

STORM WATER DRAIN
TO SERVE
LARK ADDITION & LARK 2ND ADDITION

Private Project No.
555PPS (607861)

CITY OF WICHITA, KANSAS
Michael E. Lindebak City Engineer

April, 1995

General Notes

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 657-2470

The Contractor must notify the following in case of an emergency:

Cablevision 262-4270
K.P.L. Gas Service Company 263-2061
Kansas Gas & Electric Company 383-8850
Arkla Gas Company 942-8350

Southwestern Bell Telephone Company 1-571-2611
City of Wichita Water Department 268-4908
City of Wichita Sewer Maintenance 268-4071
Central Kansas Railway 263-3113

2. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

3. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

4. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.

5. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.

6. All excavated areas are to be seeded and mulched as follows:
RYE GRASS (PLS)--150#/ACRE
SHARP'S IMPROVED BUFFALO GRASS--150#/ACRE
MULCH--2 TONS OF PRAIRIE HAY/ACRE

7. Rubble from the removal of miscellaneous structures, including trees and shrubs which are to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal rights must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

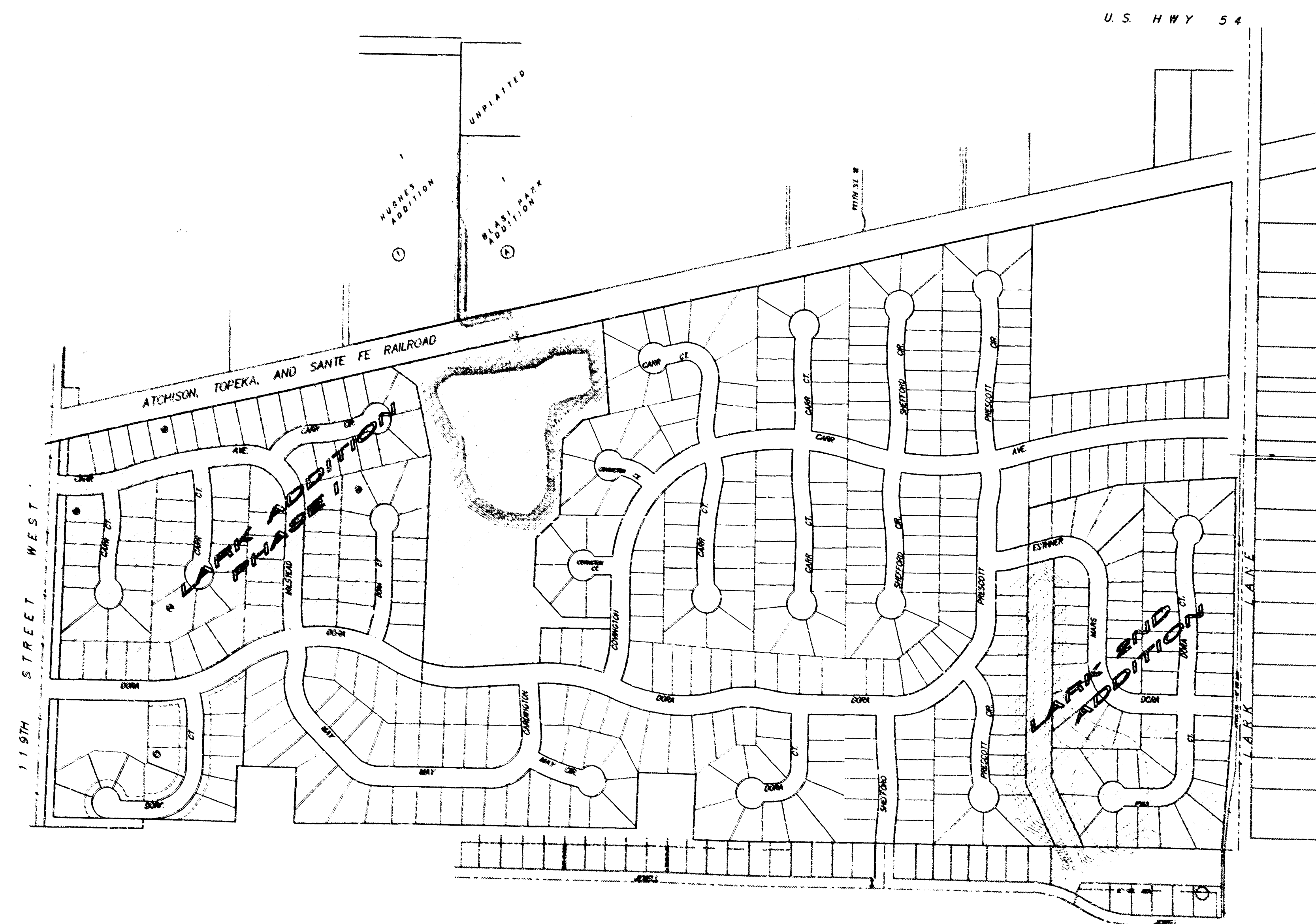
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Benchmarks:

R.R. Spike in East Side of P.P.
Located 112.5' North of the
North R/W of Dora and 41.5'
East of the C of 119th Street
West.
Elevation = 145.26 (City Datum)

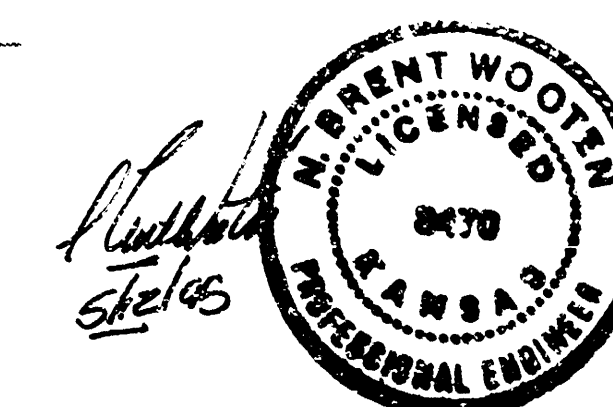
"□" On Top of Curb Located
on the East Side of Shefford
12.5' South of the North Line
of Pawnee Mesa Addition.
Elevation = 143.56 (City Datum)



Project Area

SCALE: 1" = 300'

BOOKED
D-291
MCG



Construction Area

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 5/18/95
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

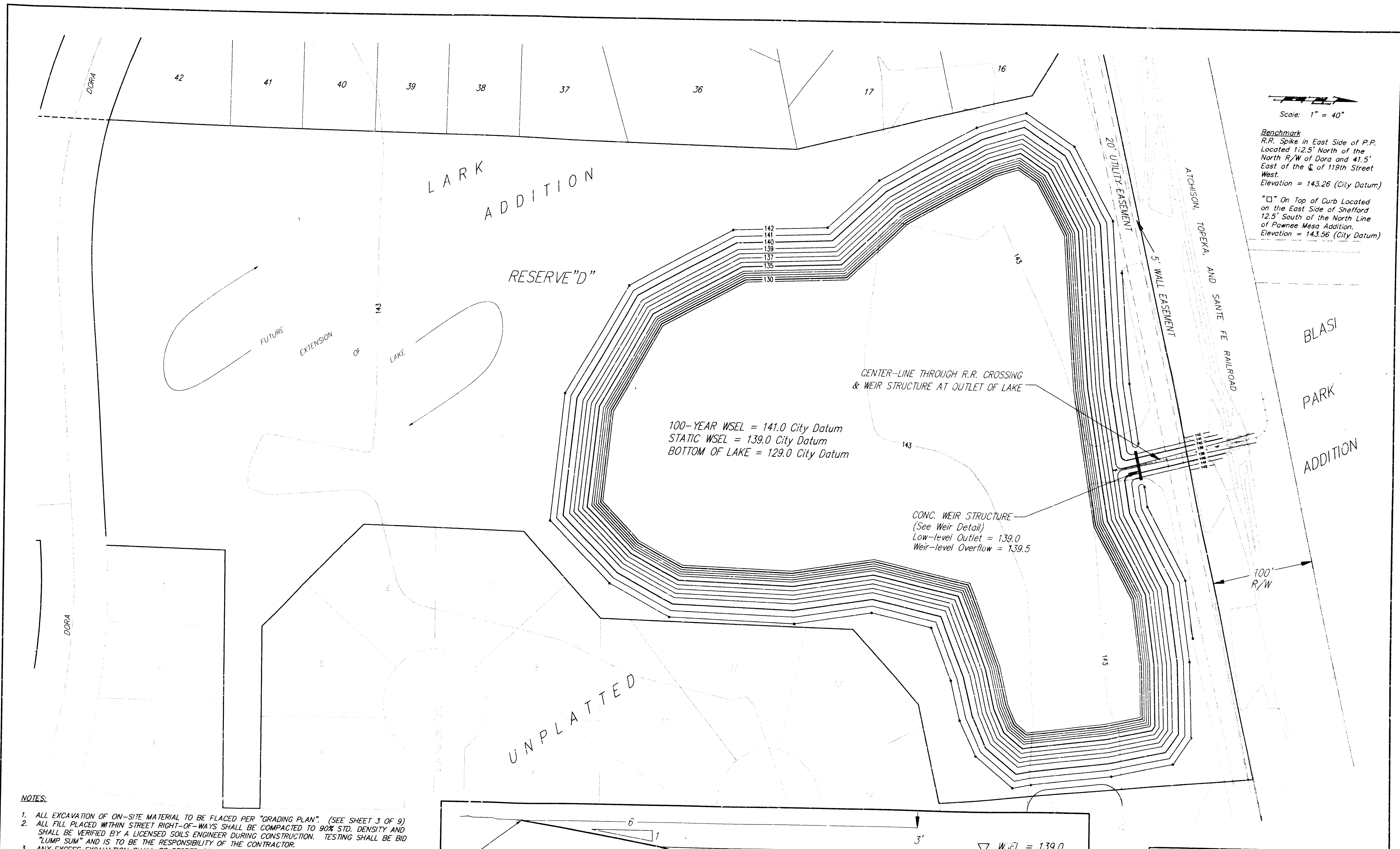
ASSULT 2/15/96 JFR
BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

