

STORM WATER SEWER IMPROVEMENTS TO SERVE MADISON MANOR

Private Project Number

613PPS (607861)

CITY OF WICHITA, KANSAS

Michael E. Lindebak City Engineer

February 14, 1996

General Notes

- Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

Cablevision	262-4270
or	263-2061
K.P.L. Gas Service Company	383-8650
Kansas Gas & Electric Company	383-8600
Arkia Gas Company	942-8350
Southwestern Bell Telephone Company	1-571-2611
City of Wichita Water Department	268-4908
City of Wichita Sewer Maintenance	268-4071

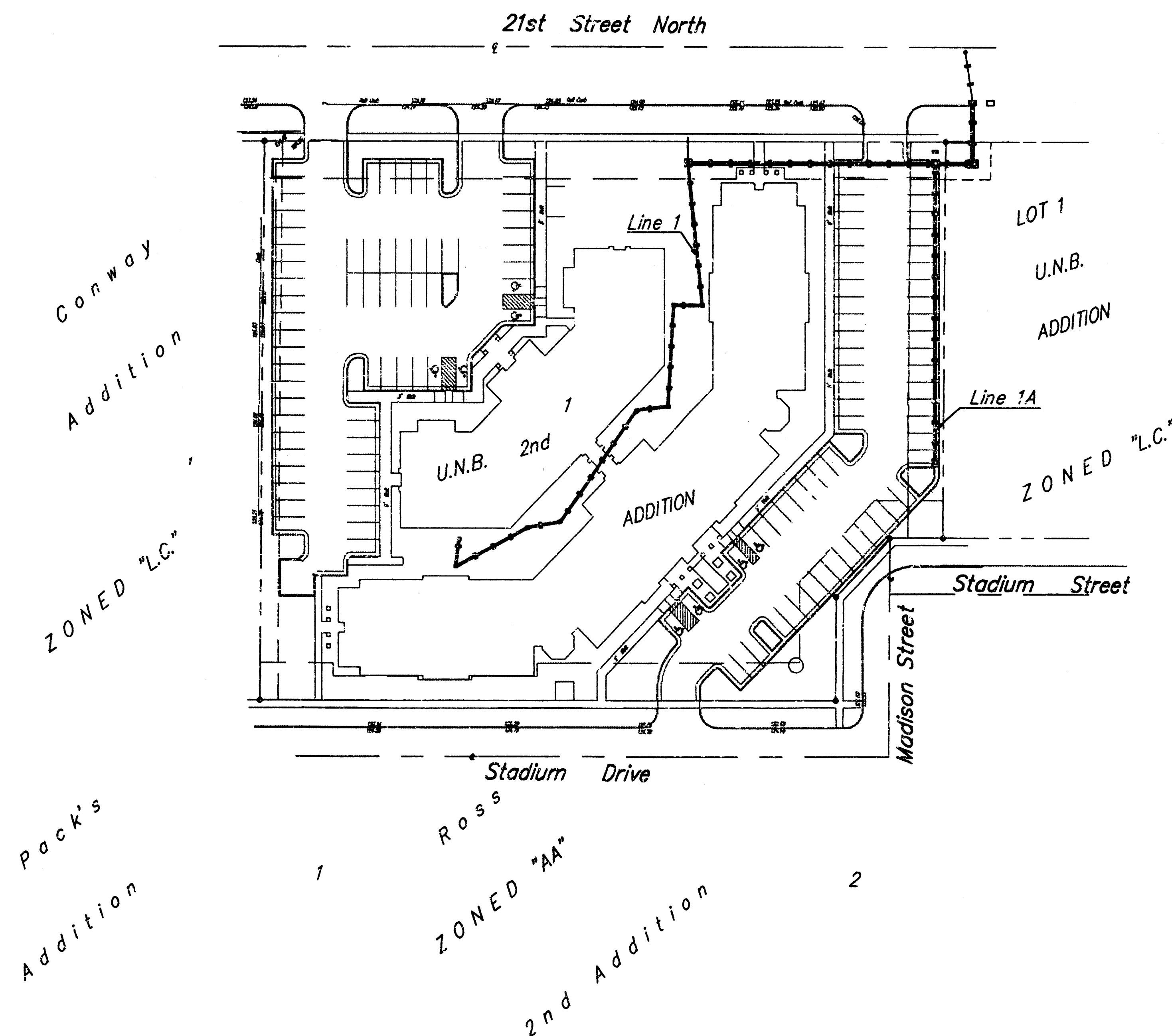
- Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company provided field locations. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.
- The Contractor shall seed all areas disturbed by construction operations as per City of Wichita Specifications for Permanent seeding.

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers
Storm Sewers VRH 2/13/96
Driveway Approaches
Water Mains
Paving

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the City of Wichita. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection and shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

