

Sheet Index

Title Sheet	1
Plan / Profile	2
Curb Inlet Detail	J
Drop Inlet Detail	4
Double Faced Inlet Detail	5
Copy Of Plat	6

PRIVATE STORM WATER SEWER TO SERVE LOT 1, TIMBER RIDGE 3rd ADDITION

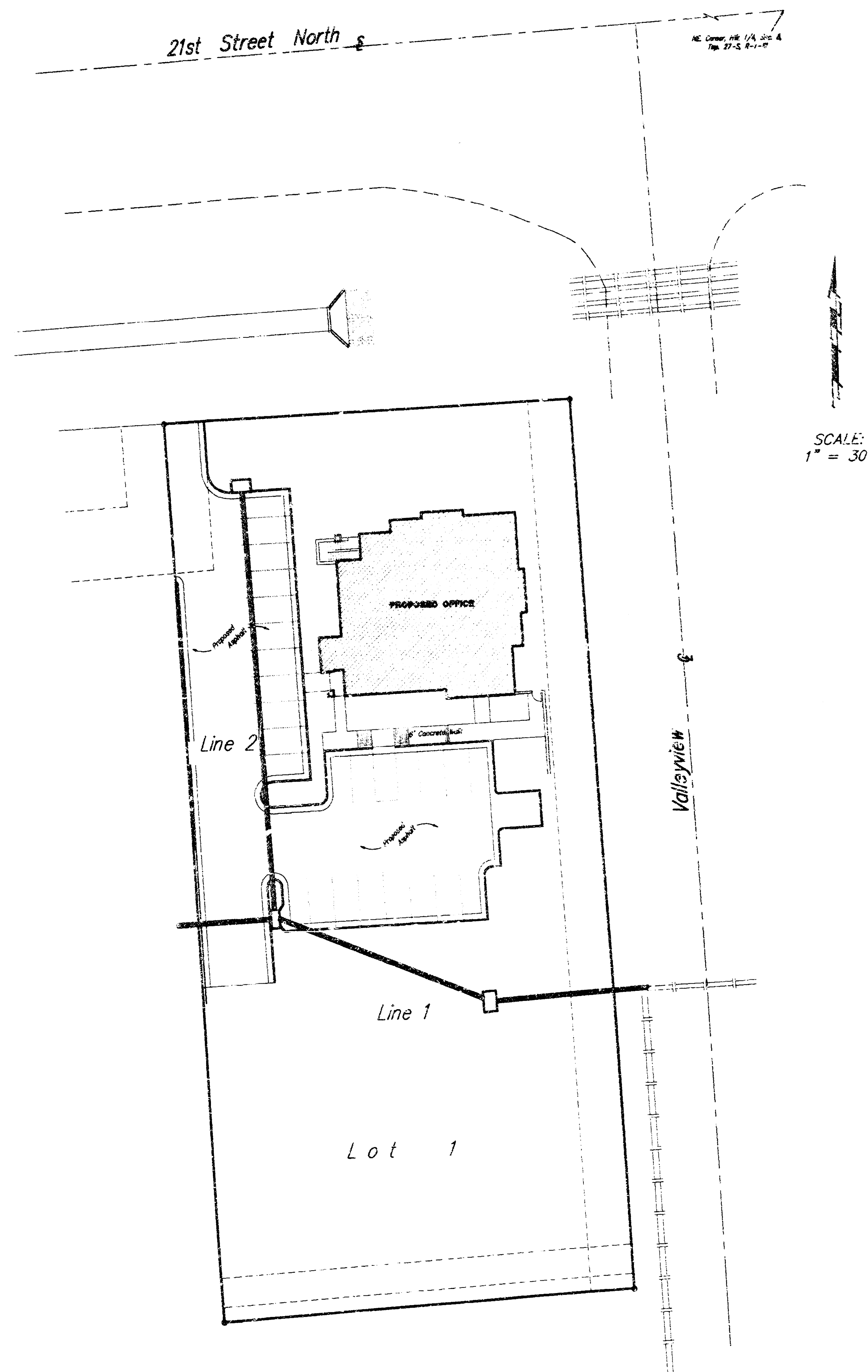
CITY OF WICHITA, KANSAS

Michael E. Lindebak, P.E. City Engineer

Private Project Number

881 PPS (807881)

OCTOBER, 1998



General Notes:

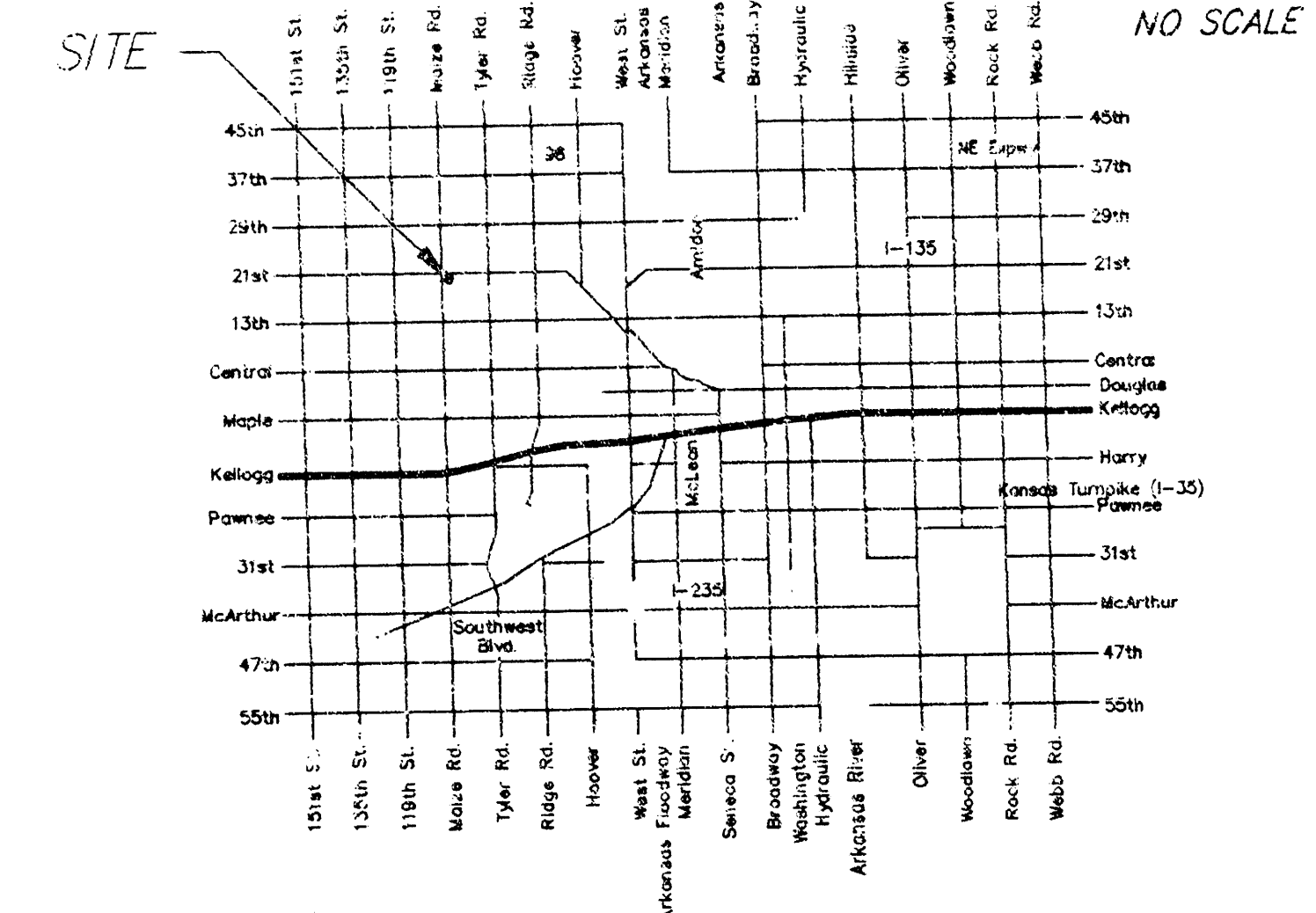
- Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:
Kansas One-Call 687-2470
The Contractor must notify the following in case of an emergency:
Cablevision 262-4270
or 263-2061
Kansas Gas Service Company 832-3121
Kansas Gas & Electric Company 261-6512
Peoples Nat. Gas Company 942-8811
Southwestern Bell Telephone Company 268-2245
City of Wichita Water Department 263-4908
City of Wichita Sewer Maintenance 268-4071
- Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Storm Sewers VRLH 10/1/98

NOTE TO CONTRACTORS

Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



Vicinity Map:

Legal Description:

LOT 1, TIMBER RIDGE 3RD ADDITION, WICHITA,
SEDGWICK COUNTY, KANSAS

Benchmarks:

CITY OF WICHITA DISC LOCATED ON TOP OF CURB ON WEST
END OF MEDIAN, 61' EAST OF MAIZE ROAD & STERLING
STREET INTERSECTION.
ELEVATION = 166.17 CITY DATUM