1/9

Scale: 1" = 40'

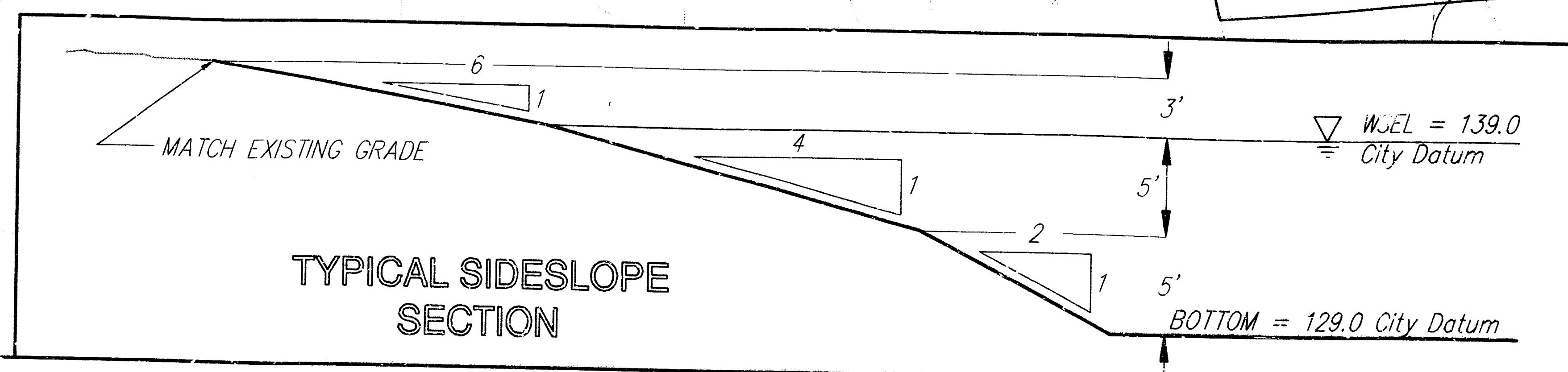
Benchmark
R.R. Spike in East Side of P.P.
Located 112.5' North of the
North R/W of Dora and 41.5'
East of the C of 119th Street
West.
Elevation = 143.26 (City Datum)

"□" On Top of Curb Located
on the East Side of Shefford
12.5' South of the North Line
of Pawnee Mesa Addition.
Elevation = 143.56 (City Datum)



NOTES:

1. ALL EXCAVATION OF ON-SITE MATERIAL TO BE PLACED PER "GRADING PLAN". (SEE SHEET 3 OF 9)
2. ALL FILL PLACED WITHIN STREET RIGHT-OF-WAYS SHALL BE COMPACTED TO 90% STD. DENSITY AND SHALL BE VERIFIED BY A LICENSED SOILS ENGINEER DURING CONSTRUCTION. TESTING SHALL BE BID "LUMP SUM" AND IS TO BE THE RESPONSIBILITY OF THE CONTRACTOR.
3. ANY EXCESS EXCAVATION SHALL BE STORED ON-SITE AT A LOCATION TO BE DETERMINED BY THE ENGINEER.
4. ALL DISTURBED AREAS ARE TO BE SEEDED AND MULCHED AS FOLLOWS:
 RYE GRASS (PLS)---130#/ACRE
 SHARP'S IMPROVED BUFFALO GRASS---150#/ACRE
 MULCH---2 TONS OF PRAIRIE HAY/ACRE
5. WEIR STRUCTURE AT OUTFALL OF RETENTION POND TO BE BID "LUMP SUM" AND CONSTRUCTED PER PLAN. (SEE SHEET 4 OF 9)



STORM WATER DRAIN - PHASE I
LARK ADDITION
 LAYOUT & STAKING PLAN

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING

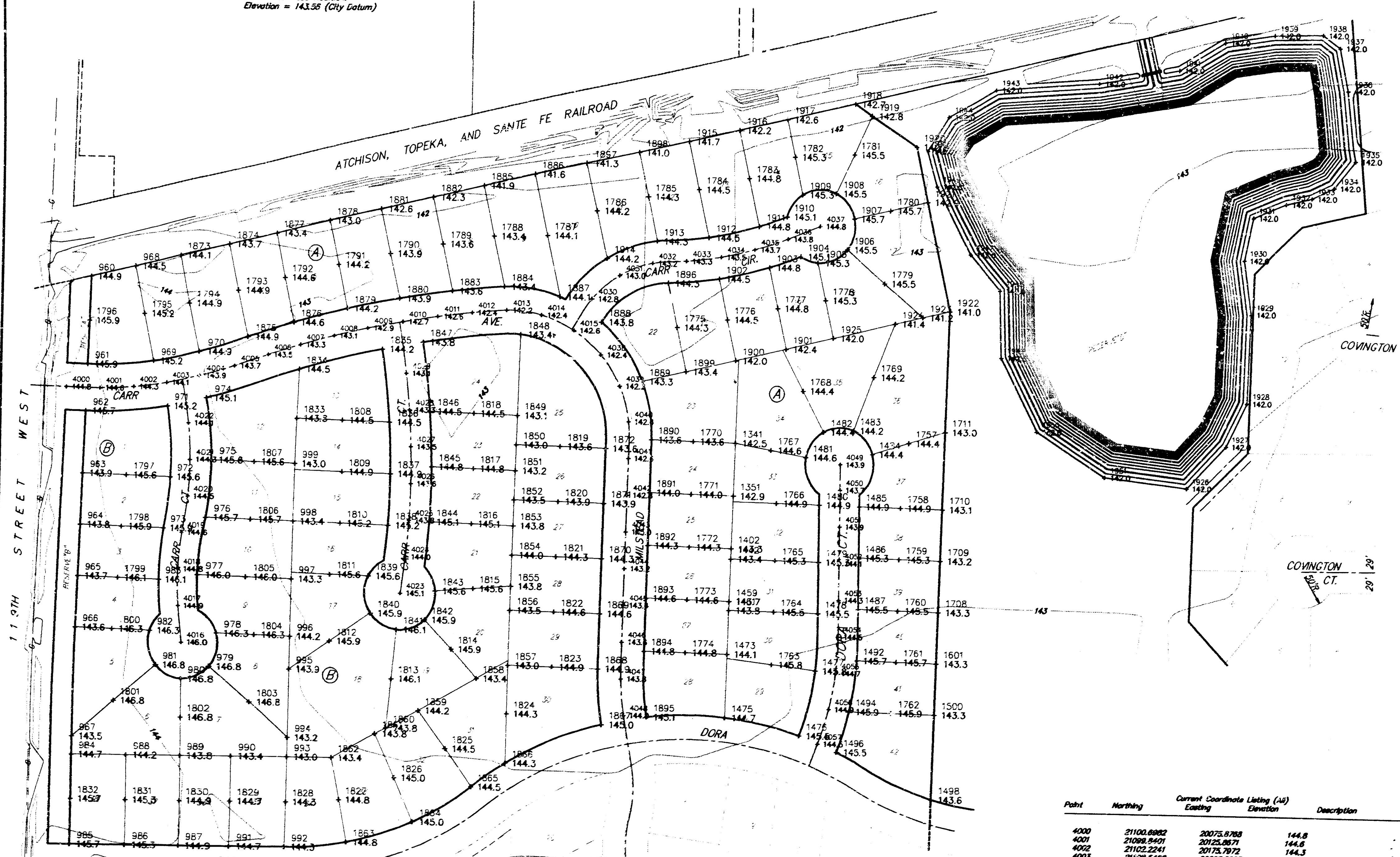
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67212

PROJECT NUMBER
555PPS (607861)

DESIGN: NEW/JOS DRAWN: JDS APPROVED: DATE: 4-95 SCALE: 1"=40' SHEET: 2 OF 9

Section 4
P. R. S. Sub in East Side of P.P.
Located 112.5' North of the
North R/W of Dora and 41.5'
East of the C. of 119th Street
West
Elevation = 145.26 (City Datum)
"C" On Top of Curb Located
on the East Side of Bedford
12.5' South of the North Line
of Pioneer West Addition
Elevation = 143.52 (City Datum)

