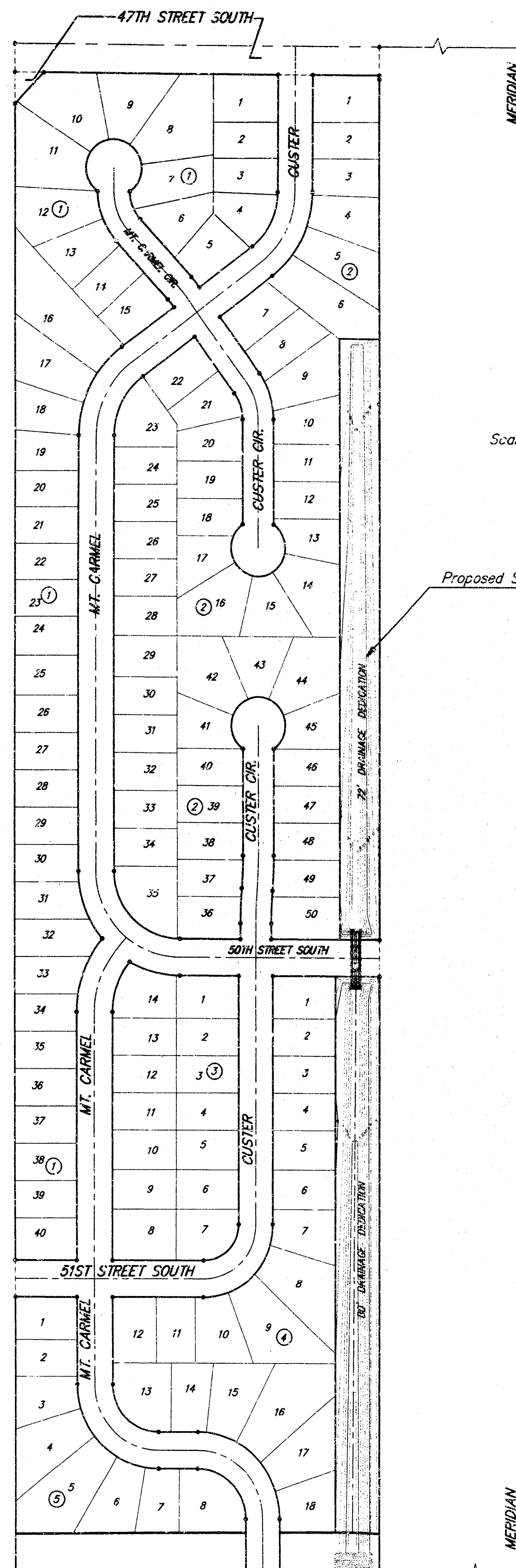




Project Area

STORMWATER DRAIN IMPROVEMENTS

to serve

Stonebriar Addition

CITY OF WICHITA, KANSAS

Michael E. Lindebak, P.E. City Engineer

Private Project Number

669 PPS (607861)

Benchmarks

Railroad Spike in Power Pole
Located 27' South and 402' East
of the Northwest Corner of the
NE 1/4, Section 24, TWP. 28-S,
R-1-W.

Elevation = 92.98 City Datum

City of Wichita Disc Located
44' North and 30' East of the
Centerlines of 47th Street South
and Meridian.

Elevation = 91.78 City Datum

Sheet Index

Title Sheet	1
Plan/Profile	2-4
Copy of Plat	5

GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

Cablevision	262-4270
K.P.L. Gas Service Company	263-2061
Kansas Gas & Electric Company	383-6650
Peoples Nat. Gas Company	383-8600
Southwestern Bell Telephone Company	942-8350
City of Wichita Water Department	1-571-2611
City of Wichita Sewer Maintenance	268-4908
	268-4071

2. Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

3. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

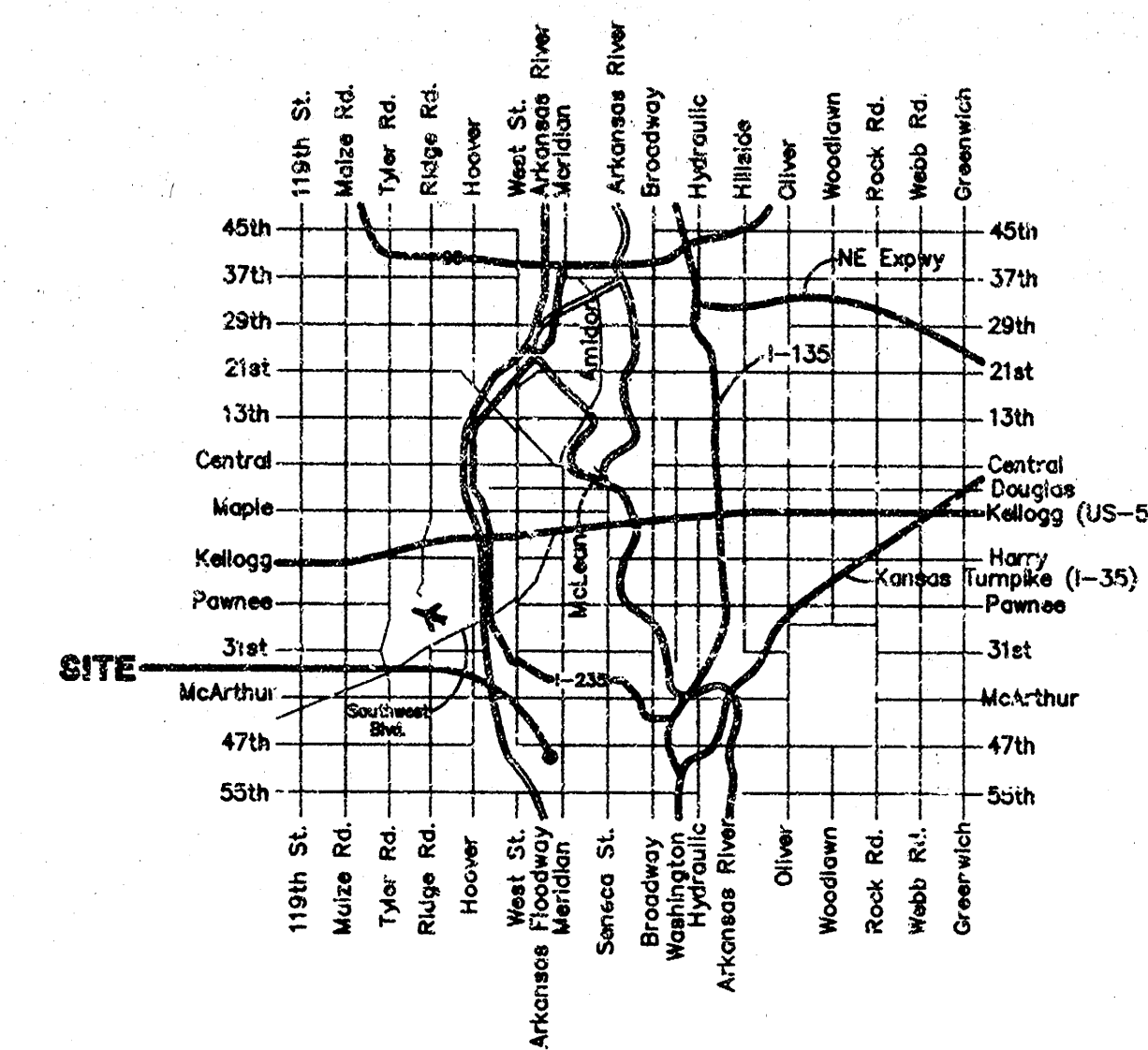
4. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

5. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.

6. All disturbed areas are to be seeded and mulched as follows:

SEED - Kansas Premium Fescue Blend - 8#/1000 Sq. Ft.
(Equal Parts of Olympic II, Bonanza, Apache, and Monarch Fescue Varieties)

MULCH - 2 Tons of Prairie Hay/Acre



Vicinity Map

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____

Storm Sewers VRH 11/25/96

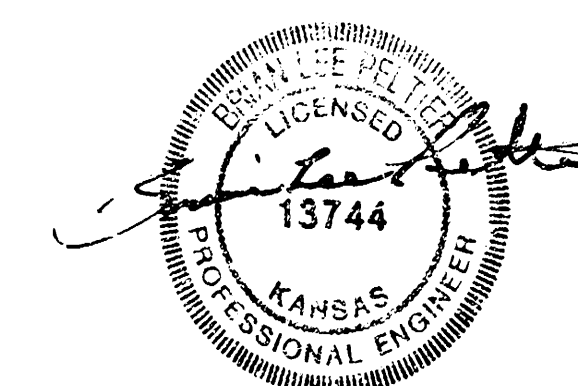
Driveway Approaches _____

Water Mains _____

Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



Benchmark:

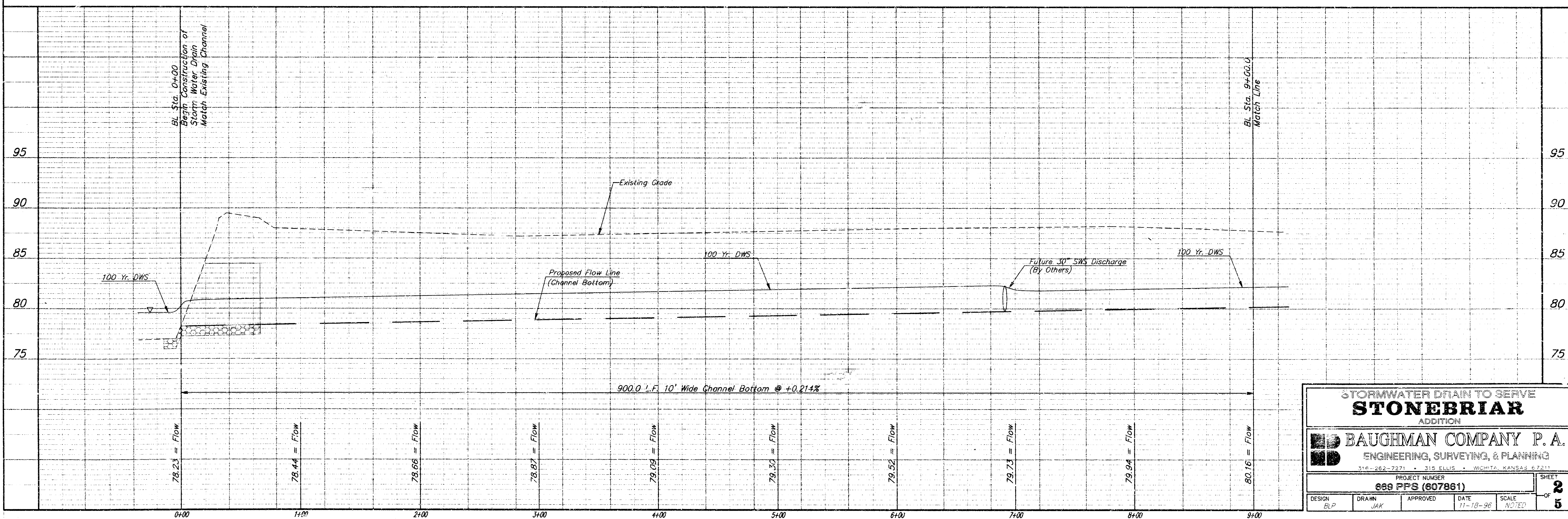
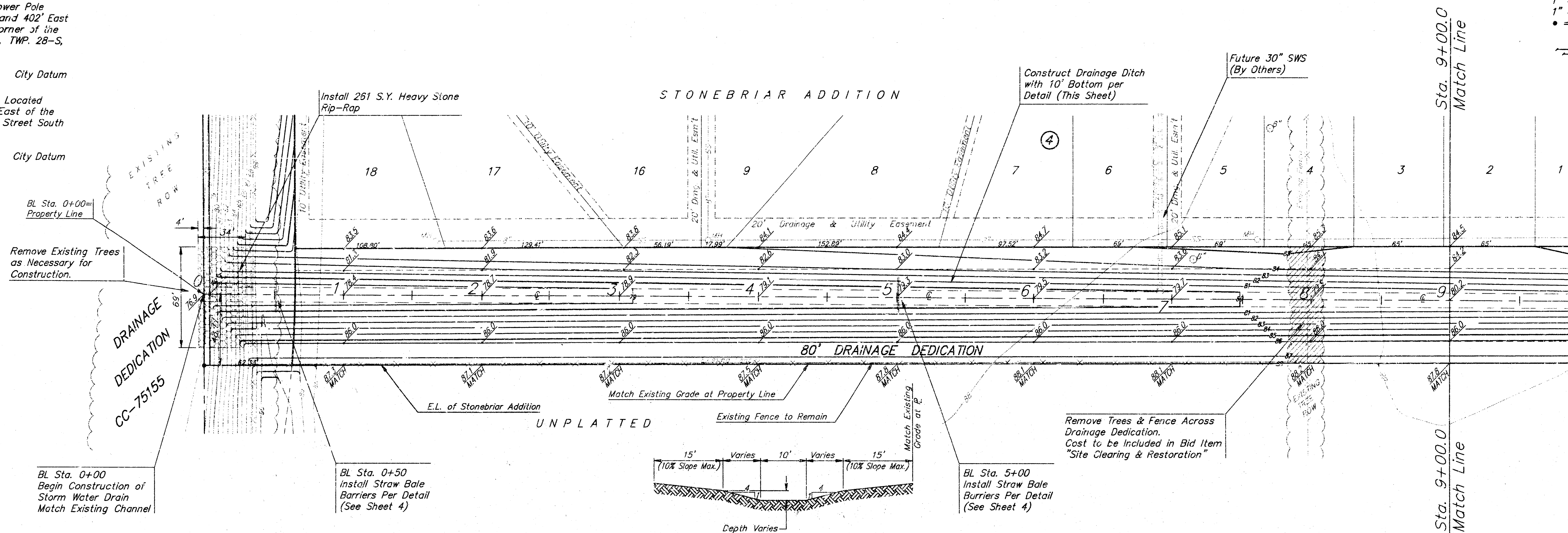
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Elevation = 91.78 City Datum