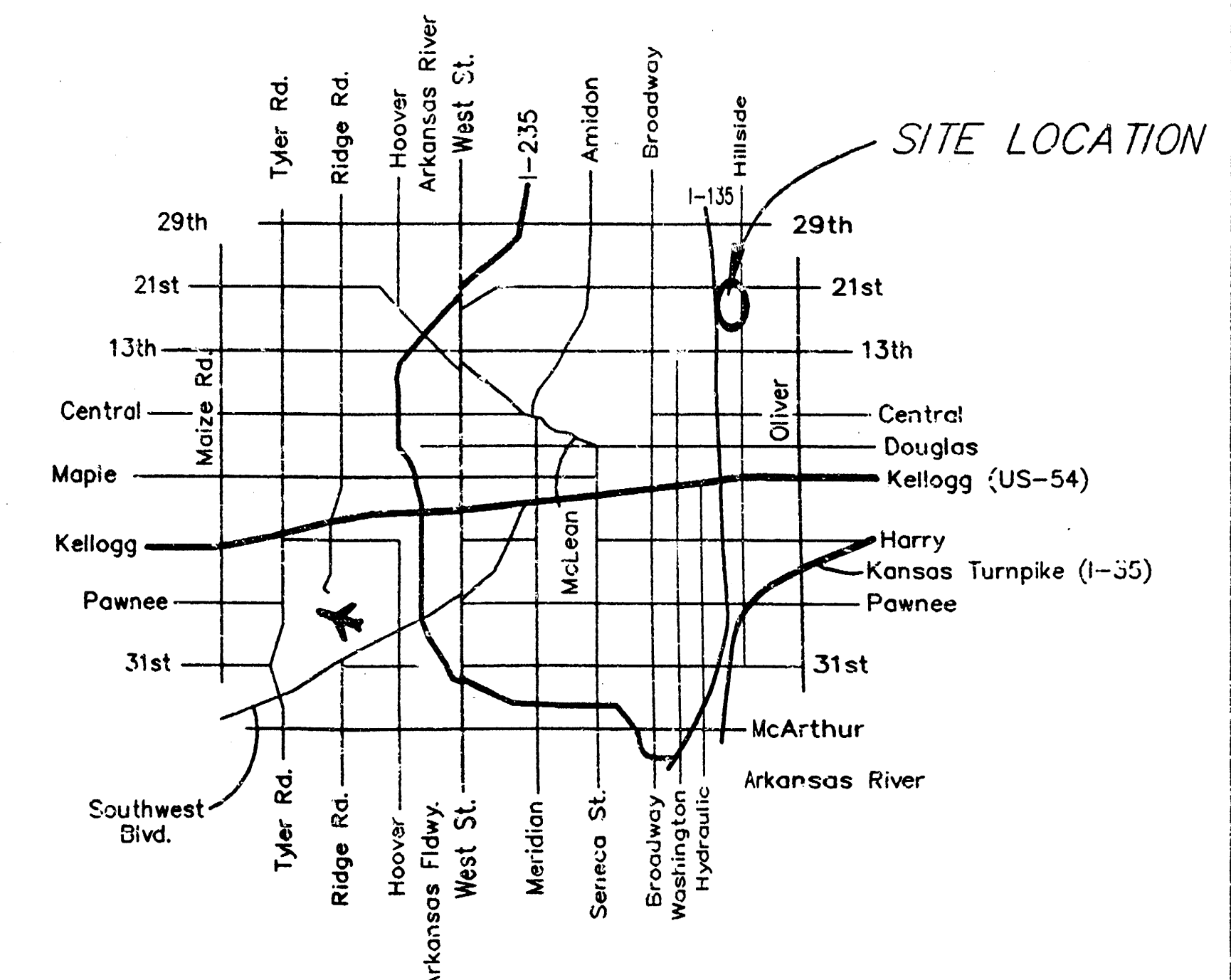


Scale: 1" = 50'

BOOKED
9-2-98
MCG
D-403

Index

- Title Sheet
- Storm Sewer Line 1
- Storm Sewer Line 1A
- Standard Drop Inlet Details
- Copy of U.N.B. 2nd Addition Plat



Vicinity Map
(No Scale)



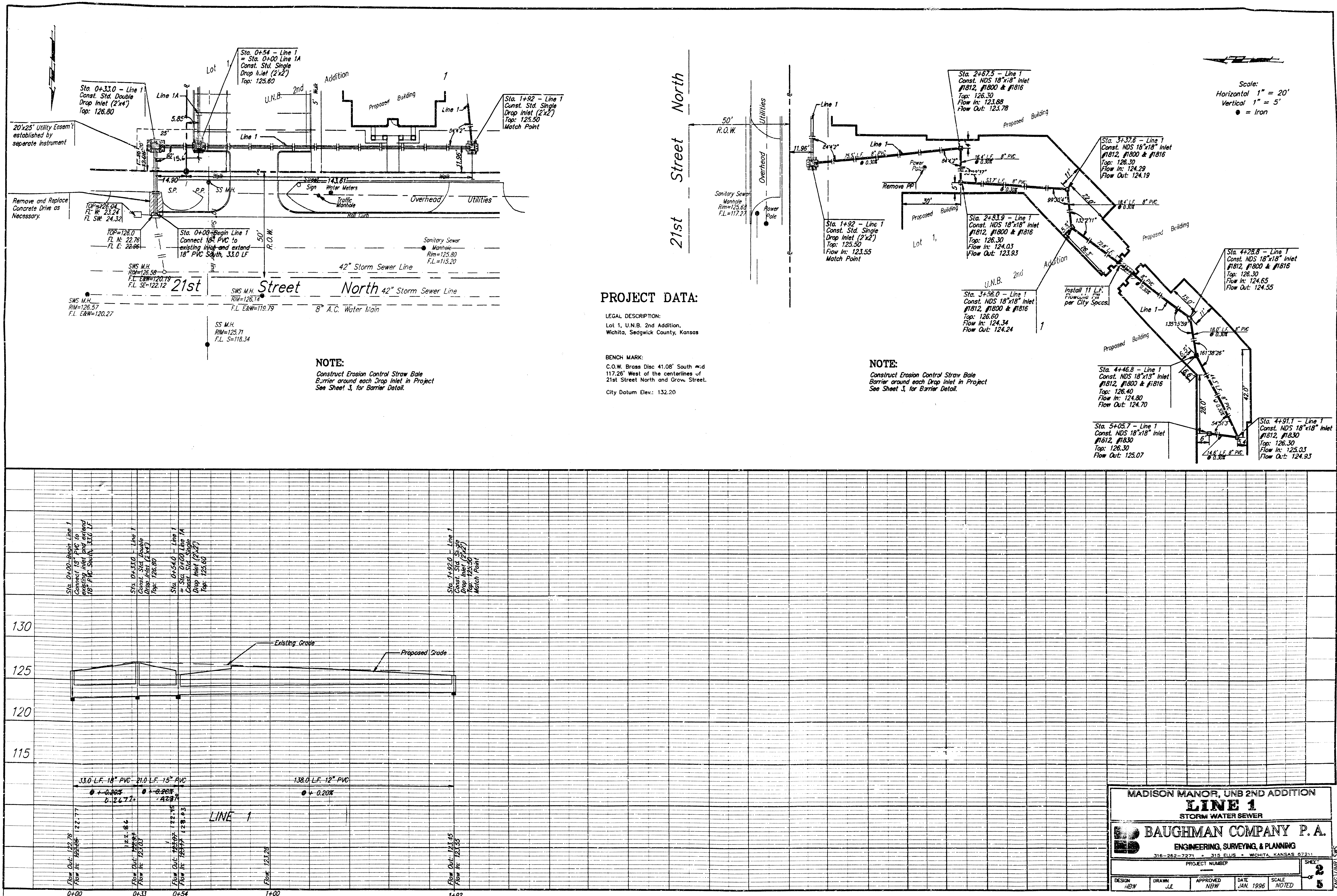
ASBUILT 10/16/96

BAUGHMAN CO.