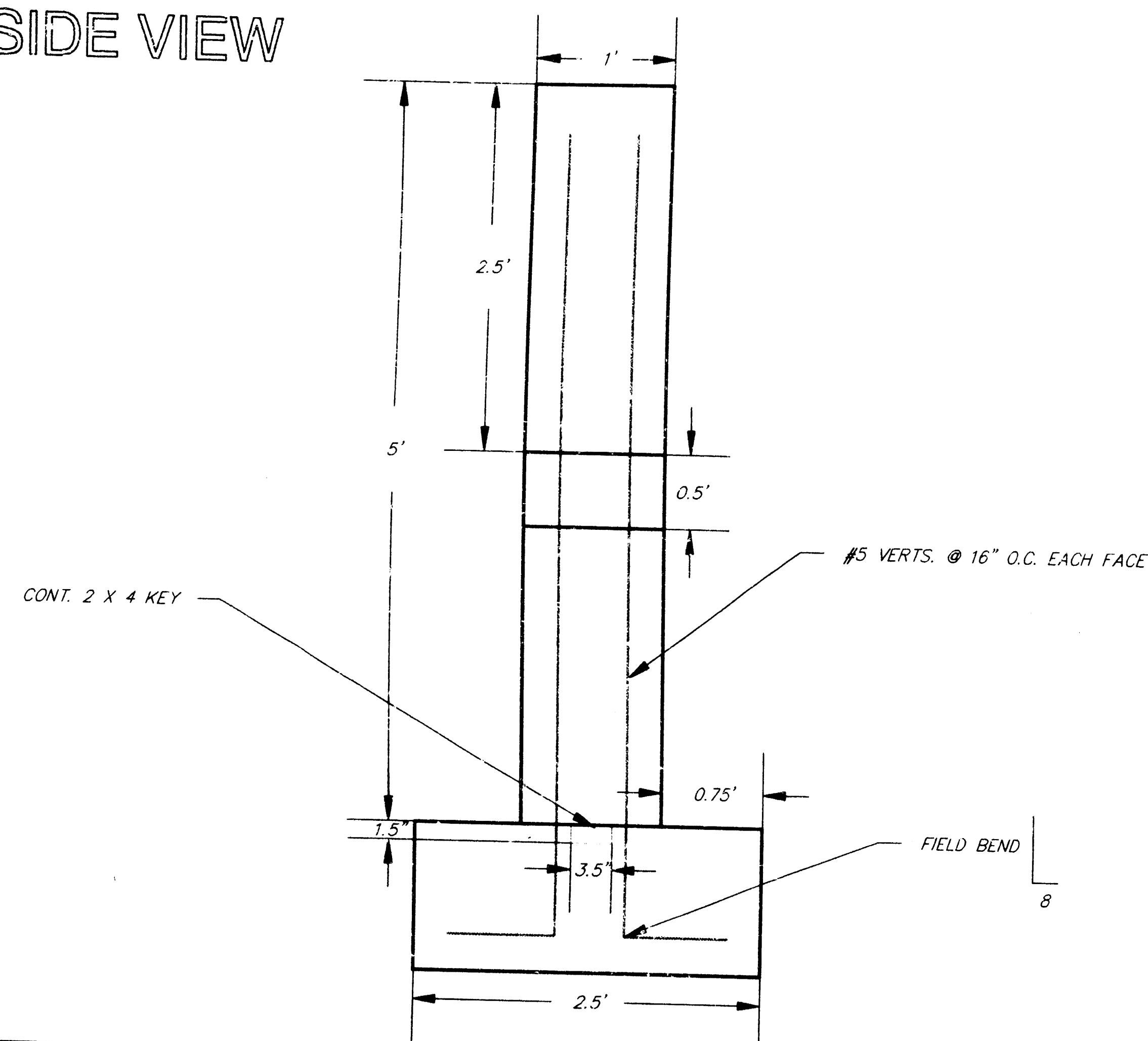
SCALE: 1" = 100'



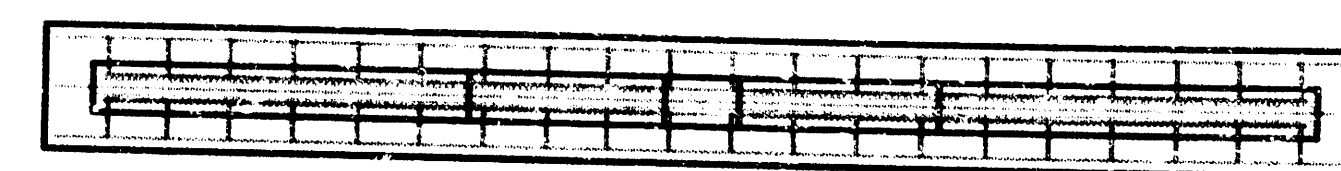
Project: Lark Addition
Point statistics:
Starting point number: 1
Min point number used: 801
Max point number used: 860
Current point number: 86

Point	North	Current Coordinate Listing (N)	Easting	Current Coordinate Listing (E)	Point	North	Current Coordinate Listing (N)	Easting	Current Coordinate Listing (E)
801	21251.8516	21251.8516	144.9	21251.8516	860	21251.8516	21251.8516	144.9	21251.8516
802	21251.8517	21251.8517	144.9	21251.8517	861	21251.8517	21251.8517	144.9	21251.8517
803	21251.8518	21251.8518	144.9	21251.8518	862	21251.8518	21251.8518	144.9	21251.8518
804	21251.8519	21251.8519	144.9	21251.8519	863	21251.8519	21251.8519	144.9	21251.8519
805	21251.8520	21251.8520	144.9	21251.8520	864	21251.8520	21251.8520	144.9	21251.8520
806	21251.8521	21251.8521	144.9	21251.8521	865	21251.8521	21251.8521	144.9	21251.8521
807	21251.8522	21251.8522	144.9	21251.8522	866	21251.8522	21251.8522	144.9	21251.8522
808	21251.8523	21251.8523	144.9	21251.8523	867	21251.8523	21251.8523	144.9	21251.8523
809	21251.8524	21251.8524	144.9	21251.8524	868	21251.8524	21251.8524	144.9	21251.8524
810	21251.8525	21251.8525	144.9	21251.8525	869	21251.8525	21251.8525	144.9	21251.8525
811	21251.8526	21251.8526	144.9	21251.8526	870	21251.8526	21251.8526	144.9	21251.8526
812	21251.8527	21251.8527	144.9	21251.8527	871	21251.8527	21251.8527	144.9	21251.8527
813	21251.8528	21251.8528	144.9	21251.8528	872	21251.8528	21251.8528	144.9	21251.8528
814	21251.8529	21251.8529	144.9	21251.8529	873	21251.8529	21251.8529	144.9	21251.8529
815	21251.8530	21251.8530	144.9	21251.8530	874	21251.8530	21251.8530	144.9	21251.8530
816	21251.8531	21251.8531	144.9	21251.8531	875	21251.8531	21251.8531	144.9	21251.8531
817	21251.8532	21251.8532	144.9	21251.8532	876	21251.8532	21251.8532	144.9	21251.8532
818	21251.8533	21251.8533	144.9	21251.8533	877	21251.8533	21251.8533	144.9	21251.8533
819	21251.8534	21251.8534	144.9	21251.8534	878	21251.8534	21251.8534	144.9	21251.8534
820	21251.8535	21251.8535	144.9	21251.8535	879	21251.8535	21251.8535	144.9	21251.8535
821	21251.8536	21251.8536	144.9	21251.8536	880	21251.8536	21251.8536	144.9	21251.8536
822	21251.8537	21251.8537	144.9	21251.8537	881	21251.8537	21251.8537	144.9	21251.8537
823	21251.8538	21251.8538	144.9	21251.8538	882	21251.8538	21251.8538	144.9	21251.8538
824	21251.8539	21251.8539	144.9	21251.8539	883	21251.8539	21251.8539	144.9	21251.8539
825	21251.8540	21251.8540	144.9	21251.8540	884	21251.8540	21251.8540	144.9	21251.8540
826	21251.8541	21251.8541	144.9	21251.8541	885	21251.8541	21251.8541	144.9	21251.8541
827	21251.8542	21251.8542	144.9	21251.8542	886	21251.8542	21251.8542	144.9	21251.8542
828	21251.8543	21251.8543	144.9	21251.8543	887	21251.8543	21251.8543	144.9	21251.8543
829	21251.8544	21251.8544	144.9	21251.8544	888	21251.8544	21251.8544	144.9	21251.8544
830	21251.8545	21251.8545	144.9	21251.8545	889	21251.8545	21251.8545	144.9	21251.8545
831	21251.8546	21251.8546	144.9	21251.8546	890	21251.8546	21251.8546	144.9	21251.8546
832	21251.8547	21251.8547	144.9	21251.8547	891	21251.8547	21251.8547	144.9	21251.8547
833	21251.8548	21251.8548	144.9	21251.8548	892	21251.8548	21251.8548	144.9	21251.8548
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840	21251.8555	21251.8555	144.9	21251.8555	899	21251.8555	21251.8555	144.9	21251.8555
841	21251.8556	21251.8556	144.9	21251.8556	900	21251.8556	21251.8556	144.9	21251.8556
842	21251.8557	21251.8557	144.9	21251.8557	901	21251.8557	21251.8557	144.9	21251.8557
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847	21251.8562	21251.8562	144.9	21251.8562	906	21251.8562	21251.8562	144.9	21251.8562
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851	21251.8566	21251.8566	144.9	21251.8566	910	21251.8566	21251.8566	144.9	21251.8566
852	21251.8567	21251.8567	144.9	21251.8567	911	21251.8567	21251.8567	144.9	21251.8567
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858	21251.8573	21251.8573	144.9	21251.8573	917	21251.8573	21251.8573	144.9	21251.8573
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860	21251.8575	21251.8575	144.9	21251.8575	919	21251.8575	21251.8575	144.9	21251.8575
861	21251.8576	21251.8576	144.9	21251.8576	920	21251.8576	21251.8576	144.9	21251.8576
862	21251.8577	21251.8577	144.9	21251.8577	921	21251.8577	21251.8577	144.9	21251.8577
863	21251.8578	21251.8578	144.9	21251.8578	922	21251.8578	21251.8578	144.9	21251.8578
864	21251.8579	21251.8579	144.9	21251.8579	923	21251.8579	21251.8579	144.9	21251.8579
865	21251.8580	21251.8580	144.9	21251.8580	924	21251.8580	21251.8580	144.9	21251.8580
866	21251.8581	21251.8581	144.9	21251.8581	925	21251.8581	21251.8581	144.9	21251.8581
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870	21251.8585	21251.8585	144.9	21251.8585	929	21251.8585	21251.8585	144.9	21251.8585
871	21251.8586	21251.8586	144.9	21251.8586	930	21251.8586	21251.8586	144.9	21251.8586
872	21251.8587	21251.8587	144.9	21251.8587	931	21251.8587	21251.8587	144.9	21251.8587
873	21251.8588	21251.8588	144.9	21251.8588	932	21251.8588	21251.8588	144.9	21251.8588
874	21251.8589	21251.8589	144.9	21251.8589	933	21251.8589	21251.8589	144.9	21251.8589
875	21251.8590	21251.8590	144.9	21251.8590	934	21251.8590	21251.8590	144.9	21251.8590
876	21251.8591	21251.8591	144.9	21251.8591	935	21251.8591	21251.8591	144.9	21251.8591
877	21251.8592	21251.8592	144.9	21251.8592	936	21251.8592	21251.8592	144.9	21251.8592
878	21251.8593	21251.8593	144.9	21251.8593	937	21251.8593	21251.8593	144.9	21251.8593
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882	21251.8597	21251.8597	144.9	21251.8597	941	21251.8597	21251.8597	144.9	21251.8597
883	21251.8598	21251.8598	144.9	21251.8598	942	21251.8598	21251.8598	144.9	21251.8598
884	21251.8599	21251.8599	144.9	21251.8599	943	21251.8599	21251.8599	144.9	21251.8599
885	21251.8600	21251.8600	144.9	21251.8600	944	21251.8600	21251.8600	144.9	21251.8600
886	21251.8601	21251.8601	144.9	21251.8601	945	21251.8601	21251.8601	144.9	21251.8601
887	21251.8602	21251.8602	144.9	21251.8602	946	21251.8602	21251.8602	144.9	21251.8602
888	21251.8603	21251.8603	144.9	21251.8603	947	21251.8603	21251.8603	144.9	21251.8603
889	21251.8604	21251.8604	144.9	21251.8604	948	21251.8604	21251.8604	144.9	21251.8604
890	21251.8605	21251.8605	144.9	21251.8605	949	21251.8605	21251.8605	144.9	21251