SCALE:
1" = 40' HORIZONTAL
1" = 5' VERTICAL
• = IRON



STORMWATER DRAIN TO SERVE STONEBRIAR ADDITION			
BAUGHMAN COMPANY P.A. ENGINEERING, SURVEYING, & PLANNING			
PROJECT NUMBER 689 PPS (607881)			
DESIGN BLP	DRAWN JAK	APPROVED	DATE 11-18-95
SCALE NOTED			SHEET 2 OF 5

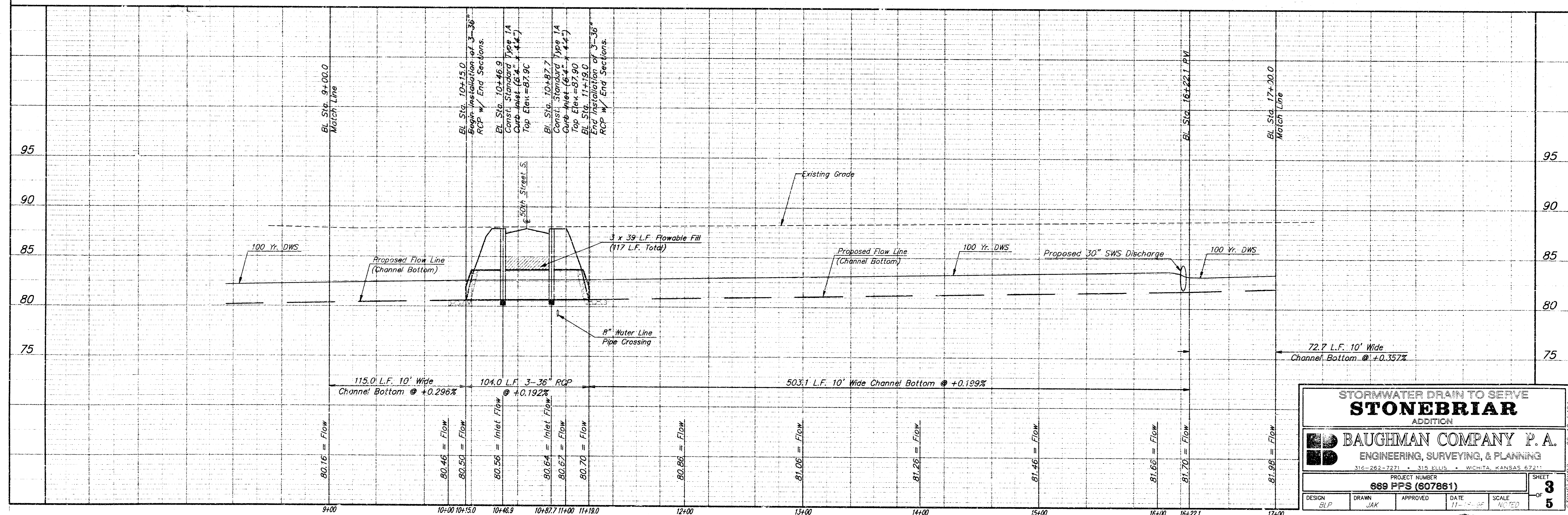
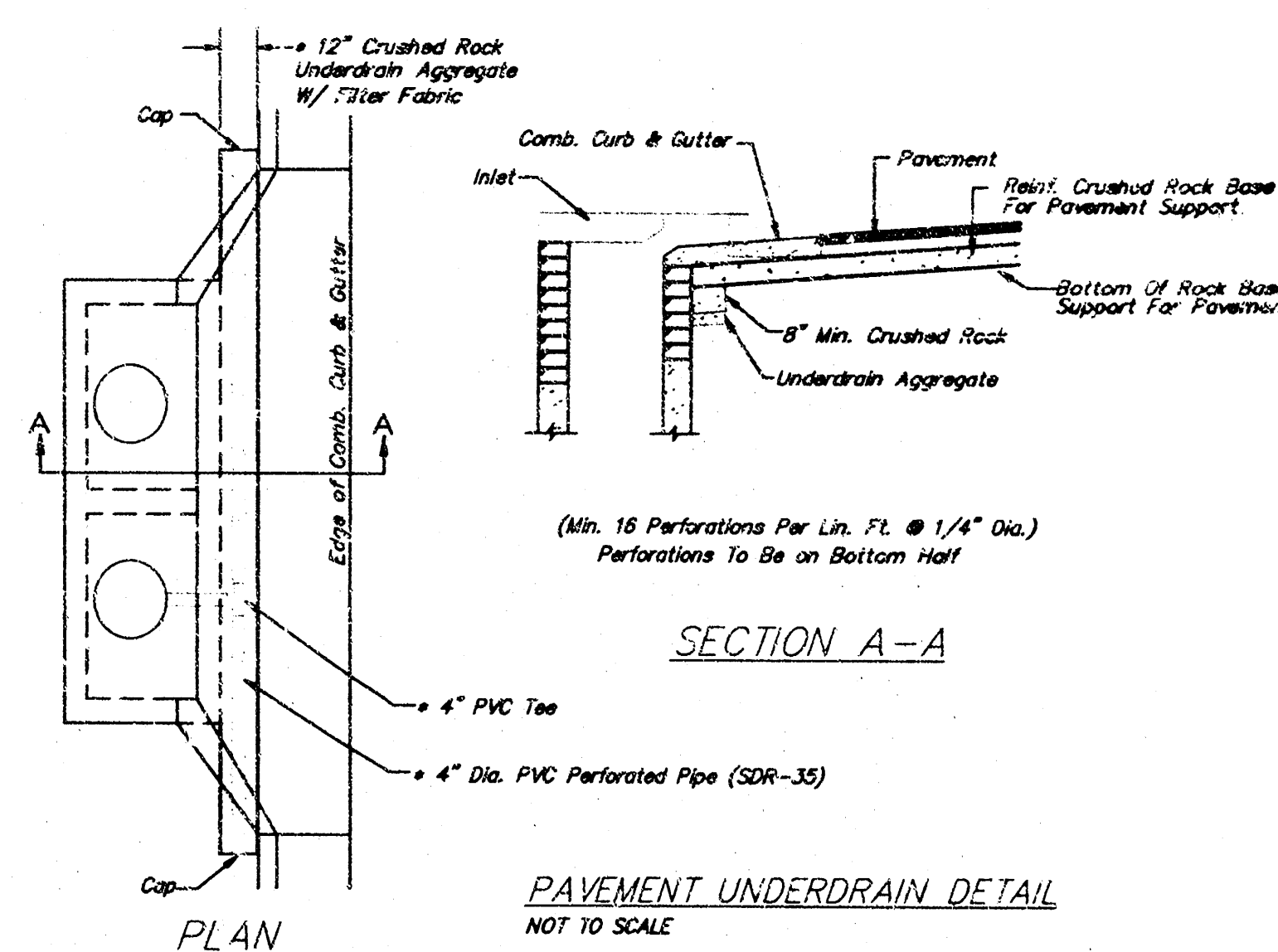
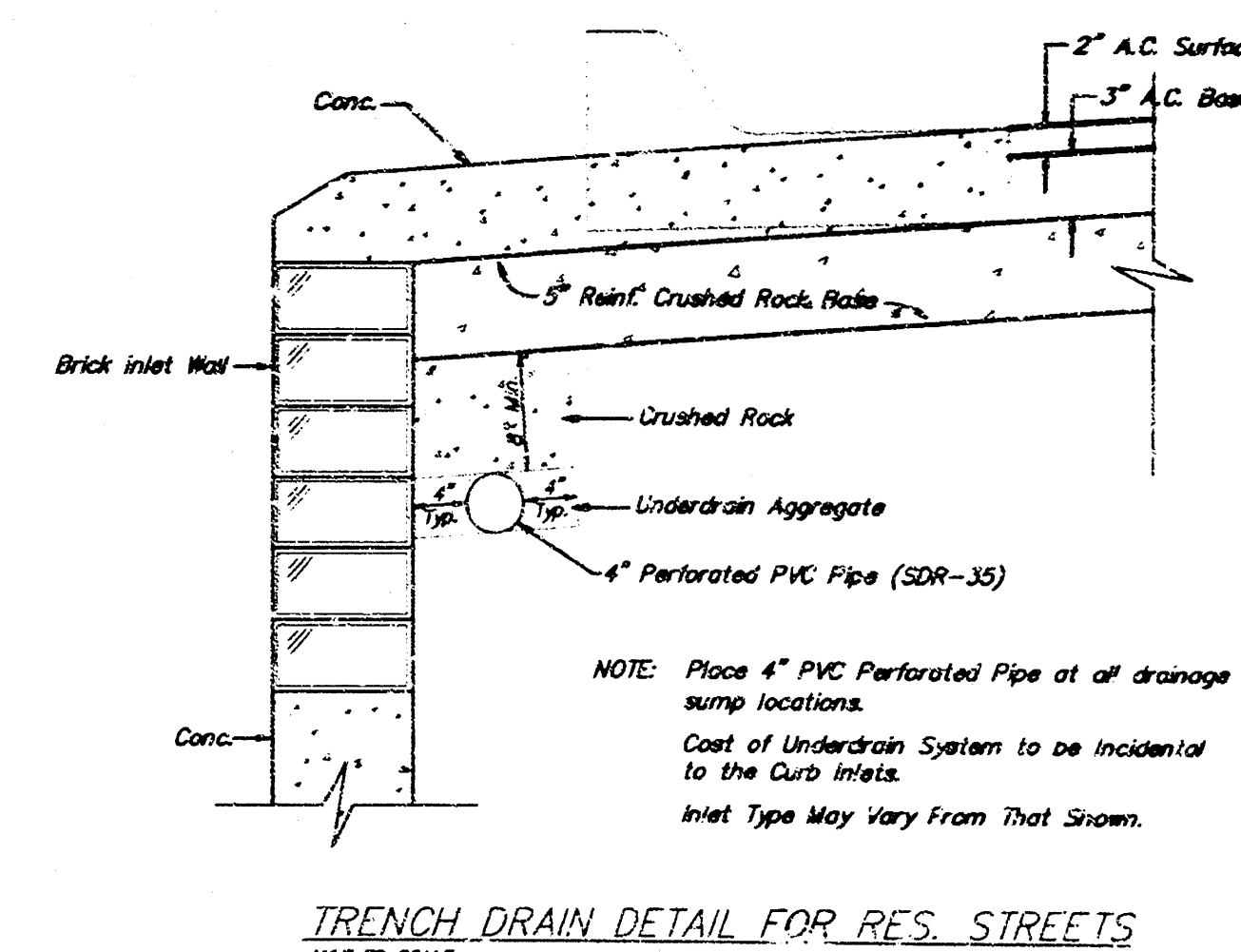
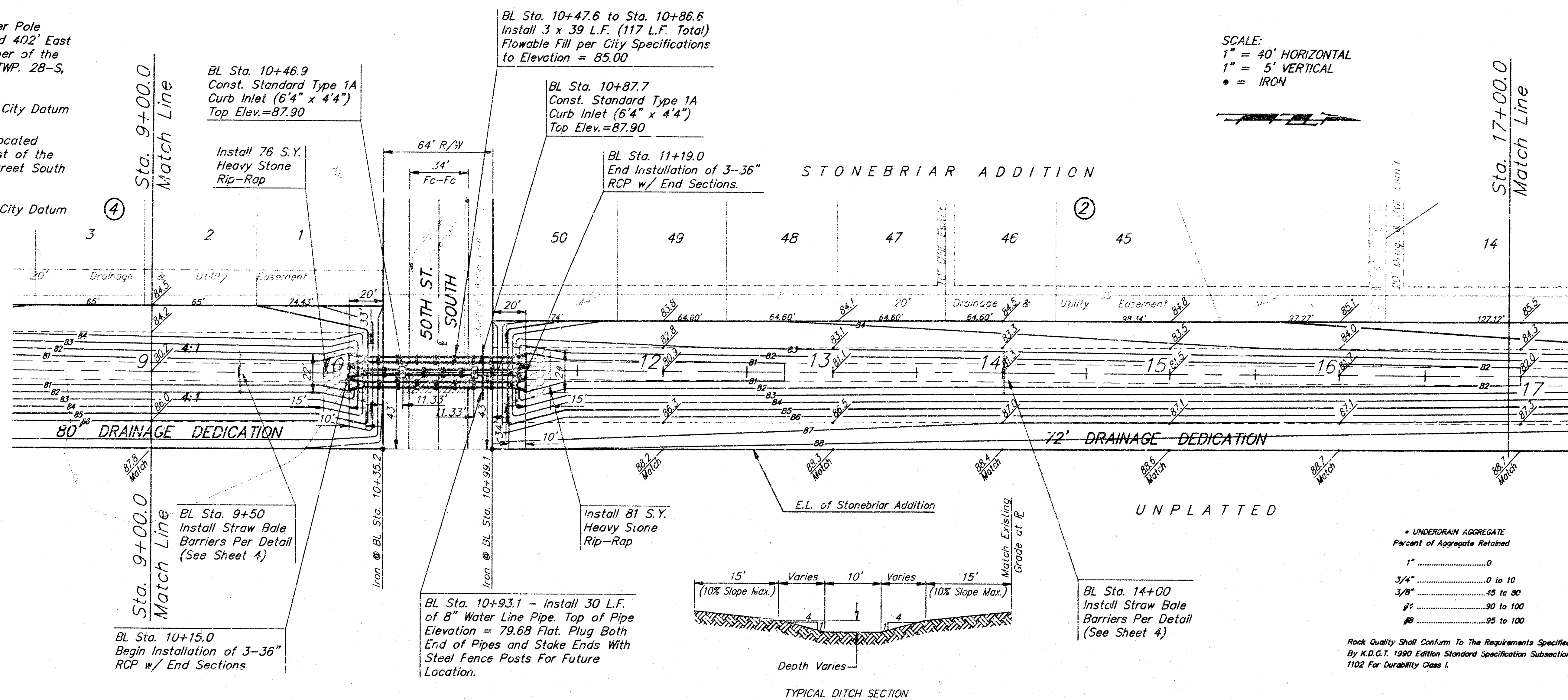
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STORMWATER DRAIN TO SERVE
STONEBRIAR ADDITION

