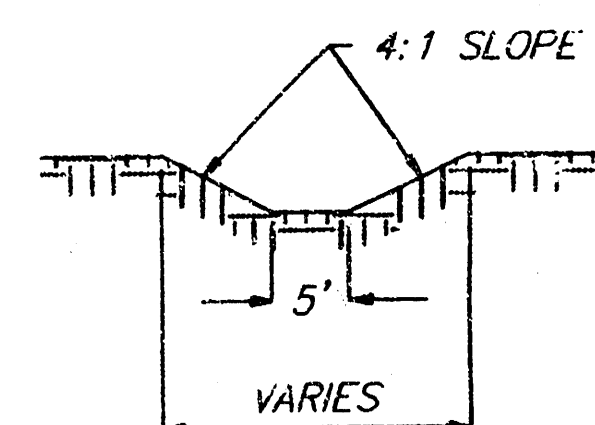


BENCHMARK:
 "M" in Mueller of Fire Hydrant
 at the NE Cor. of Malden and
 Bramblewood.
 Elev. = 197.39 (City Datum)

All areas disturbed by installation of pipe or construction of
 ditch shall be seeded and fertilized as follows:

SEED--
 Kansas Premium Fescue Blend 6-8#/1000 sq. ft.
 (equal parts of Olympic II, Bonanza, Apache, and Monarch
 varieties.)

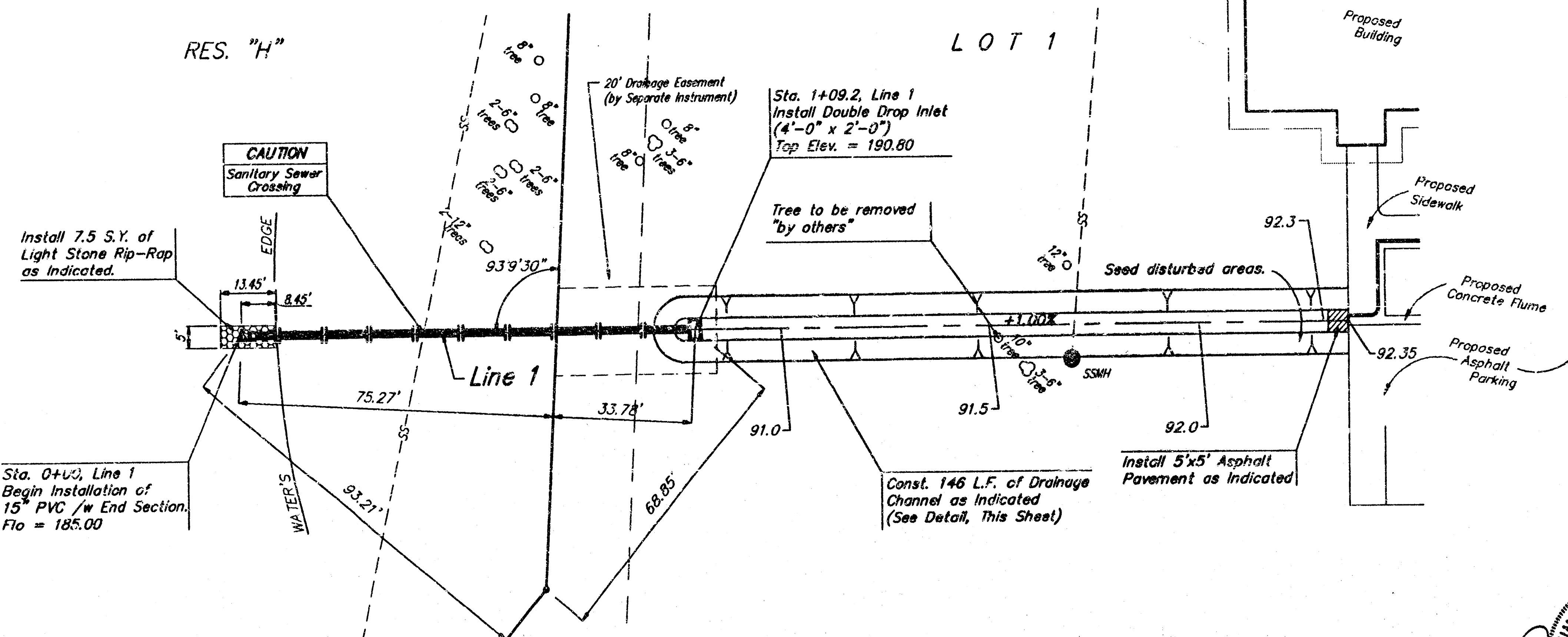
FERTILIZER--
 16-20-6 ratio 4#/1000 sq. ft.