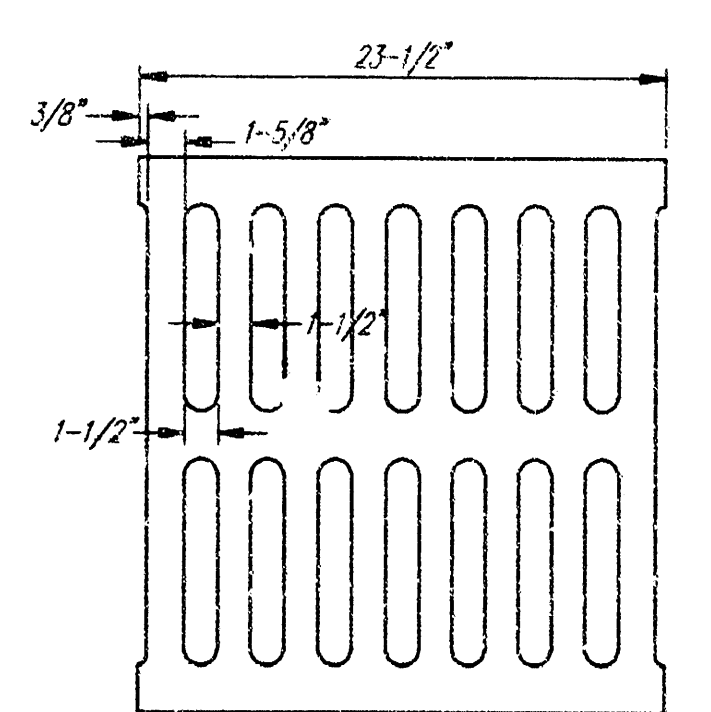
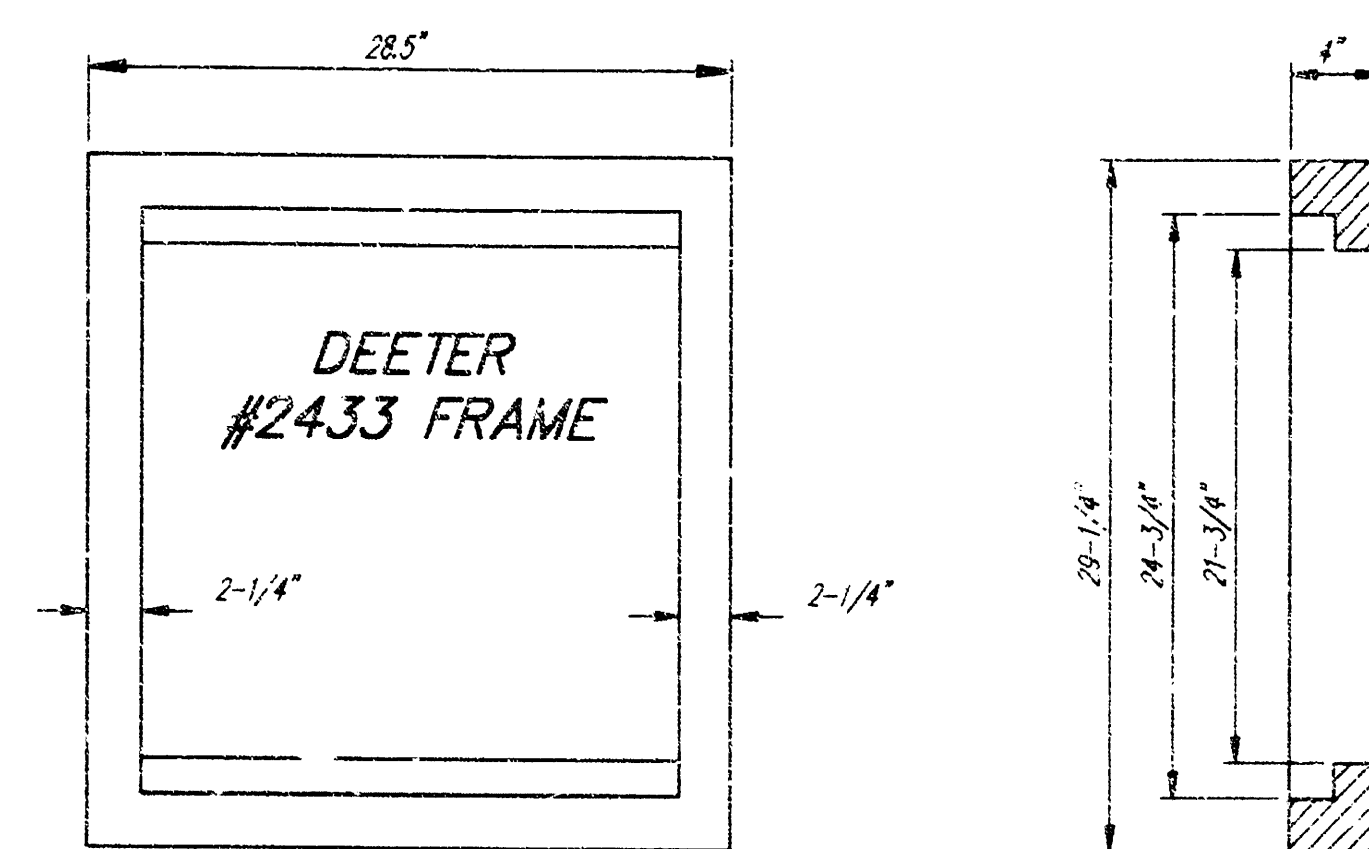
CITY OF WICHITA DISC 64' EAST & 99' SOUTH OF
CENTERLINE OF BOTH 21st STREET NORTH & MAIZE
ROAD.
ELEVATION = 164.30 CITY DATUM

R.R. SPIKE IN POWER POLE LOCATED 1.5' SOUTH OF
NORTH R/W LINE OF 21st STREET NORTH & 95' EAST
OF EAST LINE OF CRESTLINE.
ELEVATION = 158.34 CITY DATUM

PROJECT INSPECTED BY BAUGHMAN Co.
ASBUILT 11/99 TML

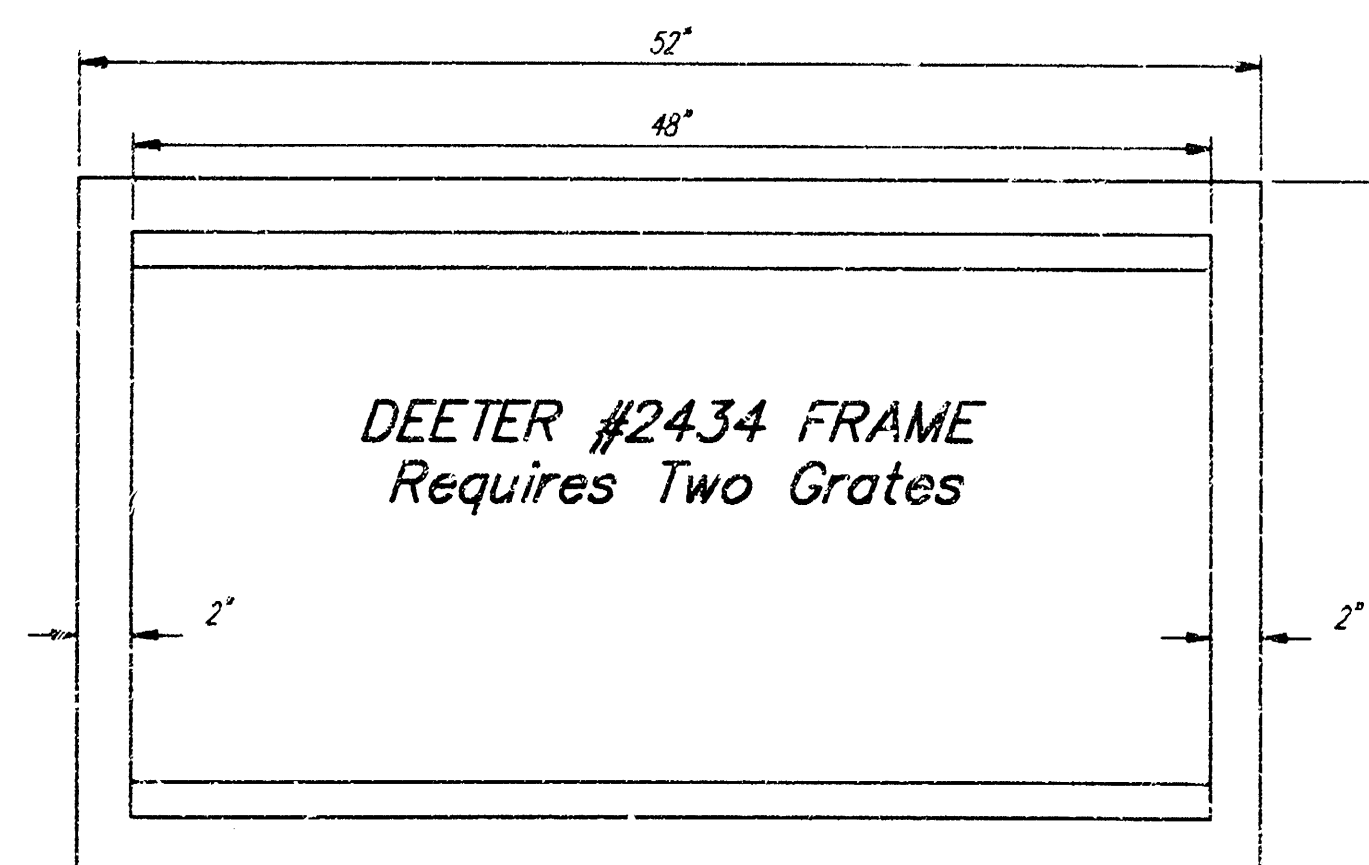
BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-1171 • 315 ELLIS • WICHITA, KANSAS 67211