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: **669 PPS (607861)**

DESIGN: BLP DRAWN: JAK APPROVED: DATE: 11-1-03 SCALE: NOTED

SHEET: **3** OF **5**

Benchmark:

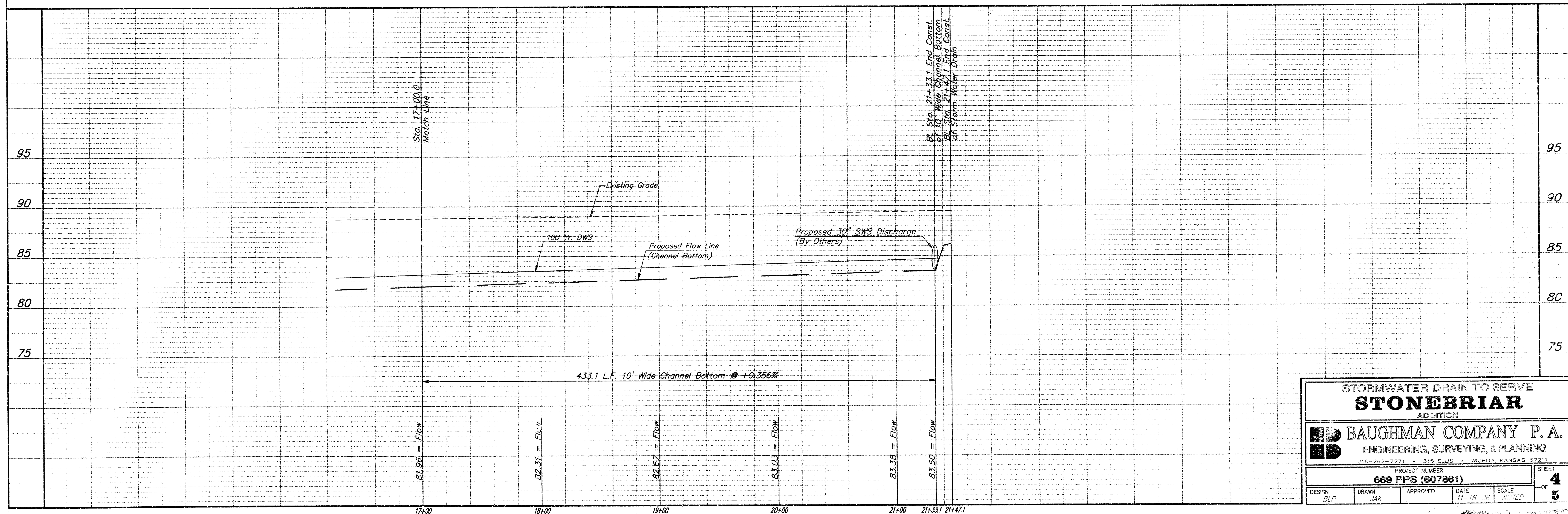
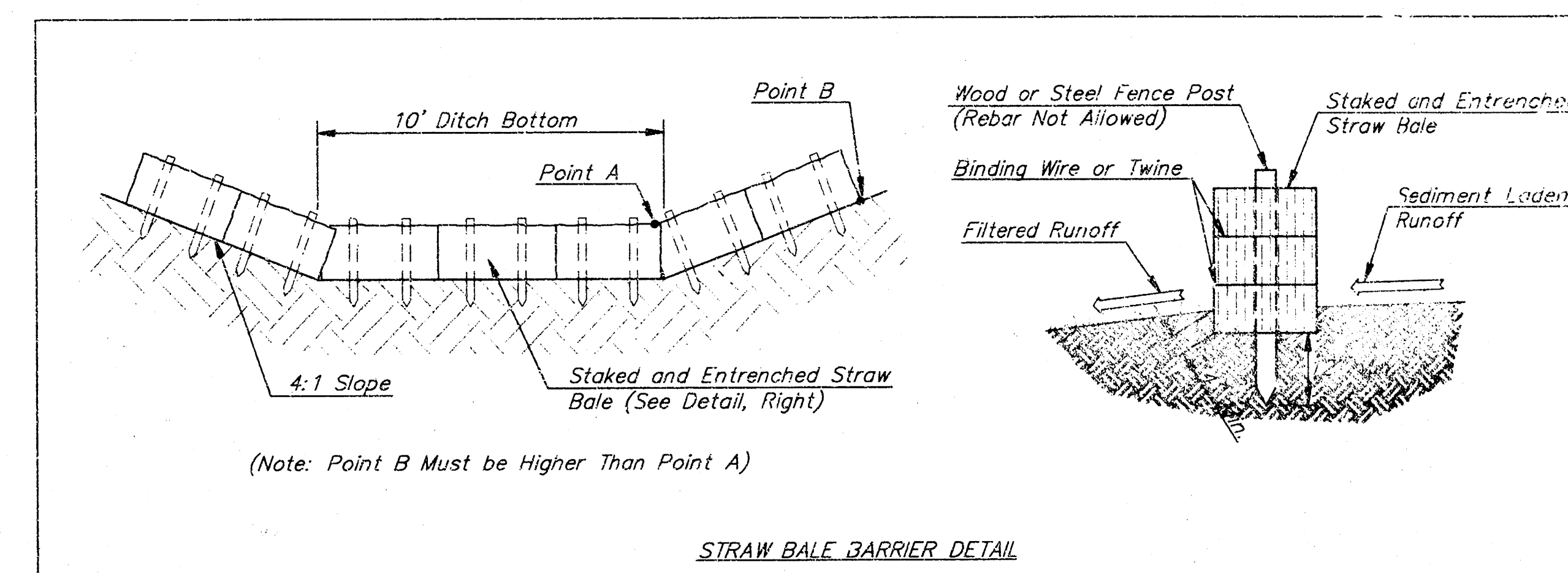