TYPICAL DITCH SECTION
 NOT TO SCALE

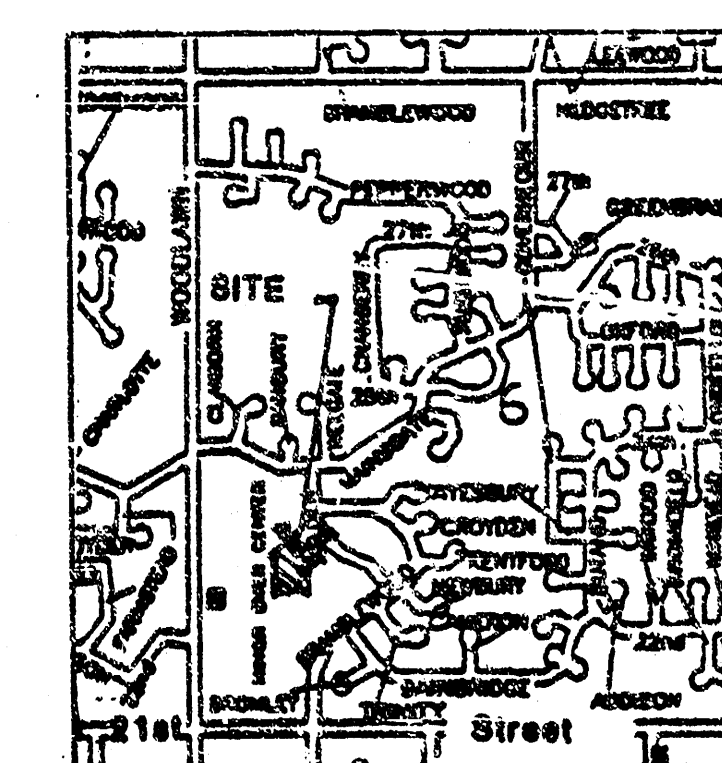
COMOTARA
 FIRST ADDITION

COMOTARA VILLAGES
 SECOND ADDITION

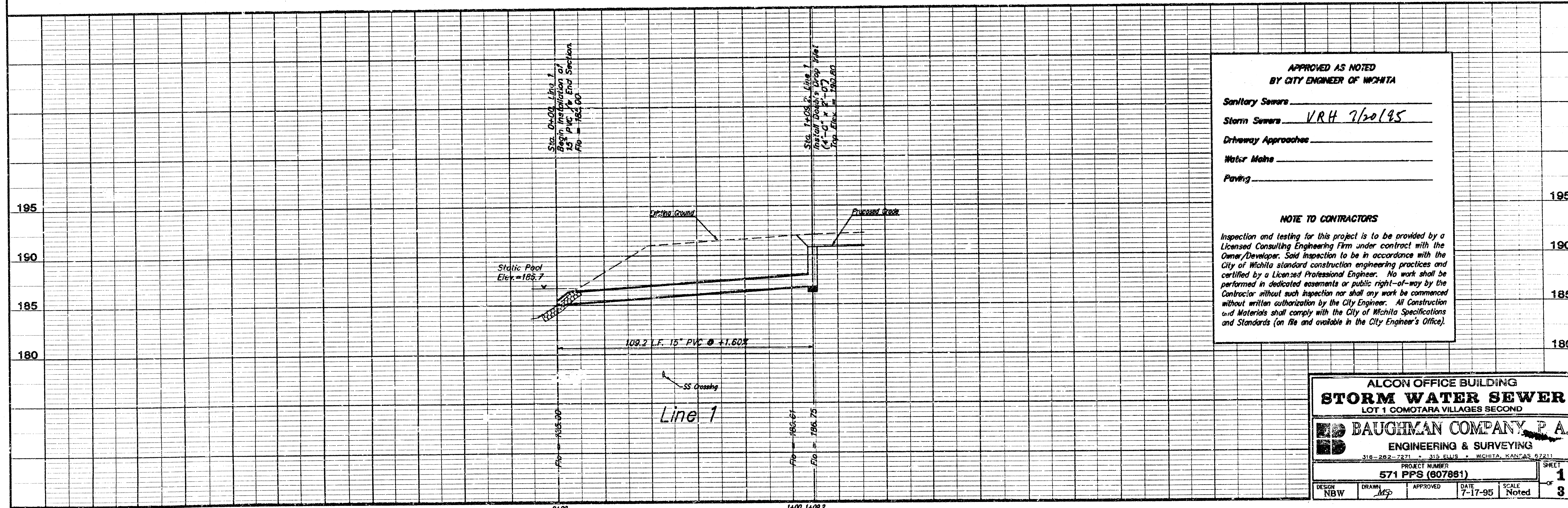
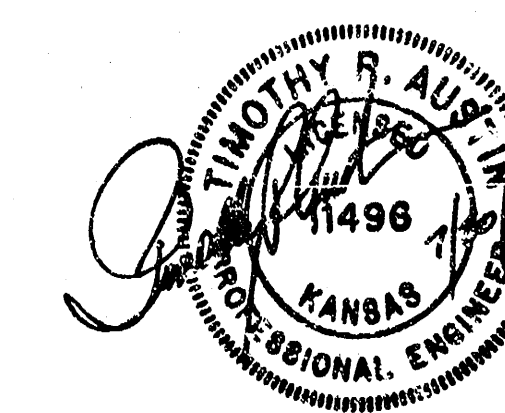


Scale: 1" = 20' Horizontal
 1" = 5' Vertical
 • = Iron

City of Wichita, Kansas
 Michael E. Lindebak, City Engineer



SITE LOCATION



APPROVED AS NOTED
 BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
 Storm Sewers VRH 7/20/95
 Driveway Approaches _____
 Water Mains _____
 Paving _____