BOOKED
6-7-00
McG
D-263



DEETER #2433 GRATE

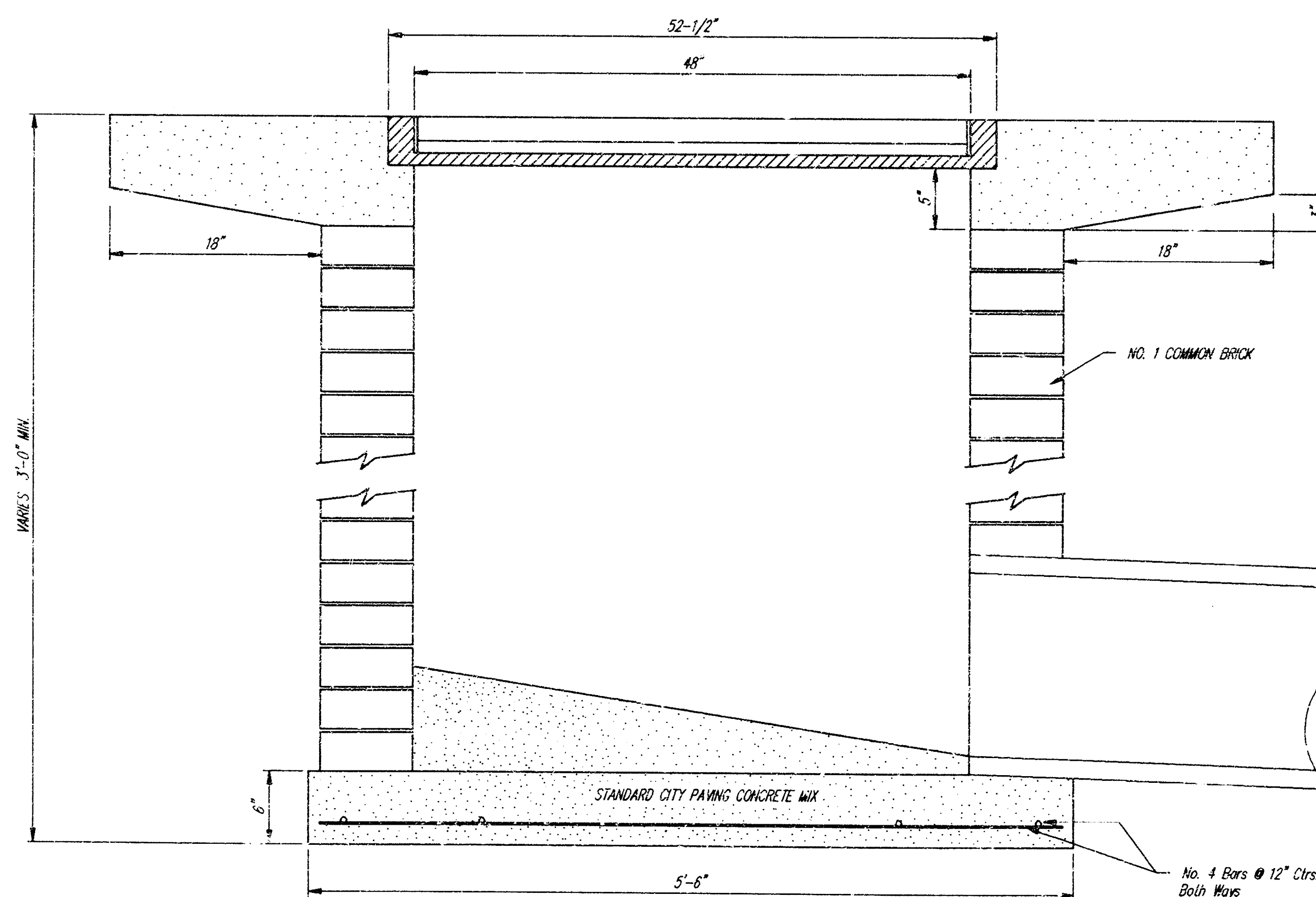
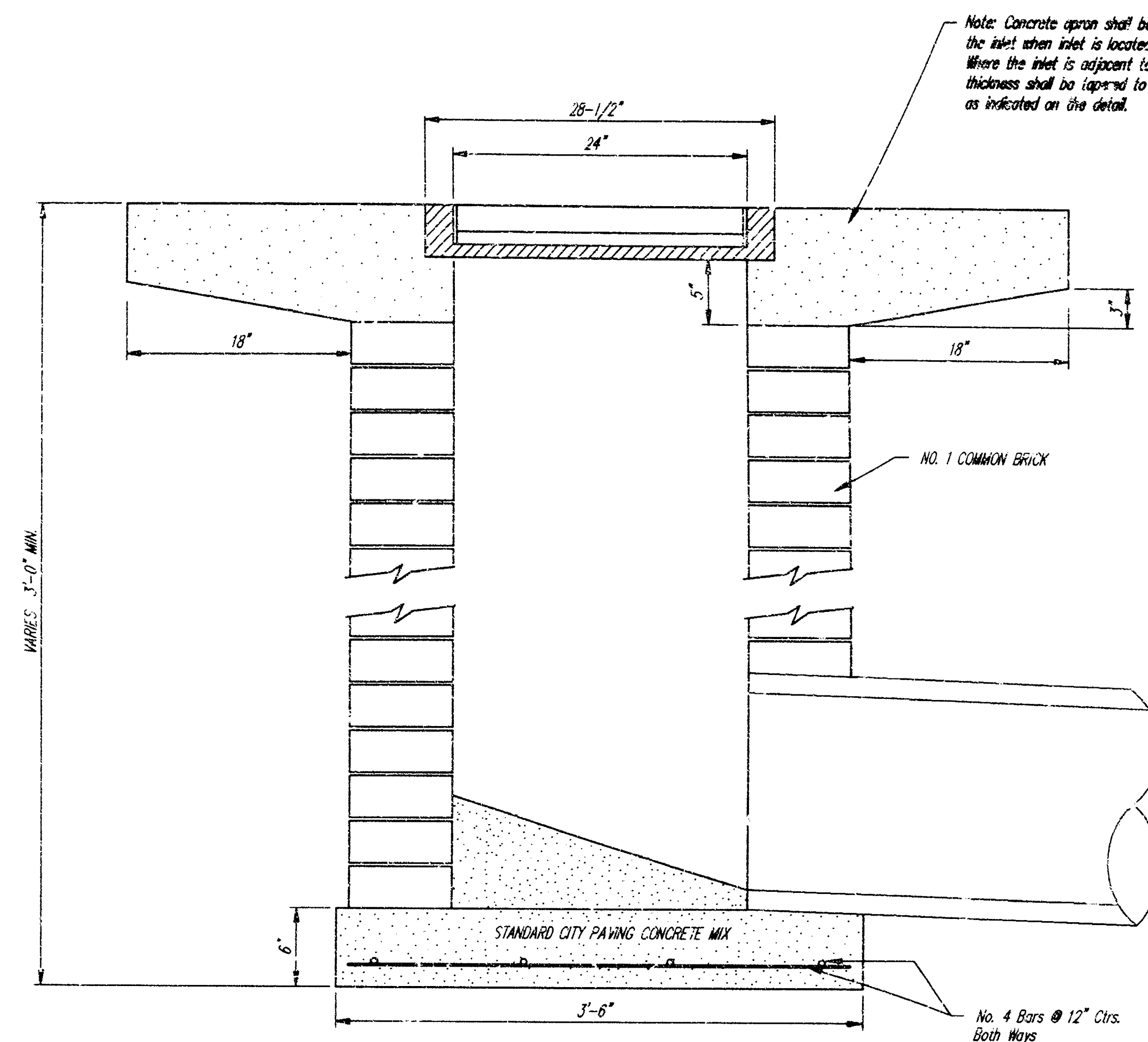
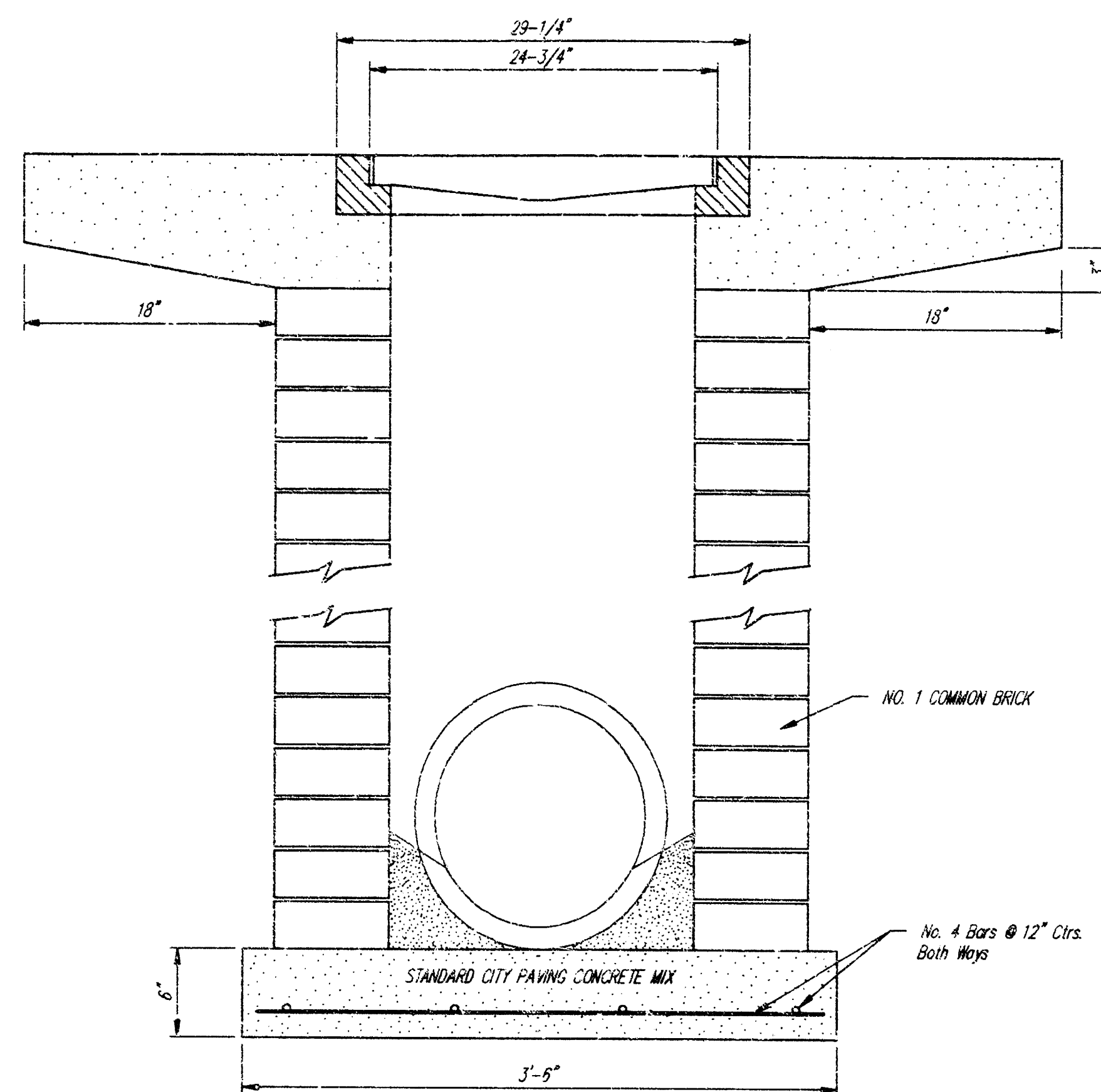
24" x 24" Frame and Grate Detail