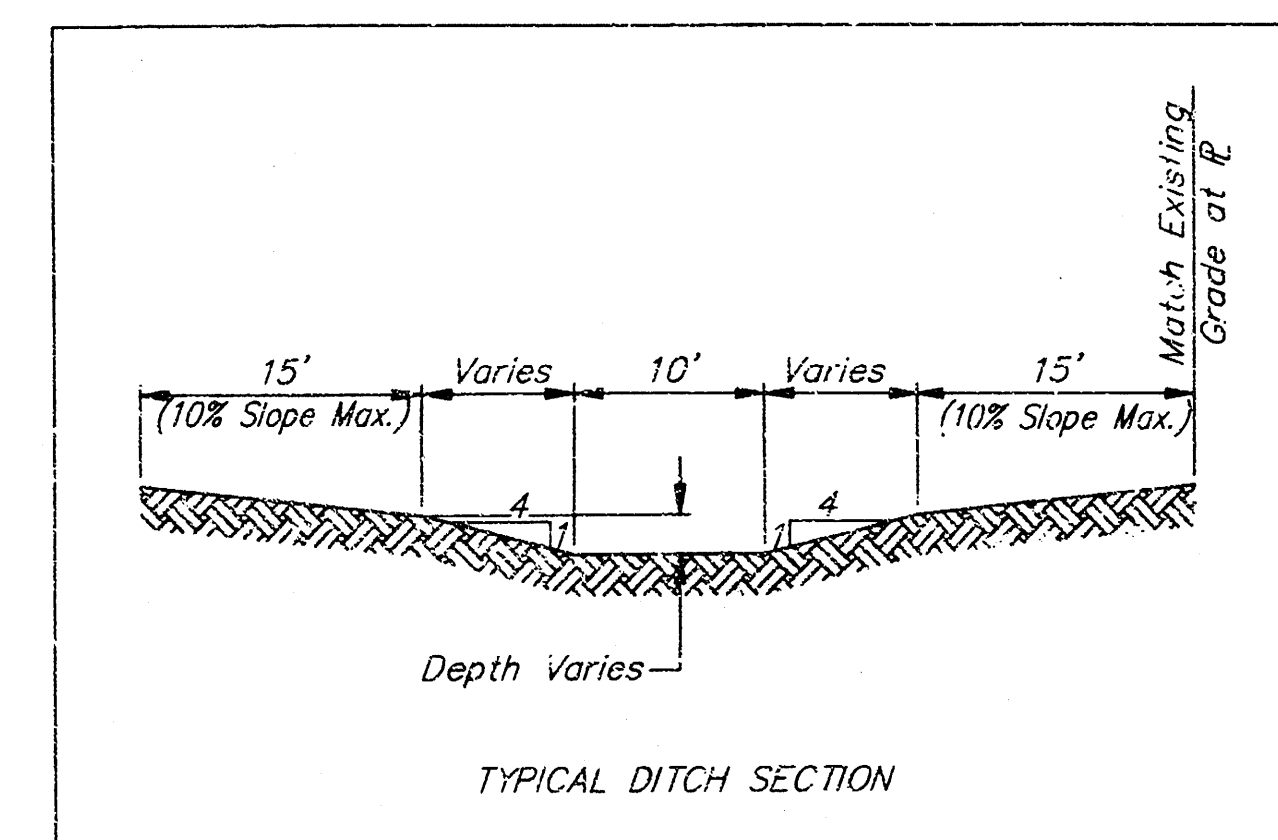
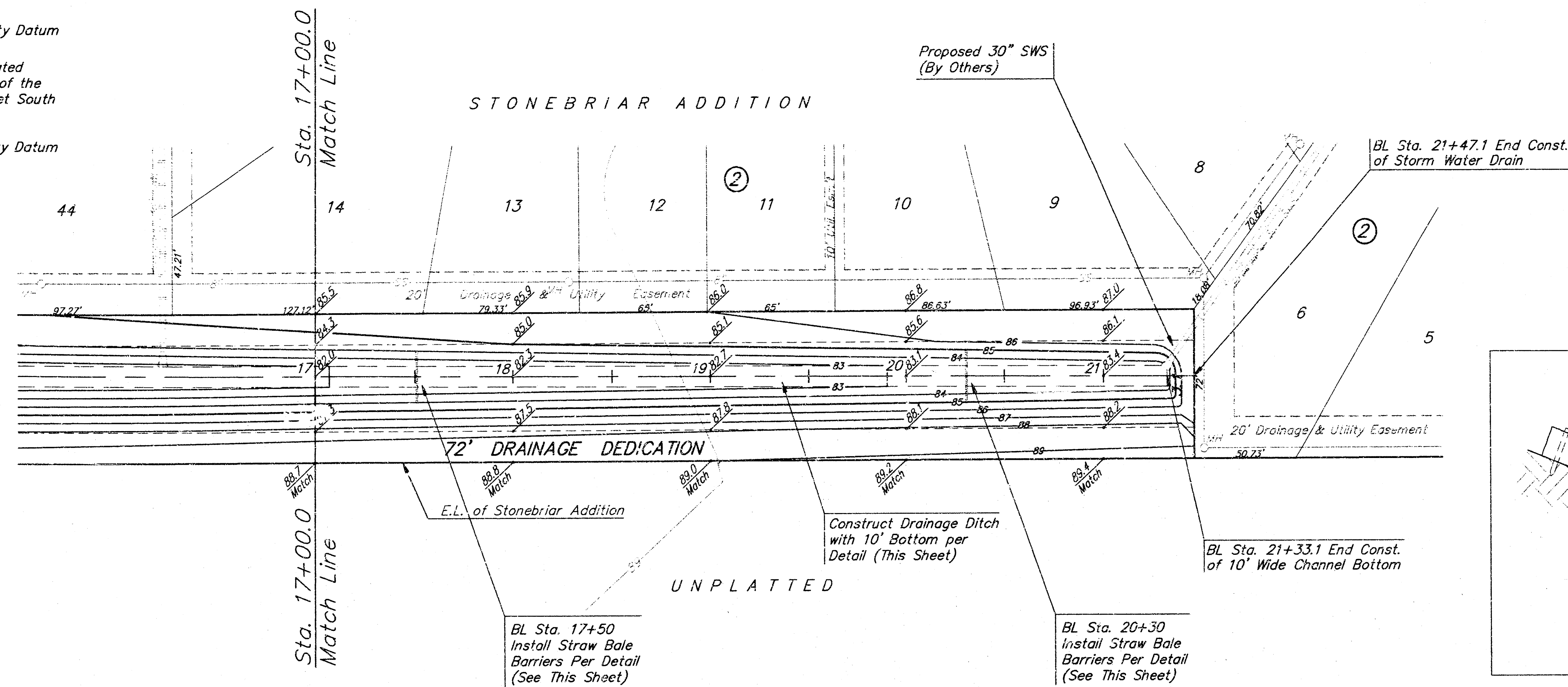
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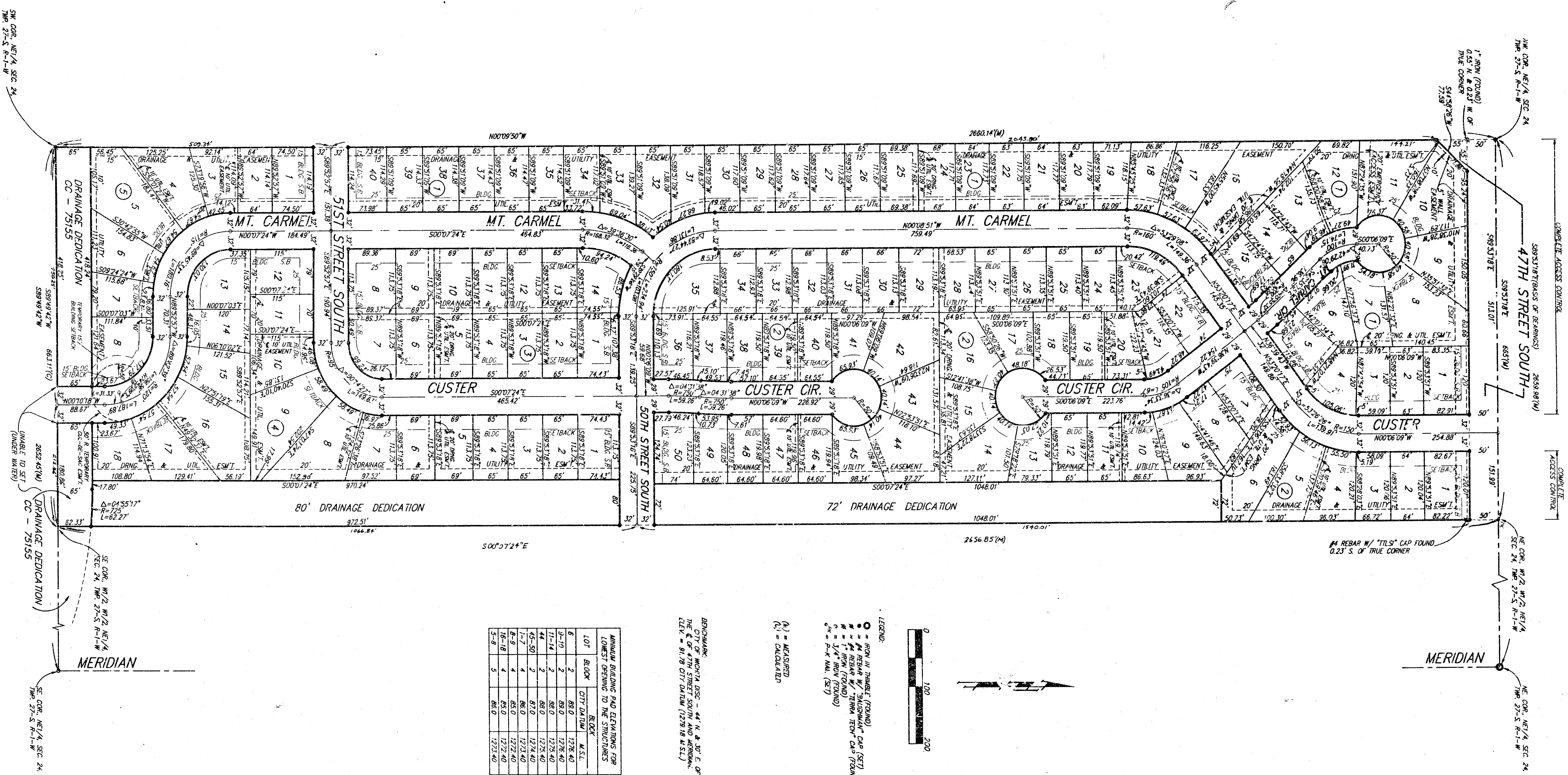
SCALE:
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STORMWATER DRAIN TO SERVE STONEBRIAR ADDITION			
BAUGHMAN COMPANY P. A. ENGINEERING, SURVEYING, & PLANNING 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER 669 FPS (807861)		SHEET 4 OF 5	
DESIGN BLP	DRAWN JAK	APPROVED	DATE 11-18-98 SCALE NOTED