NOTE TO CONTRACTORS

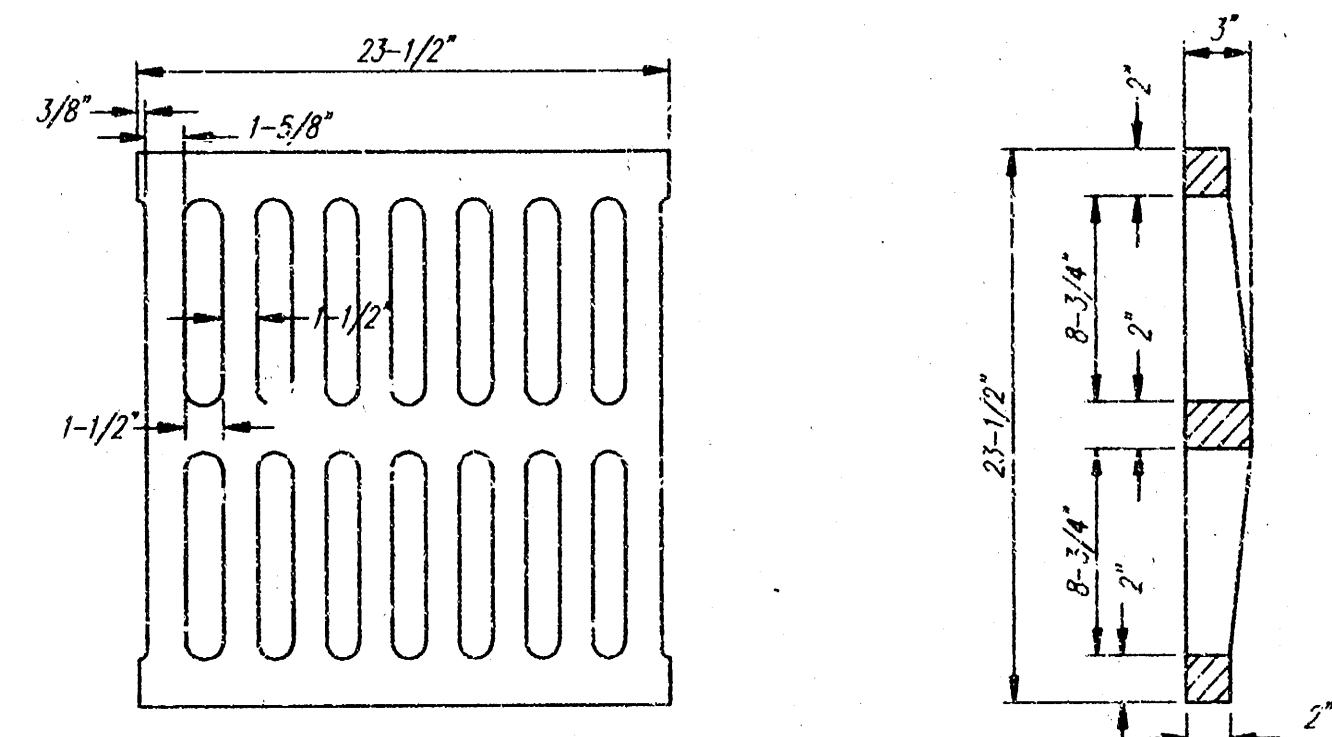
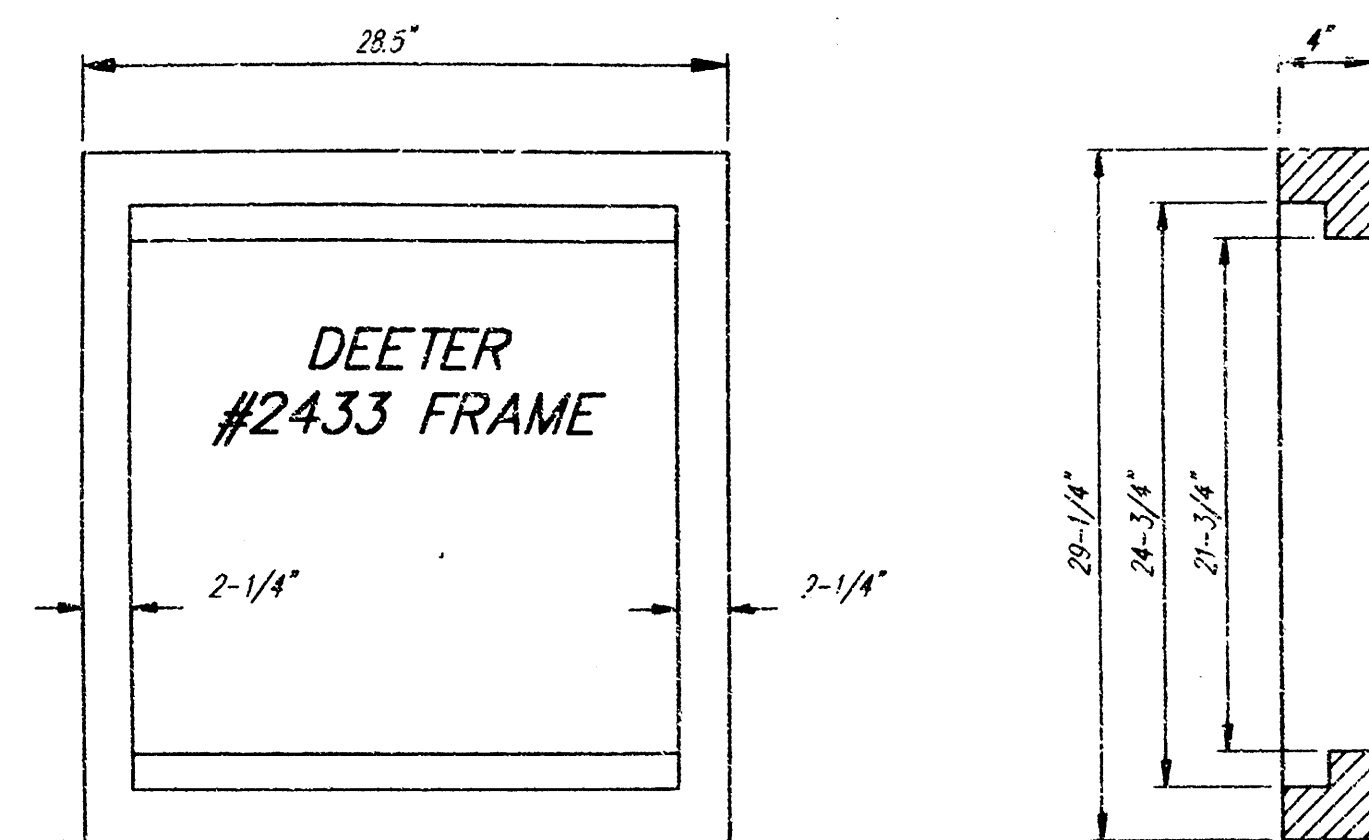
Inspection and testing for this project is to be provided by a
 Licensed Consulting Engineering Firm under contract with the
 Owner/Developer. Said inspection is to be in accordance with the
 City of Wichita standard construction engineering practices and
 certified by a Licensed Professional Engineer. No work shall be
 performed in dedicated easements or public right-of-way by the
 Contractor without such inspection nor shall any work be commenced
 without written authorization by the City Engineer. All Construction
 and Materials shall comply with the City of Wichita Specifications
 and Standards (on file and available in the City Engineer's Office).