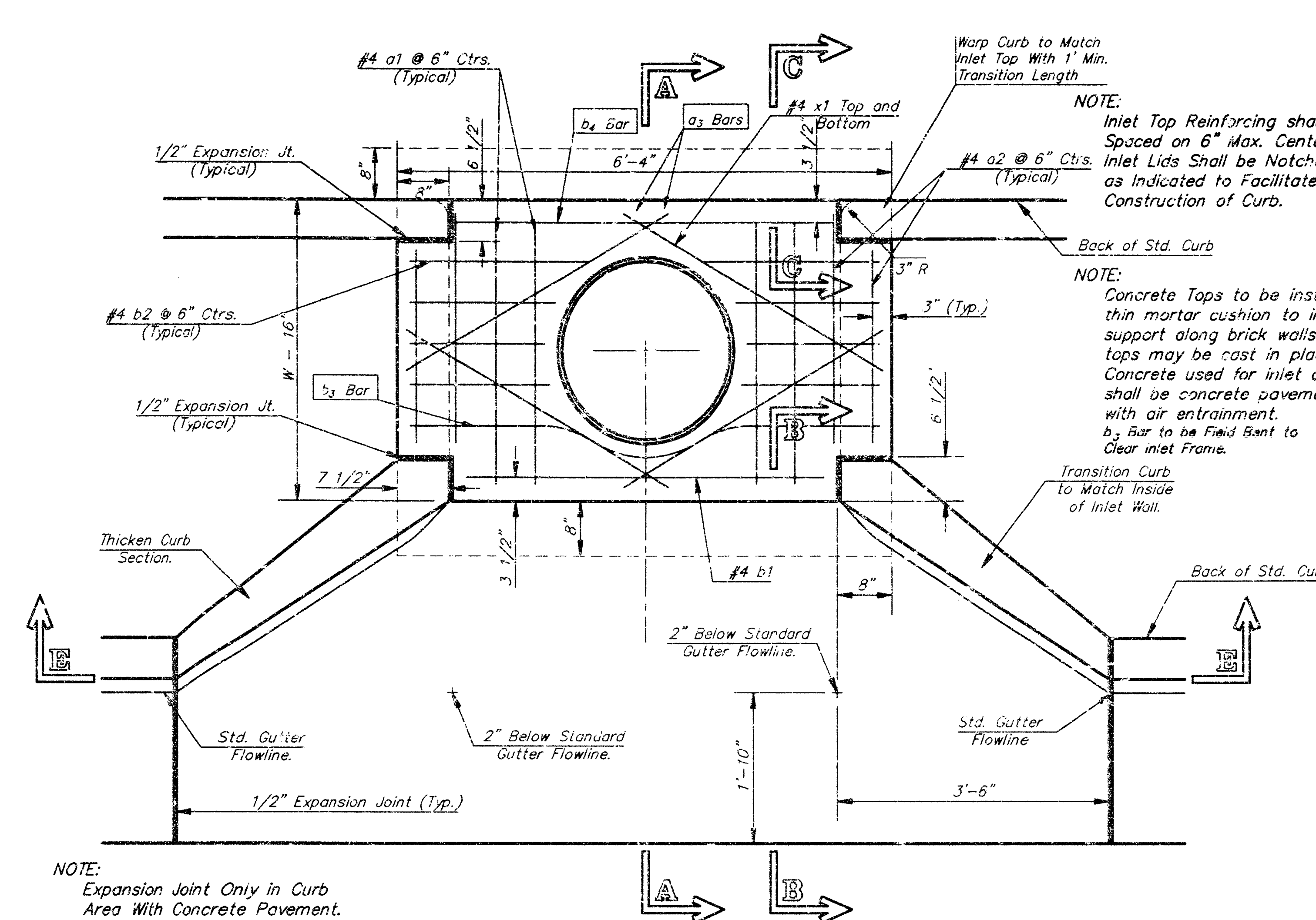
DEETER #2434 FRAME
Requires Two Grates

Double 24" x 24" Frame Detail

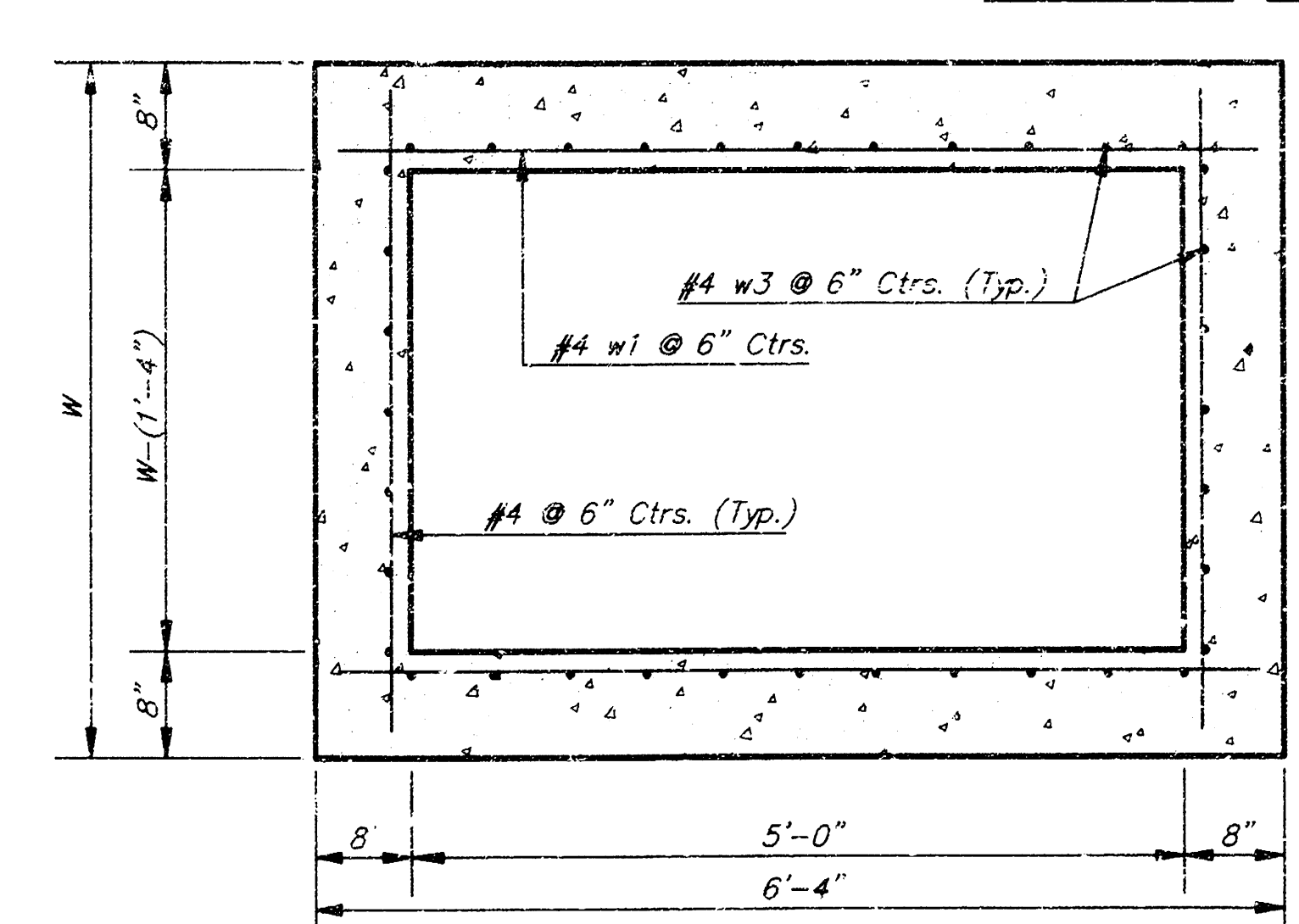
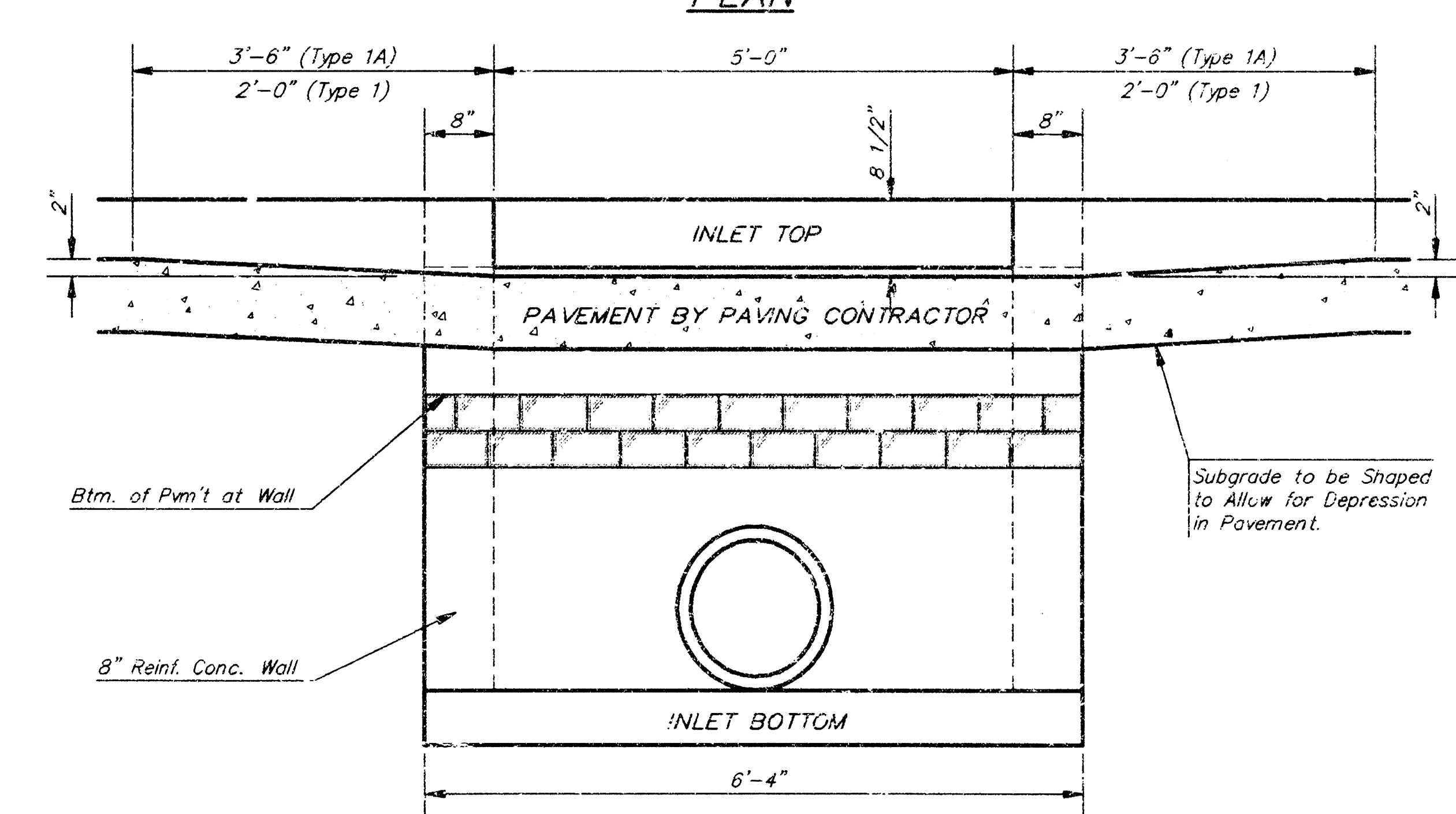
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



City of Wichita Standard				
Drop Inlet				
DETAIL				
BAUGHMAN COMPANY P. A.				
ENGINEERING, SURVEYING, & PLANNING				
315-252-7271 • 315 ELLIS • WICHITA, KANSAS 67211				
PROJECT NUMBER				
851 PPS (607861)				
DESIGN	DRAWN	APPROVED	DATE	SCALE
Staff	Staff	NBW	10/98	NONE
				SHEET
				4
				6



