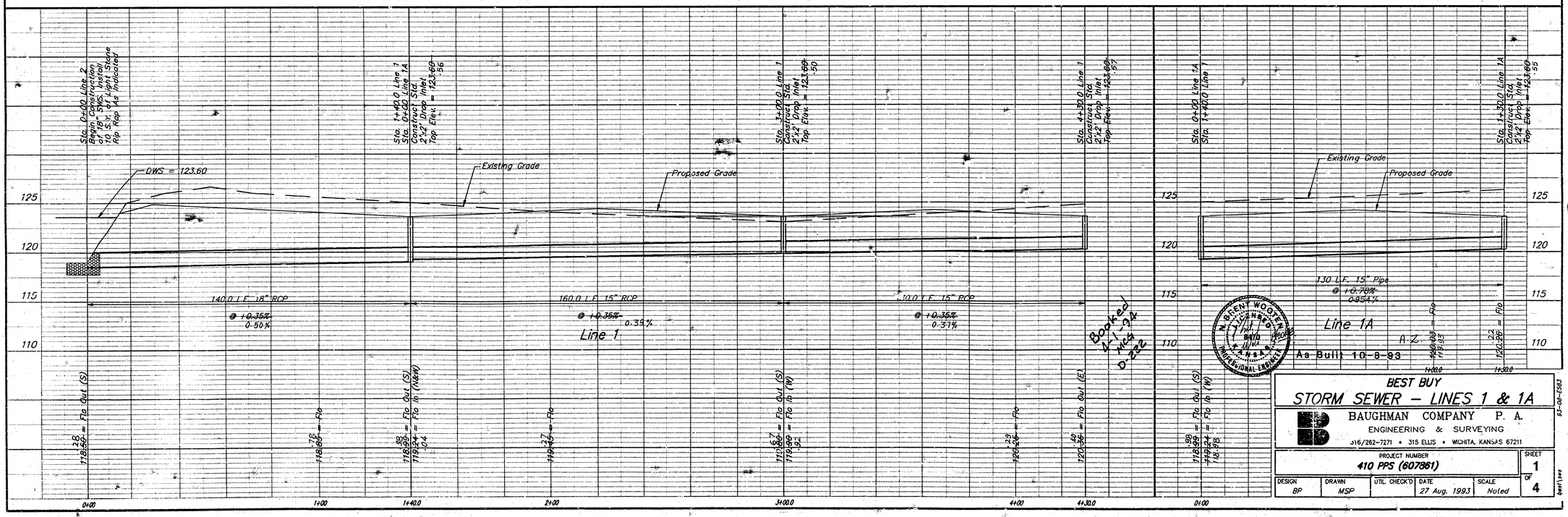
PROPOSED
BEST BUY
BUILDING

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers 8/30/93 VRH
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

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N. BRENT WOOTEN
LICENSED
No. 8470
PROFESSIONAL ENGINEER

BEST BUY
STORM SEWER – LINES 1 & 1A

BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER					SHEET
410 PPS (607861)					1 OF 4
DESIGN	DRAWN	UTIL. CHECK'D	DATE	SCALE	
BP	MSP		27 Aug. 1993	Noted	