ALCON OFFICE BUILDING
STORM WATER SEWER
 LOT 1 COMOTARA VILLAGES SECOND

BAUGHMAN COMPANY, P.A.
 ENGINEERING & SURVEYING
 318-282-7271 • 318 ELLIS • WICHITA, KANSAS 67211

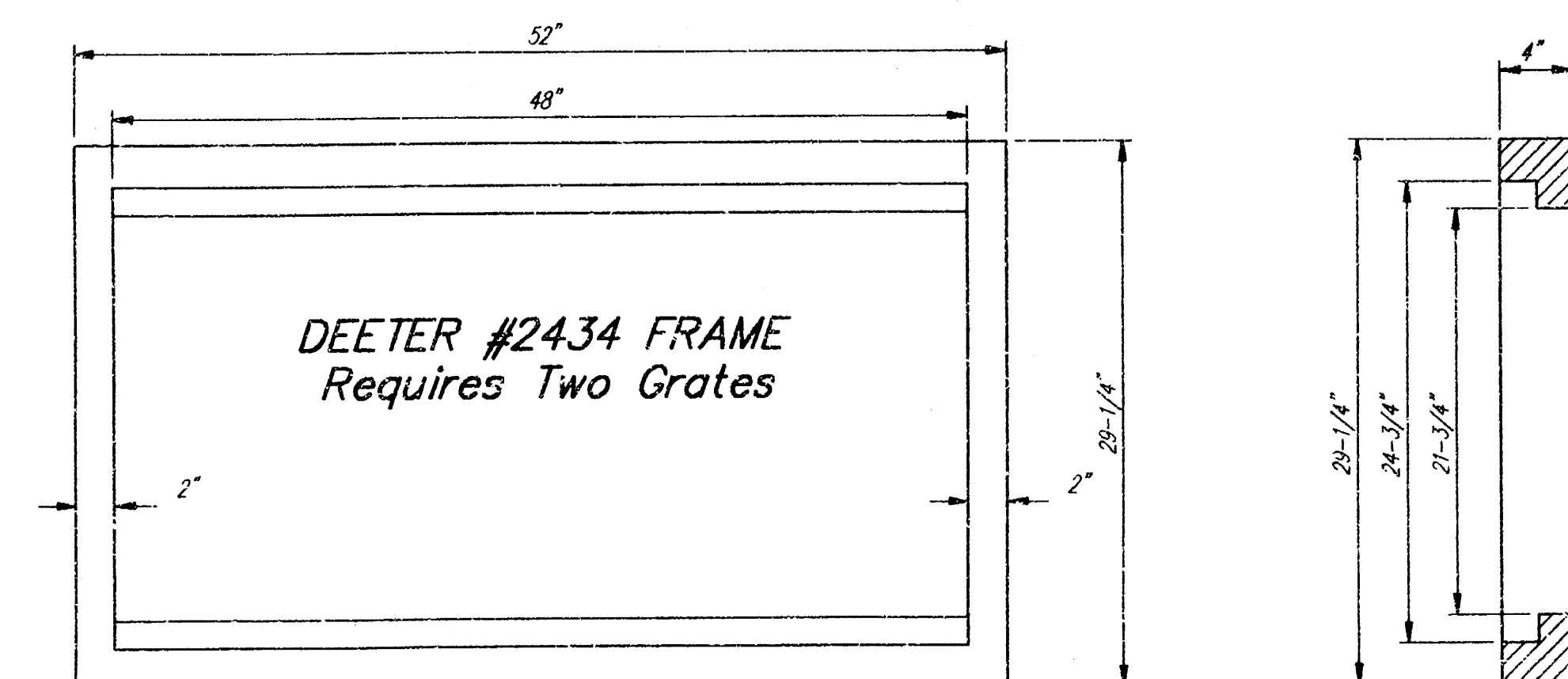
PROJECT NUMBER
571 PPS (807861)