PLAN



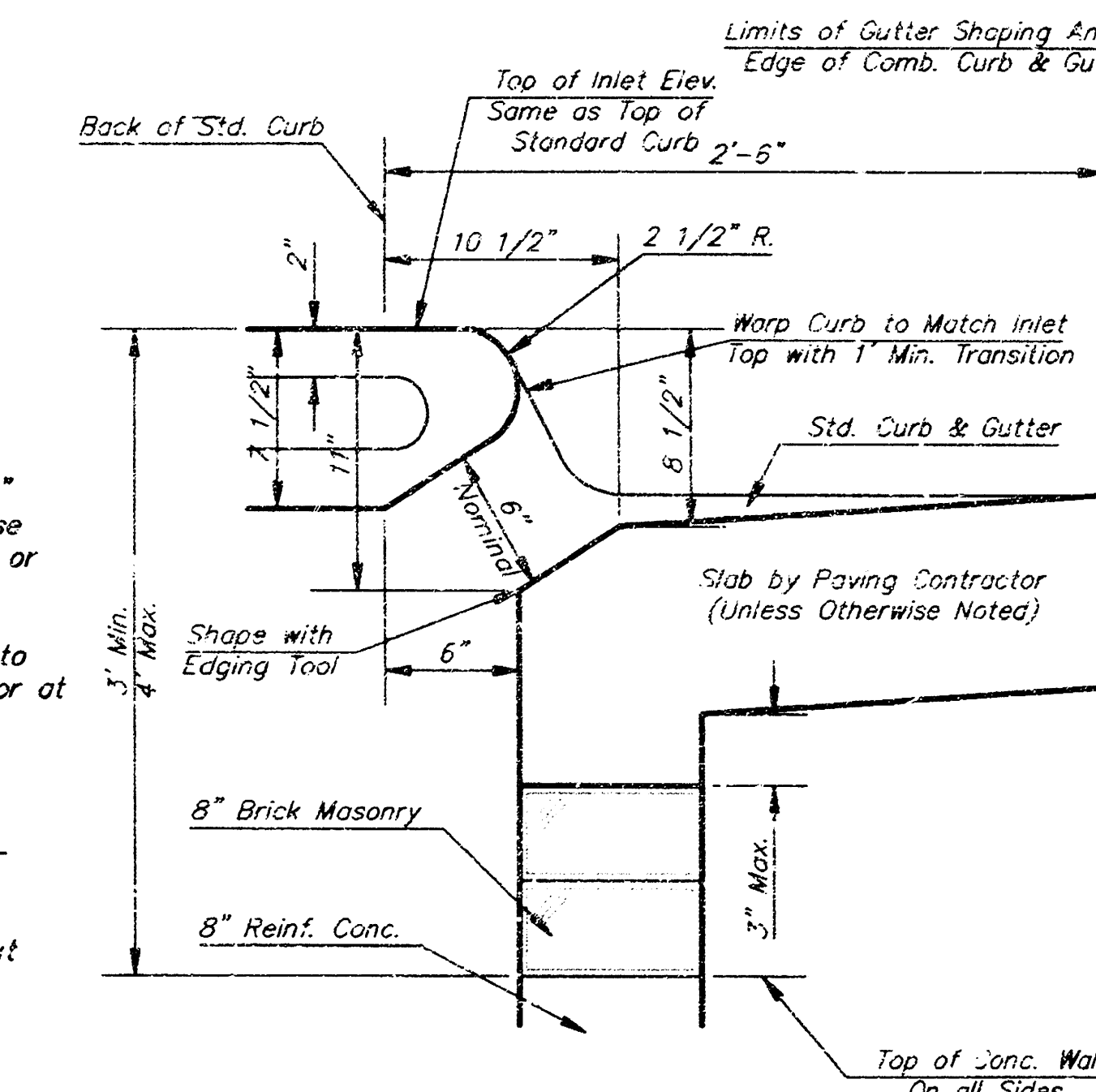
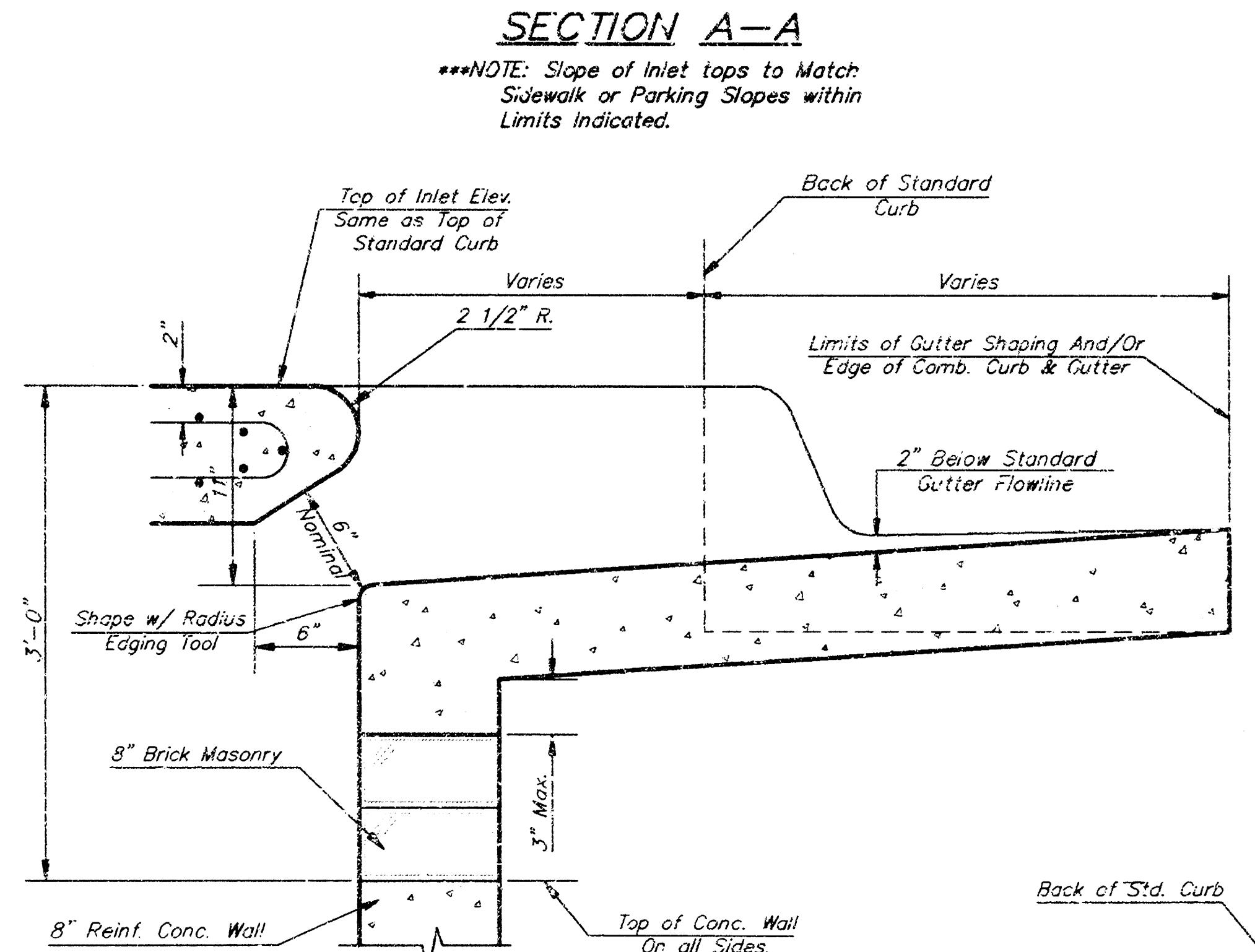
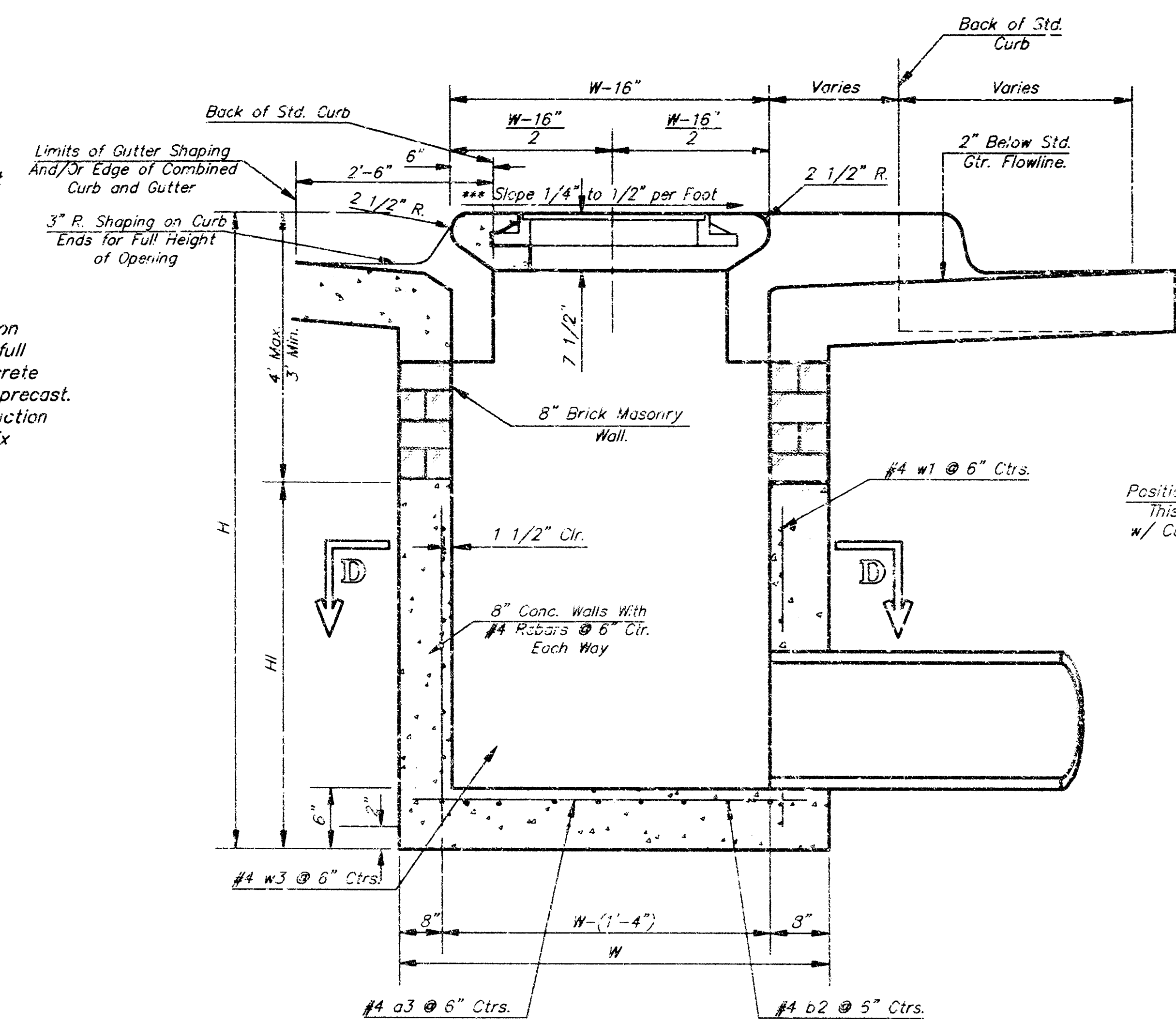
PRECAST SLAB AND FLOOR REINFORCING

MARK	SIZE	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH
a1	#4	6	6'-7"	8	8'-7"	6	10'-7"	6	12'-7"	6	14'-7"
a2	#4	4	6'-0"	4	8'-0"	4	10'-0"	4	12'-0"	4	14'-0"
a3	#4	13	4'-1"	13	5'-1"	13	6'-1"	13	7'-1"	13	8'-1"
b1	#4	1	4'-9"	1	4'-9"	1	4'-9"	1	4'-9"	1	4'-9"
a2	#4	23	6'-1"	29	6'-1"	35	6'-1"	41	6'-1"	47	6'-1"
x1	#4	8	3'-10"	8	4'-2"	8	4'-6"	8	4'-10"	8	5'-2"