JFB

1 Sheet
5 of

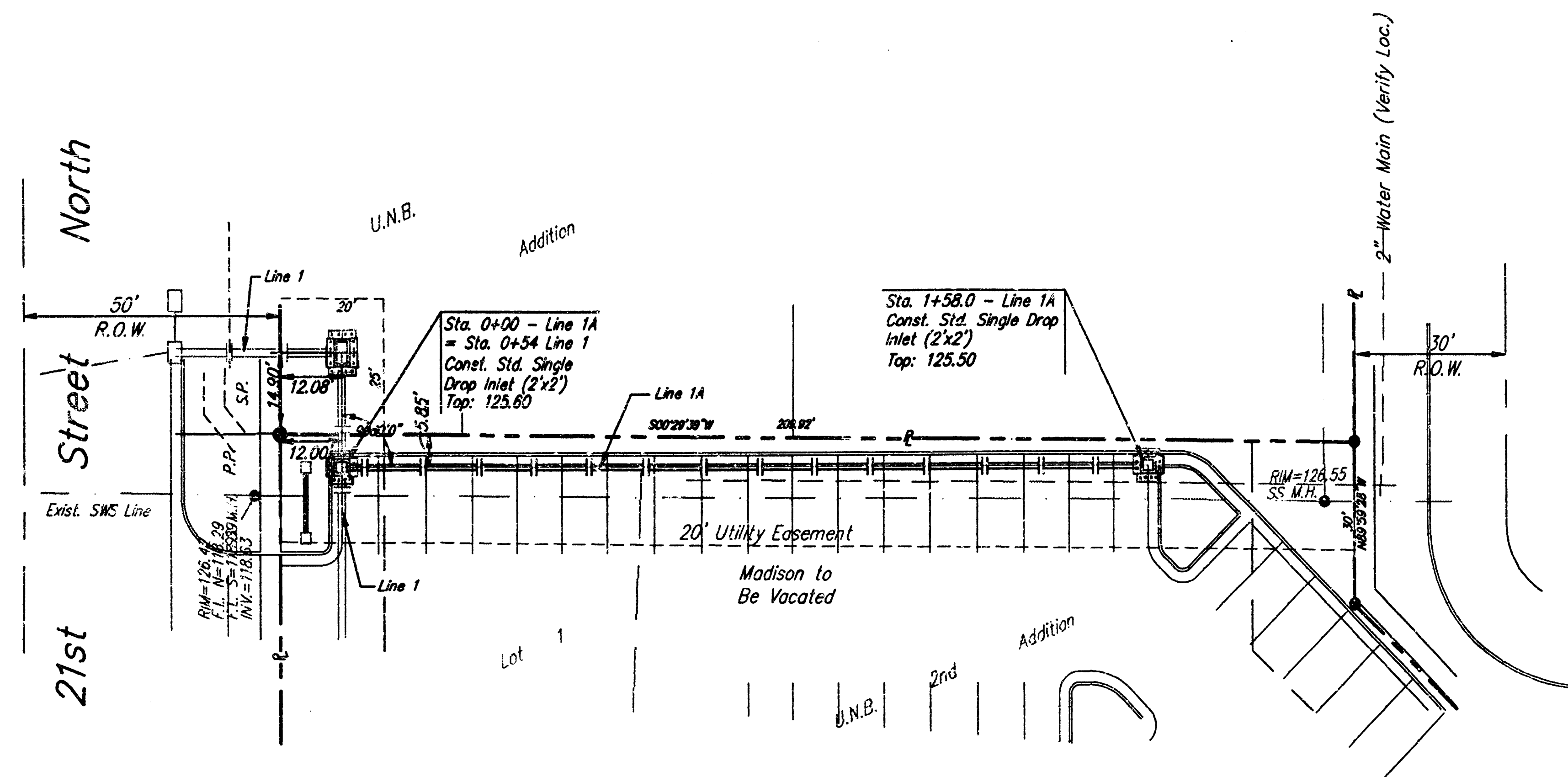
BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 36 ELLIS • WICHITA, KANSAS 67211



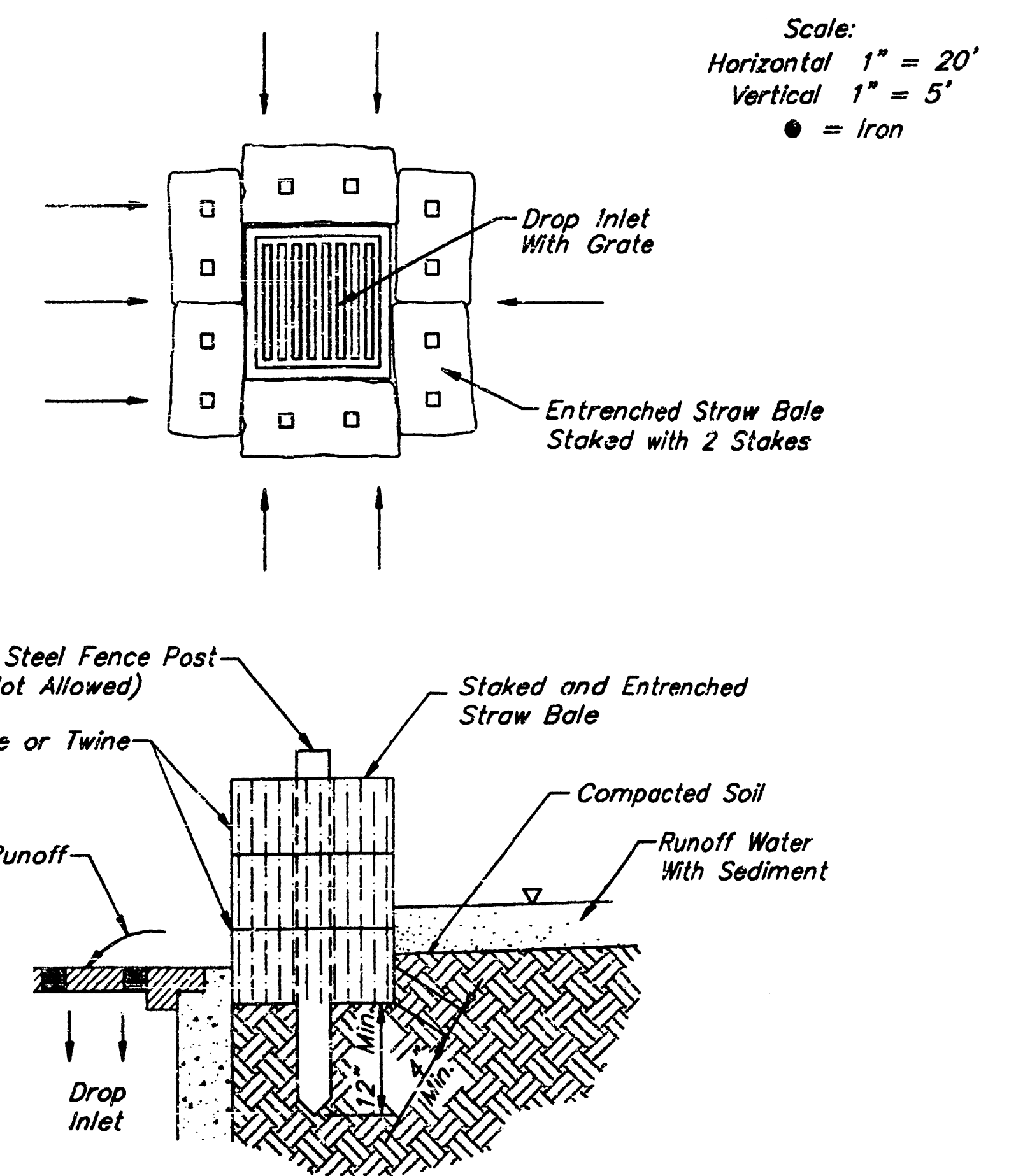
PROJECT DATA:

LEGAL DESCRIPTION:
Lot 1, U.N.B. 2nd Addition,
Wichita, Sedgwick County, Kansas

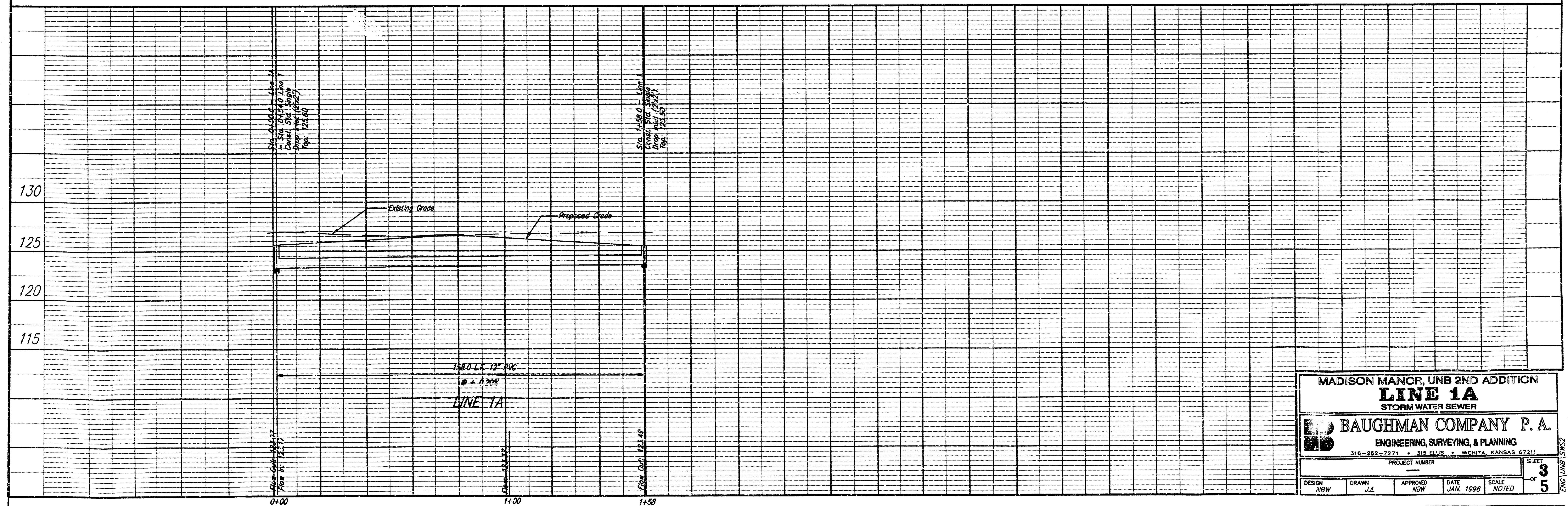
BENCH MARK:
C.O.W. Brass Disc 41.08' South and
117.26' West of the centerlines of
21st Street North and Grove Street.
City Datum Elev.: 132.20



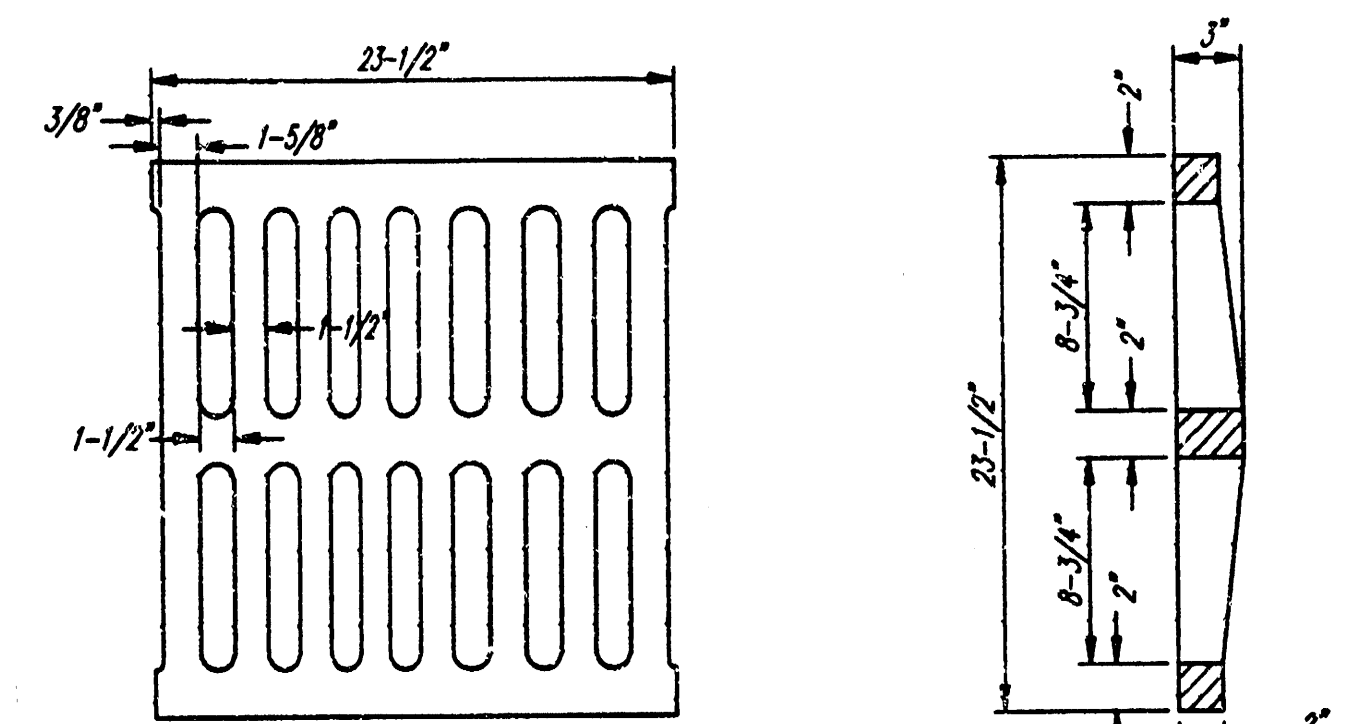
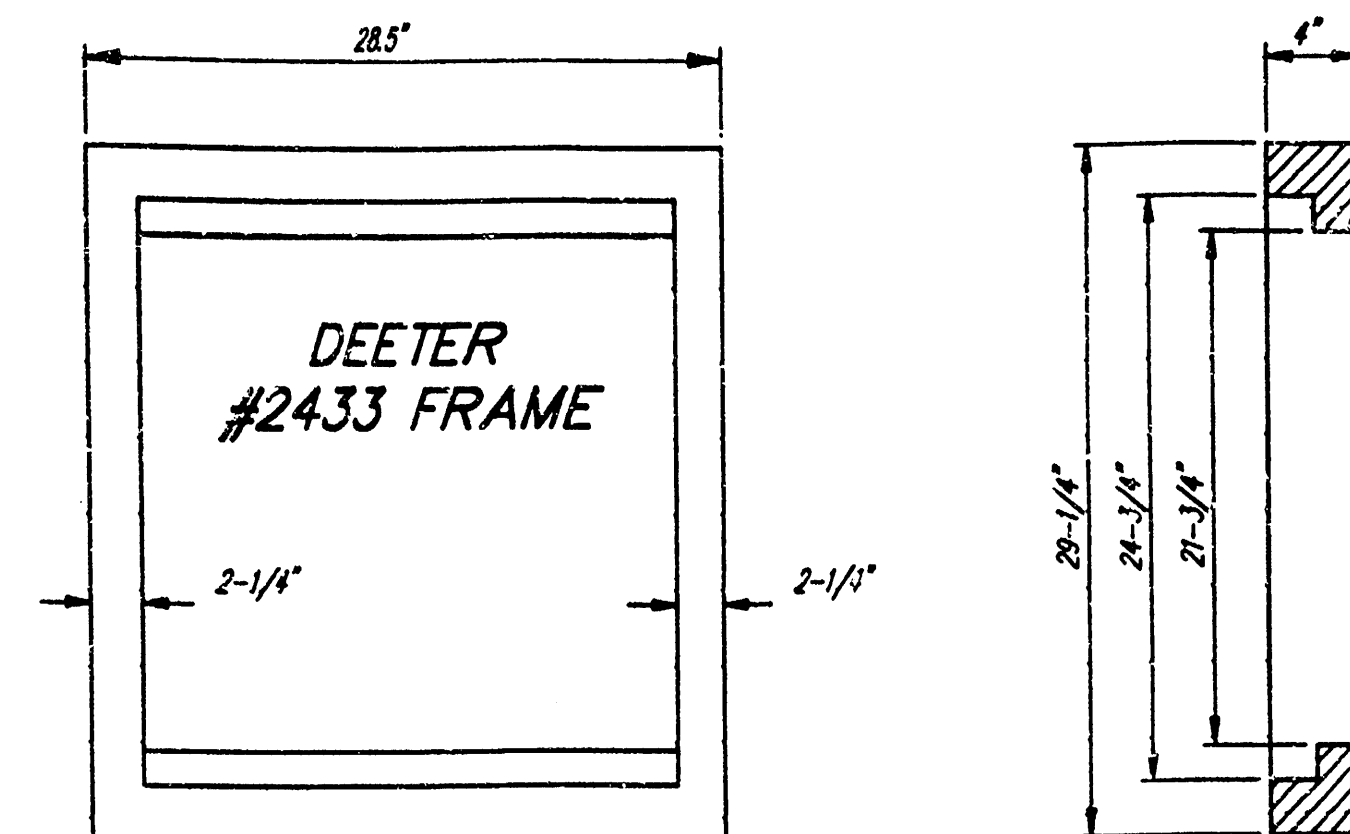
NOTE:
Construct Erosion Control Straw Bale
Barrier around each Drop Inlet in Project
See this sheet, for Barrier Detail.