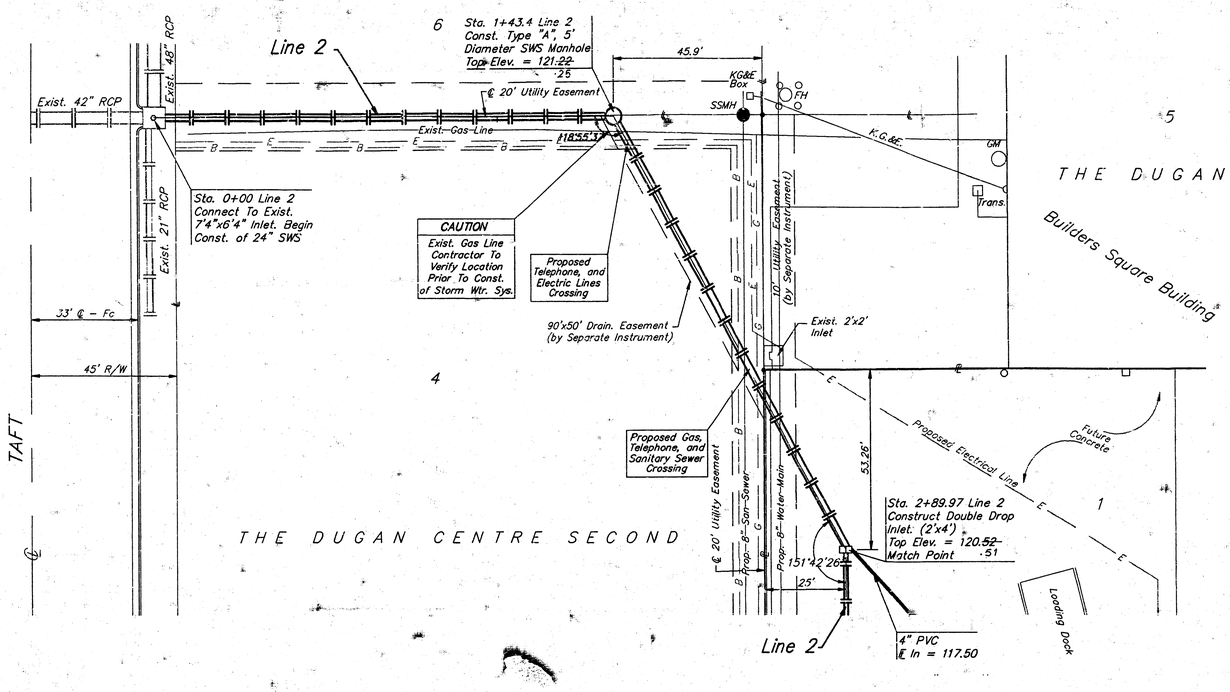
93-08-E583

dwg\1.wrs

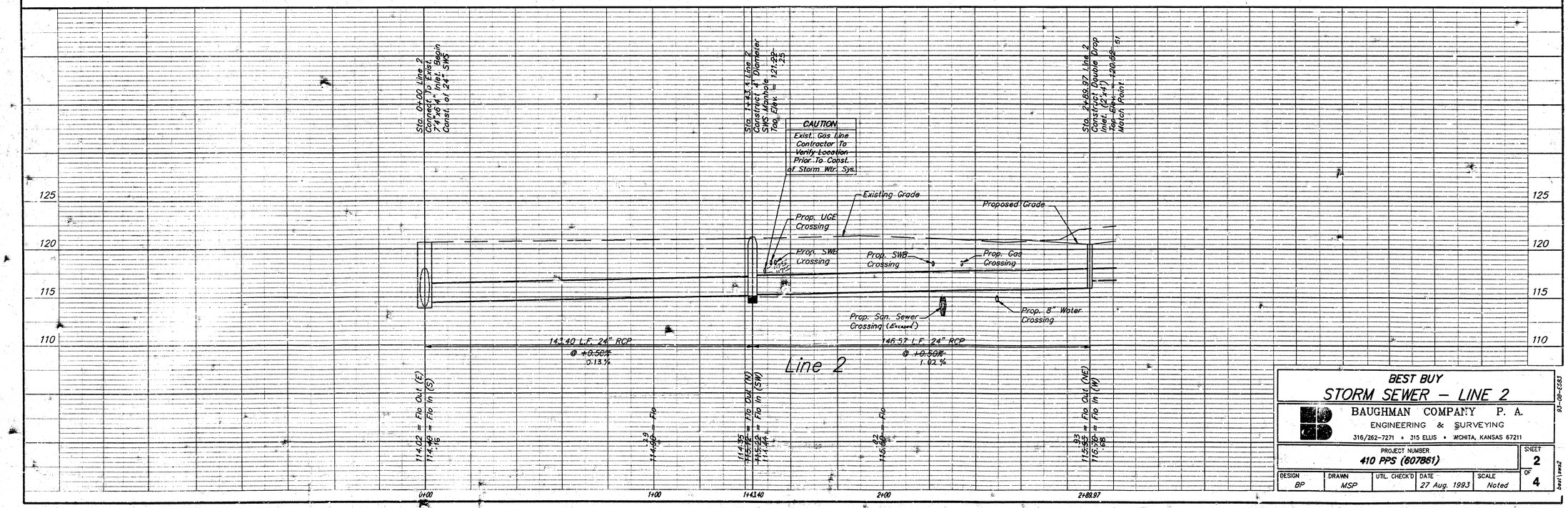
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BEST BUY
STORM SEWER – LINE 2

BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER 410 PPS (607881)