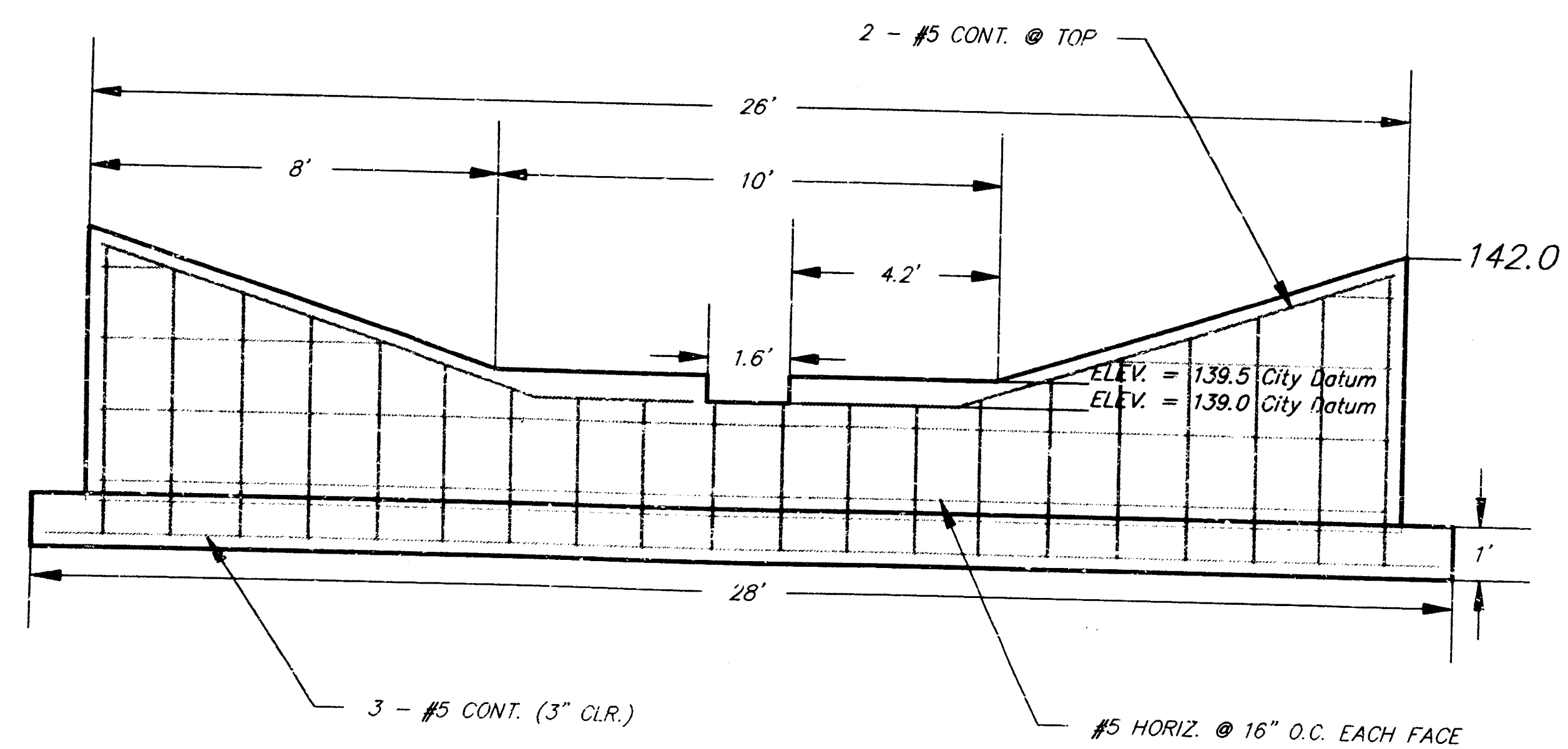
SIDE VIEW



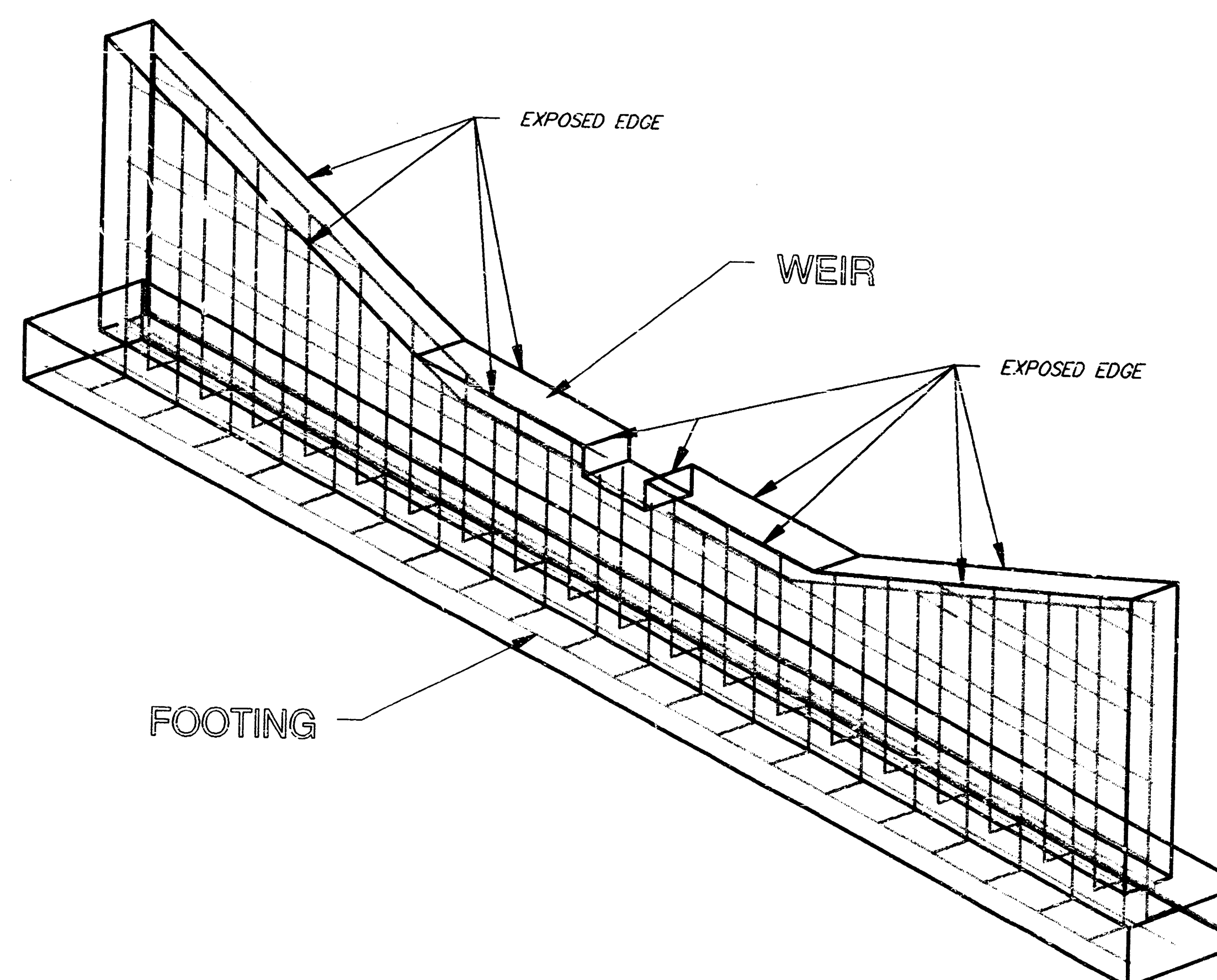
TOP VIEW



FRONT VIEW



3-D VIEW



Benchmark
R.R. Spike in East Side of P.P.
Located 112.5' North of the
North R/W of Dora and 41.5'
East of the C of 119th Street
West.
Elevation = 145.26 (City Datum)