WALL REINFORCING

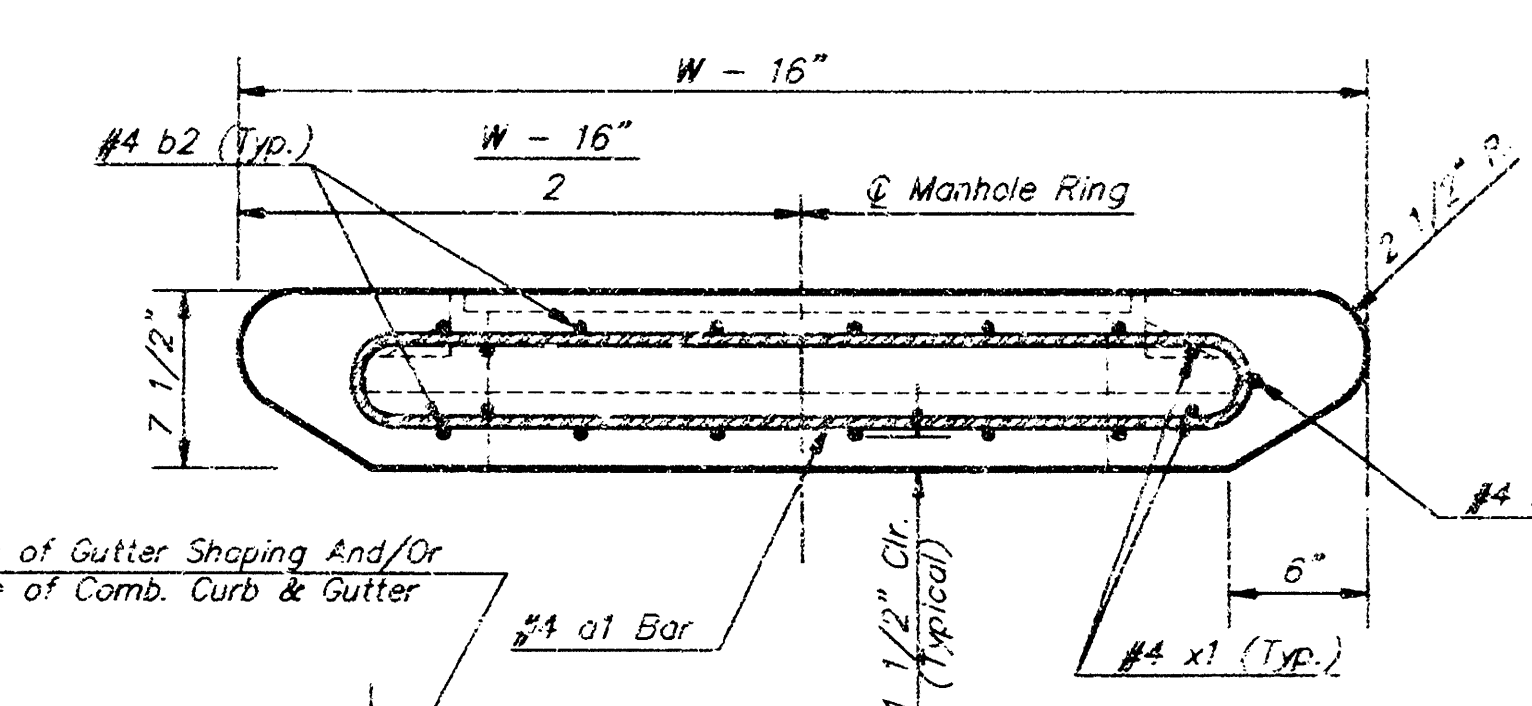
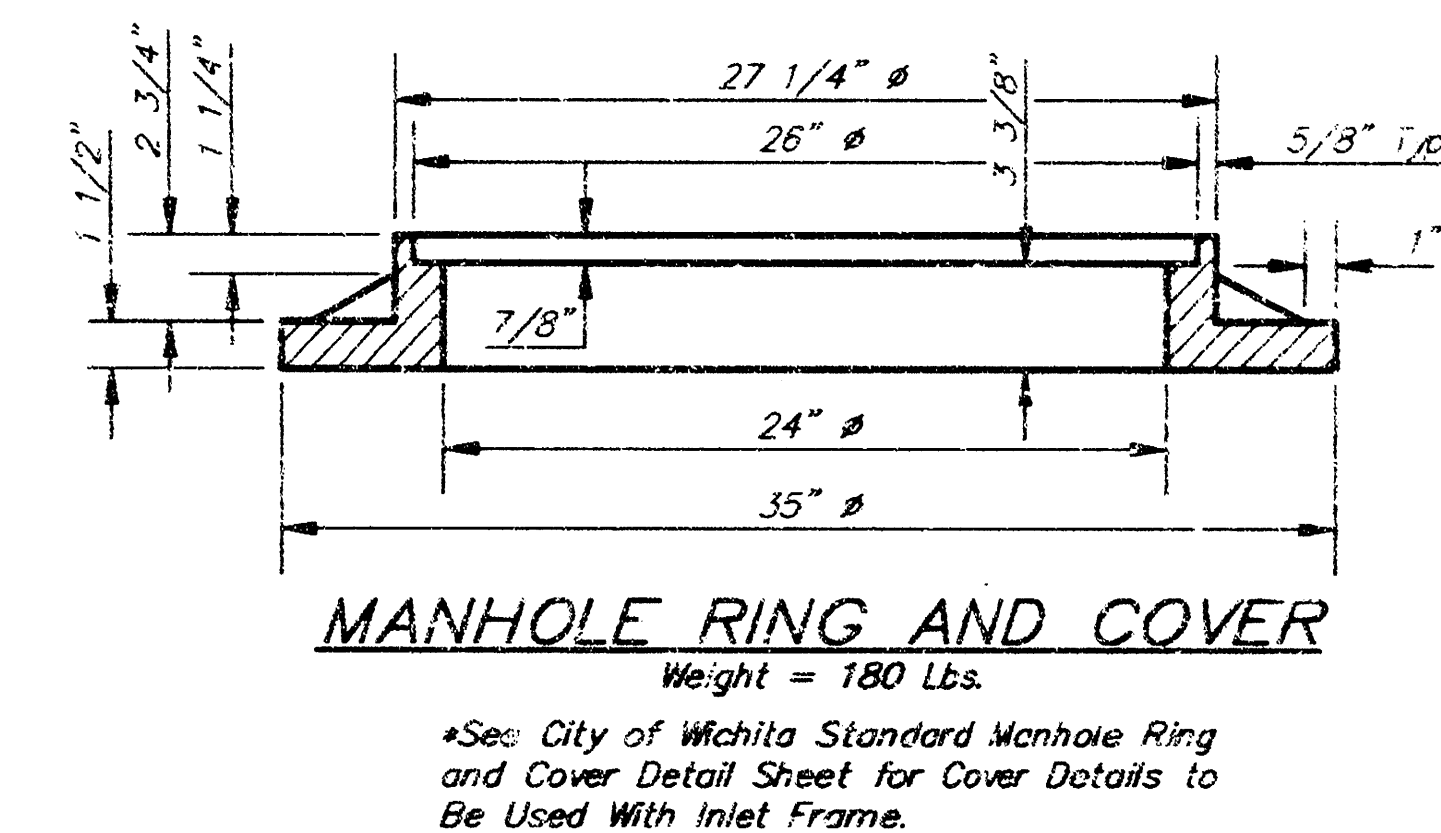
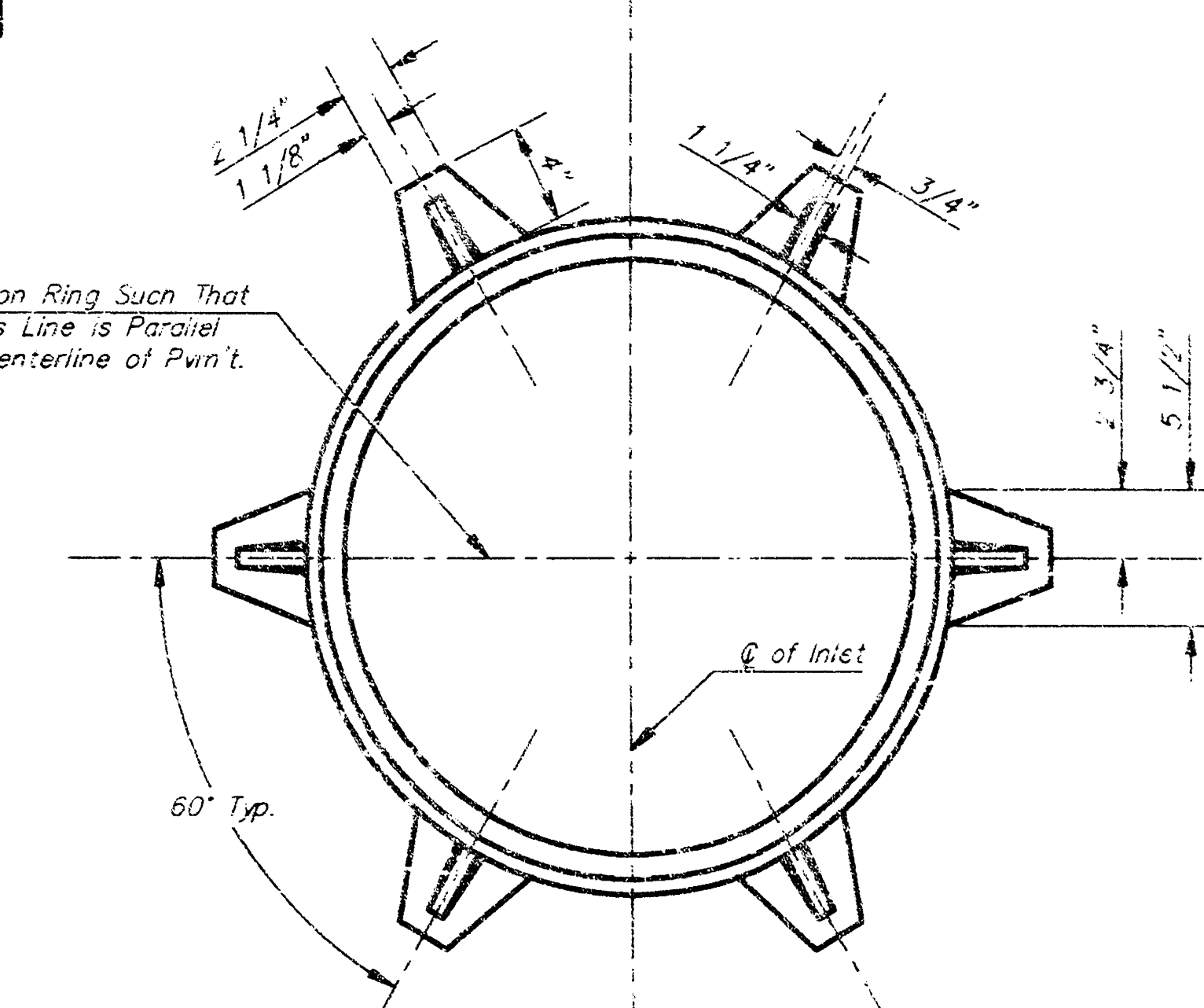
MARK	SIZE	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH
w1	#4	1	6'-1"	1	6'-1"	1	6'-1"	1	6'-1"	1	6'-1"
w2	#4	1	4'-1"	1	5'-1"	1	6'-1"	1	7'-1"	1	8'-1"
w3	#4	32	2	36	2	40	2	44	2	48	2

* Field Bend or Cut Reinforcing as Required for Clearance.
 ① 4 (H = 12") (H = 21") Rounded down to nearest 0.5"
 ② H = 3"