DESIGN NBW DRAWN MS APPROVED DATE 7-17-95 SCALE Noted SHEET 1 OF 3



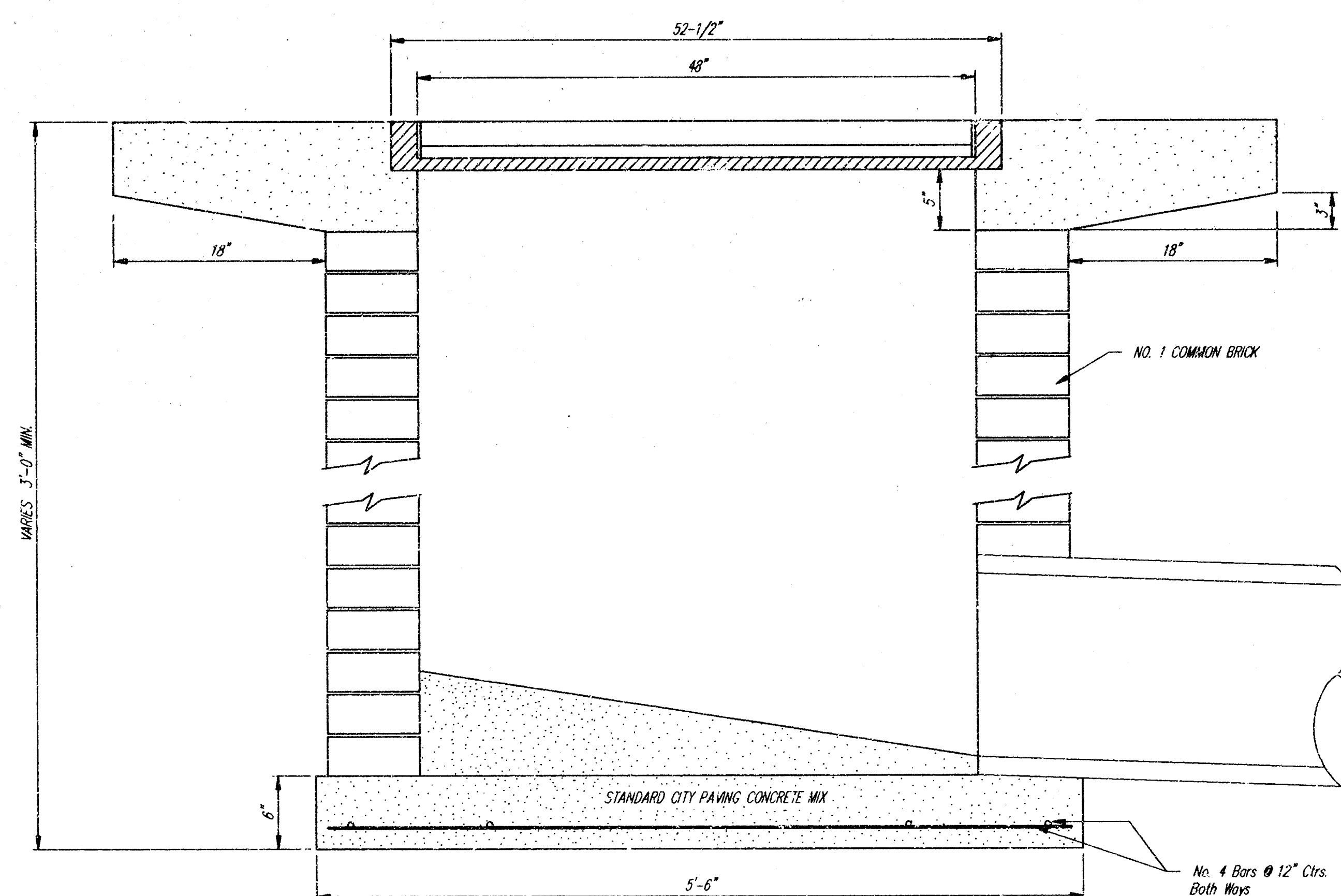