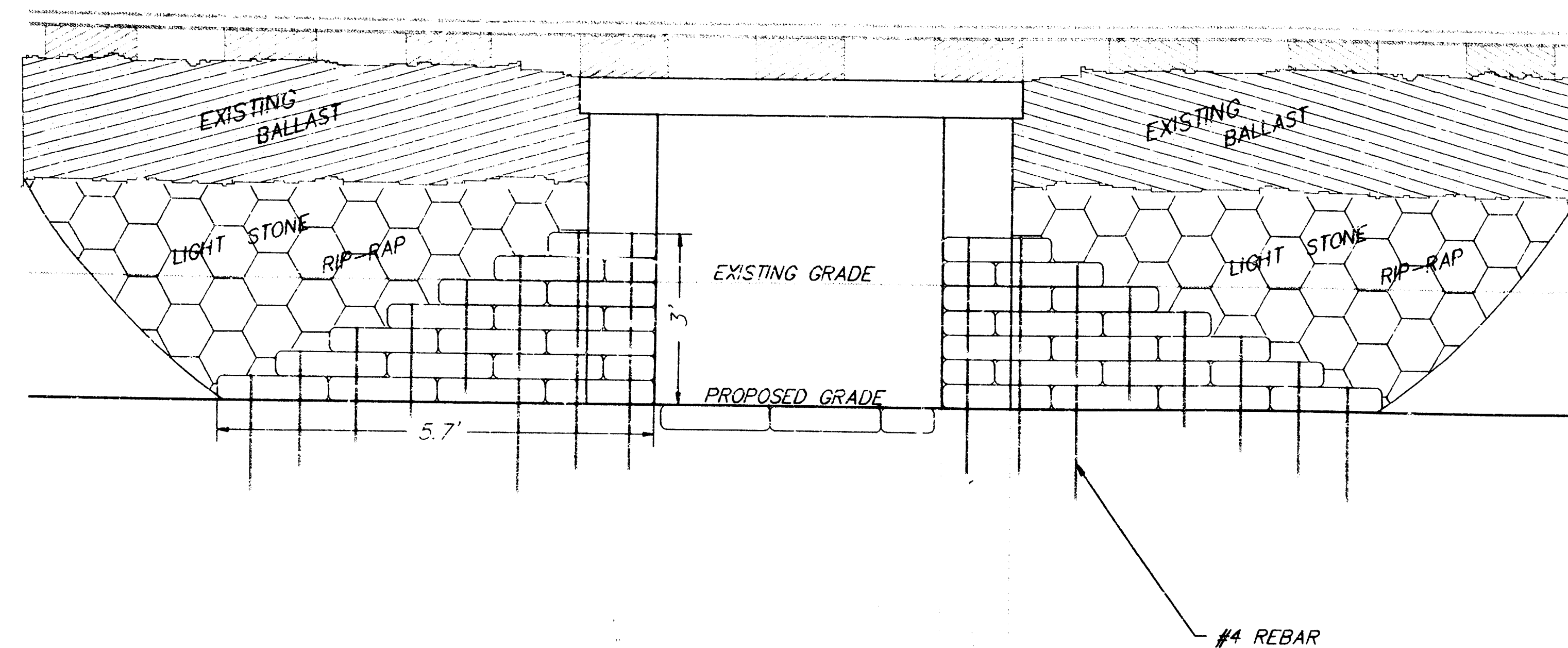
"□" On Top of Curb Located
on the East Side of Shefford
12.5' South of the North Line
of Pawnee Mesa Addition.
Elevation = 143.56 (City Datum)

NOTES:

1. ALL CONCRETE SHALL BE 4000 PSI PER ACI.
2. ALL REINFORCING BAR SHALL BE A615-GR60.
3. ALL EXPOSED EDGES SHALL HAVE 3/4" CHAMFERED EDGES.

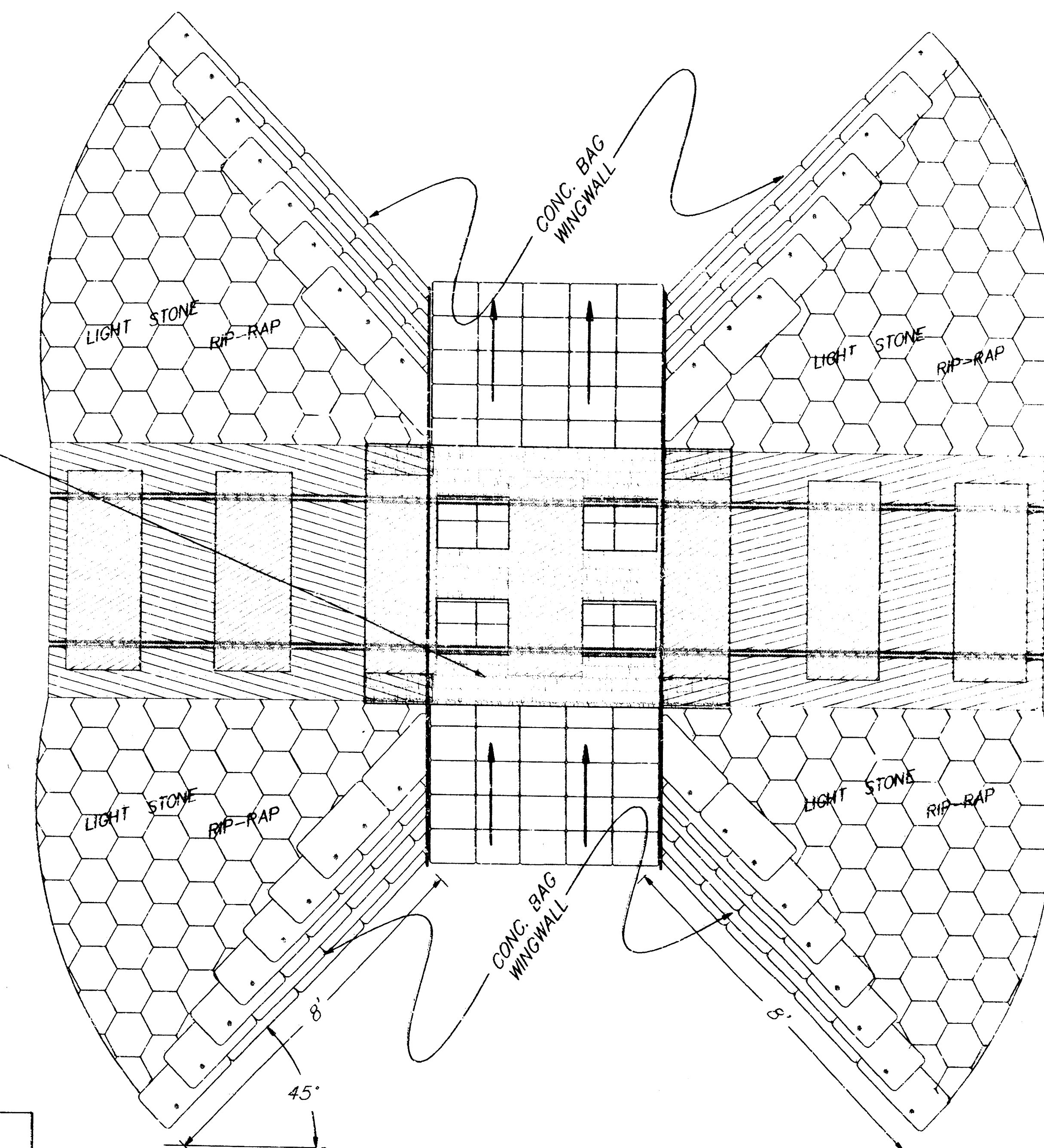
STORM WATER DRAIN - PHASE I			
LARK ADDITION			
WEIR DETAIL			
BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER			
55SPPS (607861)			
DESIGN	DRAWN	APPROVED	DATE
NEW/JDS	JDS		4-95
SCALE			NOVE
SHEET			4
OF			9

ELEVATION VIEW (No Scale)



CAUTION!
DO NOT DAMAGE EXISTING
STRUCTURE DURING CONSTR.

PLAN VIEW (No Scale)



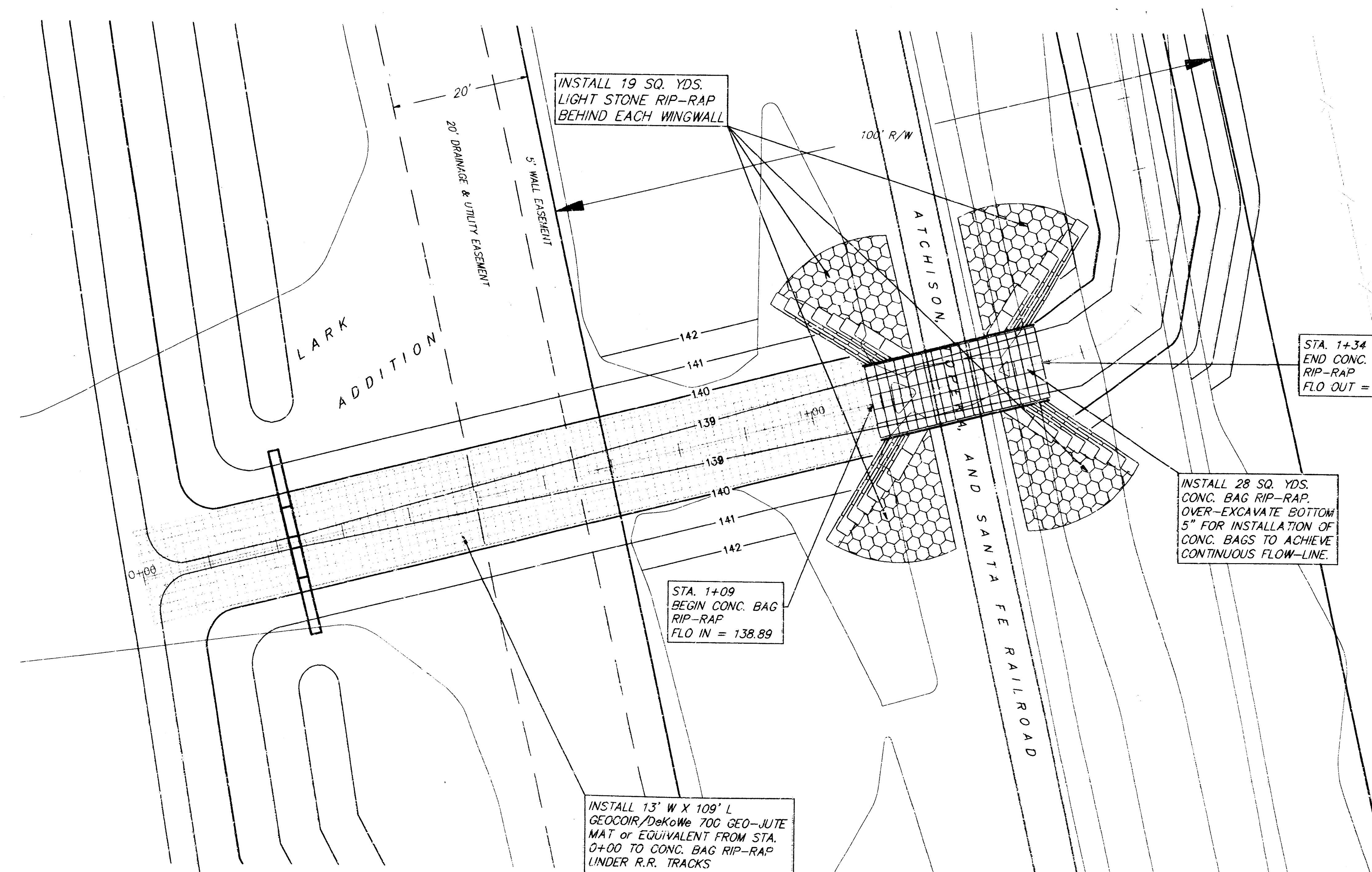
NOTES:

1. CONCRETE BAG WINGWALLS ARE TO BE BID "LUMP SUM" AND CONSTRUCTED PER PLAN AS SHOWN ON THIS SHEET. CONTRACTOR SHALL BE SATISFIED AS TO THE AMOUNT OF CONCRETE BAGS TO BE USED IN ORDER TO ACHIEVE A THREE (3) FOOT HIGH, EIGHT (8) FOOT LONG, STAIR-STEPPED WALL, BUILT AT A 45° ANGLE TO THE CENTERLINE OF THE CHANNEL AND ANCHORED WITH #4 REBAR IN TWO (2) FOOT LENGTHS AS SHOWN PER PLAN.
2. CONCRETE BAG RIP-RAP UNDER RAILROAD TRACKS SHALL BE PLACED FLUSH WITH THE FLOW-LINE OF THE CHANNEL IN ORDER TO KEEP CONTINUITY OF FLOW. OVER-EXCAVATION OF FIVE (5) INCHES OF SOIL AND CONCRETE BAGS SHALL BE INCLUDED IN THE "LUMP SUM" AMOUNT FOR THE WINGWALLS.
3. WINGWALLS SHALL BE BACK-FILLED AND COMPACTED TO ENSURE STABILITY.
4. LIGHT STONE RIP-RAP SHALL BE USED TO PROTECT THE BANK BETWEEN THE CONCRETE BAG WINGWALLS AND THE EXISTING BALLAST UNDER THE R.R. TIES AND TRACKS AS SHOWN PER PLAN.
5. CONCRETE BAG WINGWALLS SHALL BE WATERED IMMEDIATELY AFTER INSTALLATION TO INDUCE STABILIZATION.
6. GEO-JUTE MAT TO BE PLACED IN BOTTOM OF CHANNEL FOR EROSION CONTROL AND SOIL STABILIZATION. CONTRACTOR TO INSTALL PER MANUFACTURER'S INSTALLATION PROCEDURES. JUTE MAT TO BE INCLUDED IN "LUMP SUM" BID OF WEIR STRUCTURE.

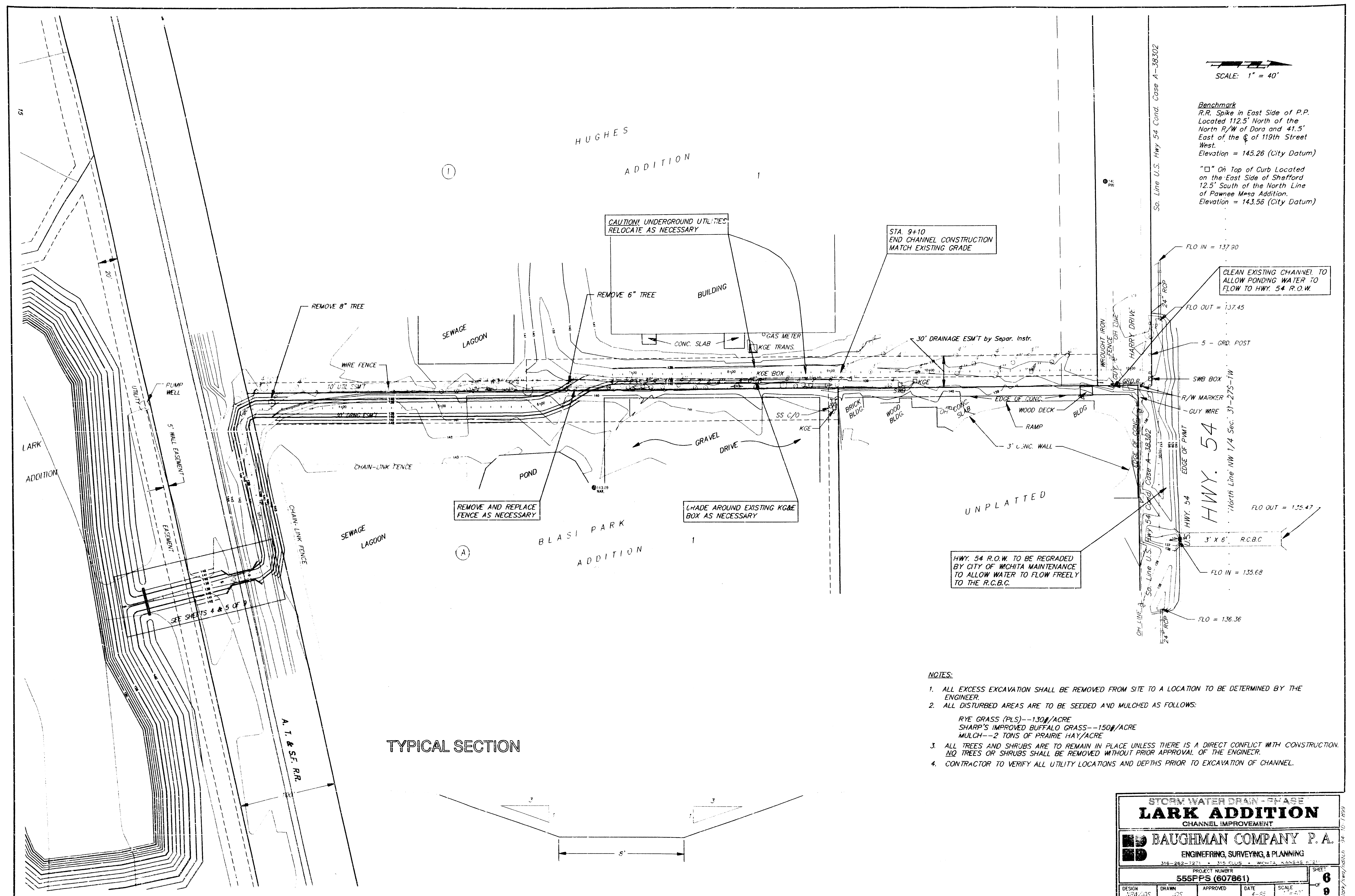
SCALE: 1" = 10'

Benchmark
R.R. Spike in East Side of P.P.
Located 112.5' North of the
North R/W of Doris and 41.5'
East of the C of 119th Street
West.
Elevation = 145.26 (City Datum)

"□" On Top of Curb Located
on the East Side of Shefford
12.5' South of the North Line
of Pawnee Mesa Addition.
Elevation = 143.56 (City Datum)