STRAW BALE BARRIER DETAIL
No Scale

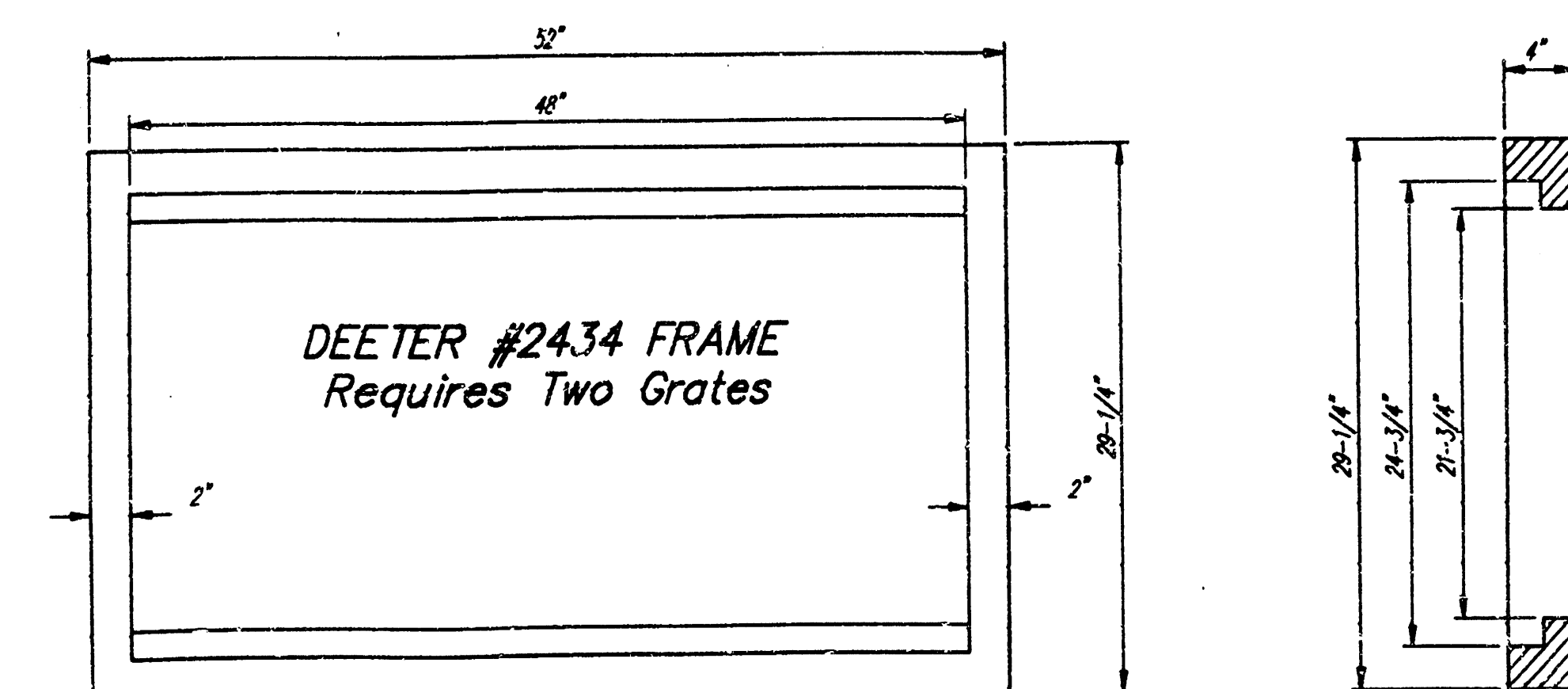


MADISON MANOR, UNB 2ND ADDITION			
LINE 1A			
STORM WATER SEWER			
BAUGHMAN COMPANY P. A.			
ENGINEERING, SURVEYING, & PLANNING			
316-262-7271 • 315 ELVIS • WICHITA, KANSAS 67211			
PROJECT NUMBER			
DESIGN	DRAWN	APPROVED	DATE
NEW	JUL	NEW	JAN. 1996
SCALE			NOTED
3			5