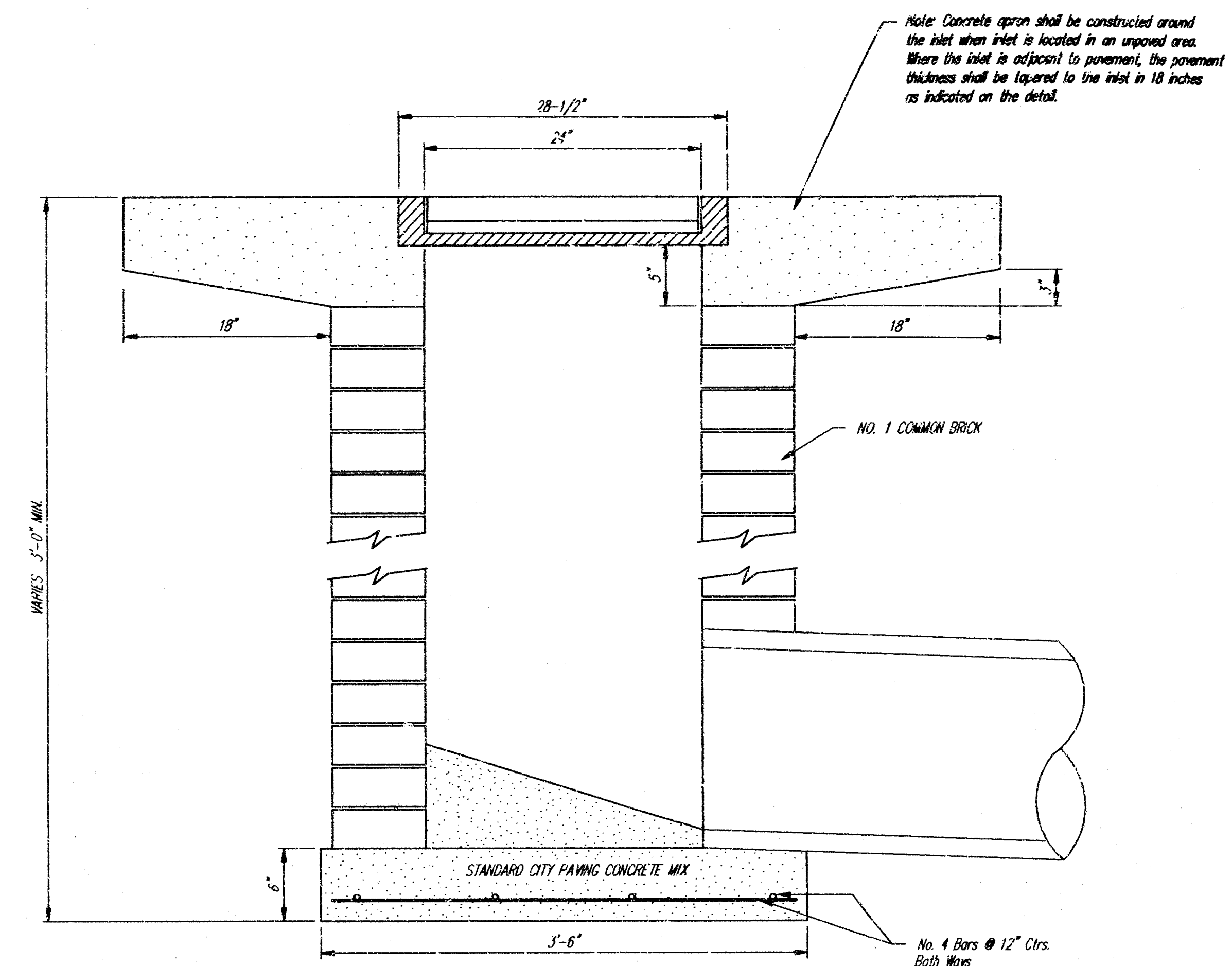
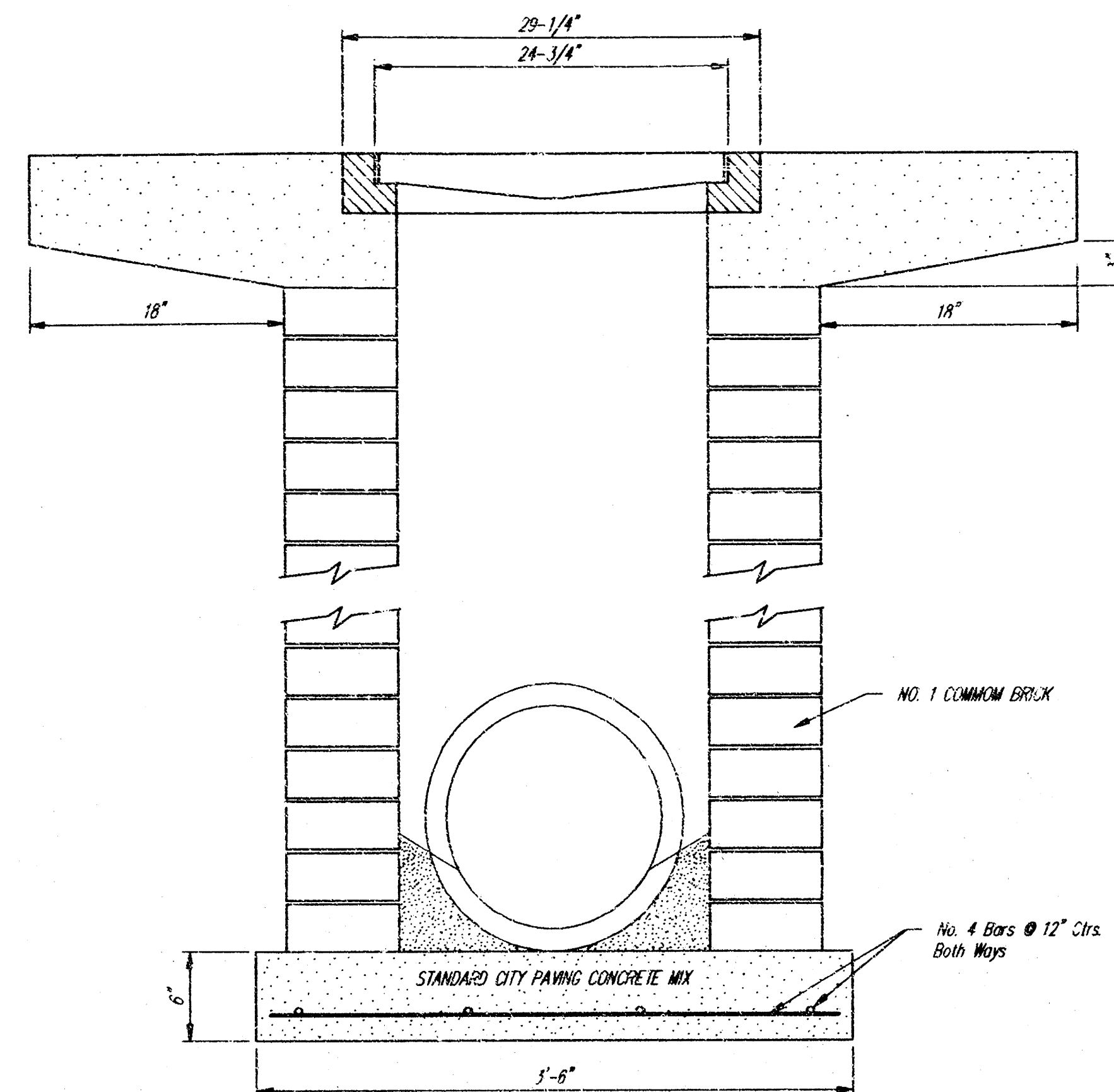
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail



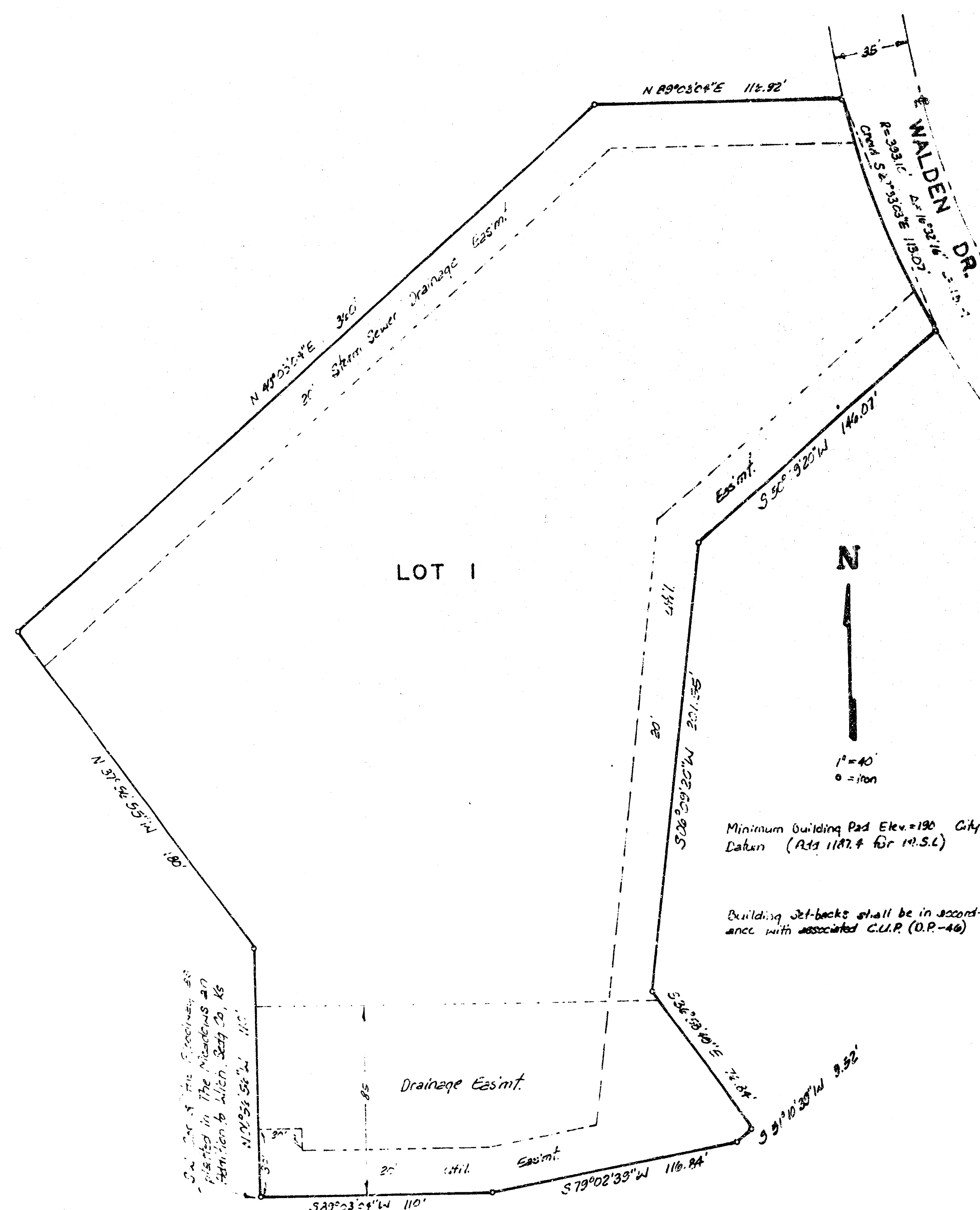
Double 24" x 24" Frame Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