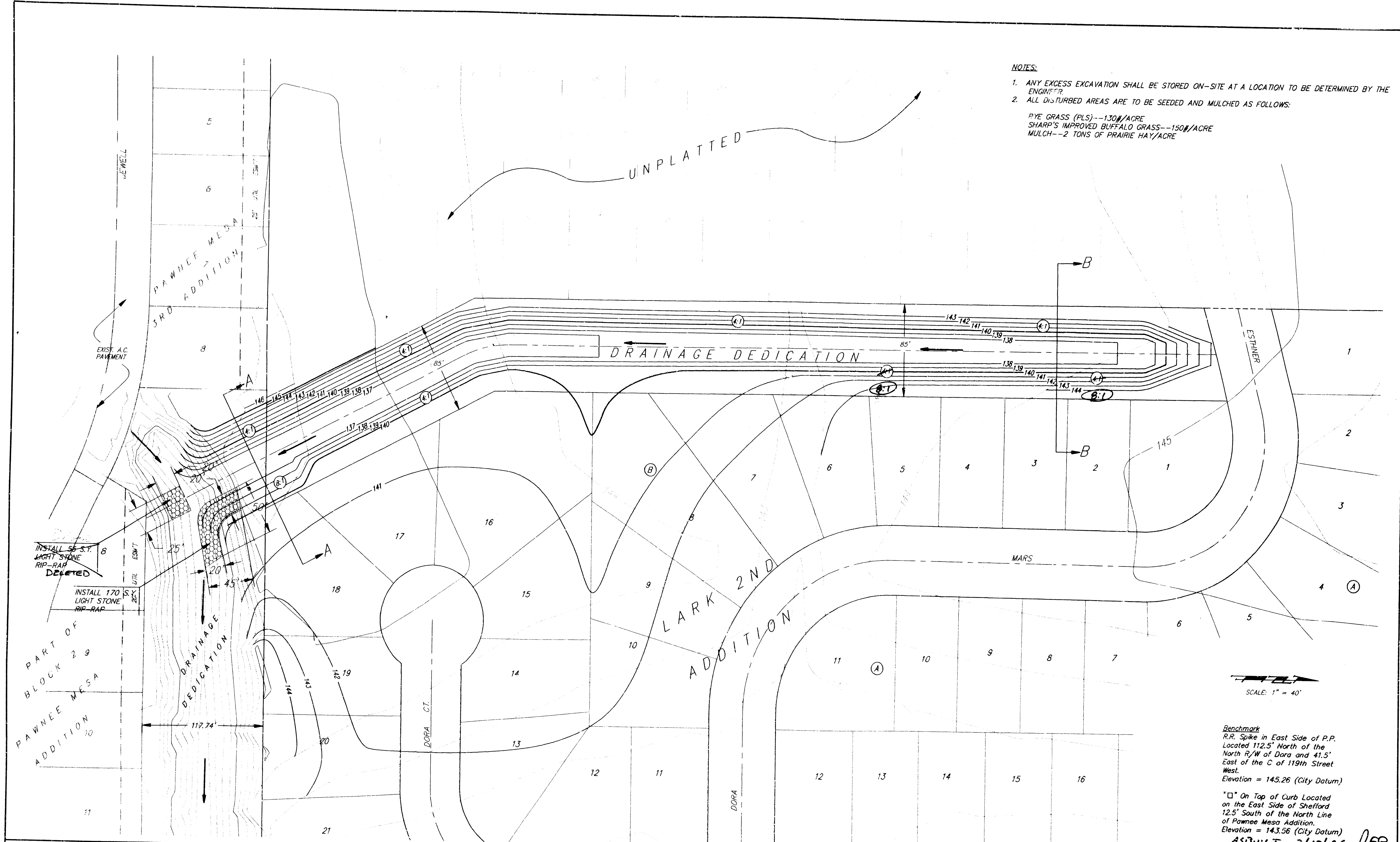


STORM WATER DRAIN - PHASE I			
LARK ADDITION			
RAILROAD CROSSING DETAIL			
BAUGHMAN COMPANY P. A.			
ENGINEERING, SURVEYING, & PLANNING			
PROJECT NUMBER			
555PFS (607861)			
DESIGN	DRAWN	APPROVED	DATE
NEW/JDS	JDS	JDS	4-95
SCALE			OF
1" = 10'			5
			9



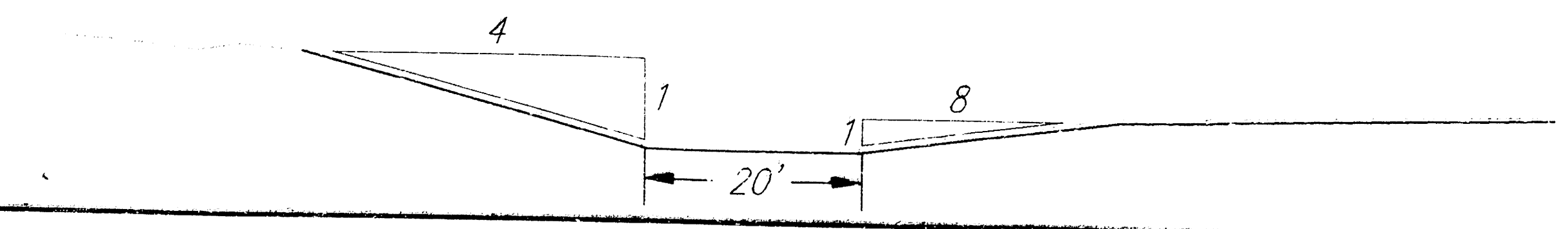
NOTES:

1. ANY EXCESS EXCAVATION SHALL BE STORED ON-SITE AT A LOCATION TO BE DETERMINED BY THE ENGINEER.
2. ALL DISTURBED AREAS ARE TO BE SEEDED AND MULCHED AS FOLLOWS:
P.Y.E. GRASS (PLS)--130#/ACRE
SHARP'S IMPROVED BUFFALO GRASS--150#/ACRE
MULCH--2 TONS OF PRAIRIE HAY/ACRE

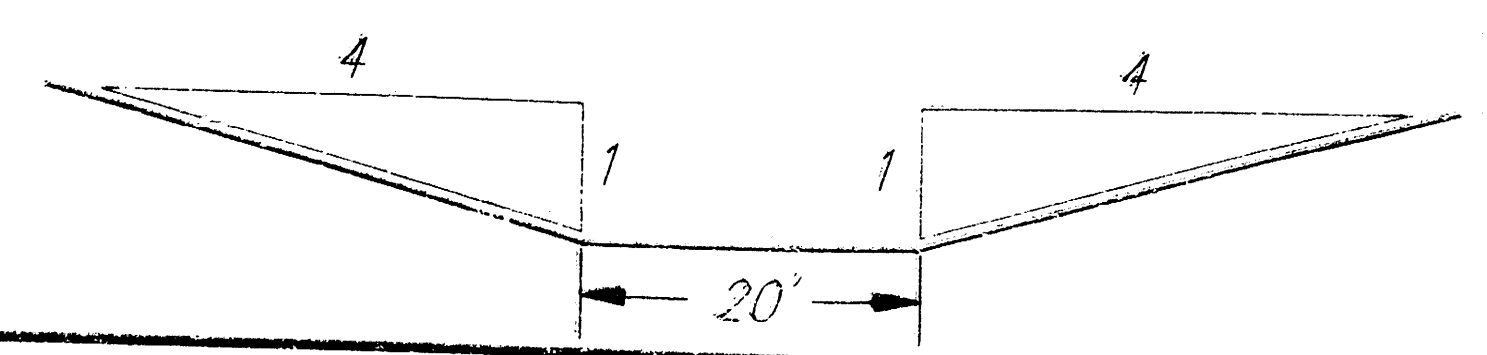


SCALE: 1" = 40'

TYPICAL SECTION "A"



TYPICAL SECTION "B"



STORM WATER DRAIN - PHASE I
LARK 2nd ADDITION
CHANNEL PLAN

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
555PPS (607861)

DESIGN NHW/JOS	DRAWN JOS	APPROVED	DATE 4-95	SCALE 1"=40'	SHEET 7 OF 9
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LARK ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, *Baughman Company, P.A.*, Surveyors in
Sedgwick County) do hereby certify that we have surveyed
and plotted "LARK ADDITION", Wichita, Sedgwick County, Kansas, and
that the accompanying plot is a true and correct exhibit of the
property surveyed, described as follows: A parcel of land lying in the
N.W. 1/4 of Sec. 31, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick
County, Kansas, more particularly described as follows: Beginning at
the S.W. Corner of said N.W. 1/4; thence N89°43'07"E, along the south
line of said N.W. 1/4, 390.16 feet; thence N01°20'46"E, parallel with the west
line of said N.W. 1/4, 410.17 feet; thence N89°43'07"E, parallel with the south line
of said N.W. 1/4, 10 feet to the P.C. of a curve; thence along a curve to the
left having a central angle of 36°44'04", a radius of 500 feet, a length
of 320.57 feet, and a chord length of 315.11 feet bearing N71°21'05"E;
thence along a curve to the right having a central angle of 66°41'39",
a radius of 450 feet, a length of 523.81 feet, and a chord length of
494.74 feet bearing N86°19'52"E; thence along a curve to the left having
a central angle of 16°00'04", a radius of 500 feet, a length of 138.64 feet,
and a chord length of 138.18 feet bearing S68°19'20"E; thence N01°20'46"E,
parallel with the west line of said N.W. 1/4, 383.33 feet; thence N66°05'46"E,
176.90 feet; thence N01°20'46"E, parallel with the west line of said N.W. 1/4,
189.08 feet; thence N63°24'14"W, 176.90 feet; thence N13°07'10"W,
230 feet; thence N58°07'10"W, 107.56 feet to the southeasterly right-of-way
of the Atchison, Topeka, and Santa Fe Railroad; thence S76°52'50"W,
along said southeasterly right-of-way, 542.61 feet to a deflection point
in said southeasterly right-of-way; thence S76°54'55"W, along said
southeasterly right-of-way, 664.94 feet to the west line of said N.W. 1/4;
thence S01°20'46"W, along the west line of said N.W. 1/4, 1233.59 feet
to the point of beginning, TOGETHER with a parcel of land lying in the
N.W. 1/4 of Sec. 31, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick
County, Kansas, more particularly described as follows: Commencing at
the S.W. Corner of said N.W. 1/4; thence N89°43'07"E, along the south
line of said N.W. 1/4, 390.16 feet; thence N01°20'46"E, parallel with the west
line of said N.W. 1/4, 410.17 feet; thence N89°43'07"E, parallel with the south line
of said N.W. 1/4, 10 feet to the P.C. of a curve; thence along said
curve having a central angle of 36°44'04", a radius of 500 feet, a length
of 320.57 feet, and a chord length of 315.11 feet bearing N71°21'05"E;
thence along a curve to the right having a central angle of 66°41'39",
a radius of 450 feet, a length of 523.81 feet, and a chord length of
494.74 feet bearing N86°19'52"E; thence along a curve to the left having
a central angle of 16°00'04", a radius of 500 feet, a length of 138.64 feet,
and a chord length of 138.18 feet bearing S68°19'20"E; thence N01°20'46"E,
parallel with the west line of said N.W. 1/4, 67.81 feet for a point of beginning; thence
continuing N01°20'46"E parallel with the west line of said N.W. 1/4, 325.52 feet;
thence N66°05'46"E, 176.90 feet; thence N01°20'46"E, parallel with the west line of
said N.W. 1/4, 189.08 feet; thence N63°24'14"W, 176.90 feet; thence N13°07'10"W,
230 feet; thence N58°07'10"W, 107.56 feet to the southeasterly right-of-way
of the Atchison, Topeka, and Santa Fe Railroad; thence N76°52'50"E,
along said southeasterly right-of-way, 540.53 feet; thence S13°07'10"E,
286.98 feet; thence S85°27'48"W, 53.54 feet; thence S46°20'46"W, 108.50 feet;
thence S01°20'46"W parallel with the west line of said N.W. 1/4, 184.18 feet;
thence S43°39'14"E, 63.64 feet; thence S01°20'46"W parallel with the
west line of said N.W. 1/4, 230.18 feet; thence S44°28'04"E, 135.39 feet;
thence N89°43'07"E parallel with the south line of said N.W. 1/4, 167.83 feet;
thence S00°23'48"E, 35.56 feet; thence S89°43'07"W parallel with the
south line of said N.W. 1/4, 527.16 feet; thence S01°20'46"W parallel with the
west line of said N.W. 1/4, 124.64 feet to the P.C. of a curve to the right;
thence along said curve having a central angle of 05°15'29", a radius of
434 feet, a length of 39.83 feet, and a chord length of 39.82 feet bearing
N77°02'23"W to the point of beginning, all being subject to easements, roadways,
and right-of-ways of record.