SHEET 2 OF 4

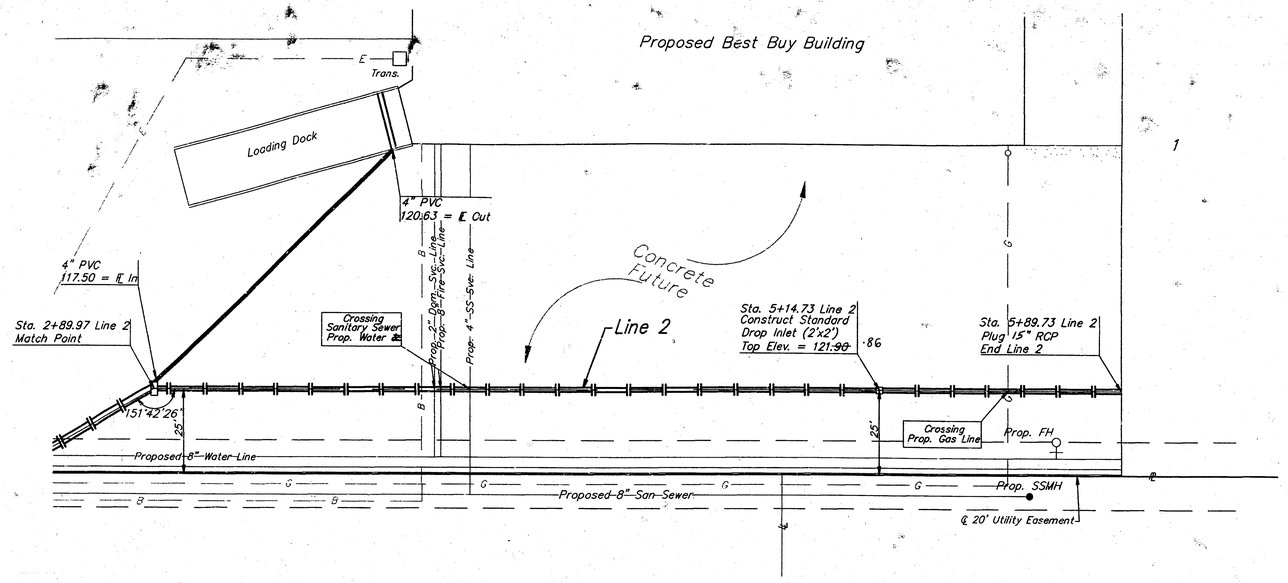
DESIGN	DRAWN	UTIL. CHECK'D	DATE	SCALE
BP	MSP		27 Aug. 1993	Noted

93-08-E585
Sheet 2 of 4

Benchmark

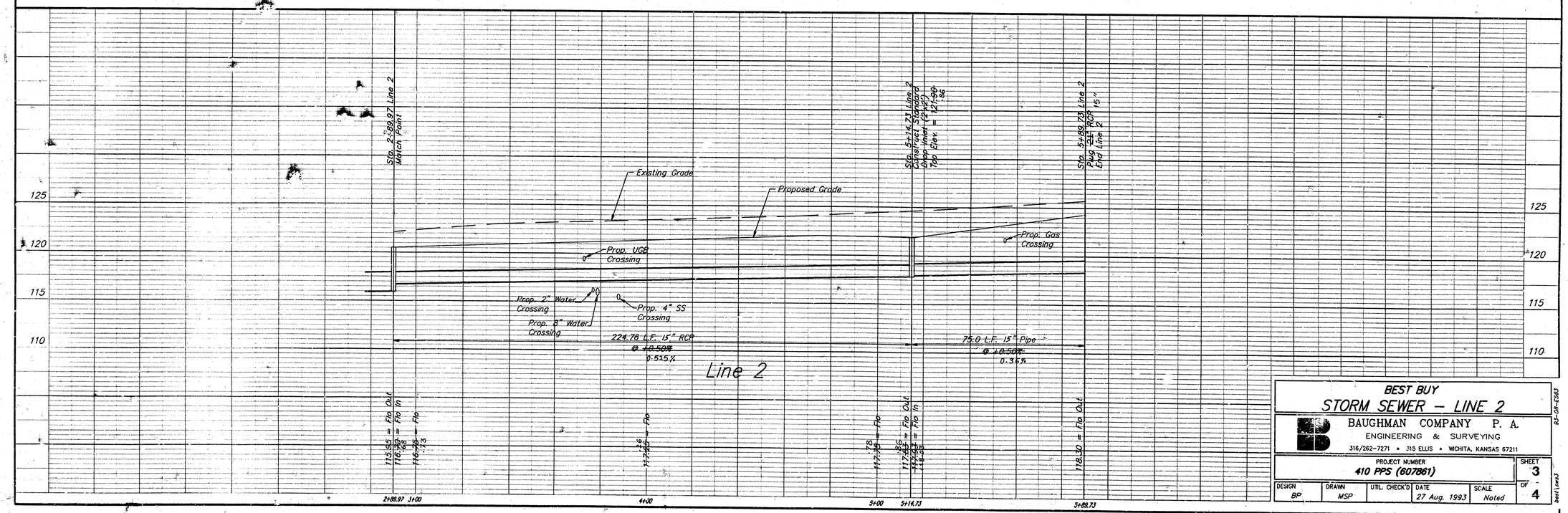
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THE DUGAN CENTRE SECOND



BEST BUY	
STORM SEWER – LINE 2	
BAUGHMAN COMPANY P. A.	
ENGINEERING & SURVEYING	
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	
PROJECT NUMBER 410 PPS (607861)	SHEET 3 OF 4
DESIGN BP / DRAWN MSP / UTIL. CHECK'D / DATE 27 Aug. 1993 / SCALE Noted	

93-09-0562
bestline3