City of Wichita Standard					
Drop Inlet					
BAUGHMAN COMPANY P. A.					
ENGINEERING, SURVEYING, & PLANNING					
316-282-7271 • 315 E. 10th • WICHITA, KANSAS 67211					
PROJECT NUMBER					SHEET
571 FPS (807861)					2
DESIGN	DRAWN	APPROVED	DATE	SCALE	OF
COV	STAFF				3

WICHITA, KANSAS.



State of Kansas?
Sedgwick County, S.S. We, Baughman Company, P.A.
Surveyors in aforesaid county and State do hereby
certify that we have surveyed and platted "CIMITARRA
VILLAGE, SECOND ADDITION", Wichita, Kansas
and that the accompanying plat is a true and correct
exhibit of the property surveyed, being a replat of
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19,
20 The Meadows An Addition to Wichita, Sedgwick
County, Kansas and that portion of the Reserve
lying within the following described tracts:
Beginning at the S.W. Corner of the Floodway platted
in said Addition; thence along the boundary of
said Addition bearing N^{09°36'56" W}, 110 feet; thence
N^{37°58'55" W}, 180 feet; thence N^{49°03'45" E}, 380 feet;
thence N^{09°03'04" E}, 116.32 feet; thence along a curve
to the left, having a central angle of 160°32'16"
a radius of 393.10 feet, a length of 113.47 feet and
a chord 113.07 feet long bearing S^{22°33'03" E} to the
northerly corner of lot 21 in said Addition;
thence along the back line of Lots 21 through 24,
bearing S^{30°29'20" W}, 146.07 feet; thence S^{08°29'30" W}
201.55 feet; thence S^{36°58'45" E}, 76.84 feet;
S^{55°10'39" W}, 3.53 feet to a point on the south line of
said Addition; thence S^{79°02'30" W}, 116.84 feet;
thence S^{08°03'04" W}, 110 feet to beginning. The utility
easements and Floodway, being vacated by virtue of
K.S.A. 12-512(b).

A. 12-312(b).
All being situated in the SW 1/4 of Sec. 6
Twp. 27-S, R-2-E of the 6th. P.M., Sedgwick
County, Kansas.

2/27/85
date

Baughman Company, P.A.

John E. Sundblad Surveyor
John E. Sundblad

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot to be known as "COMOTARA VILLAGES SECOND ADDITION", Wichita Kansas. The utility Easements are hereby granted as indicated for the construction and maintenance of all public utilities. No building shall be constructed below a minimum pad elevation of 1900 City Datum. The drainage easements are hereby granted for drainage purposes. The maintenance of the above drainage easement shall be the responsibility of the owner of Lot 1.

Alfred R. Cero

Louise A. Caro

State of Kansas } S.S. The foregoing instrument acknowledged before me this 21st day of February 1985 by Alfred A. Caro and Louise A. Caro, his wife.

My Appt. Exp. 12 May 1988

Mark A. Jervay Notary Public
Mark A. Jervay

This part of "COMOTAZA VILLAGES
SECOND ADDITION" Wichita, Kansas, has been sub-
mitted to and approved by the Wichita-Stockwich
County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this 11 day of January 1985.

Wichita-Sedgwick County Metropolitan Area Planning Commission.

Vice-Chairman

William J. Grotel

Secretary

This plat approved and all dedications shown herein accepted by the Board of Commissioners of the City of Wichita, Kansas, this 19 day of MARCH, 1985.

Robert E. Knight Mayor
Dorinda G. Austin City Clerk

Entered on transfer record this
 11 day of 11 1985.

Don Wright
County Clerk

State of Kansas, ss. This is to certify that this
Sedgewick County, plat has been filed for record in the office of
the Register of Deeds, this ____ day of _____
1985, at ____ o'clock ____ M; and is duly recorded.

Pat Kettler Register of Deeds

Ed Allen Deputy