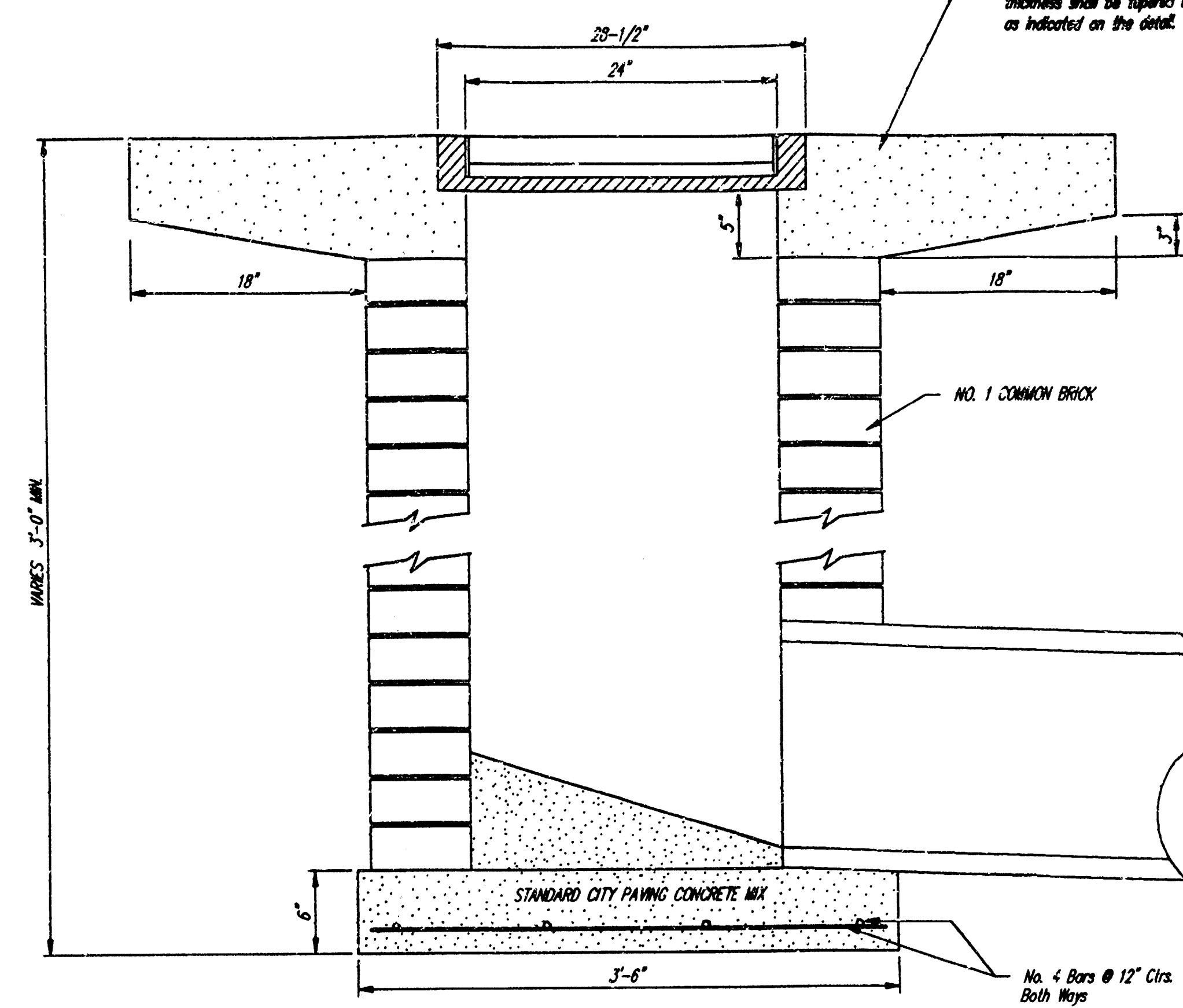
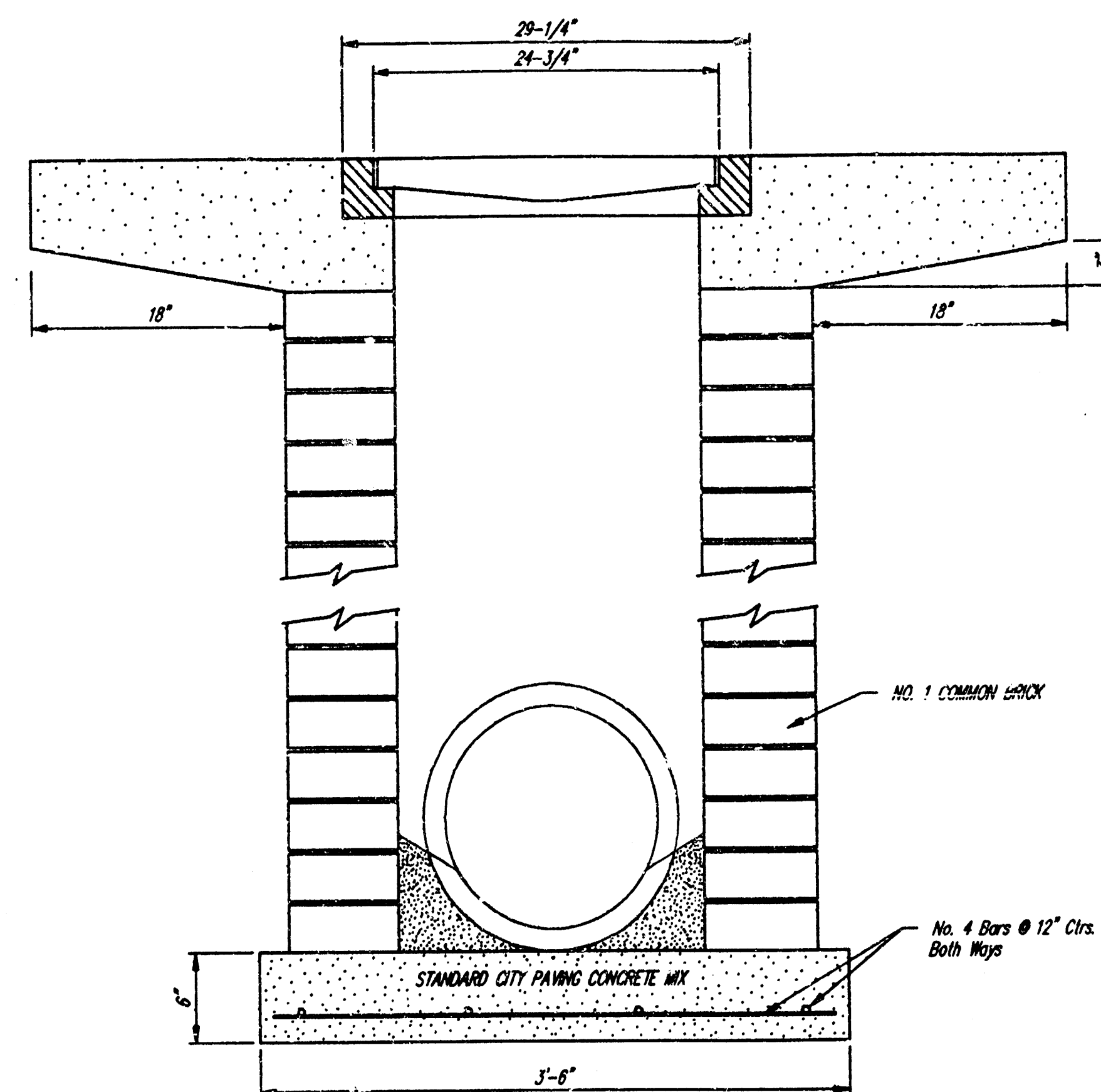
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