STONEBRIAR ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County and State do hereby certify that we have surveyed
and plotted "STONEBRIAR ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed described as follows: The W1/2 of the W1/2 of
the NE1/4 of Sec. 24, Twp. 28-S., R-1-W of the 6th P.M., Sedgwick
County, Kansas.
Existing public easements and dedications being recited by virtue
of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael G. Conroy
Michael G. Conroy
Surveyor

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to
be added into Lots, Blocks, Streets, and Drainage Dedications to be known as
"STONEBRIAR ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements
are hereby granted as indicated for the construction and maintenance of
the construction and maintenance of all public utilities. The emergency
access easements are hereby granted as indicated for emergency
access purposes and no fences or other obstructions shall be con-
structed or placed on or within these easements. The well easements
are hereby granted as indicated for the construction and maintenance of
a private screening wall and utility man lines and service lines shall be
allowed to cross these easements. The temporary easement for the street
and temporary 13 foot building setback line shall expire at such time as the street
at the south end of the plot is extended south. The streets are hereby ded-
icated to and for the use of the public. The drainage dedications are hereby
dedicated to the public for drainage purposes, open space, and public use
as a recreational area to include biking and hiking. All abutters rights of
access to or from 47th Street South over and across the northwest line
of Lots 10 and 11, Block 1, and the north line of said Lot 10 and Lots
1, 8, and 9, Block 1, and Lot 1, Block 2 are hereby granted as indicated
to the City of Wichita, Kansas. The Minimum Building Foot Elevations for
the lowest opening to the structures shall be as shown on the face of
the plat.
Existing public easements and dedications being recited by virtue
of K.S.A. 12-512(b).
Investors Group, Inc.

Paul E. Kelsey
Paul E. Kelsey
President

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me this 13th day of AUGUST, 1996, by Paul E. Kelsey
for me this 13th day of AUGUST, 1996, by Paul E. Kelsey
President of Investors Group, Inc., on behalf of the corporation.

Philip J. Lester
Philip J. Lester
Notary Public
State of Kansas

My App'l. Exp. 3/5/02
We, the undersigned, holders of a mortgage
on the above described property, do hereby consent to this plat of
"STONEBRIAR ADDITION", Wichita, Sedgwick County, Kansas.
State Bank of Cowich
James D. Asinof
James D. Asinof
Vice-President

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me this 13th day of AUGUST, 1996, by
James D. Asinof, Assistant Vice-President, State Bank of Cowich, on
behalf of the bank.

Philip J. Lester
Philip J. Lester
Notary Public
State of Kansas

My App'l. Exp. 5/5/07
This plat of "STONEBRIAR ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this 14th day of SEPTEMBER, 1996
Wichita-Sedgwick County Metropolitan Area Planning Commission

Susan Osborne-Harris
Susan Osborne-Harris
Chair
M. Michael Lester
M. Michael Lester
Secretary
Marvin S. Kroul

Bob Knight
Bob Knight
Mayor
Paul Burnett
Paul Burnett
City Clerk

Entered on transfer record this 14th day
of September, 1996.
Deborah L. Cockerill-Spoon
Deborah L. Cockerill-Spoon
Register of Deeds
State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds this 22nd day
of December, 1996, at 2:00 o'clock P.M. and is duly recorded.

Ed Rees
Ed Rees
Deputy
1569968