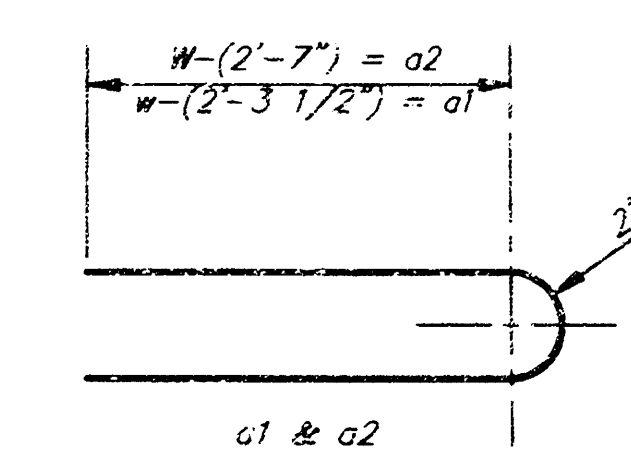


STANDARD CURB INLET PRECAST TOPS

W	PRE-CAST TOP SIZE	PIPE SIZE	CL. YD CONC.
4'-4"	3'-8" x 6'-4" x 7 1/2"	21" & SMALLER	0.38±
5'-4"	4'-8" x 6'-4" x 7 1/2"	24" & 30"	0.51±
6'-4"	5'-8" x 6'-4" x 7 1/2"	36" & 42"	0.64±
7'-4"	6'-8" x 6'-4" x 7 1/2"	48" & 54"	0.77±
8'-4"	7'-8" x 6'-4" x 7 1/2"	60" & 66"	0.90±



SECTION A-A



CITY OF WICHITA
DOUBLE FACED TYPE 1/1A
CURB INLET DETAILS

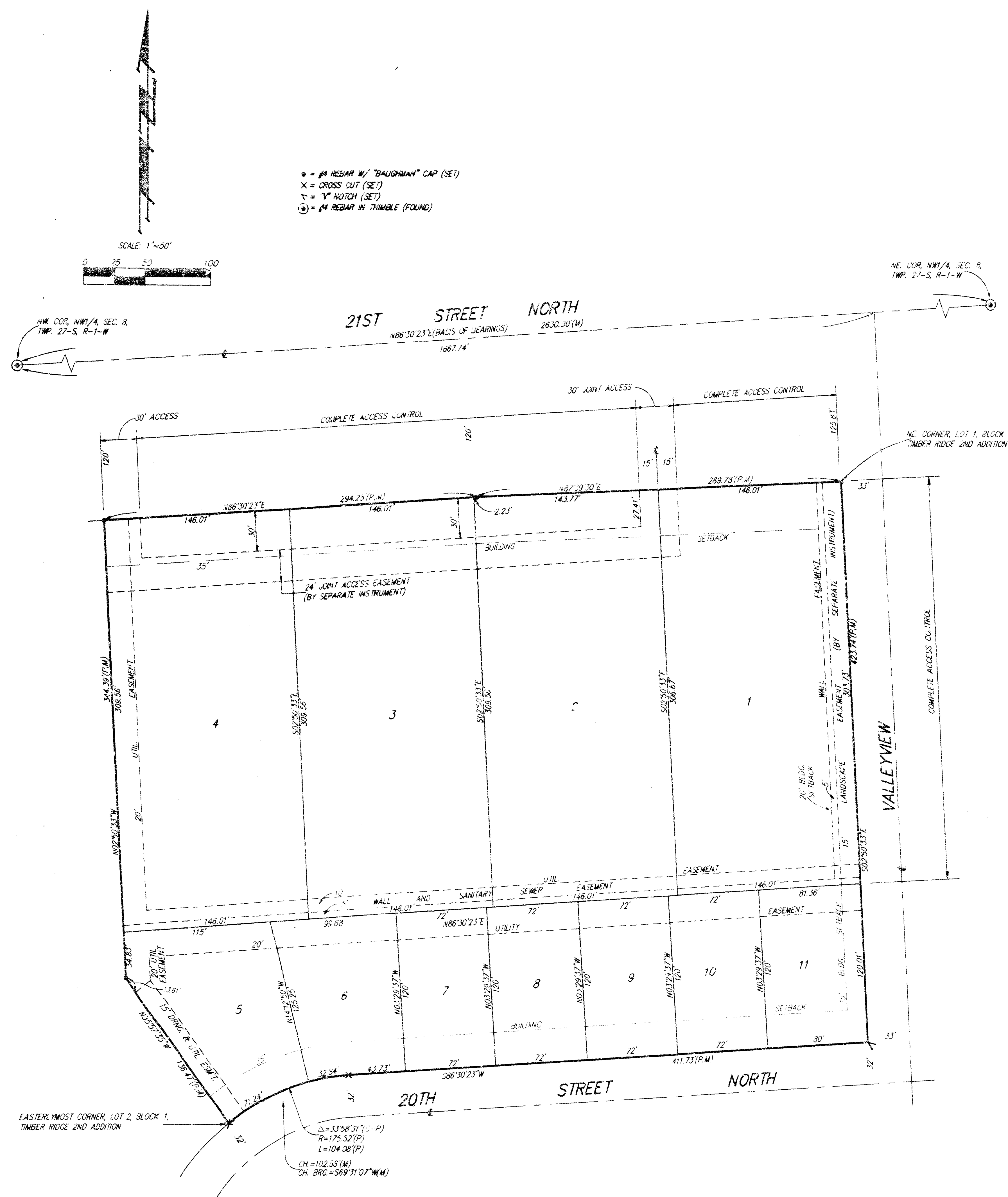
BAUGHMAN COMPANY P. A.
 ENGINEERING, SURVEYING, & PLANNING
 316-232-7271 • 315 ELMS. • WICHITA, KANSAS 67201

PROJECT NUMBER
851 PPS (207331)

DESIGN: Staff DRAWN: Staff APPROVED: Staff DATE: 9/98 SCALE: NONE SHEET: 5 OF 8

TIMBER RIDGE 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
platted "TIMBER RIDGE 3RD ADDITION", Wichita, Sedgwick County,
Kansas, and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as and being a replat of Lot 1,
Block 1, Timber Ridge 2nd Addition, Wichita, Sedgwick County, Kansas.

All being situated in the NW1/4 of Sec. 8, Twp. 27-S, R-1-W,
Sedgwick County, Kansas.

Existing public easements and dedications being vacated by
virtue of K.S.A. 12-512(b).

Baughman Co., P.A.

Michael G. Conrey L.S. 1978-96 Surveyor
Michael G. Conrey, L.S. 1978-96

We, the undersigned, holders of a mortgage
on the above described property do hereby consent to the plat
of "TIMBER RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas.

First National Bank of Anthony

Richard J. Cienny V.P.
Richard Cienny (Title)

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 13th day of March, 1996, by *Richard Cienny*
Vice President of First National Bank of Anthony, on behalf of the bank.

My App't. Exp. 12-12-99
Doris M. Galt Notary Public
Doris M. Galt, Notary Public

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to
be platted into lots to be known as "TIMBER RIDGE 3RD ADDITION",
Wichita, Sedgwick County, Kansas. The utility easements are hereby
granted as indicated for the construction and maintenance of all public
utilities. The wall easement is hereby granted as indicated for the
construction and maintenance of a private wall and utility service lines
are allowed to cross this easement. The wall and sanitary sewer
easement is hereby granted as indicated for the construction and
maintenance of a private wall and utility service lines and sanitary
sewer service lines are allowed to cross this easement. The drainage and
utility easement is hereby granted as indicated for drainage purposes
and for the construction and maintenance of all public utilities. All
adjoining rights of access shall be as depicted on the face of the plat
and are hereby granted to the City of Wichita, Kansas. The permitted
entrance locations shall be as determined by the City Engineer of the
City of Wichita, Kansas.

B. & E. Investments, Inc.

Matthias F. Eck President
Matthias F. Eck

T. K. Development, LLC

J. Kendall Dillehay Member and Manager
J. Kendall Dillehay

Terry L. Duncan Member and Manager
Terry L. Duncan

State of Kansas) SS This foregoing instrument acknowledged be-
fore me, this 8th day of March, 1996, by Matthias F. Eck,
President of B. & E. Investments, Inc., on behalf of the corporation.

My App't. Exp. 8-16-99
Theresa Murphy Notary Public
Theresa Murphy

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 8th day of March, 1996, by J. Kendall
Dillehay, Member and Manager of T. K. Development, LLC, on behalf of
the company.

My App't. Exp. 8-16-99
Theresa Murphy Notary Public
Theresa Murphy

This plat of "TIMBER RIDGE 3RD ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Comm-
ission, Wichita, Kansas.
Dated this 25th day of January, 1996.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Susan Osborne-Howes Chair
Susan Osborne-Howes

Marvin S. Krout Secretary
Marvin S. Krout

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 4th day of April, 1996.

Bob Knight Mayor
Bob Knight
Pat Burnett Deputy City Clerk
Pat Burnett

Entered on transfer record this 2nd day
of July, 1996.
Susan E. Crockett-Spoon County Clerk
Susan E. Crockett-Spoon

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 23rd day
of July, 1996, at 10:00 o'clock A.M., and is duly
recorded.

#1543791
Pat Kettler Register of Deeds
Pat Kettler
Phyllis Hernandez Deputy
Phyllis Hernandez

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 8th day of March, 1996, by Terry L.
Duncan, Member and Manager of T. K. Development, LLC, on behalf of
the company.

My App't. Exp. 8-16-99
Theresa Murphy Notary Public
Theresa Murphy

Theresa Murphy
Notary Public - State of Kansas
My App't. Expires