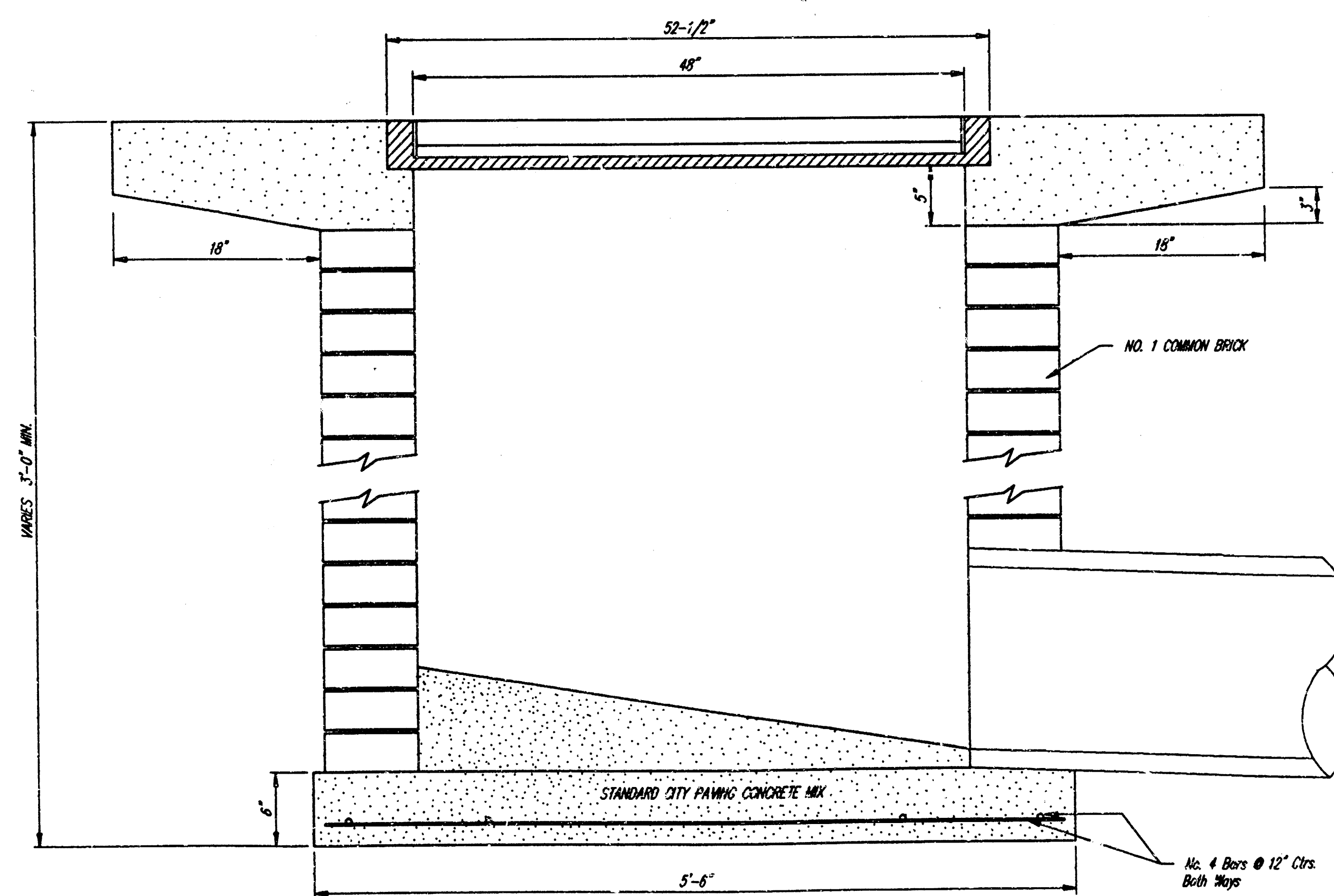


Double 24" x 24" Frame Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



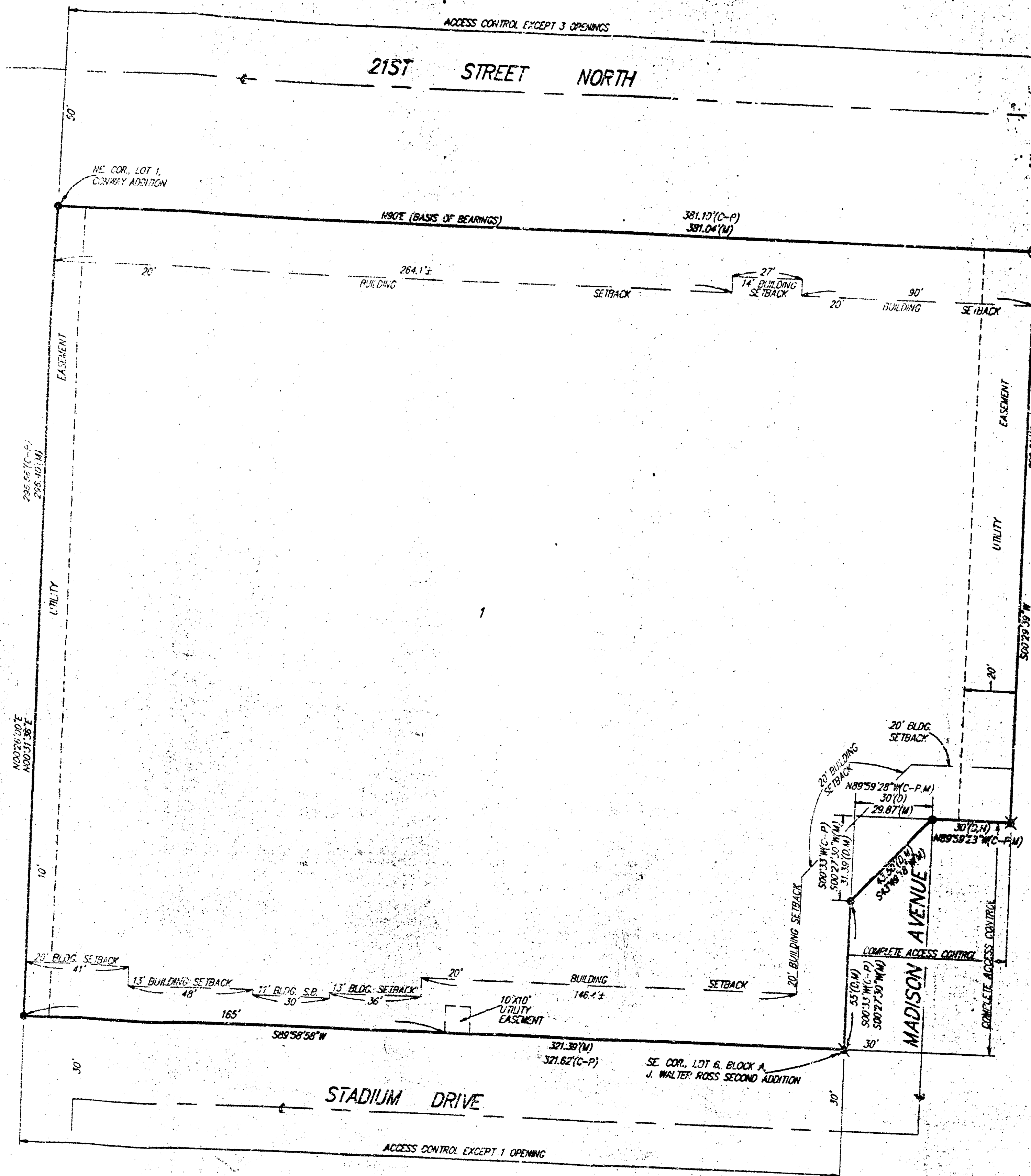
Note: Concrete apron shall be constructed around the inlet when inlet is located in an unimproved area. When the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 10 inches as indicated on the detail.



City of Wichita Standard Drop Inlet				
BAUGHMAN COMPANY P.A. ENGINEERING, SURVEYING, & PLANNING				
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211				
PROJECT NUMBER				SHEET
				4
DESIGN	DRAWN	APPROVED	DATE	SCALE

DETAILS DRAINAGE

U.N.B. 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



LEGEND

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ✕ = 1/2" IRON (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PREVIOUSLY PLATTED
- (C-P) = CALCULATED PER PREVIOUSLY PLATTED INFO.

Slate of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in
aforesaid county and state do hereby certify that we have surveyed
and platted "U.N.B. 2ND ADDITION", to Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as follows: Lots 1, 2, 3, and 4, Block 1,
Elder Addition to Wichita, Sedgwick County, Kansas, including the
20 foot alley adjacent to the south, and Lots 1, 2, 3, 4, 5, and 6,
Block A, J. Walter Ross Second Addition, an addition to Wichita, Sedgwick
County, Kansas, and the east 20 feet of Lot 1 lying south of the 20 foot
alley, Conway Addition, Wichita, Kansas, together with the 20 foot alley
lying east of and adjacent to said Lot 1, and Madison Avenue from the
north line of Stadium Drive as extended west, to the south line of 21st
Street North, together with that part of said Madison Avenue described
as follows: Commencing at the SE. Corner of said Lot 6, Block A,
J. Walter Ross Second Addition; thence north along the west line of
said Madison Avenue, 55 feet for a place of beginning; thence continuing
north along the west line of said Madison Avenue, 31.39 feet, more or
less, to the north line of said Stadium Drive as extended west; thence
east along said extended north line, 30 feet, more or less, to a point
30 feet west of the east line of said Madison Avenue; thence south-
westerly, 43.50 feet, more or less, to the point of beginning.