Existing public easements being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Gregory F. Stevens
Surveyor

Know all men by these presents that we,
the undersigned, have caused five land in the surveyors certificate to be
plotted into Lots, Blocks, Streets, and reserves to be known as "LARK
ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are
hereby granted as indicated for the construction and maintenance of all public
utilities. The drainage and utility easements are hereby granted as indicated
for drainage purposes and for the construction and maintenance of all public
utilities. Reserves "A", "B", and "C" are hereby reserved for landscaping, open
space, walls, entry monuments, and utilities as confined to easements. Reserve "D"
is hereby reserved for drainage purposes, lakes, landscaping, sidewalks, gazebos,
and utilities as confined to easements. Reserves "A", "B", "C", and "D" shall
be owned and maintained by the Homeowners Association of the Addition.
All abutters rights of access to or from 119th Street West over and across
the west lines of Reserves "A", "B", and "C" are hereby granted to the
appropriate governing body. The Minimum Building Pad Elevations for lowest
opening to the structures on Lots: 13, 16, 17, 37, 38, 39, 40, 41, 42, 43, 44,
and 45, Block A, shall be 144.0 City Datum (1331.4 M.S.L.).

Kelsey Investments

Paul Kelsey
President

We, the undersigned, holders of a mortgage
on the above described property, do hereby consent to this plat of
"LARK ADDITION", Wichita, Sedgwick County, Kansas.

State Bank of Colwich

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this _____ day of _____, 1994, by
_____ of the State Bank of Colwich, on
behalf of the bank.

My App'l. Exp. _____ Notary Public

This plat of "LARK ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 1994.
Wichita-Sedgwick County Metropolitan Area Planning Commission

James D. Jiner
Chairman

Marvin S. Krout
Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 1994.

Elmo Broadfoot
Mayor

Pat Burnett
City Clerk

Entered on transfer record this _____ day
of _____, 1994.

Susan E. Crockett-Spoon
County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 1994, at _____ o'clock _____ M., and is duly recorded.

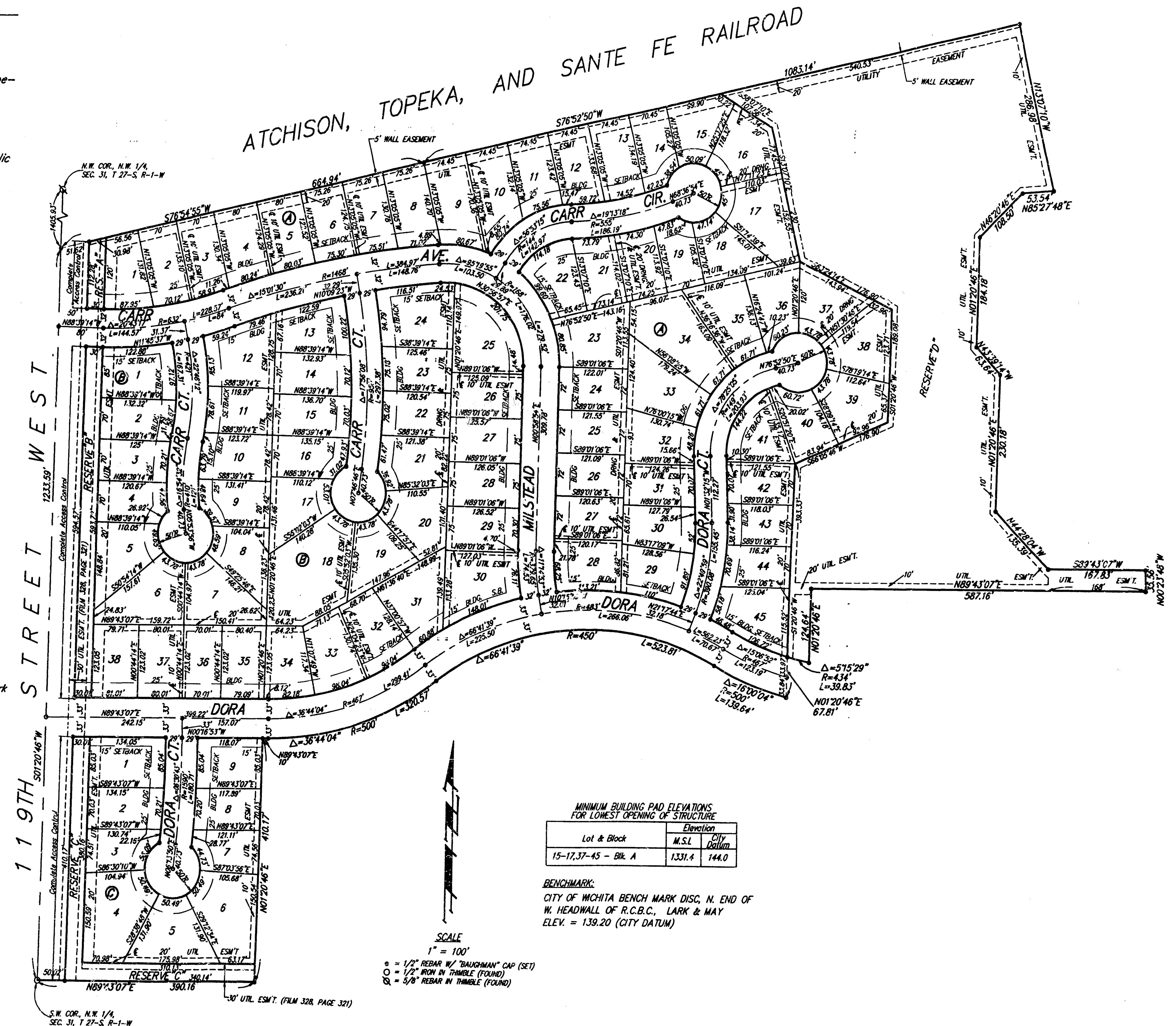
Pat Kettler
Register of Deeds

Ed Resa
Deputy

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this _____ day of _____, 1994, by Paul Kelsey,
President of Kelsey Investments, on behalf of Kelsey Investments.

Notary Public

My App'l. Exp. _____



LARK 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County) The undersigned, being duly sworn, depose and say that the foregoing instrument is a true and correct copy of the original instrument as the same appears in the records of the County Clerk of Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: A parcel of land lying in the NE 1/4 of Sec. 31, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows: Beginning at the S.W. Corner of said NE 1/4; thence N89°43'07"E, along the south line of said NE 1/4, 720 feet for a point of beginning; thence continuing N89°43'07"E, along the south line of said NE 1/4, 599.90 feet to the S.E. Corner of the W 1/2 of said NE 1/4; thence N00°23'37"W, along the east line of the W 1/2 of said NE 1/4, 1200 feet; thence S84°36'23"W, 400 feet; thence S14°36'23"W, 312.16 feet; thence S00°23'37"E, parallel with the east line of the W 1/2 of said NE 1/4, 682.97 feet; thence S26°57'57"E, 723.93 feet to the point of beginning.

State Bank of Kansas
The undersigned, being duly sworn, depose and say that the foregoing instrument is a true and correct copy of the original instrument as the same appears in the records of the County Clerk of Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: A parcel of land lying in the NE 1/4 of Sec. 31, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows: Beginning at the S.W. Corner of said NE 1/4; thence N89°43'07"E, along the south line of said NE 1/4, 720 feet for a point of beginning; thence continuing N89°43'07"E, along the south line of said NE 1/4, 599.90 feet to the S.E. Corner of the W 1/2 of said NE 1/4; thence N00°23'37"W, along the east line of the W 1/2 of said NE 1/4, 1200 feet; thence S84°36'23"W, 400 feet; thence S14°36'23"W, 312.16 feet; thence S00°23'37"E, parallel with the east line of the W 1/2 of said NE 1/4, 682.97 feet; thence S26°57'57"E, 723.93 feet to the point of beginning.

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 22nd day of September, 1994, by Frank A. Dull, Notary Public, My App'l. Exp. 04-11-2002

Existing public easements and dedications being created by virtue of K.S.A. 12-512(b)

Franklin Company, P.A.

Gregory F. Severns Surveyor
Gregory F. Severns

This plat of LARK 2ND ADDITION, Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this 22nd day of September, 1994
Wichita-Sedgwick County Metropolitan Area Planning Commission

James D. Miner Chairman
Margaret S. Krent Secretary
Margaret S. Krent

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 21st day of March, 1995.

Elmer Brundage Mayor
Pat Burnett DEPT. City Clerk
Pat Burnett

Paul E. Kelsey

#1447691



County Clerk
Susan E. Crockett-Sproun
BY BRENT W. SHELTON, CHIEF DEPUTY COUNTY CLERK



State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 22nd day of September, 1994, by Paul E. Kelsey, a single person.

Mildred E. Franz Notary Public
Mildred E. Franz

My App'l. Exp. 2-3-95

20.00
ck

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 19th day of April, 1995, at 11:00 o'clock A.M. and is duly recorded.

Pat Kettler Register of Deeds
Ed Reno Deputy