All being situated in the NW1/4 of Sec. 10, Twp. 27-S, R-1-E of the
6th P.M., Sedgwick County, Kansas.

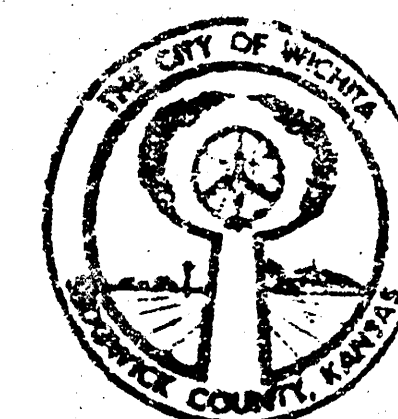
Existing easements and dedications being vacated by virtue
of K.S.A. 12-512(b).

Baughman Company, P.A.

Gregory F. Severns
Gregory F. Severns
10-2-95 Surveyor

Know all men by these presents that we, the
undersigned, have caused the land in the surveyors certificate to be
platted into a lot to be known as "U.N.B. 2ND ADDITION", Wichita,
Sedgwick County, Kansas. The utility easements are hereby granted as
indicated for the construction and maintenance of all public utilities.
All abutters rights of access to or from 21st Street North over and
across the north line of Lot 1 are hereby granted to the City of Wichita,
Kansas provided, however, that Lot 1 shall have access to 21st Street
North at three locations as shall be determined by the City Engineer
of the City of Wichita, Kansas. All abutters rights of access to or from
Stadium Drive over and across the south line of Lot 1 are hereby granted
to the City of Wichita, Kansas provided, however, that Lot 1 shall have
access to Stadium Drive at one location as shall be determined by
the City Engineer of the City of Wichita, Kansas. All abutters rights
of access to or from Madison Avenue over and across the south line
and east line of Lot 1 are granted to the City of Wichita, Kansas.

City of Wichita, Kansas, a Municipal Corporation



Bob Knight
Bob Knight, Mayor

Attest: *Pat Burnett*
Pat Burnett, Deputy City Clerk

#1484423

This plat of "U.N.B. 2ND ADDITION", an
addition to Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this 15th day of June, 1995.
Wichita-Sedgwick County Metropolitan Area Planning Commission

John W. McKay, Jr.
John W. McKay, Jr., Chairman
Marvin S. Kroul
Marvin S. Kroul, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 20th day of August, 1995.



Bob Knight
Bob Knight, Mayor
Pat Burnett
Pat Burnett, Deputy City Clerk

Entered on transfer record this 17th day
of October, 1995.

Brian E. Crockett-Spoon
Brian E. Crockett-Spoon, County Clerk

Slate of Kansas)
Sedgwick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 18th day
of OCTOBER, 1995, at 1:00 o'clock A.M. and is duly recorded.

Pat Keitler
Pat Keitler, Register of Deeds
Ed Resc
Ed Resc, Deputy